

# THE DAY OF PENTECOST



May 24, 2026

10:15 AM

## **Welcome to St. Chrysostom's Episcopal Church!**

*Thank you for joining us for today's worship service. All visitors are welcome guests!*

*Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!*

*The Soft Space at the front of the church has activities for our youngest members.*

*Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!*

✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

Choral Varié sur le *Veni Creator*

Maurice Duruflé

- I. Andante religioso
- II. Poco meno lento
- III. Allegretto
- IV. Andante espressivo

*The People stand as the procession enters*

HYMN 504

*The Hymnal 1982*

VENI CREATOR SPIRITUS

1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
3. Thy bless - ed unc - tion from a - bove is com - fort,  
5. A - noint and cheer our soil - ed face with the a -  
with ce - les - tial fire. 2. Thou the a - noint - ing  
life, and fire of love. 4. En - a - ble with per -  
bun - dance of thy grace. 6. Keep far our foes, give  
Spi - rit art, who dost thy seven - fold gifts im - part.  
pet - ual light the dull - ness of our blind - ed sight.  
peace at home: where thou art guide, no ill can come.  
7. Teach us to know the Fa - ther, Son, and thee, of  
both, to be but One, 8. that through the a - ges  
all a - long, this may be our end - less song;

9. praise to thy e - ter - nal mer - it,  
 Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*. Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944).

## THE EASTER ACCLAMATION

BCP 355

Celebrant Alleluia. Christ is risen!  
 People **The Lord is risen indeed. Alleluia!**

## THE COLLECT FOR PURITY

*The Celebrant says* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS DEO *The Hymnal 1982*

NEW PLAINSONG

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.  
 2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
 we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are scat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# ✠ THE WORD OF GOD ✠

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*The People sit*

## THE FIRST LESSON

Acts 2:1-21

*The Lector says* A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Judeans from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Judeans and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

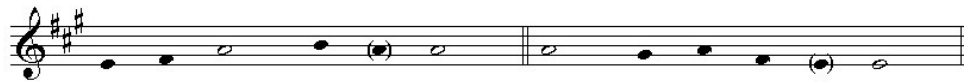
But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector            The Word of the Lord.

People            **Thanks be to God.**



O Lord, how manifold are your / works! \*

**in wisdom have you made them all, the earth is full / of your creatures.**

Yonder is the great and wide sea with its living things too many to / number,  
**crea/tures both small and great.**

There move the ships and there is that le/viathon, \*  
**which you have made / for the sport of it.**

You send forth your Spirit and they are cre/ated; \*  
**and so you renew the / face of the earth.**

May the glory of the Lord endure for / ever; \*  
**may the Lord re/joyce in all his works.**

I will sing to the Lord as / long as I live; \*  
**I will praise my God while I / have my being.**

Bless the Lord, O my / soul. \*  
**- / Hallelujah!**

## THE SECOND LESSON

1 Corinthians 12:3b-13

*The Lector says* A reading from the first letter of Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Judeans or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector           The Word of the Lord.  
People           **Thanks be to God.**

*The People stand*

## ALLELUIA

*The Cantor sings the Alleluia, all repeat it. The Choir sings the Verse, all repeat the Alleluia*



**Verse:** Come, Holy Spirit, and fill the hearts of your faithful people;  
and kindle the fire of your love within our hearts.

## THE GOSPEL

John 17:1-11

Gospeller       The Holy Gospel of our Lord Jesus Christ according to John.  
People           **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Gospeller       The Gospel of the Lord.  
People           **Praise to you, Lord Christ.**

*The People sit*

## THE SERMON

Ally Henny  
*Seminarian Intern*

*The People stand*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day, he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

“Hear Our Prayer”

*Jon White & Lisa Graves*

*The Celebrant says* Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear us as we pray.

*The Intercessor and People pray responsively*

Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection; strengthen and embolden us to be persistent in our proclamation. Lord, in your mercy, **hear our prayer.**

Our world still falls short of the full blossoming of human potential; open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people. Lord, in your mercy, **hear our prayer.**

Help us to see the risen Christ in the world around; guide us into the work you have given us to do so that the ministries of Jesus might continue; that the world might know his healing and love through our actions.

Lord, in your mercy, **hear our prayer.**

You have placed us in a glorious creation and charged us with its care; grant us wisdom and a willingness to protect our environment so that future generations might know the fullness of its beauty and abundance.

Lord, in your mercy, **hear our prayer.**

Bring healing and wholeness to our lives and to all who suffer in any way; grant that they might feel Christ's caring touch.

We pray for **Jan, David, Doug, Esther, Sam, Pam, Marilynn, Vince, Lucinda, Emily, John, Richard, Clare, John, Julie, Emily, Beth, Erica & Chuck, Ann & DiAnne, Grace, St. Leonard's Ministries** are there others?

Lord, in your mercy, **hear our prayer.**

Christ's resurrection opened for us the way to eternal life; grant that we all may continue on Christ's pathway and enter into your eternal reign and rise again with all the saints who have gone before.

Lord, in your mercy, **hear our prayer.**

*The Celebrant concludes* Glorious Lord, you have promised to be with us always fulfill now your promises for us and grant our prayers as may be best of us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus who lives with you and the Holy Spirit, eternally one God. **Amen.**

## **THE PEACE**

Celebrant        The peace of the Lord be always with you.

People            **And also with you.**

*The Ministers and People may greet one another in the name of the Lord*

*The People may be seated for the Welcome & Announcements*

## **WELCOME & ANNOUNCEMENTS**

## **BIRTHDAY & ANNIVERSARY BLESSINGS**

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

**O God, our times are in your hand:**

Look with favor, we pray, on your servant(s) as *they* begin another year.  
Grant that *they* may grow in wisdom and grace,  
and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. Amen.

## THE OFFERTORY



*Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>*

## ANTHEM

Dum complerentur Giovanni Pierluigi da Palestrina

Now when the day of Pentecost had come,  
they were gathered all together, saying: alleluia.  
And suddenly they heard a great sound from heaven, alleluia,  
like a mighty wind, and it filled the whole house, alleluia.  
*The Acts of the Apostles 2:1-2*

*The People stand*

## THE DOXOLOGY

SUSSEX



On this feast, al- might - ty\_\_ Fa - ther, May we praise thee with the Son,



Ev - er - more his love con- fes - sing, Who from Both with Both is One.



## THE HOLY COMMUNION



## THE GREAT THANKSGIVING *Enriching our Worship II*

*The People stand*

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS & BENEDICTUS** *The Hymnal 1982*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The People stand or kneel. The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were

heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with John Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **THE LORD’S PRAYER** *said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

# FRACTION ANTHEM

*The Hymnal 1982*

Mason Martens

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## *The Celebrant offers the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.*

## COMMUNION

O sacrum convivium

Andrea Gabrieli

O holy and sacred feast wherein Christ is offered up.  
We call to mind in grateful thanks his most bitter Passion,  
while our souls are filled with grace.  
We beseech Thee grant to us everlasting glory.  
Alleluia.

COMMUNION HYMN 513 *The Hymnal 1982*

BRIDEGROOM



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

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*At the invitation of the Celebrant, the People stand*

**THE POST-COMMUNION PRAYER** *said in unison*

Almighty and ever-living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit  
be honor and glory, now and for ever. Amen.

**THE FINAL BLESSING**

*The Celebrant pronounces God's blessing upon the People*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE DISMISSAL

Minister Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

*The Ministers and Choir process from the Sanctuary during the Postlude*

## THE POSTLUDE

Choral Varié sur le *Veni Creator*

Maurice Duruflé

V. Allegro



### PARTICIPANTS IN THIS SERVICE

Ally Henny, *Preacher*

The Rev. Dr. Ian Burch, *Celebrant*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Mike Sammon, *Verger*

Geoff Euston and Brian Quinlan, *Usbers*

Lynn Belding and Mike Sammon, *Altar Guild*

Ally Henny, *Intercessor*

Jane Sahlins and Chezeray Moore, *Lectors*

Lynn Belding, *Chalice Bearer*

Christopher Carpenter, *Crucifer*

Judith Stockdale and Margaret Webb, *Flower Guild*

## MUSIC PERMISSIONS

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Maurice Duruflé: Choral Varié sur le *Veni Creator*  
Giovanni Pierluigi da Palestrina: Dum complerentur  
Andrea Gabrieli: O sacrum convivium

## THE CHOIR

Sarah Fisk, Patty Kennedy, Erica Schuller,  
Luke Lemmeier, Lili Schiller, Emily Thompson, Emily Warren  
Chuck Chandler, Charles Cooney, Jonathan Weyant  
Ed Frazier Davis, Kevin Krasinski, Gabriel Reitemeier

## CARILLONNEUR

Jim Fackenthal

We give heartfelt thanks to our wonderful Choir who sing their final full choir Sunday of this 2025-2026 season. These dedicated and superb musicians have deeply enriched our worship these past nine months. We are so grateful for their musicianship and expressive singing. During the Summer season we look forward to having a quartet of singers from the Choir who will be joined by St. Chrysostom's Singers.

Maurice Duruflé (1902-1986) was Organiste Titulaire at St-Etienne-du-Mont, Paris, and Professor of Harmony at the Paris Conservatory. His organ studies were with Charles Tournemire, Louis Vierne, Eugène Gigout, and Alexandre Guilmant, and he studied composition with Paul Dukas. His most well-known work is his exquisite *Requiem* and he composed orchestral, organ and choral works. Duruflé was quite selective about which of his organ works would be published, in the end only publishing five. The *Variations sur le Veni Creator Spiritus* are from a larger work based on the great Pentecost hymn (504) which we sing today at the Gradual. Each variation sets the plainchant melody clearly accompanied by imaginative and beautiful harmonies. The opening variation sets the melody in chorale-like form; the second places the melody in canon between the right hand and pedal; the third is in a lively 2 against 3 metre with the melody in the soprano voice; the fourth places the melody in the pedal under a lush accompaniment; and the final variation is a glorious toccata with the plainchant again in canon between the manuals and pedals.

Palestrina's brilliant setting of two verses from the Acts of the Apostles vividly portrays the drama of the sudden appearance of the Holy Spirit upon all those present in the upper room. Written for six voices, the work begins in a serene manner but soon antiphonal alleluias are heard, the spirit descends like a mighty wind, and the counterpoint becomes full of flourishes and melismas.

The legendary history of music and composers at the Basilica San Marco in Venice is a brilliant and glorious legacy. Among its most famous Organists we find Adrian Willaert, Francesco Cavalli, Claudio Merullo, and, of course, Claudio Monteverdi. The architecture of the Basilica with its famous twin choir galleries inspired Willaert and his successors to write music for antiphonal choirs, exploiting the vast acoustic of this glorious space. Andrea Gabrieli and his nephew Giovanni brought this style to its peak of development. This Venetian style, specifically the Gabrieli's, was a powerful influence on composers who developed it into the high art of the Baroque, especially Heinrich Schütz and J. S. Bach. Andrea Gabrieli (c.1538-6-1612), was likely a student of Willaert, then went to Munich to study with Orlando di Lasso, and became Organist of San Marco in 1566. He is considered as one of the founders of the Venetian school of composition with his nephew Giovanni, Monteverdi and Cavalli. His music is infused with an intensity derived from a sonority created by a simplification of texture, text highlighting, harmony and sudden changes for expressive purposes. The beautifully solemn *O sacrum convivium* is set for five voices in ravishing harmonies, ending with an expressive Alleluia.

The descant to Hymn 511 is by Thomas Colao.

Cover art is *Pentecostés*, by El Greco, 1600, and is under Public Domain.

## **A farewell message from our Seminarian Intern, Ally!**

My last Sunday will be on May 24, Pentecost, and I will also be preaching that day.

My ordination is scheduled for June 27 at the cathedral. I haven't confirmed the time yet, but I've heard it's usually at 11am.



I want to sincerely thank Rev. Ian, Rev. Chana, and everyone at St. Chrysostom's. I have been at St. Chrys since November 2024, and during this time, I have experienced great hospitality and kindness from this wonderful congregation.

My time with you all has been essential to my development as a priest. I have grown in my knowledge and understanding of the liturgy and worship of the Episcopal Church. I have gained wisdom and insight into leadership that will benefit me for years to come. Most importantly, this congregation's friendliness and encouraging spirit have been a highlight of my time here. I will carry the lessons I've learned and the good will I've received from you all throughout my ministry.

St. Chrys holds a special place in my heart. I am confident our paths will cross again someday. Until then, may our Lord keep you in grace and peace.

Ally

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***There will be a celebratory sendoff at today's 10:15 coffee hour, but if you would like to attend Ally's ordination, the invitation is on the following page.***



*By the grace of God  
and with the consent of the people of God,  
**The Right Reverend Paula E. Clark**  
XIII Bishop of the Diocese of Chicago  
will ordain*

**Jaime Allyn Henny**  
and  
**Amanda Louise Wright**

*To the Sacred Order of Deacons  
in  
Christ's One Holy Catholic and Apostolic Church  
Saturday, June 27, 2026 11 o'clock in the morning  
St. James Cathedral  
Chicago, Illinois*

Your prayers and presence are requested. Reception to follow ∞ The festival color is red Clergy are invited to vest and process.

## WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

### *Week at a Glance*

**Today** – Bible Study 8:45am, Grief Circle 9:00am, Coffee Hour 11:30am

**Monday** – OFFICES CLOSED

**Tuesday** – Rector's Bible Study 12:00pm

**Wednesday** – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

**Thursday** – Zoom Bible Study 10:15am

**Friday** – Ars Musica Concert 7:30pm

**Saturday** – Prayer Group 9:00am, Wedding 3:30pm

**The offices will be closed in observance of Memorial Day, Monday May 24th.**

**SUMMER HOURS: From Memorial Day to Labor Day (May 29-Sep 4), the office will close at 12pm on Fridays.**

### *Youth Lessons/Schedule*

Nursery

Children's Church – Movie downstairs

### **Prayer Group**

A very informal prayer gathering the next 3 **Saturdays 5/9/26 thru 6/13/26, 9AM to 10AM**, Crane Chapel. Sharing from the Book of Common Prayer and reflecting on the Prayer of St Chrysostom, beginning with "Where 2 or 3 are gathered in His name".

Please come as you are for sharing through community prayer. Reach out to Deb Alexander for more information, [dalexander1159@gmail.com](mailto:dalexander1159@gmail.com).

## **Ars Musica Chicago**

**Friday, May 29 at 7:30 P.M.**

**Kangwon Lee Kim**, *violin*

**Jason J. Moy**, *harpsichord*

Harpsichordist Jason Moy and baroque violinist Kangwon Lee Kim, Assistant Artistic Director and Concertmaster of the Madison Bach Musicians, conclude their exploration of J.S. Bach's complete works for violin and harpsichord. Free admission; no tickets are required, but donations will be gratefully accepted.

### **Johann Sebastian Bach (1685-1750)**

Sonata No. 3 in E Major, BWV 1016

Sonata No. 5 in F Minor, BWV 1018

Sonata No. 6 in G Major, BWV 1019

Sonata in G Major, BWV 1021

## **Carillon Festival**

**June 7, 14 & 21 at 2:00 P.M.**

Join us in our beautiful courtyard as we hear National & International guest carillonists perform on our splendid 48-bell Gillett & Johnston – Royal Eijsbouts Carillon. Lemonade & Cookies for everyone!

### **June 7 – Elien van Den Broeck**

*Belgium*

### **June 14– Kieren Catalina**

*McGaffin Carillonneur, Cleveland*

### **June 21 – James Bowman**

*Marimont & Dayton Carillonneur*

## Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

**[Check out the newsletter here!](#)**



There's lots of info on events, sacraments, family resources, and more!  
Most programming **is on Sundays** so make sure to check it out.  
Questions? Contact Rev. Chana at [chana@saintc.org](mailto:chana@saintc.org)

## Other Upcoming Events

### Architecture Tours

St. C's is featured in the Chicago Architecture Center's North Dearborn Parkway tours, beginning the 2026 season in May. Certified docents conduct the 90-minute walks down four blocks of historic North Dearborn Parkway. Included are a stop in the church courtyard and a visit to the church sanctuary to discuss the history and architecture of the beautiful space.

**The next tour of the season is scheduled for 2 p.m. on June 12.** Tours continue July 12, August 11, September 13, October 2 and November 1. For questions, call parishioner Virginia Gerst, 312-771-7955. For times and tickets, visit [www.architecture.org](http://www.architecture.org).

## Ministry Opportunities

### Looking for another service time?

#### **Come join us on WEDNESDAYS at 6pm for our evening Eucharist!**

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

**Sunday Bible Study** All are welcome to join the Sunday Morning Bible Study (8:45 - 10:00 am in The Guild Room and Zoom). For the next 4 weeks we will use the videos and written materials of the Yale Bible Study course on Reformation History, covering the evolution of the Medieval Bible during the Reformation, with a focus on Genesis, Psalms, Isaiah, and Daniel. Contact Mark Fisher, [jmarkfisher53@gmail.com](mailto:jmarkfisher53@gmail.com), to get on the weekly mailing list for materials and the zoom link.

**THE SUMMER FESTIVAL OF SACRED MUSIC** We are indeed blessed to have, on the roster of the Choir of St. Chrysostom's Church, sixteen of the finest singers in the city of Chicago. Their singing is a joy each week and enables us to continue our long tradition of offering sacred choral music of the highest quality to our parish, community, and the city!

Summer choral music at St. Chrysostom's is not included in our annual budget, but is supported by the generosity of parishioners and friends.

You are invited to support our summer choral music by contributing to our fund for summer music. Your gift of \$460 supports one Sunday's quartet of singers, keeping our services vibrant during the summer months with anthems, solos, and service music.

You can contribute online via the QR code at left, or with a check to the parish office marked: SUMMER MUSIC. Thank you for your generosity!



## ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 and 9:00am **Bagged lunch drop off by parishioners and neighbors**

- Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)) or Liz Kohlbeck ([elizabethkohlbeck@yahoo.com](mailto:elizabethkohlbeck@yahoo.com)) with any questions!

**COFFEE CAPTAINS NEEDED** I still need some coffee captains to help lead coffee hour on Sundays, specifically for the 10:15a service. If you're willing to make coffee, put out treats (the church will provide), and wipe down afterward, please contact the office ([emily@saintc.org](mailto:emily@saintc.org)). My sense is that we would like this ministry to continue, though of course it can't without help from the pews. lan+

**ST. CHRYS'S CLOSET MINISTRY** St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. **The Closet is very much in need of warm weather clothing, especially men's! We also need all household items, but especially pots and pans, baking items, flatware, lamps, back packs, luggage, strollers, and bikes. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at [lpcravens@gmail.com](mailto:lpcravens@gmail.com) or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

### **RECOGNITION THURSDAYS AT ST. LEONARD'S**

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox ([mike@saintc.org](mailto:mike@saintc.org) or [jccdesign@me.com](mailto:jccdesign@me.com)) for more details.

**GRIEF SUPPORT CIRCLE** St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)) for more information.

### **CHIAPAS PROJECT UPDATE**

Scan the QR code to read April's issue!



## **Fifty Days of Easter Donations**

The Season of Generosity: The Good Samaritan Committee encourages parishioners to celebrate the Fifty Days of Easter by giving to projects with deep church involvement. In addition to the Season of Generosity, The Good Samaritan Committee funds a variety of community efforts supported by parish volunteers through funds it receives yearly from the church budget. Here are our requests for the Fifty Days: [Toiletries/items for Deborah's Place which can be dropped off at the church](#); [donations to purchase Chicago Shares vouchers](#), [and toiletries for St. Chrys's Closet Ministries](#).

**To donate financially towards Chicago Shares, please scan the QR code here.**

If you have any questions, please contact Judy Bross ([judycbross@aol.com](mailto:judycbross@aol.com)) or Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)).



This week we are sharing information regarding our last 50 Days of Easter participant. St. Chrys' Closet began its ministry over three years ago upstairs in the Guild room at our church. It was created as a faith based response to the immigrant crisis that was overwhelming all Chicagoans. The free store moved into the gym that summer, but needed a place to settle into that fall when our day school was due to reclaim their gym. For almost three years, the Closet has been at Church of the Ascension, another Episcopal church just blocks away from St. Chrys' and the mission has grown organically. Although it still sees many migrants, it serves two other at need populations as well. Chicago homeless or food/clothing/shelter insecure and neighborhood elderly and disabled Chicagoans who are living on very low fixed incomes, many in CHA housing in the near north neighborhoods have also come to count on the support that they can receive at St. Chrys' free store. Clothing, household items, toiletries, rescued food, and anything you can imagine needing shows up at the donation door and is sorted and displayed for shoppers to choose what they need from. 50 Days of Easter donations of toiletries and a few other basics can be purchased at the link below. Cash donations can also be made to the 50 days of Easter so that items can be purchased in bulk and Chicago Shares can be purchased that will be distributed to our shoppers to cover some of needs as well. Thousands and thousands of those most in need in the city of Chicago have been helped by this ministry in the last three years and any support in the work being done will be appreciated by those we continue to serve.

**Use the QR code here to link to a 50 days of Easter short List on Amazon or make a monetary donation to church and we will purchase items from their wish list for you.**



**PARISH PRAYER LIST** Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



**SUBMISSIONS** If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks ([emily@saintc.org](mailto:emily@saintc.org)). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! *Submissions must be received by noon on Thursday for inclusion in that week's communications.*



**STAY IN THE LOOP!** Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email [info@saintc.org](mailto:info@saintc.org) and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at [www.saintc.org](http://www.saintc.org). Any of our clergy or staff will be glad to assist you!

**FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS** The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office ([info@saintc.org](mailto:info@saintc.org)). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath ([mayorath@sbcglobal.net](mailto:mayorath@sbcglobal.net)).







### **ST. CHRYSOSTOM'S CLERGY**

The Rev. Dr. Ian Burch, *Rector* [ian@saintc.org](mailto:ian@saintc.org)  
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* [chana@saintc.org](mailto:chana@saintc.org)  
The Rev. Dr. Sam Portaro, *Assisting Priest*

### **ST. CHRYSOSTOM'S STAFF**

Richard Barrick Hoskins, *Director of Music & Organist* [richard@saintc.org](mailto:richard@saintc.org)  
Tim Crum, *Director of Operations* [tim@saintc.org](mailto:tim@saintc.org)  
Nancy Motomochi, *Controller* [nancy@saintc.org](mailto:nancy@saintc.org)  
Emily Birks, *Associate for Communications & Administration* [emily@saintc.org](mailto:emily@saintc.org)  
Christian Muratalla, *Sexton* [christian@saintc.org](mailto:christian@saintc.org)  
Mike Sammon, *Verger* [mike@saintc.org](mailto:mike@saintc.org)  
Ally Henny, *Seminarian Intern*

### **ST. CHRYSOSTOM'S DAY SCHOOL**

Megan Gagliardo, *Head of School* [mgagliardo@stchryds.org](mailto:mgagliardo@stchryds.org)  
Michelle Lau, *Assistant Head of School* [mlau@stchryds.org](mailto:mlau@stchryds.org)  
Madeline Guarino, *Assistant Head of School* [mguarino@stchryds.org](mailto:mguarino@stchryds.org)  
Pam Larsen, *Enrollment & Operations Manager* [plarsen@stchryds.org](mailto:plarsen@stchryds.org)  
Meg Leydon, *Development/Communications* [mleydon@stchryds.org](mailto:mleydon@stchryds.org)  
Richard Noble, *Sexton*

### **FACULTY & SUPPORT STAFF**

Sarah Allen	Kathleen Heaton	Erica Owens
Virgie Berry	MacKenzie Higgins	Isabella Sergio
Audrey Blackwell	Emily McConnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Laura Bronson	Kara O'Brien	Katherine Wiemold
Cata Bryant		

### **THE VESTRY**

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deb Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027   Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028   Treasurer	Pat Schenk, 2027

### **CONNECT WITH US!**

[www.saintc.org](http://www.saintc.org) [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)