

THE SUNDAY AFTER THE ASCENSION



May 17, 2026

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

❖ CHORAL EUCHARIST, RITE II ❖

THE PRELUDE The Prayer of Christ ascending to the Father Olivier Messiaen

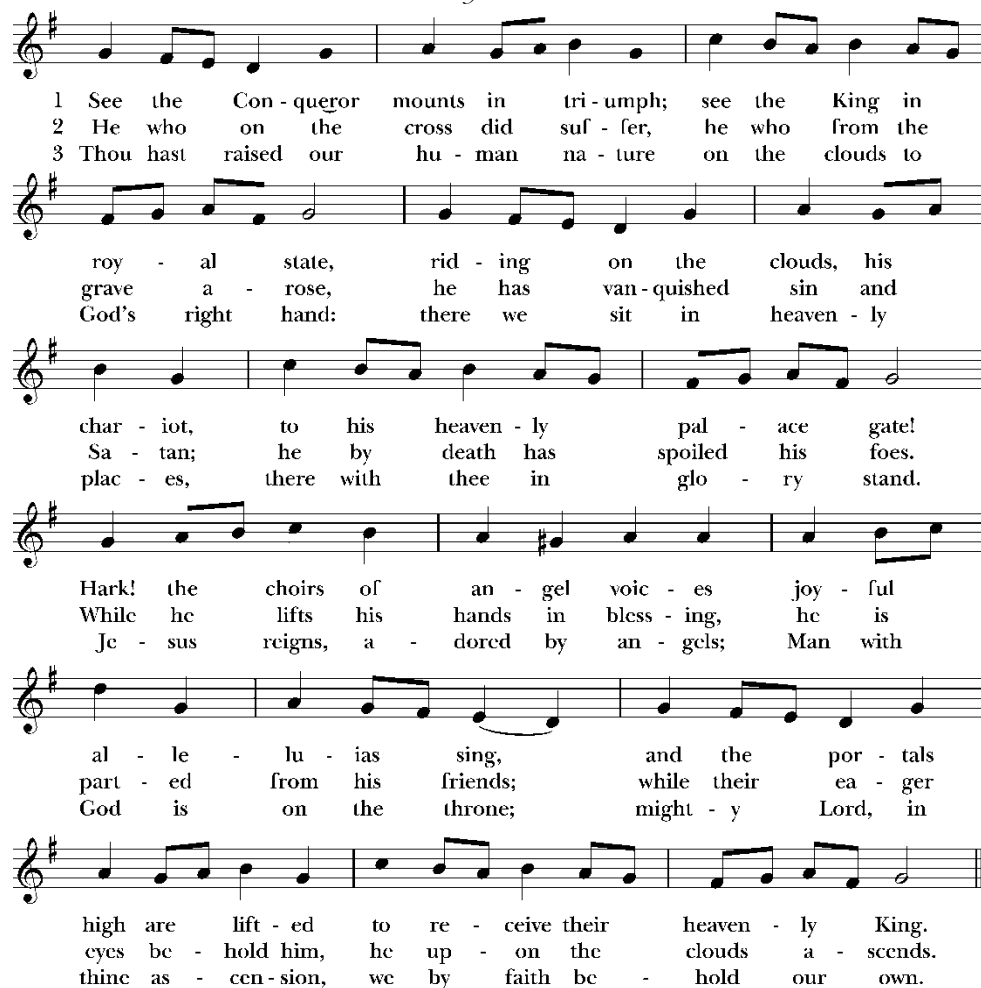
And now, O Father, I have manifested Thy name unto men...
and now, I am no more in the world, but these are in the world and I come to Thee.
The Gospel according to John

The People stand as the procession enters

HYMN 215

The Hymnal 1982

IN BABILONE



1 See the Con-queror mounts in tri-umph; see the King in
2 He who on the cross did suf-fer, he who from the
3 Thou hast raised our hu-man na-ture on the clouds to
roy - al state, rid - ing on the clouds, his
grave a - rose, he has van - quished sin and
God's right hand: there we sit in heaven - ly
char - iot, to his heaven - ly pal - ace gate!
Sa - tan; he by death has spoiled his foes.
plac - es, there with thee in glo - ry stand.
Hark! the choirs of an - gel voic - es joy - ful
While he lifts his hands in bless - ing, he is
Je - sus reigns, a - dored by an - gels; Man with
al - le - lu - ias sing, and the por - tals
part - ed from his friends; while their ea - ger
God is on the throne; might - y Lord, in
high are lift - ed to re - ceive their heaven - ly King.
eyes be - hold him, he up - on the clouds a - scends.
thine as - cen - sion, we by faith be - hold our own.

Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradansu*, 1710; harm. Charles Winfred Douglas (1867-1944).

THE EASTER ACCLAMATION

BCP 355

Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO *The Hymnal 1982*

NEW PLAINSONG



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



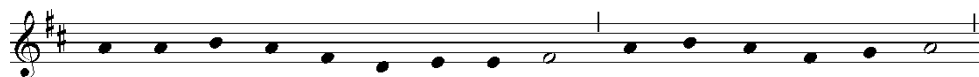
on - ly Son of the Fa - ther, Lord God, Lamb of God,



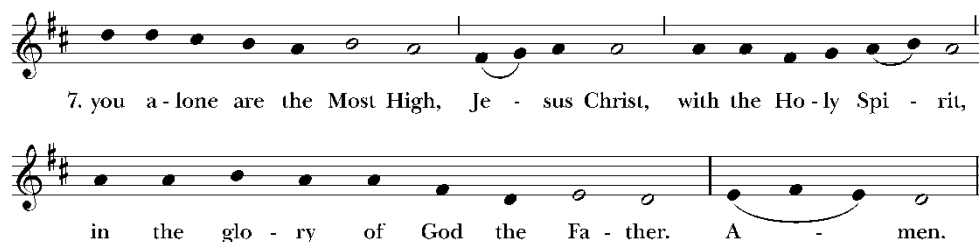
4. you take a - way the sin of the world; have mer - cy on us;



5. you are scat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.
Amen.

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Acts 1:6-14

The Lector says A reading from the Acts of the Apostles.

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 47

Omnes gentes, plaudite

TONE VIII



Clap your hands all you / peoples *
shout to God / with a cry of joy.

For the Lord Most High is to be / feared; *
he is the great King / over all the earth.

God has gone / up with a shout, *
the Lord with the sound / of the Ram's horn.

Sing praises to God, sing / praises, *
sing praises to our / King, sing praises.

For God is King of / all the earth, *
sing prais/es with all your skill.

God reigns over the / nations, *
God sits up/on his holy throne.

The rulers of the earth be/long to God, *
and he is high/ly exalted.

THE EPISTLE

1 Peter 4:12-14; 5:6-11

The Lector says A reading from the first letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector The Word of the Lord.
People **Thanks be to God.**

ALLELUIA

The Cantor sings the Alleluia, all repeat it. The Choir sings the Verse, all repeat the Alleluia



VERSE: Go and make disciples of the nations, says the Lord;
remember I am with you always to the end of the age.

The People stand

THE GOSPEL

John 17:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am

not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The People sit

THE SERMON

The Rev. Dr. Ian Burch

Rector

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

“Hear Our Prayer”

Jon White & Lisa Graves

The Celebrant says Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear us as we pray.

The Intercessor and People pray responsively

Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection; strengthen and embolden us to be persistent in our proclamation. Lord, in your mercy, **hear our prayer.**

Our world still falls short of the full blossoming of human potential; open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people. Lord, in your mercy, **hear our prayer.**

Help us to see the risen Christ in the world around; guide us into the work you have given us to do so that the ministries of Jesus might continue; that the world might know his healing and love through our actions. Lord, in your mercy, **hear our prayer.**

You have placed us in a glorious creation and charged us with its care; grant us wisdom and a willingness to protect our environment so that future generations might know the fullness of its beauty and abundance. Lord, in your mercy, **hear our prayer.**

Bring healing and wholeness to our lives and to all who suffer in any way; grant that they might feel Christ's caring touch.

We pray for **Jan, David, Doug, Esther, Sam, Pam, Marilyn, Emanea, Lynne, Vince, Lucinda, Emily, John, Richard, Clare, John, Julie, Emily, St. Leonard's Ministries** are there others?

Lord, in your mercy, **hear our prayer.**

Christ's resurrection opened for us the way to eternal life; grant that we all may continue on Christ's pathway and enter into your eternal reign and rise again with The Rev. Robert O. Wyatt and all the saints who have gone before. Lord, in your mercy, **hear our prayer.**

The Celebrant concludes Glorious Lord, you have promised to be with us always fulfill now your promises for us and grant our prayers as may be best of us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus who lives with you and the Holy Spirit, eternally one God. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

God is gone up

Gerald Finzi

God is gone up with a triumphant shout:
The Lord with sounding trumpets melodies:
Sing Praise, sing Praise, sing Praises out,
Unto our King sing praise seraphik-wise!
Lift up your Heads, ye lasting Doores,
they sing, and let the King of Glory enter in.

Methinks I see Heavens sparkling Courtiers fly,
In flakes of Glory down him to attend;
And heare Heart Cramping notes of Melody
Surround his Chariot as it did ascend:
Mixing their Musick, making ev'ry string
More to inravish as they this tune sing.

Edward Taylor 1642?-1729

The People stand

THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow,
Praise God all creatures here below, alleluia, alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost,
Alleluia, alleluia. Alleluia, alleluia, alleluia!**



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Enriching our Worship II

The People stand

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The People stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were

heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with John Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD’S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

The Hymnal 1982

Mason Martens

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor
1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor
2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION HYMN 75

Voices Found

WORDS: BEVERLY EASTERLING

MUSIC: CARL HAYWOOD

Je - sus liv - ing word in - car - nate; of Ma - ry, vir - gin mo - ther born.

Lift - ed on the cross, most ho - ly, for us, cru - ci - fied and scorned.

Cleanse us by the true o - be - dience of thy ho - ly life out - poured,

feed us with these ho - ly my - ster - ies, Christ, e - ter - nal - ly a - dored.

Words: Beverly Easterling © 1949 Beverly Easterling. All rights reserved. Used by permission.
Music: Carl Haywood © Carl Haywood. All rights reserved. Used by permission.

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER *said in unison*

Almighty and ever-living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit
be honor and glory, now and for ever. Amen.

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**



1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love: Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

THE DISMISSAL

Minister Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Dialogue sur les Grands Jeux

Nicolas de Grigny



PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Preacher*

The Rev. Dr. Ian Burch, *Celebrant*

The Choir of St. Chrysostom's Church

St. Chrysostom's Singers

Richard Barrick Hoskins, *Director of Music & Organist*

Noah Wynne-Morton, *Assisting Organist*

Mike Sammon, *Vergers*

Burkett & Maria Evans, *Ushers*

John Bankhurst, Ryan Kin, and Lynn Belding, *Altar Guild*

Jeff Reed, *Intercessor*

Doug Hoffman and Angie Yorath, *Lectors*

Lynn Belding, *Chalice Bearer*

John Bankhurst, *Crucifer*

Roger Stanley and Kevin Baldwin, *Flower Guild*

MUSIC PERMISSIONS

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Olivier Messiaen: Prière du Christ montant vers son Père *L'Ascension*

Gerald Finzi: God is gone up

William H. Harris: The eyes of all wait upon thee

Nicolas de Grigny: Dialogue sur les Grands Jeux

THE CHOIR

Patty Kennedy, Erica Schuller, Emily Thompson

Lisa Rogers Lee, Luke Lemmeier, Emily Warren

Chuck Chandler, Charles Cooney, Jonathan Weyant

Kevin Krasinski, Gabriel Reitemeier, Jonathan Rodney

ST. CHRYSOSTOM'S SINGERS

Liz Kohlbeck, Karen Meader

Ann Vikstrom, Angie Yorath

John Covell, Mark Hull

Jeff Ammons, James Frederiksen, John Kapnick, Ryan Kin

ASSISTING ORGANIST

Noah Wynne-Morton

GUEST CARILLONNEUR

Michael Solotke

Olivier Messiaen (1908-1992), the most important and influential French composer and teacher of the 20th century, was Organiste Titulaire at the great 19th century church Église de la Sainte-Trinité, where, beginning in 1931, he presided over the beautiful Cavaillé-Coll organ. This organ was a great inspiration to Messiaen and all of his organ works were conceived with the special tone qualities of this instrument in mind. His Ascension suite is an early work, originally written for orchestra, then rewritten for organ with a brilliant toccata substituted for the third movement. We hear the third and fourth movements today,

each infused with Messiaen's singular harmonies and rhythms. The fourth movement is an extended aria for flute solo with an ever-rising line.

Gerald Finzi (1901-1956), a pupil of Edward Bairstow (Organist-Choirmaster of York Minster), wrote a comparatively small amount of music for the church which, however, is monumental in concept and effect. He exuberantly sets a paraphrase of Psalm 24 by the American Puritan poet Edward Taylor to music of exultation over a virtuosic organ accompaniment. Edward Taylor, born in 1642 in Sketchley, Leicestershire, England, is considered one of the most significant poets of the 17th and 18th centuries to appear in America. He sailed to the Massachusetts Bay Colony in 1668 after refusing to sign the Act of Uniformity (1662) following the Restoration of the Monarchy. Graduating from Harvard University in 1671 he soon accepted the call to be the Pastor of the Congregational Church in Westfield where he remained for the remainder of his life, dying there in 1729.

William Harris (1883-1973), Organist-Choirmaster of St. George's Windsor, wrote only a few choral and organ works but they are among the most important works written for the repertory. *The Eyes of all* is a lovely example of his anthems for four-part choir in a reflective and melodious style.

Nicolas de Grigny (c.1672-1703) was Organist at the Abbey of St. Denis (1693-1695), then at Reims Cathedral sometime in 1697, succeeding his Father and Grandfather in the position there. He left only one collection of organ works, *Premier Livre d'Orgue* (Paris, 1699; second edition 1711), based on the plainchant Ordinary of the Mass to be played *in alternatum* with the choir, as well as well as five hymns for Lauds and Vespers. The *Dialogue sur les Grands Jeux* is played on the large stops of the organ: all the reeds and tierces together and in dialogue against each other. This is glorious and inventive music: colorful, imaginative, brilliantly crafted and full of beautiful melodies.

We warmly welcome Noah Wynne-Morton as Assisting Organist this morning. Noah studied organ with Richard Hoskins during his high school years, then received his undergraduate degree at the Julliard School of Music, and his Masters degree at Yale University. It is a great joy to have him at the Fisk again!

Cover art is *Flevit super illam (He wept over it)* by Enrique Simonet, 1892, and is under Public Domain.

A farewell message from our Seminarian Intern, Ally!

My last Sunday will be on May 24, Pentecost, and I will also be preaching that day.

My ordination is scheduled for June 27 at the cathedral. I haven't confirmed the time yet, but I've heard it's usually at 11am.



I want to sincerely thank Rev. Ian, Rev. Chana, and everyone at St. Chrysostom's. I have been at St. Chrys since November 2024, and during this time, I have experienced great hospitality and kindness from this wonderful congregation.

My time with you all has been essential to my development as a priest. I have grown in my knowledge and understanding of the liturgy and worship of the Episcopal Church. I have gained wisdom and insight into leadership that will benefit me for years to come. Most importantly, this congregation's friendliness and encouraging spirit have been a highlight of my time here. I will carry the lessons I've learned and the good will I've received from you all throughout my ministry.

St. Chrys holds a special place in my heart. I am confident our paths will cross again someday. Until then, may our Lord keep you in grace and peace.

Ally

We will be celebrating Ally when she leaves next week, but make sure you get a chance to thank her for all her hard work here at St. Chrys!

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Good Shepherd Coffee Hour 11:30am,
Youth Confirmation 4:00pm

Tuesday – Rector's Bible Study 12:00pm, Monthly Meal 4:30pm

Wednesday – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am

Saturday – Prayer Group 9:00am

The offices will be closed in observance of Memorial Day, Monday May 24th.

Youth Lessons/Schedule

Nursery

Sunday School - Lydia Welcomed Others

YCC - Society: Loving Kindness

Children's Sunday School is provided, beginning at 10:15 in Classroom 4 downstairs. Take the elevator to the ground level, and the classroom is just to your right as you exit. Nursery is provided next door in Classroom 5. Sunday School returns to the Sanctuary at the Peace.

Faith & Finances Coffee Hour

The Good Shepherds' Society is sponsoring coffee hour and conversation **after the 10:15 Service TODAY** in The Guild Room. At 11:45, Baxter Wenlund and McKenzie Mullins, senior wealth management advisors from The Northern Trust Company, will lead an interactive panel discussion on financial planning and charitable giving topics. All are welcome and RSVPs are encouraged to emily@saintc.org.

Prayer Group

A very informal prayer gathering the next 5 **Saturdays 5/9/26 thru 6/13/26, 9AM to 10AM**, Crane Chapel. Sharing from the Book of Common Prayer and reflecting on the Prayer of St Chrysostom, beginning with "Where 2 or 3 are gathered in His name".

Please come as you are for sharing through community prayer. Reach out to Deb Alexander for more information, dalexander1159@gmail.com.

Ars Musica Chicago

Friday, May 29 at 7:30 P.M.

Kangwon Lee Kim, *violin*

Jason J. Moy, *harpsichord*

Harpsichordist Jason Moy and baroque violinist Kangwon Lee Kim, Assistant Artistic Director and Concertmaster of the Madison Bach Musicians, conclude their exploration of J.S. Bach's complete works for violin and harpsichord. Free admission; no tickets are required, but donations will be gratefully accepted.

Johann Sebastian Bach (1685-1750)

Sonata No. 3 in E Major, BWV 1016

Sonata No. 5 in F Minor, BWV 1018

Sonata No. 6 in G Major, BWV 1019

Sonata in G Major, BWV 1021

Carillon Festival

June 7, 14 & 21 at 2:00 P.M.

Join us in our beautiful courtyard as we hear National & International guest carillonists perform on our splendid 48-bell Gillett & Johnston – Royal Eijsbouts Carillon. Lemonade & Cookies for everyone!

June 7 – Elien van Den Broeck

Belgium

June 14– Kieren Catalina

McGaffin Carillonneur, Cleveland

June 21 – James Bowman

Marimont & Dayton Carillonneur

Backpacks for St. Leonard's

Sixty-four backpacks filled with toiletries, socks and other essentials for residents of St Leonard's Ministries were blessed at church last Sunday as part of the Fifty Days of Easter: Season of Generosity campaign of the Good Samaritan Committee. Thanks to the generosity of Day School parents and the school's Service Club, the much-appreciated sturdy backpacks are being delivered this week. Seeing them in church last Sunday on our front pews gave testimony to the generosity and empathy of our community. Please see other Fifty Days requests in this publication.



Children's/Youth Programming

Today's Sunday School lesson - Session 6: "Lydia Welcomed Others" tells of a businesswoman from Joppa who heard the good news from Paul. After she and her household were baptized, Lydia invited Paul and his friends to stay in her home. Her story conveys the spirit of the Church as a welcoming community. (Acts 16:14-15)

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!
Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

Architecture Tours

St. C's is featured in the Chicago Architecture Center's North Dearborn Parkway tours, beginning the 2026 season in May. Certified docents conduct the 90-minute walks down four blocks of historic North Dearborn Parkway. Included are a stop in the church courtyard and a visit to the church sanctuary to discuss the history and architecture of the beautiful space.

The next tour of the season is scheduled for 2 p.m. on May 14. Tours continue June 12, July 12, August 11, September 13, October 2 and November 1. For questions, call parishioner Virginia Gerst, 312-771-7955. For times and tickets, visit www.architecture.org.

Ministry Opportunities

Looking for another service time?

Come join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

Sunday Bible Study All are welcome to join the Sunday Morning Bible Study (8:45 - 10:00 am in The Guild Room and Zoom). For the next 6 weeks we will use the videos and written materials of the Yale Bible Study course on Reformation History, covering the evolution of the Medieval Bible during the Reformation, with a focus on Genesis, Psalms, Isaiah, and Daniel. Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for materials and the zoom link.

THE SUMMER FESTIVAL OF SACRED MUSIC We are indeed blessed to have, on the roster of the Choir of St. Chrysostom's Church, sixteen of the finest singers in the city of Chicago. Their singing is a joy each week and enables us to continue our long tradition of offering sacred choral music of the highest quality to our parish, community, and the city!

Summer choral music at St. Chrysostom's is not included in our annual budget, but is supported by the generosity of parishioners and friends.

You are invited to support our summer choral music by contributing to our fund for summer music. Your gift of \$460 supports one Sunday's quartet of singers, keeping our services vibrant during the summer months with anthems, solos, and service music.

You can contribute online via the QR code at left, or with a check to the parish office marked: SUMMER MUSIC. Thank you for your generosity!



ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 and 9:00am **Bagged lunch drop off by parishioners and neighbors**

- ➔ Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- ➔ **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- ➔ Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

COFFEE CAPTAINS NEEDED I still need some coffee captains to help lead coffee hour on Sundays, specifically for the 10:15a service. If you're willing to make coffee, put out treats (the church will provide), and wipe down afterward, please contact the office (emily@saintc.org). My sense is that we would like this ministry to continue, though of course it can't without help from the pews. Ian+

ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. **The Closet is very much in need of warm weather clothing, especially men's! We also need all household items, but especially pots and pans, baking items, flatware, lamps, back packs, luggage, strollers, and bikes. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at lpdavens@gmail.com or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

RECOGNITION THURSDAYS AT ST. LEONARD'S

St. Leonard's Ministries was founded 70 years ago by an Episcopal Priest to serve the recently incarcerated, a population that remains under served. By providing medical, psychological and addiction care, the men and women are prepared for job training on site to find employment and have the capability to live on their own. On **the last Thursday of each month**, St. Chrysostom's sponsors Recognition Thursday to honor those who have been recognized by SLM for an accomplishment, whether it is being sober for a year, getting a GED or High School Diploma, or perhaps making it through a tough patch in their lives with grace. Recognition Thursday is held at the campus near the United Center. You are encouraged to join fellow parishioners at the ceremony. Contact Mike Sammon or John Craib-Cox (mike@saintc.org or jccdesign@me.com) for more details.

Fifty Days of Easter Donations

The Season of Generosity: The Good Samaritan Committee encourages parishioners to celebrate the Fifty Days of Easter by giving to projects with deep church involvement. In addition to the Season of Generosity, The Good Samaritan Committee funds a variety of community efforts supported by parish volunteers through funds it receives yearly from the church budget. Here are our requests for the Fifty Days: [Toiletries/items for Deborah's Place which can be dropped off at the church](#); [donations to purchase Chicago Shares vouchers](#), [and toiletries for St. Chrys's Closet Ministries](#).

To donate financially towards Chicago Shares, please scan the QR code here.

If you have any questions, please contact Judy Bross (judycbross@aol.com) or Mike Sammon (mike@saintc.org).



This week we are sharing information regarding our last 50 Days of Easter participant. St. Chrys' Closet began its ministry over three years ago upstairs in the Guild room at our church. It was created as a faith based response to the immigrant crisis that was overwhelming all Chicagoans. The free store moved into the gym that summer, but needed a place to settle into that fall when our day school was due to reclaim their gym. For almost three years, the Closet has been at Church of the Ascension, another Episcopal church just blocks away from St. Chrys' and the mission has grown organically. Although it still sees many migrants, it serves two other at need populations as well. Chicago homeless or food/clothing/shelter insecure and neighborhood elderly and disabled Chicagoans who are living on very low fixed incomes, many in CHA housing in the near north neighborhoods have also come to count on the support that they can receive at St. Chrys' free store. Clothing, household items, toiletries, rescued food, and anything you can imagine needing shows up at the donation door and is sorted and displayed for shoppers to choose what they need from. 50 Days of Easter donations of toiletries and a few other basics can be purchased at the link below. Cash donations can also be made to the 50 days of Easter so that items can be purchased in bulk and Chicago Shares can be purchased that will be distributed to our shoppers to cover some of needs as well. Thousands and thousands of those most in need in the city of Chicago have been helped by this ministry in the last three years and any support in the work being done will be appreciated by those we continue to serve.

Use the QR code here to link to a 50 days of Easter short List on Amazon or make a monetary donation to church and we will purchase items from their wish list for you.



GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

CHIAPAS PROJECT UPDATE

Scan the QR code to read April's issue!



PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement!
Submissions must be received by noon on Thursday for inclusion in that week's communications.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).



ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Ally Henny, *Seminarian Intern*

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School* mgagliardo@stchryds.org
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Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Kathleen Heaton	Erica Owens
Virgie Berry	MacKenzie Higgins	Isabella Sergio
Audrey Blackwell	Emily McConnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Laura Bronson	Kara O'Brien	Katherine Wiemold
Cata Bryant		

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deb Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027 Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028 Treasurer	Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)