

THE EIGHTH SUNDAY AFTER PENTECOST



July 19, 2026

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members to play.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

Eternal Purposes

Olivier Messiaen

*“God, in love, has predestined us to be his adopted children,
through Jesus Christ, through the glory of his grace.”*

The People stand as the procession enters

HYMN 184

Lift Every Voice & Sing II

CROSBY-KNAPP

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
2. bove — Ech - oes of mer - cy, whis - pers of love. —
3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, Prais - ing my
sav - ior all the day long; This is my sto - ry, this is my
song, Prais - ing my sav - ior all the day long.

Words: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908).

THE OPENING ACCLAMATION

TRINITY EXPANSIVE

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People And blessed be God's reign, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO *The Hymnal 1982*

NEW PLAINSONG



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are scat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Lord be with you.
People **And also with you.**
 Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Any children wishing to participate may come forward and follow the cross to chapel for songs and story.

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

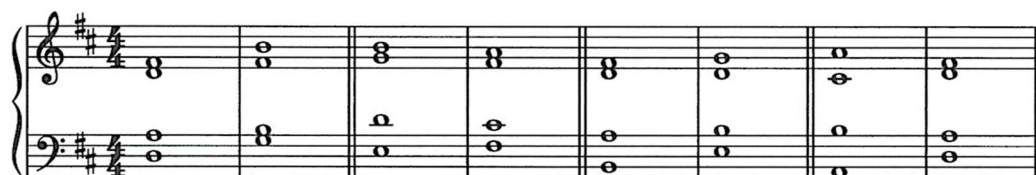
Genesis 28:10-19a

The Lector says A reading from the book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector The Word of the Lord.
People **Thanks be to God.**

*Choir*

Lord, you have searched me out and / known me; *
 you know my sitting down and my rising up; you discern my / thoughts from afar.
 You trace my journeys and my / resting places *
 and are acquainted with / all my ways.

All

Indeed, there is not a / word on my lips *
 but you, O Lord, know it alto/gether.
 You press upon me behind and before *
 and lay your / hand upon me.

Choir

Such knowledge is too / wonderful for me *
 it is so high that I cannot at/tain to it.
 Where can I go then from your / Spirit? *
 where can I flee from your / presence?

All

If I climb up to heaven, / you are there; *
 if I make the grave my bed, you are / there also.
 If I take the / wings of the morning *
 and dwell in the uttermost / parts of the sea,

Choir

Even there your / hand will lead me *
 and your right hand / hold me fast.
 If I say, "surely the darkness will / cover me, *
 and the light around me / turn to night,"

All

Darkness is not dark to you; the night is as / bright as the day; *
darkness and light to you are / both alike.

Search me out, O God, and / know my heart; *
try me and know my / restless thoughts.

Second Half

Look well whether there be any / wickedness in me *
and lead me in the way that is / everlasting.

THE EPISTLE

Romans 8:12-25

The Lector says A reading from the letter of Paul to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector	The Word of the Lord.
People	Thanks be to God.

The People stand

ALLELUIA

The Cantor sings the Alleluia, all repeat it. The Choir sings the Verse, all repeat the Alleluia



Verse: Go and make disciples of the nations, says the Lord;
remember I am with you always to the end of the age.

THE GOSPEL

Matthew 13:24-30, 36-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People stand
THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III: BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray especially for **Jan, Esther, Sam, David, Pam, Beth, Erica & Chuck, Grace, The Lukas Family, Elizabeth, Wayne, Laurent, Adam, Maureen, Bob, Gizelle, Myron, Scott, Pat, Any, and St. Leonard's Ministries.**

Silence

The People may add their own petitions silently or aloud

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

The Deacon says

Let us confess our sins against God and our neighbor.

Silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.

Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

Alleluia

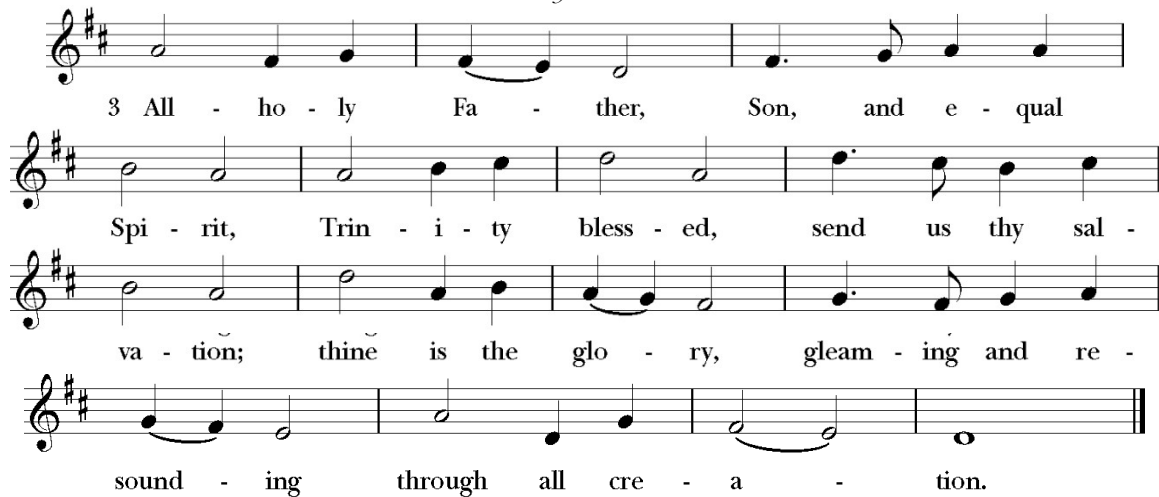
Wolfgang Amadeus Mozart

The People stand

THE DOXOLOGY

The Hymnal 1982

CHRISTE SANCTORUM



3 All - ho - ly Fa - ther, Son, and e - qual
Spi - rit, Trin - i - ty bless - ed, send us thy sal -
va - tion; thine is the glo - ry, gleam - ing and re -
sound - ing through all cre - a - tion.



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The People stand or kneel. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

	Christ has died.
People	Christ is risen.
	Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

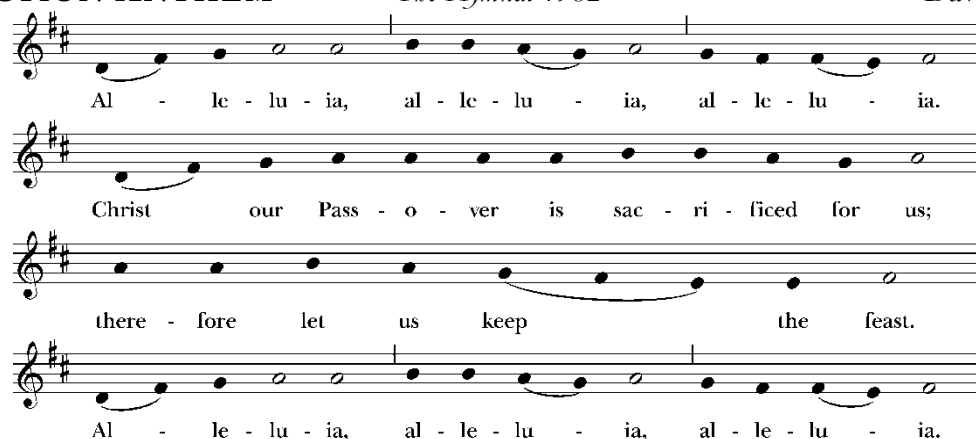
Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM

The Hymnal 1982

David Hurd



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION

Then shall the righteous shine forth

Felix Mendelssohn

Then shall the righteous shine forth as the sun in their heavenly Father's realm.
 Joy on their head shall be for everlasting,
 and all sorrow and mourning shall flee away forever.

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

said in unison

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE FINAL BLESSING

BCP 339

The Celebrant pronounces God's blessing upon the People

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

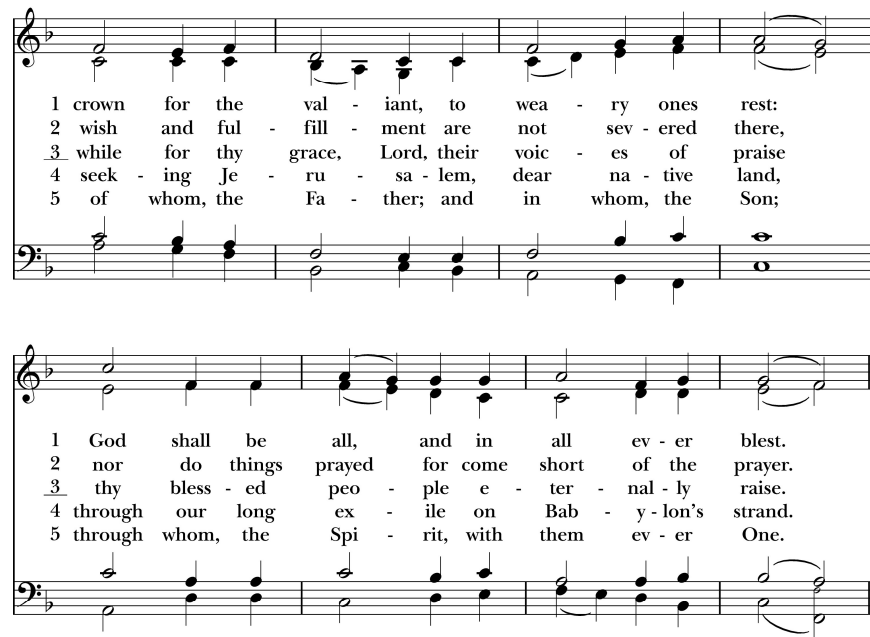
HYMN 623

The Hymnal 1982

O QUANTA QUALIA

1 O what their joy and their glo - ry must be,
2 Tru - ly "Je - ru - sa - lem" name we that shore,
3 There, where no trou - bles dis - trac - tion can bring,
4 Now, in the mean - while, with hearts raised on high,
5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;
2 ci - ty of peace that brings joy ev - er - more;
3 we the sweet an - thems of Zi - on shall sing;
4 we for that coun - try must yearn and must sigh,
5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt. Music: *Q. quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

The Children of God

Olivier Messiaen

*"To all who will receive it, the Word has given them the power to become the children of God.
 And God has entered their hearts through the Holy Spirit and they cry: Abba, Father!"*



PARTICIPANTS IN THIS SERVICE

The Rev. Deacon Annette Mileski, *Preacher*

The Rev. Dr. Ian Burch

The Rev. Chana Tetzlaff

The Rev. Sam Portaro

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Mike Sammon, *Verger*

Geoff Euston and Brian Quinlan, *Ushers*

Karen Meader and Jeff Reed, *Lectors*

Chezeray Moore, *Intercessor*

Mairilynn Frederiksen, Suzanne Lisle, and Deborah Alexander, *Altar Guild*

Chezeray Moore, *Chalice Bearer*

Chezeray Moore, *Crucifer*

Judith Stockdale and Jeff Dykstra, *Flower Guild*

MUSIC PERMISSIONS

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Olivier Messiaen: Desseins Éternels *La Nativité*

W. A. Mozart: Alleluia

Felix Mendelssohn: Then shall the righteous shine forth

Olivier Messiaen: Les Enfants de Dieu *La Nativité*

THE SUMMER FESTIVAL OF SACRED MUSIC

This morning's choral music is given to the Glory of God
by Victor & Jean Elting

THE CHOIR

Erica Schuller, Lili Schiller, Jonathan Weyant, Schyler Vargas

ST. CHRYSOSTOM'S SINGERS

Liz Kohlbeck, Karen Meader, Barbara Jones, Ann Vikstrom, Angie Yorath
John Covell, Mark Hull, Jeff Ammons, James Frederiksen, John Kapnick, Ryan Kin

CARILLONNEUR

Jim Fackenthal

Olivier Messiaen (Died 1992) was Organiste Titulaire at l'Église de La Trinité, Paris and is remembered as the most important French composer of the 20th century. Not only did he create a new compositional language for the organ, wrote phenomenal works for orchestra, piano and chamber groups, he also influenced many composers through his teaching at the Paris Conservatory. Messiaen's *La Nativité du Seigneur*, a collection of nine meditations on the birth of Christ, was one of his first important contributions to the organ repertoire. Each meditation portrays various aspects of the miraculous birth such as the Virgin and Child, the shepherds, the Wise Men, as well as theological meditations on the life of Jesus, salvation, and the continuing presence of God on earth. *Desseins Éternels (Eternal Purposes)* has this text: "God, in love, has predestined us to be his adopted children, through Jesus Christ, through the glory of his grace." It is a tender and mysterious work, featuring a lyric solo over dense chords. *Les Enfants de Dieu (The Children of God)* has the text: "To all who will receive it, the Word has given them the power to become the children of God. And God has entered their hearts through the Holy Spirit and they cry: Abba, Father!" It is a toccata-like work, expressing the joy of the Christian soul at its redemption ending with a lushly tender meditation.

W. A. Mozart's *Alleluia*, the final movement from his cantata for soprano *Exultate, Jubilate*, is an effervescent work, showing the virtuosity of the singer. Mozart's baptismal name, by the way, is Johannes Chrysostomus Wolfgangus Theophilus Mozart, so it is very fitting, indeed, that his music is sung here. Erica Schuller, Soprano, is the soloist.

During Communion we hear an aria from Mendelssohn's great oratorio *Elijah*, a marvelously dramatic and tuneful telling of the prophet's life. It is among the most well-known and beloved works for the tenor voice. In today's Gospel reading, Jesus quotes the text of this beautiful aria, which is also a passage of scripture from Isaiah.

The cover image is *The Sower*, Vincent van Gogh, 1888, and is under Public Domain.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Coffee Hour 11:30am

Tuesday – Rector's Bible Study 12:00pm, Monthly Meal 4:30pm

Wednesday – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am, Summer Book Club 6:00pm

Saturday – Prayer Saturdays 9:00am

SUMMER HOURS: From Memorial Day to Labor Day (May 29-Sep 4), the office will close at 12pm on Fridays.



Youth Lessons/Schedule

Nursery (Classroom 5)

Children's Church – Parable of the Weeds

An invitation to Children's Church is given after The Collect of the Day, before the first reading. Children are invited to go downstairs together for the weekly lesson and will return at The Peace.

Summer at St. Chrys!

Rector's Summer Book Pick



Join me in a conversation about the book *Enchantment: Awakening Wonder in an Anxious Age* by Katherine May. *Enchantment* is a meditative nonfiction book that explores how to rediscover awe, joy, and a sense of magic in a chaotic, post-pandemic world. It serves as a spiritual follow-up to her best-selling book *Wintering*. Come join me in a lively conversation (with snacks!) in my office, **6-7:30pm on Thursday July 23**. RSVP to ian@saintc.org or just show up!

St. Chrysostom's Summer Movie Club



Join the Rector in his office for a fun movie night, **Thursday August 20 at 6pm**. We will watch, *Wake Up Dead Man: A Knives Out Mystery*. The press release says, "Wake Up Dead Man: A Knives Out Mystery follows master detective Benoit Blanc as he investigates the impossible murder of Monsignor Jefferson Wicks, the abrasive leader of a struggling church in upstate New York. When Wicks drops dead during a Good Friday service in a locked room, his earnest, boxer-turned-priest assistant becomes the prime suspect." Come for fellowship, a good who-done-it, a dead priest, and some snacks! The office is air conditioned. RSVPs are nice but not needed! ian@saintc.org.

Newcomer's Open House



All newcomers are welcome to a reception in the Rectory (1424 N. Dearborn, Apt 2) at **11:30am on Sunday, August 23rd**. If you've started coming to the parish any time in the last year, you'll also receive a more personalized invite with RSVP information. Questions? Contact the rector ian@saintc.org.

Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the Summer newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!

Most programming **is on Sundays** so make sure to check it out.

Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

Architecture Tours

St. C's is featured in the Chicago Architecture Center's North Dearborn Parkway tours, beginning the 2026 season in May. Certified docents conduct the 90-minute walks down four blocks of historic North Dearborn Parkway. Included are a stop in the church courtyard and a visit to the church sanctuary to discuss the history and architecture of the beautiful space.

The next tour of the season is scheduled for 2 p.m. on August 11. Tours continue September 13, October 2 and November 1. For questions, call parishioner Virginia Gerst, 312-771-7955. For times and tickets, visit www.architecture.org.

Prayer Saturdays

A very informal prayer gathering the next 6 **Saturdays 6/20/26 thru 7/25/26, 9AM to 10AM**, Crane Chapel.

Sharing from the Book of Common Prayer and reflecting on the Prayer of St Francis. Please come as you are for sharing through community prayer. Reach out to Deb Alexander for more information, dalexander1159@gmail.com. The pews are open to all for personal prayer during this time as well.

Fabric Arts Club

Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from **5-6:30pm** on the second Sunday of each month, the next one being, **Sunday, August 9th**. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

Ministry Opportunities

Looking for another service time?

Come join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

Seeking Delegates for the Diocesan Convention

Each year, our diocese (a body comprising 120 parishes under the leadership of our Bishop as well as the democratically elected Standing Committee) meets yearly to conduct the business of the church. In addition to all clergy, each parish is invited to send 4 delegates. At the moment, we have just one delegate. If you're interested in the governance of the larger church (budgets, salaries, social issues, strategic planning etc.), please contact Sr. Warden Robert Valente (robertpvalente@gmail.com) or the Rector, Ian Burch (ian@saintc.org). This year's convention will have an online component on **Tuesday November 10, 6:30pm**, and will be in person on **Saturday November 14, 9am-5pm** in Rockford, IL.

St. Chrys Closet Update!

After several years at Church of the Ascension, the St. Chrys closet is looking for a **new home starting September 1st**. You can read more at the article through the QR code. They are also in desperate **need of men's clothing**, please drop some off if you have some to give.

If you have any questions, or information to share, please contact Liz at 920-254-4735.



THE SUMMER FESTIVAL OF SACRED MUSIC We are indeed blessed to have, on the roster of the Choir of St. Chrysostom's Church, sixteen of the finest singers in the city of Chicago. Their singing is a joy each week and enables us to continue our long tradition of offering sacred choral music of the highest quality to our parish, community, and the city!

Summer choral music at St. Chrysostom's is not included in our annual budget, but is supported by the generosity of parishioners and friends.

You are invited to support our summer choral music by contributing to our fund for summer music. Your gift of \$460 supports one Sunday's quartet of singers, keeping our services vibrant during the summer months with anthems, solos, and service music.

You can contribute online via the QR code at left, or with a check to the parish office marked: SUMMER MUSIC. Thank you for your generosity!



ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 to 9:00am **Bagged lunch drop off by parishioners and neighbors**

- ➔ Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- ➔ **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- ➔ Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

Sunday Bible Study

All are welcome to join the Sunday Morning Bible Study (8:45 - 10:00 am in The Guild Room and Zoom). For the next 8 weeks we will use the videos and written materials of the Yale Bible Study course on Ruth, Song of Songs, Lamentations, and Esther, four smaller books of the Old Testament that are distinctly female-oriented and bring unique perspectives on gender and gender roles in the Bible and in ancient Israel. See the curriculum at Ruth, Song of Songs, Lamentations, and Esther | Yale Bible Study - Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for materials and the zoom link.

CHIAPAS PROJECT UPDATE

Scan the QR code to read April's issue!



ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. **The Closet is very much in need of warm weather clothing, especially men's! We also need all household items, but especially pots and pans, baking items, flatware, lamps, back packs, luggage, strollers, and bikes. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at lpccravens@gmail.com or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

Diocesan Task Force Review

What do congregations in the Diocese of Chicago need to be healthier and more vital in 2026? The Task Force on Congregational Health and Vitality wants to know what you think.

As part of the strategic planning process, this Task Force has been asked to bring recommendations to the 2026 Diocesan Convention on how to strengthen the health and vitality of our congregations. To do that well, we're hosting a series of Zoom listening sessions in July and want to hear directly from you. Spots are limited, but everyone who signs up will be contacted — your voice matters.



(Trouble with a link? Email kcaruso@trinitywheaton.org.)

RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains underserved. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).



St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Rev. Annette Mileski, *Deacon* annette@saintc.org

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

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Pam Larsen, *Enrollment & Operations Manager* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Kathleen Heaton	Erica Owens
Virgie Berry	MacKenzie Higgins	Isabella Sergio
Audrey Blackwell	Emily McConnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Laura Bronson	Kara O'Brien	Katherine Wiemold
Cata Bryant		

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deborah Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027 Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028 Treasurer	Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)