

THE SECOND SUNDAY AFTER PENTECOST



June 7, 2026

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

Andantino

Louis Vierne

The People stand as the procession enters

HYMN 376

The Hymnal 1982

HYMN TO JOY

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

THE OPENING ACCLAMATION

TRINITY EXPANSIVE

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
 People And blessed be God's reign, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO *The Hymnal 1982*

David Hurd

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.
 2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
 we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Any children wishing to participate may come forward and follow the cross to chapel for songs and story.

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Genesis 12:1-9

The Lector says A reading from the book of Genesis.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

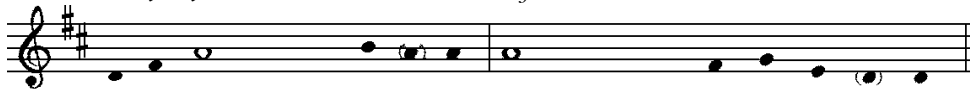
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 33:1-6, 8, 12

Exultate, justi

TONE V



Rejoice in the Lord, you / righteous; *
it is good for the just / to sing praises.

**Praise the / Lord with the harp; *
play to him upon the / psaltery and lyre.**

Sing for him a / new song; *
sound a fanfare with all your skill up/on the trumpet.

For the word of the / Lord is right, *

and / all his works are sure.

He loves righteousness and / justice; *
the loving-kindness of the Lord / fills the whole earth.

**By the word of the Lord were the / heavens made, *
by the breath of his mouth / all the heavenly hosts.**

Let all the earth / fear the Lord; *
let all who dwell in the world / stand in awe of him.

**Happy is the nation whose / God is the Lord! *
happy the people he has chos/en to be his own.**

THE EPISTLE

Romans 4:13-25

The Lector says A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.
People **Thanks be to God.**

The People stand

ALLELUIA

The Cantor sings the Alleluia, all repeat it



Verse: How dear to me is your dwelling, O Lord of Hosts!
My soul has a desire and longing for the courts of the Lord.
My heart and my flesh rejoice in the living God.

THE GOSPEL

Matthew 9:9-13, 18-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Chana Tetzlaff
Associate for Children, Youth, & Families

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III: BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray especially for **Jan, David, Doug, Esther, Sam, Pam, Marilynn, Vince, Lucinda, Emily, John, Richard, Clare, John, Julie, Emily, Beth, Erica & Chuck, Grace, The Lukas Family, and St. Leonard's Ministries.**

Silence

The People may add their own petitions silently or aloud

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

The Deacon says

Let us confess our sins against God and our neighbor.

Silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

OFFERTORY

I love you, O my God Most High

David Hogan

I love you, O my God most high, For first your love has captured me;
I seek no other liberty: Bound by your love, I shall be free.
All mine is yours: say but the word, Say what you will it shall be done;
I know your most holy one, I know you seek my good alone.
May memory no thought suggest But shall to your pure glory tend,
May understanding find no rest, Except in you, its only end.
Apart from you, nothing can be, So grant me this my only wish,
To love you, Christ eternally, You give me all in giving this.

St. Ignatius Loyola (1491-1556)

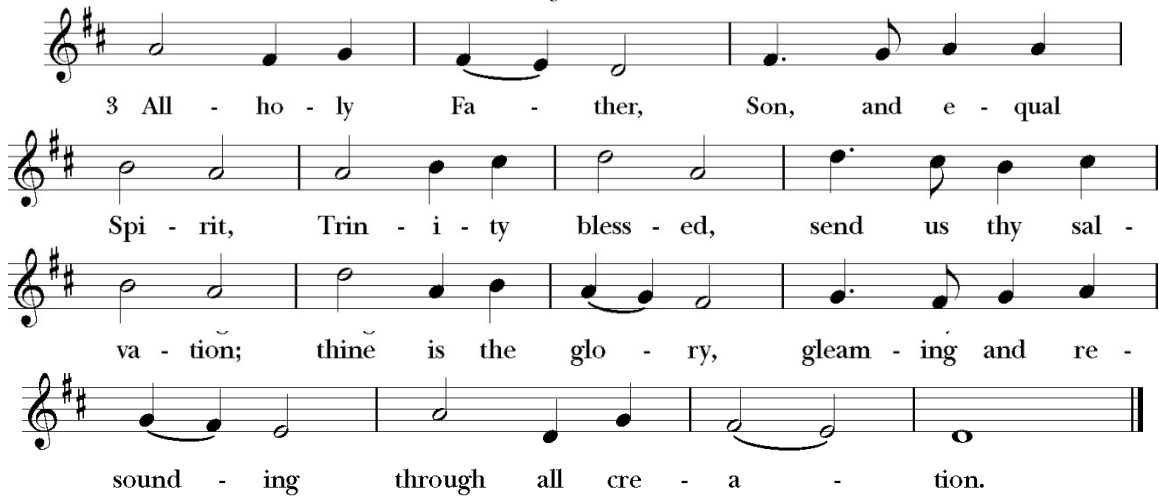
Translated by Edward Caswall (1814-1878)

The People stand

THE DOXOLOGY

The Hymnal 1982

CHRISTE SANCTORUM



3 All - ho - ly Fa - ther, Son, and e - qual
Spi - rit, Trin - i - ty bless - ed, send us thy sal -
va - tion; thine is the glo - ry, gleam - ing and re -
sound - ing through all cre - a - tion.

✠ **THE HOLY COMMUNION** ✠

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The People stand or kneel. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM

The Hymnal 1982

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION HYMN 72

Voices Found

FRENCH 17TH C.

1 Moth - er - ing God, you gave me birth
 2 Moth - er - ing Christ, you took my form,
 3 Moth - er - ing Spi - rit, nur - tur - ing one,

in the bright morn - ing of this world. Cre - a - tor, source of
 of - fer - ing me your food of light, grain of life, and
 in arms of pa - tience hold me close, so that in faith I

ev - 'ry breath, you are my rain, my wind, my sun.
 grape of love, your ver - y bod - y for my peace.
 root and grow un - til I flow - er, un - til I know.

Words: Jean Wiebe Janzen, after Julian of Norwich (ca. 1342–ca. 1416) © 1991 Jean Wiebe Janzen.
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 Music: French 17th century melody; alt. Ana Hernández © 2002 Ana Hernández. Used by permission.
 harm. Gary Fitzgerald © 2001 Gary Fitzgerald. All rights reserved. Used by permission.

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

said in unison

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE FINAL BLESSING

BCP 339

The Celebrant pronounces God's blessing upon the People

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

There's a wide - ness in God's mer - cy
 There is no place where earth's sor - rows
 For the love of God is broad - er

like the wide - ness of the sea; there's a
 are more felt than up in heaven; there is
 than the mea - sure of the mind; and the

kind - ness in his jus - tice, which is more than
 no place where earth's fail - ings have such kind - ly
 heart of the E - ter - nal is most won - der

li - ber - ty. There is wel - come for the
 judg - ment given. There is plen - ti - ful re -
 - fu - ly kind. If our love were but more

sin - ner, and more grac - es for the good;
 demp - tion in the blood that has been shed;
 faith - ful, we should take him at his word;

there is mer - cy with the Sav - vior; there is
 there is joy for all the mem - bers in the
 and our life would be thanks - giv - ing for the

heal - ing in his blood.
 sor - rows of the Head.
 good - ness of the Lord.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE Coronation March - Crown Imperial William Walton



PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Preacher*
The Rev. Dr. Ian Burch
The Rev. Deacon Annette Mileski
The Choir of St. Chrysostom's Church
Richard Barrick Hoskins, *Director of Music & Organist*
Mike Sammon, *Vergers*
Whitney and Aaron Fershee, *Ushers*
John Bankhurst, Ryan Kin, and Lynn Belding, *Altar Guild*
Mark Fisher, *Intervenor*
Sydney Armstrong and Jeff Reed, *Lectors*
Lynn Belding, *Chalice Bearer*
Piers Dykstra, *Crucifer*
Roger Stanley and Margaret Webb, *Flower Guild*

MUSIC PERMISSIONS

Permission to stream the music in this service obtained from One License
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Hymns and service music by permission of Church Publishing Incorporated
Louis Vierne: Andantino *24 Pièces des Fantaisies*
David Hogan: I love you, O my God most high
William Walton: Coronation March – Crown Imperial

THE SUMMER FESTIVAL OF SACRED MUSIC

This morning's choral music is given to the Glory of God
by Mark & Laura Fisher

THE CHOIR

Patty Kennedy, Lisa Rogers Lee, Chuck Chandler, Ed Frazier Davis

ST. CHRYSOSTOM'S SINGERS

Liz Kohlbeck, Karen Meader, Ann Vikstrom, Angie Yorath
John Covell, Mark Hull, Jeff Ammons, James Frederiksen, John Kapnick, Ryan Kin

CARILLONNEUR

Elien van Den Broeck

Louis Vierne was Organiste Titulaire of Notre Dame, Paris, from the early years of the 20th century until 1937. A student of both César Franck and Charles Marie Widor he expanded the French symphonic organ tradition with six symphonies and many other works for organ, all highly imaginative in their use of the instrument and in harmonic development. The *Andantino*, one of the *24 Pièces des Fantaisies*, is a quiet and reflective piece, highlighting Vierne's famous chromaticism.

David Hogan, a member of the American Conservatory at the Palace of Fontainebleau, and the co-founder of the Walden School, was esteemed as a composer and teacher, and enjoyed a successful career as a Tenor and pianist. Having received both his degrees from the Peabody Conservatory, he studied in Paris with Nadia Boulanger. He was one of two composers chosen to compose new works for the Consecration of Washington National Cathedral in 1989. His gracious setting of St. Ignatius Loyola's beautiful poem is based on the traditional Irish melody DANIEL, and is written for two voices.

Crown Imperial, composed for the coronation of King George VI in 1937, is a glorious example of a particularly English kind of march: tuneful, majestic, thrilling and evocative of the splendor of the occasion.

Cover art is *Jesus healing the bleeding woman*, Roman Catacombs of Marcellinus and Peter, 300–350, and is under Public Domain.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Coffee Hour 11:30am, Carillon Festival 2pm

Tuesday – Rector's Bible Study 12:00pm

Wednesday – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am

Saturday – Prayer Group & Lay Weeders 9:00am

SUMMER HOURS: From Memorial Day to Labor Day (May 29-Sep 4), the office will close at 12pm on Fridays.



Youth Lessons/Schedule

Nursery

Children's Church – Accepting What Jesus Offers

Prayer Group

A very informal prayer gathering the next few **Saturdays through 6/13/26, 9AM to 10AM**, Crane Chapel. Sharing from the Book of Common Prayer and reflecting on the Prayer of St Chrysostom, beginning with "Where 2 or 3 are gathered in His name".

Please come as you are for sharing through community prayer. Reach out to Deb Alexander for more information, dalexander1159@gmail.com.

Lay Weeders Work Day

Saturday, June 13 | 9:00–11:00 a.m.

The Lay Weeders are planning a morning of gardening at St . Chrysostom's. Work will include raking and clearing expired spring bulb leaves; dividing and spreading ground cover plants; digging out day lilies, violets, and weeds on the parkways; staking peonies, and general cleanup.

All weeders will be welcomed to join for any amount of time. Gloves, tools, and refreshments will be provided.

Thanks to everyone's hard work over the last two years, slowly but surely the gardens are looking better and being enjoyed by the congregation, the day school, neighbors and visitors.

For more information and to sign up, please contact Jeff Dykstra at 312-519-1151 or Judith Stockdale at 312-259-2263

Carillon Festival

June 7, 14 & 21 at 2:00 P.M.

Join us in our beautiful courtyard as we hear National & International guest carillonists perform on our splendid 48-bell Gillett & Johnston – Royal Eijsbouts Carillon. Lemonade & Cookies for everyone!

June 7 – Elien van Den Broeck

Belgium

June 14– Kieren Catalina

McGaffin Carillonneur, Cleveland

June 21 – James Bowman

Marimont & Dayton Carillonneur

Fabric Arts Club

Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from **5-6:30pm** on the second Sunday of each month, the next one being **Sunday, June 14th**. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

Summer at St. Chryst!

Rector's Summer Book Pick



Join me in a conversation about the book *Enchantment: Awakening Wonder in an Anxious Age* by Katherine May. *Enchantment* is a meditative nonfiction book that explores how to rediscover awe, joy, and a sense of magic in a chaotic, post-pandemic world. It serves as a spiritual follow-up to her best-selling book *Wintering*. Come join me in a lively conversation (with snacks!) in my office, **6-7:30pm on Thursday July 23**. RSVP to ian@saintc.org or just show up!

Pride Summer Gathering



Ryan Kin and John Bankhurst have once again opened their home and backyard for a Pride themed open house. Join them on **Saturday June 20, from 2-4pm** for a time of fellowship, good food and drink, and intergenerational fun.

It's a time to be proud of the diversity that exists in the Episcopal church and right here in our own parish. Allies welcome! Kindly RSVP at the QR code.



St. Chrysostom's Summer Movie Club



Join the clergy for a movie night at the church. On **June 25 at 6pm** we will screen *Remarkably Bright Creatures* in my office. Brings snacks to share! This film is about Tova, a 70-year-old widow who befriends a brilliant, captive octopus named Marcellus at the Sowell Bay Aquarium in Washington State. Together, the unlikely duo uncover long-buried secrets regarding the disappearance of Tova's son decades prior. RSVP to ian@saintc.org or just show up! Save the date for our second film on August 20th.

Episcopal 101, Summer Edition



Episcopal 101 is a class for anyone who wants to know more about the history and theology of the Episcopal church, though it's especially appropriate for newcomers and those seeking confirmation or reception. In it, you can have all your questions answered as well as get a good grounding in the way our parish and our denomination are organized, what we believe, and why our worship looks like it does. Plus it's a good opportunity to spend some time with the rector! RSVP to ian@saintc.org or just show up. It's best to come to all 3 sessions, but I understand summer is a busy time. **June 14, 21, and 28 directly after the 10:15am service** in my office.

Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!
Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

Architecture Tours

St. C's is featured in the Chicago Architecture Center's North Dearborn Parkway tours, beginning the 2026 season in May. Certified docents conduct the 90-minute walks down four blocks of historic North Dearborn Parkway. Included are a stop in the church courtyard and a visit to the church sanctuary to discuss the history and architecture of the beautiful space.

The next tour of the season is scheduled for 2 p.m. on June 12. Tours continue July 12, August 11, September 13, October 2 and November 1. For questions, call parishioner Virginia Gerst, 312-771-7955. For times and tickets, visit www.architecture.org.

Ministry Opportunities

Looking for another service time?

Come join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

St. Chrys Closet Update!

After several years at Church of the Ascension, the St. Chrys closet is looking for a **new home starting September 1st**. You can read more at the article through the QR code. They are also in desperate **need of men's clothing**, please drop some off if you have some to give.

If you have any questions, or information to share, please contact Liz at 920-254-4735.



THE SUMMER FESTIVAL OF SACRED MUSIC We are indeed blessed to have, on the roster of the Choir of St. Chrysostom's Church, sixteen of the finest singers in the city of Chicago. Their singing is a joy each week and enables us to continue our long tradition of offering sacred choral music of the highest quality to our parish, community, and the city!

Summer choral music at St. Chrysostom's is not included in our annual budget, but is supported by the generosity of parishioners and friends.

You are invited to support our summer choral music by contributing to our fund for summer music. Your gift of \$460 supports one Sunday's quartet of singers, keeping our services vibrant during the summer months with anthems, solos, and service music.

You can contribute online via the QR code at left, or with a check to the parish office marked: SUMMER MUSIC. Thank you for your generosity!



ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 and 9:00am **Bagged lunch drop off by parishioners and neighbors**

- Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

COFFEE CAPTAINS NEEDED I still need some coffee captains to help lead coffee hour on Sundays, specifically for the 10:15a service. If you're willing to make coffee, put out treats (the church will provide), and wipe down afterward, please contact the office (emily@saintc.org). My sense is that we would like this ministry to continue, though of course it can't without help from the pews. lan+

ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. **The Closet is very much in need of warm weather clothing, especially men's! We also need all household items, but especially pots and pans, baking items, flatware, lamps, back packs, luggage, strollers, and bikes. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at lpcravens@gmail.com or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

CHIAPAS PROJECT UPDATE

Scan the QR code to read April's issue!



PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).



ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Rev. Annette Mileski, *Deacon* annette@saintc.org

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School* mgagliardo@stchryds.org
Michelle Lau, *Assistant Head of School* mlau@stchryds.org
Madeline Guarino, *Assistant Head of School* mguarino@stchryds.org
Pam Larsen, *Enrollment & Operations Manager* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

| | | |
|------------------|-------------------|-------------------|
| Sarah Allen | Kathleen Heaton | Erica Owens |
| Virgie Berry | MacKenzie Higgins | Isabella Sergio |
| Audrey Blackwell | Emily McConnell | Kate Snow |
| Gail Bolton | Joanna Navarez | Lindsay Tremmel |
| Laura Bronson | Kara O'Brien | Katherine Wiemold |
| Cata Bryant | | |

THE VESTRY

| | | |
|--|---------------------------------|----------------------------|
| Robert Valente Senior Warden Chrissy Cox Junior Warden | | |
| Deb Alexander, 2029 | Patty Grauf, 2028 | Isabel Carpenter, 2027 |
| Taylor Sevier, 2029 | Aaron Fershee, 2028 | Jack Denison, 2027 Clerk |
| Amanda Rutledge, 2029 | Kim Hudson, 2028 | Alex Jacobs, 2027 |
| Adam Cramton, 2029 | Quinn McCarthy 2028 Treasurer | Pat Schenk, 2027 |

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) Socials: [@StChrysChicago](https://www.instagram.com/StChrysChicago)