

TRINITY SUNDAY



May 31, 2026

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

❖ CHORAL EUCHARIST, RITE II ❖

THE PRELUDE

O lux beata Trinitas

Michael Praetorius

The People stand as the procession enters

HYMN 362

The Hymnal 1982

NICAEA

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

THE OPENING ACCLAMATION

TRINITY EXPANSIVE

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
 People **And blessed be God's reign, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO *The Hymnal 1982*

NEW PLAINSONG

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.
 2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
 we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are scat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Any children wishing to participate may come forward and follow the cross to chapel for songs and story.

The People sit

THE FIRST LESSON

Genesis 1:1-2:4a

The Lector says A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every

winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.
People **Thanks be to God.**

1. Bless-ed art thou, O Lord God of our fa-thers; praised and exalted above
all for ev - er. 2. Blessed art thou for the Name of thy Maj - es - ty;
praised and exalted above all for ev - er. 3. Blessed art thou in the temple of thy
ho - li - ness; praised and exalted above all for ev - er. 4. Blessed art
thou that beholdest the depths, and dwellest between the Cher - u - bim;
praised and exalted above all for ev - er. 5. Blessed art thou on the glorious
throne of thy king - dom; praised and exalted above all for ev - er.
6. Blessed art thou in the firmament of hea - ven; praised and exalted
above all for ev - er. 7. Blessed art thou, O Father,
Son, and Holy Spi - rit; praised and exalted above all for ev - er. [Ant.]

Music: Plainsong, Tone 8; adapt. Bruce E. Ford (b. 1947); acc. Jackson Hill (b. 1941). Copyright © 1985 Bruce E. Ford.

THE EPISTLE

2 Corinthians 13:11-13

The Lector says A reading from the second letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand

ALLELUIA

The Cantor sings the Alleluia, all repeat it. The Choir sings the Verse, all repeat the Alleluia



Verse: Go and make disciples of the nations, / says the Lord;
remember I am with you always to / the end of the age.

THE GOSPEL

Matthew 28:16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Sam Portaro

Assisting Priest

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III: BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray especially for **Jan, David, Doug, Esther, Sam, Pam, Marilynn, Vince, Lucinda, Emily, John, Richard, Clare, John, Julie, Emily, Beth, Erica & Chuck, Ann & DiAnne, Grace, The Lucas Family, and St. Leonard's Ministries.**

Silence

The People may add their own petitions silently or aloud

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

'Twas in the year that King Uzziah died

Charles Wood

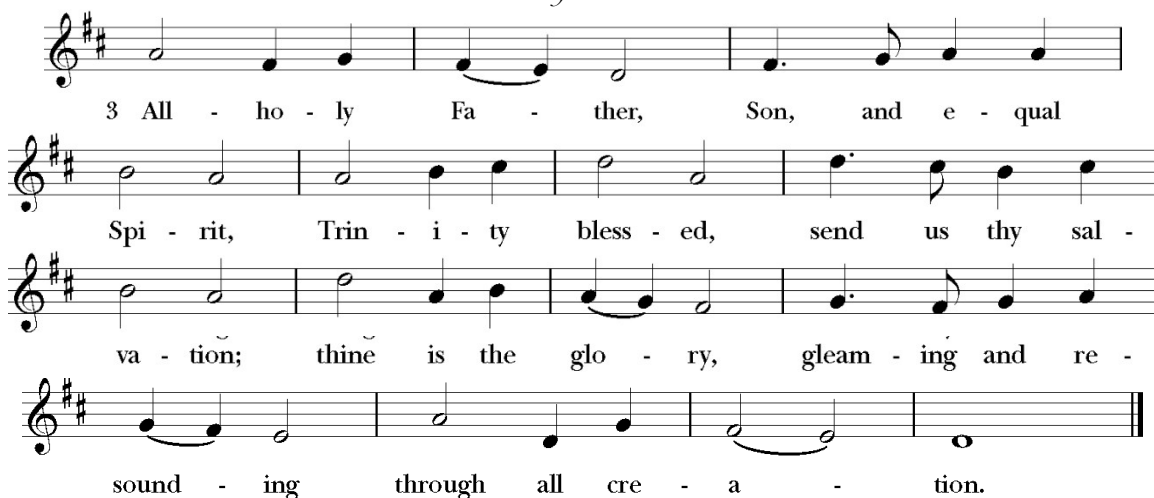
'Twas in the year that King Uzziah died, A vision by Isaiah was espied;
A lofty throne, the Lord was set thereon; And with his glory all the temple shone.
Bright seraphim were standing round about Six wings had every of that quire devout;
With twain he awesome veiled his face, and so With twain he dreadful veiled his feet below.
With twain did he now hither, thither fly: And thus aloud did one to other cry:
Holy is God, the Lord of Sabaoth, Full of his glory are earth and heaven, both.
And at their cry the lintels moved apace, And clouds of incense filled the holy place.
Isaiah 6:1-4

The People stand

THE DOXOLOGY

The Hymnal 1982

CHRISTE SANCTORUM



3 All - ho - ly Fa - ther, Son, and e - qual
Spi - rit, Trin - i - ty bless - ed, send us thy sal -
va - tion; thine is the glo - ry, gleam - ing and re -
sound - ing through all cre - a - tion.



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The People stand or kneel. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
 Christ is risen.
 Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread

FRACTION ANTHEM

The Hymnal 1982

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION HYMN 152 *Lift Every Voice and Sing II*

SPIRITUAL

1. Let us break bread to - geth - er on our knees (on our
 2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
 2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
 2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I
 fall on my knees, with my face to the ris - ing sun, Oh —
 Lord, have mer - cy on me (on me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

said in unison

BCP 365

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Celebrant pronounces God's blessing upon the People

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN 367

The Hymnal 1982

RUSTINGTON

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord.”
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 “Ho - ly, ho - ly, ho - ly,” bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848). Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

THE DISMISSAL

Minister Go in peace to love and serve the Lord.

People **Thanks be to God.**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Vision of the Church Eternal

Olivier Messiaen



PARTICIPANTS IN THIS SERVICE

The Rev. Sam Portaro, *Preacher*

The Rev. Dr. Ian Burch

The Rev. Chana Tetzlaff

The Choir of St. Chrysostom’s Church

Richard Barrick Hoskins, *Director of Music & Organist*

Mike Sammon, *Vergers*

Jack Denison and Luke Matthews, *Ushers*

Travis Trott, Olivia Smith, and Josh McNiven, *Altar Guild*

Olivia Smith, *Intercessor*

Alex Hoffman and Caroline Cracraft, *Lectors*

Chezeray Moore, *Chalice Bearer & Crucifer*

Angie Yorath and Ina Zhang, *Flower Guild*

MUSIC PERMISSIONS

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Michael Praetorius: O lux beata Trinitas
Charles Wood: 'Twas in the year that King Uziah died
Olivier Messiaen: Apparition de l'Église Éternelle

THE SUMMER FESTIVAL OF SACRED MUSIC

This morning's choral music is given to the Glory of God
by Karen Meader

THE CHOIR

Erica Schuller, Luke Lemmeier, Chuck Chandler, Gabriel Reitemeier

ST. CHRYSOSTOM'S SINGERS

Liz Kohlbeck, Karen Meader, Ann Vikstrom, Angie Yorath
John Covell, Mark Hull, Jeff Ammons, James Frederiksen, John Kapnick, Ryan Kin

CARILLONNEUR

Jim Fackenthal

Michael Praetorius (1571-1621), a prolific composer, organist, and theorist, left a large body of music, both choral and instrumental, as well as one of our more important theoretical treatises, the *Syntagma Musicum*. In three volumes, written in Latin, it deals with the ancient and contemporary music of the church, instruments (especially organs), composition, and technical requirements for musicians. He began his career as Organist at the Marienkirche in Frankfurt, and from 1613 was Kapellmeister von Haus aus (non-resident Music Director) for the Elector of Saxony in Dresden. He wrote many hymns and choral compositions influenced by the Venetian style of the Andrea and Giovanni Gabrieli. His setting of *O lux beata Trinitas* is quite typical of his style: the plainchant melody of the hymn (Hymn 30) is heard in long notes in the pedals under a polyphonic three-part texture.

Charles Wood (1866-1926), Organist of Gonville and Caius College, Cambridge, was, with Stanford and Bairstow, one of the most important choral composers of the early 20th

century. His works were mainly choral and show the direct influence of Stanford and Frank Bridge, with whom he studied counterpoint. As well as composing many choral works, he arranged many early English and Continental carols, songs and folk tunes. *"Twas in the year that King Uzziah died* sets verses by Isaiah in music of charming simplicity.

Olivier Messiaen (1908-1992), the most important and influential French composer and teacher of the 20th century, was Organiste Titulaire at the great 19th century church Église de la Sainte-Trinité, where, beginning in 1931, he presided over the beautiful Cavaillé-Coll organ. This organ was a great inspiration to Messiaen and all his organ works were conceived with the special tone qualities of this instrument in mind. As a composer he created a new compositional language for the organ, wrote phenomenal works for orchestra, piano and chamber groups; as a professor he also influenced many of our contemporary composers through his teaching at the Paris Conservatory. *Apparition de l'Église Éternelle (Vision of the Church Eternal)* is an early work of great power. Dark, dissonant chords are heard over a pulsing pedal line, progressing through a thunderous moment in C major, then ebbing away, the whole of symbol of Messiaen's mystic vision of faith.

Cover art is *Троица (The Trinity)*, by Andrei Rublev, 1412-1427, and is under Public Domain.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Coffee Hour 11:30am

Tuesday – Rector's Bible Study 12:00pm

Wednesday – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am

Saturday – Prayer Group 9:00am, Men's Group 9:45am

SUMMER HOURS: From Memorial Day to Labor Day (May 29-Sep 4), the office will close at 12pm on Fridays.



Youth Lessons/Schedule

Nursery

Children's Church – Partners with God

Thank You!

The Good Samaritan Committee gives thanks to all who participated by giving to The Fifty Days of Easter/Season of Generosity campaign, either gifts-in-kind or cash donations to St. Chrys's Closet and Deborah's Place. Chicago Shares food vouchers for the Closet, toiletries and supplies for both organizations and sheets for Deborah's Place that you have made possible show others the caring in our congregation. We loved partnering with the Day School Service Committee which shared the message of the Fifty Days with parents who filled 65 backpacks with much-needed supplies for new residents of St. Leonard's and Grace House who arrive with practically nothing but hope.—The Good Samaritan Committee.

Prayer Group

A very informal prayer gathering the next few **Saturdays through 6/13/26, 9AM to 10AM**, Crane Chapel. Sharing from the Book of Common Prayer and reflecting on the Prayer of St Chrysostom, beginning with "Where 2 or 3 are gathered in His name".

Please come as you are for sharing through community prayer. Reach out to Deb Alexander for more information, dalexander1159@gmail.com.

Carillon Festival

June 7, 14 & 21 at 2:00 P.M.

Join us in our beautiful courtyard as we hear National & International guest carillonists perform on our splendid 48-bell Gillett & Johnston – Royal Eijsbouts Carillon. Lemonade & Cookies for everyone!

June 7 – Elien van Den Broeck

Belgium

June 14– Kieren Catalina

McGaffin Carillonneur, Cleveland

June 21 – James Bowman

Marimont & Dayton Carillonneur

Fabric Arts Club

Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from **5-6:30pm** on the second Sunday of each month, the next one being **Sunday, June 14th**. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!
Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

Architecture Tours

St. C's is featured in the Chicago Architecture Center's North Dearborn Parkway tours, beginning the 2026 season in May. Certified docents conduct the 90-minute walks down four blocks of historic North Dearborn Parkway. Included are a stop in the church courtyard and a visit to the church sanctuary to discuss the history and architecture of the beautiful space.

The next tour of the season is scheduled for 2 p.m. on June 12. Tours continue July 12, August 11, September 13, October 2 and November 1. For questions, call parishioner Virginia Gerst, 312-771-7955. For times and tickets, visit www.architecture.org.

Ministry Opportunities

Looking for another service time?

Come join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

Sunday Bible Study All are welcome to join the Sunday Morning Bible Study (8:45 - 10:00 am in The Guild Room and Zoom). For the next 3 weeks we will use the videos and written materials of the Yale Bible Study course on Reformation History, covering the evolution of the Medieval Bible during the Reformation, with a focus on Genesis, Psalms, Isaiah, and Daniel. Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for materials and the zoom link.

THE SUMMER FESTIVAL OF SACRED MUSIC We are indeed blessed to have, on the roster of the Choir of St. Chrysostom's Church, sixteen of the finest singers in the city of Chicago. Their singing is a joy each week and enables us to continue our long tradition of offering sacred choral music of the highest quality to our parish, community, and the city!

Summer choral music at St. Chrysostom's is not included in our annual budget, but is supported by the generosity of parishioners and friends.

You are invited to support our summer choral music by contributing to our fund for summer music. Your gift of \$460 supports one Sunday's quartet of singers, keeping our services vibrant during the summer months with anthems, solos, and service music.

You can contribute online via the QR code at left, or with a check to the parish office marked: SUMMER MUSIC. Thank you for your generosity!



ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 and 9:00am **Bagged lunch drop off by parishioners and neighbors**

- Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

COFFEE CAPTAINS NEEDED I still need some coffee captains to help lead coffee hour on Sundays, specifically for the 10:15a service. If you're willing to make coffee, put out treats (the church will provide), and wipe down afterward, please contact the office (emily@saintc.org). My sense is that we would like this ministry to continue, though of course it can't without help from the pews. Ian+

ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. **The Closet is very much in need of warm weather clothing, especially men's! We also need all household items, but especially pots and pans, baking items, flatware, lamps, back packs, luggage, strollers, and bikes. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at lpcravens@gmail.com or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

CHIAPAS PROJECT UPDATE

Scan the QR code to read April's issue!



PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, emily@saintc.org. She'll be glad to work with you on content, timing, and which of our publication(s) are best suited to your announcement! *Submissions must be received by noon on Thursday for inclusion in our communications.*



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).



ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Ally Henny, *Seminarian Intern*

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School* mgagliardo@stchryds.org
Michelle Lau, *Assistant Head of School* mlau@stchryds.org
Madeline Guarino, *Assistant Head of School* mguarino@stchryds.org
Pam Larsen, *Enrollment & Operations Manager* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Kathleen Heaton	Erica Owens
Virgie Berry	MacKenzie Higgins	Isabella Sergio
Audrey Blackwell	Emily McConnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Laura Bronson	Kara O'Brien	Katherine Wiemold
Cata Bryant		

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deb Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027 Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028 Treasurer	Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)