

THE FOURTH SUNDAY AFTER PENTECOST



June 21, 2026

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members to play.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

Voluntary on *Rhosymedre*

Ralph Vaughan Williams

The People stand as the procession enters

HYMN

Evangelical Lutheran Worship

COE FEN



1. How shall I sing that maj - es - ty which an - gels do ad - mire?
2. Thy bright-ness un - to them ap - pears, whilst I thy foot - steps trace;
3. En - ligh - ten with faith's light my heart, in - flame it with love's fire;
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heav'n - ly choir.
A sound of God comes to my ears, but they be - hold Thy face.
Then shall I sing and bear a part with that ce - lest - ial choir.
Thy know - ledge is the on - ly line to sound so vast a deep:



Thou - sands of thou - sands stand a - round Thy throne, O God most high; _____
They sing, be - cause thou art their Sun; Lord, send a beam on me; _____
I shall, I fear be dark and cold, with all my fire and light; _____
Thou art a sea with - out a shore, a sun with - out a sphere; _____



Ten thou - sand times ten thou - sand sound Thy praise; but who am I?
for where heav'n is but once be - gun, There al - le - lu - ias be.
Yet, when thou dost ac - cept their gold, Lord, trea - sure up my mite.
Thy time is now and ev - er - more, Thy place is ev - 'ry - where.

THE OPENING ACCLAMATION

TRINITY EXPANSIVE

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO *The Hymnal 1982*

David Hurd



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are scat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Any children wishing to participate may come forward and follow the cross to chapel for songs and story.

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Genesis 21:8-21

The Lector says A reading from the book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

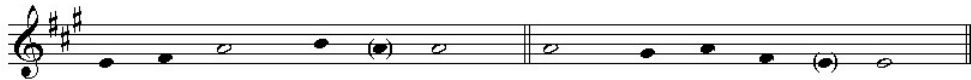
God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 86:1-6, 16-17

Inclina, Domine

TONE V



Bow down your ear, O LORD, and / answer me, *
for I am poor / and in misery.

Keep watch over my life, for I am / faithful; *
save your servant who / puts his trust in you.

Be merciful to me, O LORD, for you / are my God; *
I call upon you / all the day long.

Gladden the soul of your / servant, *
for to you, O LORD, I / lift up my soul.

For you, O LORD, are good and for/giving, *
and great is your love toward all who / call upon you.

Give ear, O / LORD, to my prayer, *
and attend to the voice of my / supplications.

Turn to me and have mercy u/pon me; *
give your strength to your servant; and save the child / of your handmaid.

THE GOSPEL

Matthew 10:24-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit
THE SERMON

The Rev. Dr. Ian Burch
Rector

The People stand
THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III: BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray especially for **Jan, Esther, Sam, Pam, Emily, John, Richard, Clare, John, Julie, Emily, David, Doug, Beth, Erica & Chuck, Grace, The Lukas Family, Elizabeth, Wayne, Laurent, Adam, and St. Leonard's Ministries.**

Silence

The People may add their own petitions silently or aloud

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION

The Deacon says

Let us confess our sins against God and our neighbor.

Silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

OFFERTORY

O how Amiable are Thy Dwellings Ralph Vaughan Williams

O how amiable are thy dwellings: thou lord of Hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay his young:
even thy altars, O Lord of Hosts, my King and my God.
Blessed are they that dwell in thy house, they will be always praising thee.

The glorious majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O Prosper thou our handiwork.

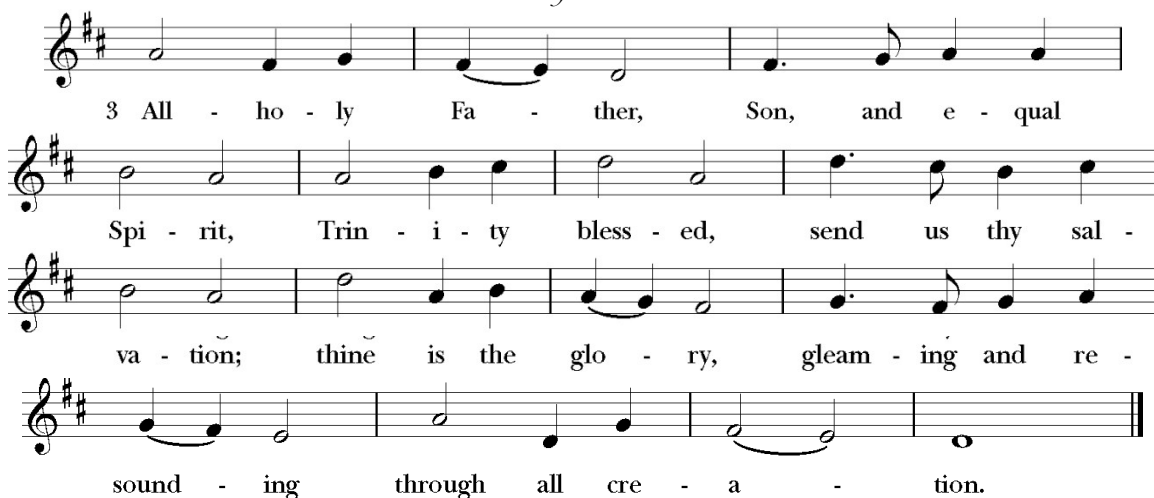
O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.
From Psalms 84 & 90

The People stand

THE DOXOLOGY

The Hymnal 1982

CHRISTE SANCTORUM



3 All - ho - ly Fa - ther, Son, and e - qual
Spi - rit, Trin - i - ty bless - ed, send us thy sal -
va - tion; thine is the glo - ry, gleam - ing and re -
sound - ing through all cre - a - tion.



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The People stand or kneel. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM

The Hymnal 1982

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

Piano introduction in 3/4 time, key of B-flat major. The right hand features a rhythmic pattern of eighth and sixteenth notes, while the left hand provides a steady bass line with quarter notes.

Descant

Two vocal staves for the descant. The first staff begins with a rest followed by a melodic line for the words "O vir - tus". The second staff provides a harmonic accompaniment.

3 O vir - tus

1 Come and seek the ways of Wis - dom, she who
 2 Lis - ten to the voice of Wis - dom, cry - ing
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture

Piano accompaniment for the first verse, continuing the rhythmic and harmonic patterns established in the introduction.

Vocal line for the words "Sa - pi - en - ti - a O". The melody is simple and clear, with a long note on "O".

Sa - pi - en - ti - a O

danced when earth was new. Fol - low close - ly what she
 in the mark - et - place. Hear the Word made flesh a -
 all who seek re - birth. Spi - rit - guide and close com -

Piano accompaniment for the second verse, providing harmonic support for the vocal lines.

vir - tus Sa - pi - en - ti - a

teach - es, for her words are right and true. Wis - dom
 mong us, full of glo - ry, truth, and grace. When the
 pan - ion, bring to light our sa - cred worth. Free us

O Sa - pi - en - ti - a

clears the path of jus - tice, show - ing us what love must do.
 word takes root and rip - ens, peace and right - eous - ness em - brace.
 to be - come your peo - ple, ho - ly friends of God and earth.

Final Ending

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
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At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

said in unison

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE FINAL BLESSING

BCP 339

The Celebrant pronounces God's blessing upon the People

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Allegro in D

Charles Villiers Stanford



PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Ian Burch, *Preacher*

The Rev. Chana Tetzlaff

The Rev. Deacon Annette Mileski

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Mike Sammon, *Vergers*

Pat Schenk and Luke Matthews, *Ushers*

Suzanne Lisle and Deborah Alexander, *Altar Guild*

Daniel Bender, *Intercessor*

Jane Nicholl Sahlins and Jeff Ammons, *Lectors*

Christopher Carpenter, *Chalice Bearer*

Christopher Carpenter, *Crucifer*

Roger Stanley and Mark Fisher, *Flower Guild*

MUSIC PERMISSIONS

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Ralph Vaughan Williams: Voluntary on *Rhosymedre*

Ralph Vaughan Williams: O how amiable are thy dwellings

Charles Villiers Stanford: Allegro in D

THE SUMMER FESTIVAL OF SACRED MUSIC

This morning's choral music is given to the Glory of God
by Bruce & Elizabeth Jacobs

THE CHOIR

Erica Schuller, Luke Lemmeier, Charles Cooney, Gabriel Reitmeier

ST. CHRYSOSTOM'S SINGERS

Karen Meader, Ann Vikstrom, Angie Yorath

John Covell, Mark Hull, Jeff Ammons, James Frederiksen, John Kapnick, Ryan Kin

GUEST CARILLONNEUR

Alan Bowman

Ralph Vaughan Williams (1872-1958) was the mid-20th century's great man of composition, writing works for every genre, and enjoying a prominent position in the music of the Anglican Church. He wrote numerous choral works, edited *The English Hymnal*, wrote many of our most beloved hymn tunes, and left us a marvelously rich musical heritage. His gracious setting of Hymn 587 places the melody in the tenor voice, then in the soprano, surrounded by lovely and gracious harmonies. His setting of texts from Psalms 84 & 90 is one of his most-often sung and beloved choral works. Signature elements of Vaughan Williams' style are heard: long, flowing and gracious melodies, an orchestral accompaniment using parallel triads, and a sure sense of drama. The anthem ends with a unison setting of *O God our help in ages past*, a hymn tune and text which he employed in a number of works.

Charles Villiers Stanford (1852-1924), born in Dublin, taught at Cambridge University and was responsible for training most of last century's greatest English composers. He wrote many settings of the Canticles, as well as anthems and organ works, all containing the hallmarks of his style: gracious singing melodies, rhythmic vitality, an understanding of line and compelling development, a vivid sense of orchestration, and a marvelous drama. His organ music, so beautifully crafted, is written in classical forms: preludes, fantasias, toccatas, and settings of hymn tunes. The postlude shows the hallmarks of his style: rhythmic vitality, an understanding of line and compelling development, a vivid sense of orchestration, and a marvelous drama. It is a powerful work, with contrasts of dynamic music and lyric development.

Cover art is *Hagar and Ishmael in the desert*, by Emanuel Krescenc Liška, 1883, and is under Public Domain.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Coffee Hour & Episcopal 101 11:30am,
Carillon Festival 2pm

Monday – Vestry Meeting 6:00pm

Tuesday – Rector's Bible Study 12:00pm

Wednesday – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am, Rector Film Night 6:00pm

SUMMER HOURS: From Memorial Day to Labor Day (May 29-Sep 4), the office will close at 12pm on Fridays.



Youth Lessons/Schedule

Nursery (Classroom 5)
Children's Church – Jesus Is Not A Secret

Carillon Festival

TODAY at 2:00 P.M.

Join us in our beautiful courtyard as we hear National & International guest carillonists perform on our splendid 48-bell Gillett & Johnston – Royal Eijsbouts Carillon. Lemonade & Cookies for everyone!

June 21 – James Bowman

Marimont & Dayton Carillonneur

Save the date for the Parish Cookout!

Sunday, July 12 after the 10:15am service

There will be food and drinks and children's activities! Come join us for some community and fun!



If you are interested in donating or helping out, please fill out the forms below.

Donate:



Volunteer/bring a dish:



Summer at St. Chryst!

Rector's Summer Book Pick



Join me in a conversation about the book *Enchantment: Awakening Wonder in an Anxious Age* by Katherine May. *Enchantment* is a meditative nonfiction book that explores how to rediscover awe, joy, and a sense of magic in a chaotic, post-pandemic world. It serves as a spiritual follow-up to her best-selling book *Wintering*. Come join me in a lively conversation (with snacks!) in my office, **6-7:30pm on Thursday July 23**. RSVP to ian@saintc.org or just show up!

St. Chrysostom's Summer Movie Club



Join the clergy for a movie night at the church. On **June 25 at 6pm** we will screen *Remarkably Bright Creatures* in my office. Brings snacks to share! This film is about Tova, a 70-year-old widow who befriends a brilliant, captive octopus named Marcellus at the Sowell Bay Aquarium in Washington State. Together, the unlikely duo uncover long-buried secrets regarding the disappearance of Tova's son decades prior. RSVP to ian@saintc.org or just show up! Save the date for our second film on August 20th.

Episcopal 101, Summer Edition



Episcopal 101 is a class for anyone who wants to know more about the history and theology of the Episcopal church, though it's especially appropriate for newcomers and those seeking confirmation or reception. In it, you can have all your questions answered as well as get a good grounding in the way our parish and our denomination are organized, what we believe, and why our worship looks like it does. Plus it's a good opportunity to spend some time with the rector! RSVP to ian@saintc.org or just show up. It's best to come to all 3 sessions, but I understand summer is a busy time. **June 14, 21, and 28 directly after the 10:15am service** in my office.

Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!
Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

Architecture Tours

St. C's is featured in the Chicago Architecture Center's North Dearborn Parkway tours, beginning the 2026 season in May. Certified docents conduct the 90-minute walks down four blocks of historic North Dearborn Parkway. Included are a stop in the church courtyard and a visit to the church sanctuary to discuss the history and architecture of the beautiful space.

The next tour of the season is scheduled for 2 p.m. on July 12. Tours continue August 11, September 13, October 2 and November 1. For questions, call parishioner Virginia Gerst, 312-771-7955. For times and tickets, visit www.architecture.org.

Fabric Arts Club

Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from **5-6:30pm** on the second Sunday of each month, the next one being, **Sunday, July 12th**. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

Ministry Opportunities

Looking for another service time?

Come join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

St. Chrys Closet Update!

After several years at Church of the Ascension, the St. Chrys closet is looking for a **new home starting September 1st**. You can read more at the article through the QR code. They are also in desperate **need of men's clothing**, please drop some off if you have some to give.

If you have any questions, or information to share, please contact Liz at 920-254-4735.



THE SUMMER FESTIVAL OF SACRED MUSIC We are indeed blessed to have, on the roster of the Choir of St. Chrysostom's Church, sixteen of the finest singers in the city of Chicago. Their singing is a joy each week and enables us to continue our long tradition of offering sacred choral music of the highest quality to our parish, community, and the city!

Summer choral music at St. Chrysostom's is not included in our annual budget, but is supported by the generosity of parishioners and friends.

You are invited to support our summer choral music by contributing to our fund for summer music. Your gift of \$460 supports one Sunday's quartet of singers, keeping our services vibrant during the summer months with anthems, solos, and service music.

You can contribute online via the QR code at left, or with a check to the parish office marked: SUMMER MUSIC. Thank you for your generosity!



ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 to 9:00am **Bagged lunch drop off by parishioners and neighbors**

- Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

Bible Study

All are welcome to join the Sunday Morning Bible Study (8:45 - 10:00 am in The Guild Room and Zoom). For the next 8 weeks we will use the videos and written materials of the Yale Bible Study course on Ruth, Song of Songs, Lamentations, and Esther, four smaller books of the Old Testament that are distinctly female-oriented and bring unique perspectives on gender and gender roles in the Bible and in ancient Israel. See the curriculum at Ruth, Song of Songs, Lamentations, and Esther | Yale Bible Study - Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for materials and the zoom link.

CHIAPAS PROJECT UPDATE

Scan the QR code to read April's issue!



ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. **The Closet is very much in need of warm weather clothing, especially men's! We also need all household items, but especially pots and pans, baking items, flatware, lamps, back packs, luggage, strollers, and bikes. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at lpcravens@gmail.com or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).



ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Rev. Annette Mileski, *Deacon* annette@saintc.org

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School* mgagliardo@stchryds.org
Michelle Lau, *Assistant Head of School* mlau@stchryds.org
Madeline Guarino, *Assistant Head of School* mguarino@stchryds.org
Pam Larsen, *Enrollment & Operations Manager* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

| | | |
|------------------|-------------------|-------------------|
| Sarah Allen | Kathleen Heaton | Erica Owens |
| Virgie Berry | MacKenzie Higgins | Isabella Sergio |
| Audrey Blackwell | Emily McConnell | Kate Snow |
| Gail Bolton | Joanna Navarez | Lindsay Tremmel |
| Laura Bronson | Kara O'Brien | Katherine Wiemold |
| Cata Bryant | | |

THE VESTRY

| | | |
|--|---------------------------------|----------------------------|
| Robert Valente Senior Warden Chrissy Cox Junior Warden | | |
| Deb Alexander, 2029 | Patty Grauf, 2028 | Isabel Carpenter, 2027 |
| Taylor Sevier, 2029 | Aaron Fershee, 2028 | Jack Denison, 2027 Clerk |
| Amanda Rutledge, 2029 | Kim Hudson, 2028 | Alex Jacobs, 2027 |
| Adam Cramton, 2029 | Quinn McCarthy 2028 Treasurer | Pat Schenk, 2027 |

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) Socials: [@StChrysChicago](https://www.instagram.com/StChrysChicago)