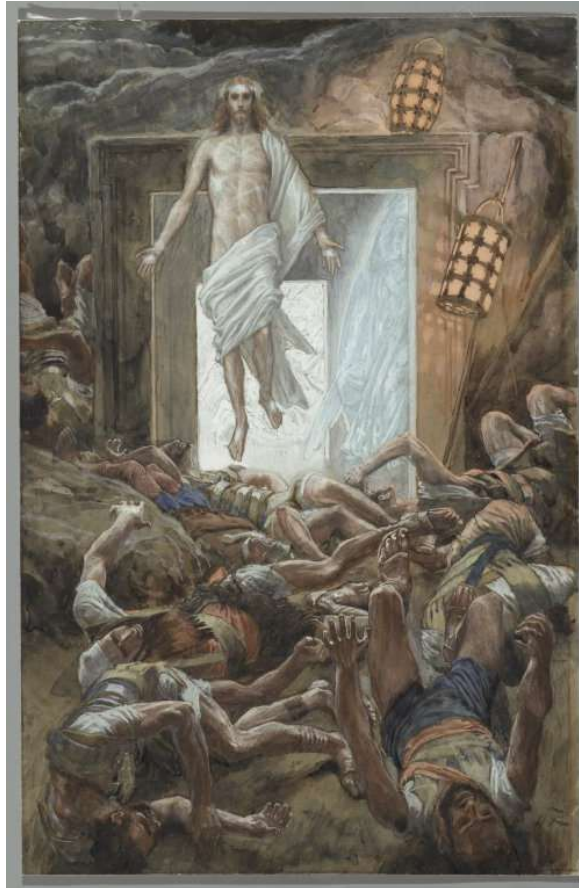


EASTER DAY



April 5, 2026 10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

*Thank you for joining us for today's worship service. All visitors are welcome guests!
You'll find welcome cards in the pews; please fill one out and put it in the offering plate so we can get to
know you!*

*The Soft Space at the front of the church has activities for our youngest members.
Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!*

✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

Pièce d'Orgue – Fantasie, *G Major*

J. S. Bach

The People stand as the procession enters

HYMN 207

The Hymnal 1982

EASTER HYMN



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE EASTER ACCLAMATION

BCP 355

Celebrant Alleluia. Christ is risen!
 People **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE FLOWERING OF THE CROSS

Children are invited to come forward, select a flower, and place it on the cross

Descant

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Give thanks to the
 lu - ia, al - le - lu - ia!
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
 Praise to his Name. Name.
 Praise to his Name. Name.

1-4 *Final Ending*

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of crea - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er. joy - ful - ly
 sing to our Sa - vior.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

✠ **THE WORD OF GOD** ✠

The People sit

THE FIRST LESSON

Jeremiah 31:1-6

The Lector says A reading from the prophet Jeremiah.

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit.

For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

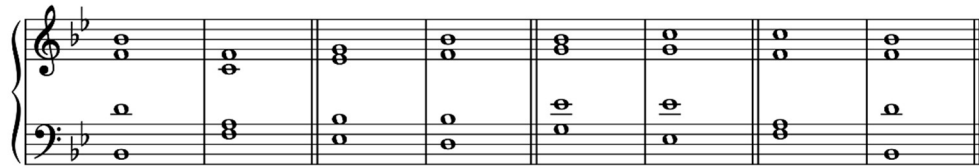
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24

Confitemini Domino

CHANT: Richard Barrick Hoskins



Give thanks to the Lord, for / he is good; *
His mercy endures for/ever.

Let Israel / now proclaim, *
"His mercy endures for/ever."

The Lord is my / strength and my song, *
and he has become my sal/vation.

There is a sound of exultation and / victory *
in the tents of the / righteous.

The Right hand of the Lord has / triumphed! *
The right hand of the Lord is exalted! The right hand of the / Lord has triumphed!

I shall not die, but / live, *
and declare the / works of the Lord.

The Lord has punished me / sorely, *
But he did not hand me / over to death.

Open for me the gates of / righteousness; *
I will enter them; I will offer / thanks to the Lord.

"This is the / gate of the Lord; *
He who is righteous may / enter."

I will give thanks to you, for you / answered me *
And have become my / salvation.

The same stone which the / builders rejected *
has become the chief / cornerstone.

This is the / Lord's doing, *
and it is marvelous / in our eyes.

Second Half

On this day the / Lord has acted; *
we will rejoice and be / glad in it.

THE EPISTLE

Colossians 3:1-4

The Lector says A reading from the letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand

ALLELUIA

Wonder Love & Praise

GELOBT SEI GOTT

The Cantor sings the Alleluia, all repeat it. The Choir sings the Verse, all repeat the Antiphon.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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VERSE: *This is the day that the Lord has made;
We will rejoice and be glad in it!*

THE GOSPEL

Matthew 28:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Dr. Ian Burch, *Rector*

The People stand

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

“Hear Our Prayer”

Jon White & Lisa Graves

The Celebrant says Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear us as we pray.

The Intercessor and People pray responsively

Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection; strengthen and embolden us to be persistent in our proclamation.
Lord, in your mercy, **hear our prayer.**

Our world still falls short of the full blossoming of human potential; open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people.
Lord, in your mercy, **hear our prayer.**

Help us to see the risen Christ in the world around; guide us into the work you have given us to do so that the ministries of Jesus might continue; that the world might know his healing and love through our actions.
Lord, in your mercy, **hear our prayer.**

You have placed us in a glorious creation and charged us with its care; grant us wisdom and a willingness to protect our environment so that future generations might know the fullness of its beauty and abundance.

Lord, in your mercy, **hear our prayer.**

Bring healing and wholeness to our lives and to all who suffer in any way; grant that they might feel Christ's caring touch.

We pray for **Nancy, Ellen, Jan, Esther, Sam, Elizabeth, Marilynn, Emanea, Lynne, St. Leonard's Ministries** are there others?

Lord, in your mercy, **hear our prayer.**

Christ's resurrection opened for us the way to eternal life; grant that we all may continue on Christ's pathway and enter into your eternal reign and rise again with all the saints who have gone before.

Lord, in your mercy, **hear our prayer.**

The Celebrant concludes Glorious Lord, you have promised to be with us always fulfill now your promises for us and grant our prayers as may be best of us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus who lives with you and the Holy Spirit, eternally one God. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

THE OFFERTORY



Looking to make a donation to St. Chrysostom's this Easter?



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. **This week the QR code will take you to the Rector's Holy Week Appeal**, an opportunity to help us meet our budget this year and keep our ministry alive and well! We are grateful for your donation.

ANTHEM

My Beloved Spake

Patrick Hadley

My beloved spake, and said unto me,
Rise up, my love, my fair one, and come away.
For, lo, the winter is past, the rain is over and gone;
the flowers appear on the earth,
the time of the singing of birds is come,
and the voice of the turtle is heard in our land;
the fig-tree putteth forth her green figs,
and the vines with the tender grape give a good smell.
Arise, my love, my fair one, and come away.
The Song of Solomon 2:10-13

The People stand

THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow,
Praise God all creatures here below, alleluia, alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost,
Alleluia, alleluia. Alleluia, alleluia, alleluia!**

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with John Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD’S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff begins with 'Christ our Pass - o - ver is sac - ri - ficed for us;' and the third staff continues with 'there - fore let us keep the feast.' The fourth staff concludes with 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

MOTET

When Mary through the garden went Charles Villiers Stanford

When Mary thro' the garden went, There was no sound of any bird,
And yet, because the night was spent, The little grasses lightly stirred,
The flowers awoke, the lilies heard.

When Mary thro' the garden went, The dew lay still on flower and grass,
The waving palms above her sent Their fragrance out as she did pass.
No light upon their branches was.

When Mary thro' the garden went, Her eyes, for weeping long, were dim.
The grass beneath her footsteps bent, The solemn lilies, white and slim,
These also stood and wept for him.

When Mary thro' the garden went, She sought within the garden ground,
One for Whom her heart was rent,
One Who for her sake was bound,
One Who sought, and she was found.

COMMUNION HYMN 190

The Hymnal 1982

FIK OF GLOUCESTER



1 Lift your voice re - joic - ing, Ma - ry, Christ has
 2 Raise your wea - ry eye - lids, Ma - ry, see him
 3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
 liv - ing ev - er - more; see his coun - te - nance, how
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
 gra - cious, see the wounds for you he bore. All the
 bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mo - rrow. Let your al - le - lu - ias rise!

Words: Latin; tr. Elizabeth Rundle Charles (1828-1896), alt. Music: *Fisk of Gloucester*, Thomas Foster (b. 1938). Copyright © 1984, Thomas Foster.

MOTET

This joyful Eastertide Arranged by Charles Wood

This joyful Eastertide, Away with sin and sorrow!
My Love, the Crucified, Hath sprung to life this morrow.
Had Christ, that once was slain, Ne'er burst his three-day prison,
Our faith had been in vain: But now hath Christ arisen.
My flesh in hope shall rest, And for a season slumber:
Till trump from east to west Shall wake the dead in number.
Death's flood hath lost his chill, Since Jesus crossed the river
Lover of souls, from ill My passing soul deliver.

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER *said in unison*

Almighty and ever-living God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit
be honor and glory, now and for ever. Amen.

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

1 Good Chris - tians all, re - joi - ce and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joi - ce and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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THE DISMISSAL

Minister Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Symphonie No. 5: V. Toccata

Charles Marie Widor



PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Ian Burch, *Preacher*

The Rev. Chana Tetzlaff, *Celebrant*

The Rev. Sam Portaro, *Deacon*

Ally Henny, *Seminarian Intern*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Roger D. Stanley, *Assisting Organist*

Mike Sammon, *Verger*

Ned & Bitsy Sauer, *Torches*

Wende-Fox Lawson, Jack Denison, and Pat Schenck, *Ushers*

Christopher Carpenter, *Crucifer*

Rev. Ian, Rev. Chana, Ally Henny, Meg Leydon,

Rev. Sam, Christopher Carpenter, *Chalice Bearers*

Liz & Adam Cramton and Deb Alexander, *Altar Guild*

Dee Jarrett Dow, *Intercessor*

Olivia Smith and Daniel Bender, *Lectors*

Easter Flower Donations 2026

Thank you to everyone who contributed to the beautiful Easter flowers this year!

Ben George

John Bankhurst & Ryan Kin – *in memory of Howard & Marilyn Bankhurst*

Christopher Carpenter – *in memory of Bradley Carpenter*

Dorothy Ramm – *in loving memory of Albert & Dorothy Sugden Ramm, Walter & Eileen Ramm and*

Paul Ramm

Anthony & Jacquelyn Sartoris

Elizabeth Hoffman – *in Honor of the Anniversary of Sam Portaro and Chris Dionesotes*

Lisa & Ken Bommer – *in memory of Nancy Hirshfield, Renee Good, Alex Pretti, and Peter Staley*

Mark & Laura Fisher – *in celebration of our family*

Suzanne and Mike Lisle – *in thanksgiving for their family*

Caroline Cracraft

Elizabeth & Adam Cramton – *in memory of my Grandmother, Jan Stumph*

Andrew Lawton & Waihay Wong – *for Gigi Lawton and Elvin Wong*

Karen Meader – *in memory of loved ones*

Donna Robertson – *in memory of Robert & Eleanor McAnulty, and Charles & Florence Robertson*

Jane Sahlins

Jinzi Liang

Doris Durdan – *in memory of Jim Durdan*

Emily Journès -Metcalf – *for Patricia*

Eric Schmidt – *in honor of 29 years of sobriety*

As always, we're especially grateful for the work of the Flower Guild in preparing our worship spaces for the Easter season with such beauty, care, and skill!

MUSIC PERMISSIONS

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J. S. Bach: *Pièce d'Orgue*
Patrick Hadley: *My beloved spake*
Charles Villiers Stanford: *When Mary through the garden went*
Charles Wood: *This joyful Eastertide*
Charles Marie Widor: *V. Toccata Symphonie No. 5*

THE CHOIR

Sarah Fisk, Patty Kennedy, Erica Schuller
Luke Lemmeier, Lili Schiller, Emily Thompson
Chuck Chandler, Charles Cooney, Jonathan Weyant
Ed Frazier Davis, Gabriel Reitemeier, Jonathan Rodney

ASSISTING ORGANIST

Roger D. Stanley

CARILLONNEUR

Jim Fackenthal

J. S. Bach's grandly joyous G Major *Fantasia*, also known as the *Pièce d'Orgue*, is most likely from his Weimar period, written sometime before 1712. It clearly shows the influence of Dietrich Buxtehude in its improvisatory and free-flowing style. The work opens with a vivacious prelude, leading to a majestic five-voice central section full of intricate and dense harmonies which do not resolve but lead on into ever more complex music culminating in a diminished seventh chord! The work then ends with a brilliant coda of chromatic arpeggios over a descending pedal line.

Patrick Hadley (1899-1973) was Fellow at Gonville and Caius College, Cambridge, and appointed to the University's Chair in Music. "My beloved Spake", a setting of a text from the Song of Solomon which is associated with Eastertide and the coming of Spring, is written in the grand, Edwardian style of Anglican music. It is a brilliant work, with the voices and organ illustrating the text in music of grandeur and subtlety. Note how orchestral the organ accompaniment is, and how he revolves all twelve tones of the octave in the short space of two measures at "The fig tree putteth forth".

Sir Charles Villiers Stanford (1852-1924), born in Dublin, Organist-Choirmaster of and Professor at Trinity College, Cambridge, was responsible for training most of last century's greatest English composers. He wrote numerous settings of the Canticles, as well as anthems and organ works, as well as orchestral, chamber works, and an opera. This lovely setting of a text illustrating Mary's Easter morning visit to the tomb is charming in its simplicity and the telling of her meeting with the risen Lord.

Charles Wood (1866-1926), Organist of Gonville & Caius College, Cambridge, was, with Charles Stanford and Edward Bairstow, one of the most important choral composers of the early 20th century. His works were mainly choral and show the direct influence of Stanford and Frank Bridge, with whom he studied counterpoint. As well as composing many choral works, he arranged many early English and Continental carols, songs and folk tunes. *This joyful Eastertide* is one such anonymous carol, set here in delightful harmony for choir.

Charles-Marie Widor, (1844-1937), Organist Titulaire of St-Sulpice, Paris, César Franck and Alexander Guilmant developed the French symphonic organ tradition based on the new and powerful sonorities of the Cavaillé-Coll organs built from 1850 till the end of the 19th Century. Widor wrote 10 symphonies for organ, each showing a remarkable evolution in construction and inventiveness. Through his teaching and composing, he was one of the founders of modern organ playing and composition, directly influencing European and American organists over the past century. The final movement of his *Symphonie No. 5* is the most well-known of all his works, and one of the two most famous toccatas written for the organ. It is in French toccata style as developed by Widor and his contemporaries: rapid figures in the manuals over a glorious and majestic pedal melody.

The descant to Hymn 207 is by Richard Hoskins.

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WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Week at a Glance

Today – Bible Study 8:45am, Easter Egg Hunt and Coffee Hour 11:30am

Wednesday – Wednesday Lunches 7:30am

Thursday – Zoom Bible Study 10:15am

The office will be closed April 6-10 for the Easter Holiday.

There will be no Wednesday Eucharist on April 8, it will resume on April 15.

Youth Lessons/Schedule

NO nursery or Sunday School today. Children's quiet pew activities are available in the soft space and children's corner - please use the bags provided to select and return items to the children's corner.



The Easter egg hunt will be in the gym (younger children) and upstairs/downstairs (older children) – bags will be available in the cloister!

Fabric Arts Club

Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from **5-6:30pm** on the second Sunday of each month, the next one being **Sunday, April 12**. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

- MUSIC AT ST. CHRYSOSTOM'S PRESENTS -

CRAIG TROMPETER – CELLO
SUNDAY – APRIL 12 AT 3:00 P.M.



Our good friend and the Music Director of Haymarket Opera plays J. S. Bach's Cello Suites. This is a rare opportunity to hear these Suites played in one concert – please join us for this wonderful concert! Free admission – contribution at the door.

Blooms and Bites!

Thursday, April 30th 6pm

🌸 Sip. Arrange. Snack. 🌸

The WOSC (Women of St. Chrysostom's) invite you to a spring evening of floral design and fellowship.

Grab a drink, design a spring floral arrangement with instruction by Angie Yorath and Roger Stanley, and end the night by enjoying tasty small bites. No experience needed, just come ready to relax and have fun.

When: April 30th from 6:00 - 8:30 PM

Location: the Harding Room at St. Chrysostom's Church

Cost: \$25 per arrangement paid with RSVP

- 🌸 The flowers and vessels are provided
- ✂️ Please bring your own floral/garden scissors (not kitchen scissors)
- 🍸 Enjoy a cocktail or mocktail to start off
- 🍽️ Light bites to follow our hand-tie arranging lesson
- 👉 Take home your own creation

Good blooms. Good bites. Great company.

Please RSVP through the QR code by April 23rd to ensure flowers and materials are ready for you on **April 30th**.



Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

[Check out the newsletter here!](#)



There's lots of info on events, sacraments, family resources, and more!
Most programming **is on Sundays** so make sure to check it out.
Questions? Contact Rev. Chana at chana@saintc.org

Other Upcoming Events

ST. CHRYSOSTOM'S BOOK CLUB – 2ND WEDNESDAYS AT 1:30 PM

April 8: *The Last Castle: The Epic Story of Love, Loss, and American Royalty in the Nation's Largest Home* by Denise Kiernan

A New York Times bestseller, this is the untold, true story behind the Biltmore Estate—the largest, grandest private residence in North America, set on 125,000 acres in North Carolina, with the grounds designed by landscape architect Frederick Law Olmsted and a 175,000-square-foot chateau built by architect Richard Morris Hunt. It has seen more than 120 years of history pass by its front door, spanning World Wars, the Jazz Age, the Depression, and generations of the famous Vanderbilt family, and features a captivating cast of real-life characters including F. Scott Fitzgerald, Thomas Wolfe, Teddy Roosevelt, John Singer Sargent, James Whistler, Henry James, and Edith Wharton.

Please email Dee Jarrett Dow (rosebowl@mac.com) with any questions and to receive the Zoom link. New members are always welcome!

WOSC Spring Luncheon

May 7 at 11:30am

All women of the parish are invited to a festive lunch, program and brief WOSC Annual Meeting on Thursday, May 7 at the Casino Club at 11:30 a.m. Church Verger Mike Sammon shares "Behind the Scenes at St. Chrysostom's". Cost is \$25 per person. Watch for the invitation coming soon.

Ministry Opportunities

Looking for another service time?

Come join us on WEDNESDAYS at 6pm for our evening Eucharist!

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

Confirmations and Receptions at the Cathedral, April 18

If you would like to be Received or Confirmed in the Episcopal Church, please contact the Rector (ian@saintc.org). Anyone who has taken the Episcopal 101 class is eligible, and if you haven't but would like to prepare for Confirmation or Reception, we can find a way to get you the information you need.

Join the WOSC board!

The Women of St. Chrysostom's are looking for new members to join their Women's board. If you have questions, or are interested, please contact Jean Leavengood at jeanregulaleavengood@gmail.com.

COFFEE CAPTAINS NEEDED I still need some coffee captains to help lead coffee hour on Sundays, specifically for the 10:15a service. If you're willing to make coffee, put out treats (the church will provide), and wipe down afterward, please contact the office (emily@saintc.org). My sense is that we would like this ministry to continue, though of course it can't without help from the pews. Ian+

ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. The Closet is currently knee deep into late winter/spring. **Our biggest need right now is outerwear and coats, specifically men's. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at lpcravens@gmail.com or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

CHIAPAS PROJECT UPDATE

Scan the QR code to read February's issue!



GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon (mike@saintc.org) for more information.

ST. CHRYS KITCHEN MINISTRY

Every Wednesday 7:30 and 9:00am **Bagged lunch drop off by parishioners and neighbors**

- ➔ Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- ➔ **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- ➔ Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon (mike@saintc.org) or Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

Estate Planning Corner with The Good Shepherds' Society

Who is eligible to act as an executor of a will?

This question is answered by the law of the state where the decedent resided at death. Illinois law provides that an executor must be at least 18 years old, is resident in the US, is not of unsound mind, is not adjudicated a disabled person, and is not a convicted felon. Note that under Illinois law, to be an executor a person need not be a US citizen, however the person must reside in the US, so a US citizen residing overseas would not be eligible to act as an executor under Illinois law.

If you're considering a planned gift to St. Chrysostom's, please contact the parish office or Mark Fisher (jmarkfisher53@gmail.com) who chairs our Good Shepherds' Society, St. Chrysostom's planned giving organization.

These estate planning tidbits are provided by the Good Shepherds' Society. Neither St. Chrysostom's Church nor any of its representatives intends to practice law by these short notes. Their sole purpose is to encourage you to think about your estate plan and to consult with your estate planning advisors.

SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.





ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Assisting Priest*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Ally Henny, *Seminarian Intern*

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School* mgagliardo@stchryds.org
Michelle Lau, *Assistant Head of School* mlau@stchryds.org
Madeline Guarino, *Assistant Head of School* mguarino@stchryds.org
Pam Larsen, *Enrollment & Operations Manager* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Kathleen Heaton	Erica Owens
Virgie Berry	MacKenzie Higgins	Isabella Sergio
Audrey Blackwell	Emily McConnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Laura Bronson	Kara O'Brien	Katherine Wiemold
Cata Bryant		

THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deb Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027 Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028 Treasurer	Pat Schenk, 2027

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)