

THE SIXTH SUNDAY OF EASTER



May 10, 2026

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has activities for our youngest members.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!

❖ CHORAL EUCHARIST, RITE II ❖

THE PRELUDE Symphonie Gothique: II. Andante sostenuto Charles Marie Widor

The People stand as the procession enters

HYMN 388

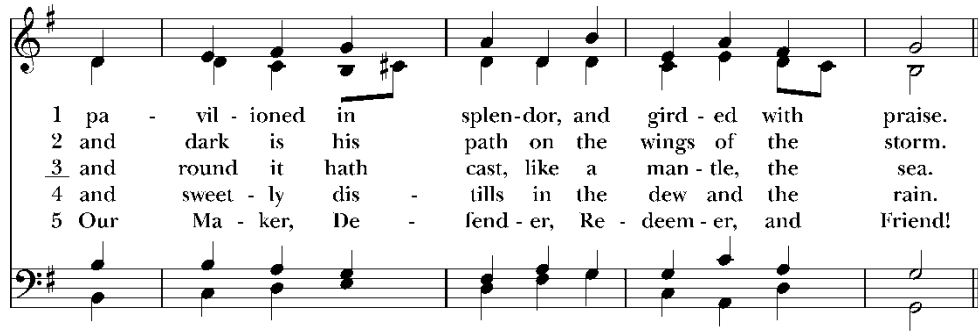
The Hymnal 1982

HANOVER

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: *Hanover*. att. William Croft (1678-1727).

THE EASTER ACCLAMATION

BCP 355

Celebrant Alleluia. Christ is risen!
 People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO *The Hymnal 1982*

NEW PLAINSONG



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are scat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Acts 17:22-31

The Lector says A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector The Word of the Lord.

People Thanks be to God.



Bless our God, you / peoples; *

make the voice of his / praise to be heard;

Who holds our / souls in life, *

and will not al/low our feet to slip.

I will enter your house with burnt-offerings and will pay you my / vows, *

which I promised with my lips and spoke with my mouth when I / was in trouble.

I will offer you sacrifices of fat beasts with the / smoke of rams; *

I will give you / oxen and goats.

Come and listen, all you who / fear God, *

and I will tell you what / he has done for me.

I called out to him with my / mouth, *

and his / praise was on my tongue.

If I had found evil / in my heart, *

the Lord would / not have heard me;

But in truth God has / heard me; *

He has attended to the / voice of my prayer.

Blessed be God, who has not rejected my / prayer, *

Nor with/held his love from me.

THE EPISTLE

1 Peter 3:13-22

The Lector says A reading from the first letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made

alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

MOTET

If ye love me

Thomas Tallis

If ye love me, keep my commandments.
And I will pray the Father, and he shall give you another comforter,
that he may abide with you forever; Even the spirit of truth.

John 14: 15-17

The People stand

THE GOSPEL

John 14:15-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Chana Tetzlaff
Associate for Children, Youth, & Families

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

“Hear Our Prayer”
Jon White & Lisa Graves

The Celebrant says Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear us as we pray.

The Intercessor and People pray responsively

Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection; strengthen and embolden us to be persistent in our proclamation. Lord, in your mercy, **hear our prayer.**

Our world still falls short of the full blossoming of human potential; open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people. Lord, in your mercy, **hear our prayer.**

Help us to see the risen Christ in the world around; guide us into the work you have given us to do so that the ministries of Jesus might continue; that the world might know his healing and love through our actions. Lord, in your mercy, **hear our prayer.**

You have placed us in a glorious creation and charged us with its care; grant us wisdom and a willingness to protect our environment so that future generations might know the fullness of its beauty and abundance. Lord, in your mercy, **hear our prayer.**

Bring healing and wholeness to our lives and to all who suffer in any way; grant that they might feel Christ's caring touch.

We pray for **Jan, Esther, Sam, Pam, Marilyn, Emanea, Lynne, Vince, Lucinda, Emily, John, Richard, St. Leonard's Ministries** are there others?

Lord, in your mercy, **hear our prayer.**

Christ's resurrection opened for us the way to eternal life; grant that we all may continue on Christ's pathway and enter into your eternal reign and rise again with The Rev. Robert O. Wyatt and all the saints who have gone before.

Lord, in your mercy, **hear our prayer.**

The Celebrant concludes Glorious Lord, you have promised to be with us always fulfill now your promises for us and grant our prayers as may be best of us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus who lives with you and the Holy Spirit, eternally one God. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

OFFERTORY

I will not leave you Comfortless

William Byrd

I will not leave you comfortless, alleluia, I go and come again to you, alleluia.
And your heart shall rejoice, alleluia.

The People stand

THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow,
Praise God all creatures here below, alleluia, alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost,
Alleluia, alleluia. Alleluia, alleluia, alleluia!**

✠ THE HOLY COMMUNION ✠

THE GREAT THANKSGIVING *Enriching our Worship II*

The People stand

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS *The Hymnal 1982*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical notation consists of three staves of music in G major, 4/4 time. The first staff contains the melody for "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might," with lyrics written below the notes. The second staff continues with "heaven and earth are full of your glo - ry. Ho -" and the third staff concludes with "san - na in the high - est. Ho - san - na in the high - est." The melody is simple and hymn-like, using quarter and eighth notes.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The People stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with John Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

AGNUS DEI

Ola Gjeilo

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.



Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER *said in unison*

Almighty and ever-living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you

as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit
 be honor and glory, now and for ever. Amen.

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN 409

The Hymnal 1982

CREATION

Unison or harmony

1 The spa - cious fir - ma - ment on high,
 2 Soon as the eve - ning shades pre - vail,
 3 What though in sol - cmn si - lence all

with all the blue e - ther - eal sky,
 the moon takes up the won - drous tale,
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
 and night - ly to the lis - tening earth
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
 re - peats the sto - ry of her birth:
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
 whilst all the stars that round her burn,
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
 and all the plan - ets in their turn,
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
 con - firm the ti - dings, as they roll
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.
and spread the truth from pole to pole.
"The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6. Music: *Creation*, Franz Joseph Haydn (1732-1809); adapt. *Dulcimer*, or *New York Collection of Sacred Music*, 1950, alt.

THE DISMISSAL

Minister Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE Sonata No. 4: IV. Allegro maestoso e vivace Felix Mendelssohn



PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Preacher*

The Rev. Dr. Ian Burch, *Celebrant*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Mike Sammon, *Vergers*

Albert Van Alyea and Robert Valente, *Ushers*

Liz & Adam Cramton, *Altar Guild*

Dee Jarrett Dow, *Intercessor*

Liz Cramton and Jeff Ammons, *Lectors*

Chezeray Moore, *Chalice Bearer & Crucifer*

Angie Yorath and Jeff Dykstra, *Flower Guild*

MOTHER'S DAY FLOWERS

Dorothy Ramm - In loving memory of her mother, Dorothy Sugden Ramm, and her friends,
Rev. Elizabeth Main and Helen Mathews, on their birthdays.

Sarah Eberhard - In memory of Susan Davis Heisler



MUSIC PERMISSIONS

Permission to stream the music in this service obtained from One License
with license #A-727567

Hymns and service music by permission of Church Publishing Incorporated

Charles Marie Widor: Andante sostenuto *Symphonie Gothique*

Thomas Tallis: If ye love me

William Byrd: I will not leave you comfortless

Ola Gjeilo: Agnus Dei

Felix Mendelssohn: Allegro maestoso e vivace *Sonata No. 4*

THE CHOIR

Patty Kennedy, Erica Schuller, Meaghan Smallwood, Emily Thompson

Lisa Rogers Lee, Luke Lemmeier, Lili Schiller, Emily Warren

Chuck Chandler, Charles Cooney, Jonathan Weyant

Ed Frazier Davis, Gabriel Reitemeier, Schyler Vargas

CARILLONNEUR

Jim Fackenthal

Charles Marie Widor (1844-1937) was Organiste-Titulaire at St-Sulpice and Professor of Organ at the National Conservatory, Paris. The second movement of the *Symphonie Gothique*, his final symphony for the organ, is a lyric aria for the harmonic flute stop. This *Symphonie* was written and premiered by Widor for the inauguration of the splendid Cavaillé-Coll organ built for the majestic abbey church of Saint Ouen, Rouen. It is his greatest work, showing the majesty of Cavaillé-Coll's last and crowning achievement. When Widor first played the organ, he described as "a Michelangelo of an organ".

Thomas Tallis (c. 1505-1585) was a Gentleman of the Chapel Royal during the reigns of Henry VIII, Edward VI, Mary and Elisabeth I, and joint-organist with William Byrd. Famous for his skill in counterpoint he was the first to set English texts to music for the new rites of the Church of England. *If ye love Me* is written in this new style: in four parts with each syllable set to one note. Tallis' choral music in English shows, as does Byrd's, his mastery of the new style.

Of William Byrd's *I will not leave you comfortless*, John Rutter writes: "This poignantly brief and tightly-knit motet from the 1607 *Gradualia* conceals its contrapuntal complexity (including beautifully interwoven alleluias) behind a deceptively simple, flowing texture." This motet amplifies, as does the Tallis motet, this morning's Gospel reading reminding us that Christ promises the gift of the Holy Spirit.

Ola Gjeilo (b. 1978) is becoming known for works composed for every genre, his choral music being widely performed. Born in Norway, he studied at Juilliard and London's Royal College of Music. His music is mystical and suffused with "warmth, faith, passion and gentle intent". His setting of the Agnus Dei sets the text in lush slowly moving harmonies.

Felix Mendelssohn (1809-1847) wrote music of elegant beauty, exquisitely crafted and filled with the signatures of his style: gracious melodies, drama, elegant counterpoint and an inventive sense of variation. He wrote three preludes and fugues, six sonatas, and other miscellaneous works for organ, all elegantly crafted and exploiting the many colors of the instrument. The Fourth Sonata, in B Flat, is a tuneful and dramatic work in four movements. The final movement is a muscular and virtuosic work opening with a tuneful theme and then developing a fughetta.

Cover art is *God Writes the Ten Commandments to Moses on Two Tablets of Stone on Mount Sinai*, by Joseph von Führich, 1835, and is under Public Domain.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Coffee Hour 11:30am, Fabric Arts Club 5:00pm

Tuesday – Rector's Bible Study 12:00pm

Wednesday – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

Thursday – Zoom Bible Study 10:15am

Saturday – Prayer Group 9:00am, Wedding 4:00pm

Youth Lessons/Schedule

Nursery

Sunday School - John Mark was a Young Christian

No YCC

Children's Sunday School is provided, beginning at 10:15 in Classroom 4 downstairs. Take the elevator to the ground level, and the classroom is just to your right as you exit. Nursery is provided next door in Classroom 5. Sunday School returns to the Sanctuary at the Peace.

Fabric Arts Club

Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from **5-6:30pm** on the second Sunday of each month, the next one being **TODAY!** The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

St. Chrys' Young Professionals Happy Hour

The Young Professionals group is hosting a get-together on Tuesday, May 12 at The Bad Apple (658 W Belden Ave, Chicago, IL 60614) **at 6 p.m.** Feel free to come and go as you please, and bring along any friends!



St Chrys Book Club

May 13 at 1:30pm: *All the Frequent Troubles of Our Days: The True Story of the American Woman at the Heart of the German Resistance to Hitler* by Rebecca Donner (rescheduled from November)

Fusing elements of biography, real-life political thriller, and scholarly detective story, Donner (great-great niece of Mildred Harnack, the book's subject) brilliantly interweaves letters, diary entries, notes smuggled out of a Berlin prison, survivors' testimony, and a trove of declassified intelligence documents into a powerful, epic story, reconstructing the moral courage of an enigmatic woman nearly erased by history.

This is our last gathering for the spring so we will also be discussing possible books for our fall reading list. Please join us and help us choose! All are welcome to join, please contact Dee at rosebowl@mac.com for the zoom link.

Faith & Finances Coffee Hour

The Good Shepherds' Society is sponsoring coffee hour and conversation after the 10:15 Service on **Sunday, May 17, 2026** in The Guild Room. At 11:45, Baxter Wenlund and Nicole Bellino, senior wealth management advisors from The Northern Trust Company, will lead an interactive panel discussion on financial planning and charitable giving topics. All are welcome and RSVPs are encouraged to emily@saintc.org.

Prayer Group

A very informal prayer gathering the next **6 Saturdays 5/9/26 thru 6/13/26, 9AM to 10AM**, Crane Chapel. Sharing from the Book of Common Prayer and reflecting on the Prayer of St Chrysostom, beginning with "Where 2 or 3 are gathered in His name".

Please come as you are for sharing through community prayer. Reach out to Deb Alexander for more information, dalexander1159@gmail.com.

Lately at St. Chrys

WOSC's Blooms & Bites was a sold-out success! Thanks to Angie Yorath and Roger Stanley who helped guests create bouquets to take home while learning practical flower arranging techniques and to Co-Chairs Karen Pickford and Meg Flippin for the best of bites and the vision of camaraderie while creating. Longtime members and new parishioners found the fun of new friendships as well as the ability of flowers to make spirits soar.



Children's/Youth Programming

Today's Sunday School lesson - Session 5: "John Mark Was a Young Christian" tells the story of a young person who became a trusted friend of Peter. Paul questioned his readiness for missionary travel, but Barnabas believed in him and accepted him as a companion. (Acts 12:12)

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!
Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

Architecture Tours

St. C's is featured in the Chicago Architecture Center's North Dearborn Parkway tours, beginning the 2026 season in May. Certified docents conduct the 90-minute walks down four blocks of historic North Dearborn Parkway. Included are a stop in the church courtyard and a visit to the church sanctuary to discuss the history and architecture of the beautiful space.

The next tour of the season is scheduled for 2 p.m. on May 14. Tours continue June 12, July 12, August 11, September 13, October 2 and November 1. For questions, call parishioner Virginia Gerst, 312-771-7955. For times and tickets, visit www.architecture.org.

Ministry Opportunities

Looking for another service time?

Come join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

COFFEE CAPTAINS NEEDED I still need some coffee captains to help lead coffee hour on Sundays, specifically for the 10:15a service. If you're willing to make coffee, put out treats (the church will provide), and wipe down afterward, please contact the office (emily@saintc.org). My sense is that we would like this ministry to continue, though of course it can't without help from the pews. Ian+

Seeking volunteer to coordinate our Diocese's role in the Pride Parade this year on Sunday, June 28. This would involve participating in once-monthly meetings of the Chicago Coalition of Welcoming Churches and working with the rector and congregation of St. Peter's on Belmont in Chicago, which has become a welcoming space of respite for marchers and viewers. The Diocesan Peace & Justice Committee has been involved with this for years. To offer your help or simply to get more information, please contact Priscilla Read at read.priscilla@gmail.com.

Sunday Bible Study All are welcome to join the Sunday Morning Bible Study (8:45 - 10:00 am in The Guild Room and Zoom). For the next 6 weeks we will use the videos and written materials of the Yale Bible Study course on Reformation History, covering the evolution of the Medieval Bible during the Reformation, with a focus on Genesis, Psalms, Isaiah, and Daniel. Contact Mark Fisher, jmarkfisher53@gmail.com, to get on the weekly mailing list for materials and the zoom link.

ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. **The Closet is very much in need of warm weather clothing, especially men's! We also need all household items, but especially pots and pans, baking items, flatware, lamps, back packs, luggage, strollers, and bikes. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at lpcravens@gmail.com or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 and 9:00am **Bagged lunch drop off by parishioners and neighbors**

- Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

Fifty Days of Easter Donations

The Season of Generosity: The Good Samaritan Committee encourages parishioners to celebrate the Fifty Days of Easter by giving to projects with deep church involvement. In addition to the Season of Generosity, The Good Samaritan Committee funds a variety of community efforts supported by parish volunteers through funds it receives yearly from the church budget. Here are our requests for the Fifty Days: [Toiletries/items for Deborah's Place which can be dropped off at the church](#); [donations to purchase Chicago Shares vouchers](#), [and toiletries for St. Chrys's Closet Ministries](#).

To donate financially towards Chicago Shares, please scan the QR code here.

If you have any questions, please contact Judy Bross (judycbross@aol.com) or Mike Sammon (mike@saintc.org).



This week we are sharing information regarding our last 50 Days of Easter participant. St. Chrys' Closet began its ministry over three years ago upstairs in the Guild room at our church. It was created as a faith based response to the immigrant crisis that was overwhelming all Chicagoans. The free store moved into the gym that summer, but needed a place to settle into that fall when our day school was due to reclaim their gym. For almost three years, the Closet has been at Church of the Ascension, another Episcopal church just blocks away from St. Chrys' and the mission has grown organically. Although it still sees many migrants, it serves two other at need populations as well. Chicago homeless or food/clothing/shelter insecure and neighborhood elderly and disabled Chicagoans who are living on very low fixed incomes, many in CHA housing in the near north neighborhoods have also come to count on the support that they can receive at St. Chrys' free store. Clothing, household items, toiletries, rescued food, and anything you can imagine needing shows up at the donation door and is sorted and displayed for shoppers to choose what they need from. 50 Days of Easter donations of toiletries and a few other basics can be purchased at the link below. Cash donations can also be made to the 50 days of Easter so that items can be purchased in bulk and Chicago Shares can be purchased that will be distributed to our shoppers to cover some of needs as well. Thousands and thousands of those most in need in the city of Chicago have been helped by this ministry in the last three years and any support in the work being done will be appreciated by those we continue to serve.

Use the QR code here to link to a 50 days of Easter short List on Amazon or make a monetary donation to church and we will purchase items from their wish list for you.



GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

CHIAPAS PROJECT UPDATE

Scan the QR code to read April's issue!



LAY WEEDERS UPDATE After the winter hiatus, the Lay Weeders mobilized twice in March to complete a post-winter cleanup and, despite the early Easter, were able to find enough material to fill the planters near the church — just in time for Palm Sunday. During March we also arranged for mulch to be spread on the beds nearest to the buildings.

Cool weather in April further held back early planting but you will now see Pulmonaria (lung wort) around the Korean lilac, Siberian Bugloss under the dogwood; and in the parkway there is Pieris Japonica (dwarf andromeda) near the main entrance from the street and, to the south, red twig dogwood shrubs. Plantings will continue as we find material. There has also been much pruning and weeding; doubtless this will all continue.

St Chrysostom's garden is the sign of welcome and respite. As we work, visitors regularly show up with comments and questions that often lead to tours of the church. Spring growth is a clear sign of rebirth and renewal.

If you are interested in joining a work session, please call Emily at the church office 312/944-1083; she will put you in touch with one of us. **The next session will be May 16th.**

Jeff Dykstra, Ryan Kin & Judith Stockdale

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! *Submissions must be received by noon on Thursday for inclusion in that week's communications.*



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).



ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Ally Henny, *Seminarian Intern*

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School* mgagliardo@stchryds.org
Michelle Lau, *Assistant Head of School* mlau@stchryds.org
Madeline Guarino, *Assistant Head of School* mguarino@stchryds.org
Pam Larsen, *Enrollment & Operations Manager* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Kathleen Heaton	Erica Owens
Virgie Berry	MacKenzie Higgins	Isabella Sergio
Audrey Blackwell	Emily McConnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Laura Bronson	Kara O'Brien	Katherine Wiemold
Cata Bryant		

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deb Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027 Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028 Treasurer	Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)