

# THE FOURTH SUNDAY OF EASTER



**April 26, 2026      10:15 AM**

## **Welcome to St. Chrysostom's Episcopal Church!**

*Thank you for joining us for today's worship service. All visitors are welcome guests!*

*Please fill out a welcome card from the pews and put it in the offering plate so we can get to know you!*

*The Soft Space at the front of the church has activities for our youngest members.*

*Restrooms are found via the front left doors of the Sanctuary and through the Cloister – follow the signage!*

# ✠ CHORAL MORNING PRAYER, RITE II ✠

*Morning Prayer, a form of worship that comes to us from the Book of Common Prayer, comes from the monastic tradition of praying the Daily Office at morning, noon, evening, and night. It's unusual to find Morning Prayer as the principal Sunday service of an Episcopal church, but at one time, it was the 'usual' service of most parishes, with Eucharist celebrated far less frequently. You'll notice that this service is centered on readings, Psalms, canticles (songs), and corporate intercessions. St. Chrysostom's is among the last keepers of the Morning Prayer tradition, which we offer once per month.*

## THE PRELUDE

Prelude in G Major

Felix Mendelssohn

*The People stand as the procession enters*

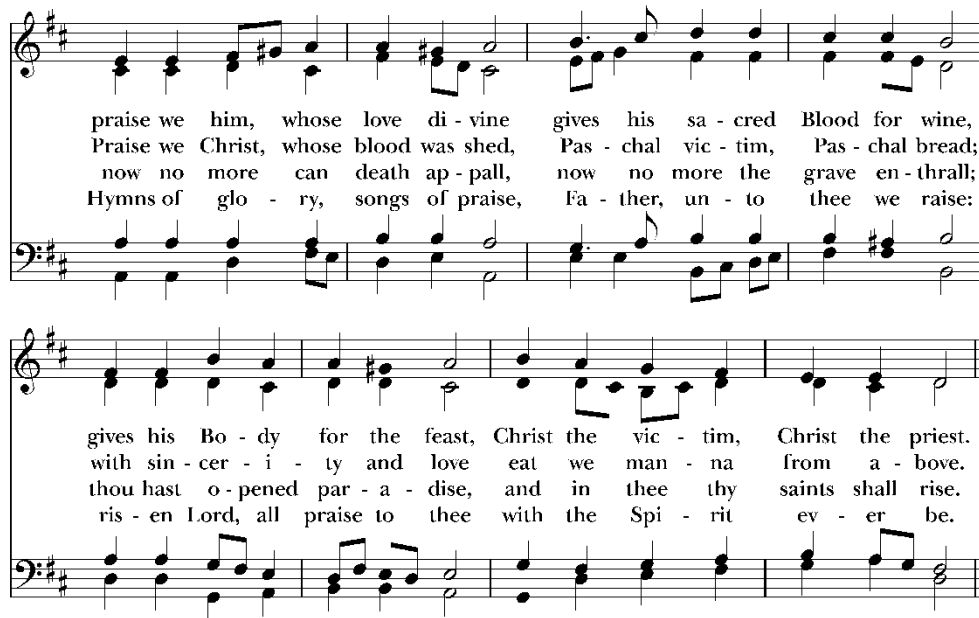
## HYMN 174

*The Hymnal 1982*

SALZBURG

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:  
 gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## THE OPENING SENTENCE

Book of Common Prayer 78

*The Officiant says*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

*Psalm 43:3*

*All kneel as able*

## THE CONFESSION OF SIN

BCP 79

Let us confess our sins against God and our neighbor.

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**

have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all yours sins through Jesus Christ,  
Strengthen you in all goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

*All stand*

## THE INVITATORY AND PSALTER

BCP 80



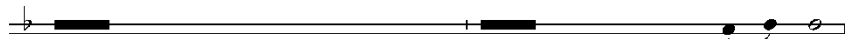
Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.

Setting: Copyright © Church Publishing Inc.

## JUBILATE DEO

Benjamin Britten

O be joyful in the Lord, all ye lands!  
Serve the Lord with gladness and come before His presence with a song.  
Be ye sure that the Lord is God; it is he that hath made us not we ourselves;  
we are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving and into his courts with praise;  
be thankful unto him and speak good of his Name.  
For the Lord is gracious; his mercy is everlasting;  
and his truth endureth from generation to generation.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.



# PASCHA NOSTRUM

CHANT: R. TOMLINSON



- 1 Alleluia, alleluia. \*
  - Alleluia, alleluia.
  - 2 Christ our Passover is sacrificed for us, \*
  - therefore let us keep the feast,
  - 3 Not with old leaven,
  - neither with the leaven of malice and wickedness, \*
  - but with the unleavened bread of sincerity and truth.
  - 4 Alleluia, alleluia. \*
  - Alleluia, alleluia.
  - 5 Christ being raised from the dead dieth no more; \*
  - death hath no more dominion over him.
  - 6 For in that he died, he died unto sin once; \*
  - but in that he liveth, he liveth unto God.
  - 7 Likewise reckon ye also yourselves to be dead unto sin, \*
  - but alive unto God through Jesus Christ our Lord.
  - 8 Alleluia, alleluia. \*
  - Alleluia, alleluia.
  - 9 Christ is risen from the dead, \*
  - and become the first fruits of them that slept.
  - 10 For since by man came death, \*
  - by man came also the resurrection of the dead.
  - 11 For as in Adam all die, \*
  - even so in Christ shall all be made alive.
  - 12 Alleluia, alleluia. \*
  - Alleluia, alleluia.
- (Gloria Patri may be added)*
- Glory to the Father, and to the Son, \*
- and to the Holy Spirit:
- As it was in the beginning, is now, \*
- and will be forever. Amen.
- Alleluia, alleluia. \*
- Alleluia, alleluia.

Music: R. Tomlinson (18th cent.).

## THE SECOND LESSON

John 10:1-10

*The Lector says* A reading from the Gospel of John.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Lector            The Word of the Lord.

People           **Thanks be to God.**

# TE DEUM LAUDAMUS

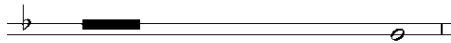
CHANT: T. NORRIS



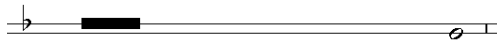
- 1 We praise thee, O God; we acknowledge thee to be the Lord. \*  
 All the earth doth worship thee, the Father ever lasting.
- 2 To thee all Angels cry aloud, \*  
 the Heavens and all the Powers there in.
- 3 To thee Cherubim and Sera'phim \*  
 continual ly do cry:
- 4 Holy, holy, holy, Lord God of Sabaoth; \*  
 Heaven and earth are full of the majesty of thy glory.
- 5 The glorious company of the apostles praise thee. \*  
 The goodly fellowship of the prophets praise thee.
- 6 The noble army of martyrs praise thee. \*  
 The holy Church throughout all the world doth acknowledge thee,
- †7 the Father, of an infinite majesty, \*  
 thine adorable, true, and only Son,  
 also the Holy Ghost the Comforter.
- †Second half of double chant.
- 8 Thou art the King of glory, O Christ. \*  
 Thou art the ever lasting Son of the Father.
- 9 When thou tookest upon thee to deliver man, \*  
 thou didst humble thyself to be born of a Virgin.
- 10 When thou hadst overcome the sharpness of death, \*  
 thou didst open the kingdom of heaven to all believers.
- 11 Thou sittest at the right hand of God, in the glory of the Father. \*  
 We believe that thou shalt come to be our judge.
- 12 We therefore pray thee, help thy servants, \*  
 whom thou hast redeemed with thy precious blood.
- 13 Make them to be numbered with thy saints, \*  
 in glory ever lasting.

Music: T. Norris (1741-1790).

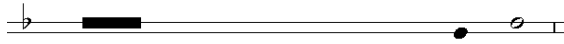




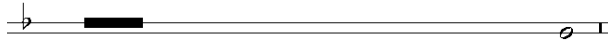
V. Day by day we bless you;



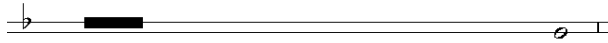
R. We praise your Name for ev - er.



V. Lord, keep us from all sin to - day;



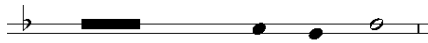
R. Have mercy on us, Lord, have mer - cy.



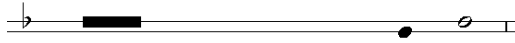
V. Lord, show us your love and mer - cy;



R. For we put our trust in you.



V. In you, Lord, is our hope;



R. And we shall never hope in vain.

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## THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## **A COLLECT FOR SUNDAYS**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.  
**Amen.**

## **A COLLECT FOR MISSION**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our prayers and supplications which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through Jesus Christ our Lord.  
**Amen.**

## **THE GENERAL THANKSGIVING**

BCP 101

*The Officiant and People say together*

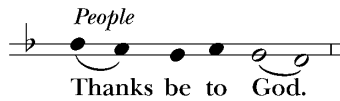
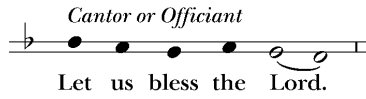
**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

*The Officiant says* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*The People stand*

**THE CONCLUDING VERSICLE & RESPONSE**



**THE GRACE**

*The Officiant says* The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*The People may be seated for the Welcome & Announcements*

**WELCOME & ANNOUNCEMENTS**

**BIRTHDAY & ANNIVERSARY BLESSINGS**

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

**O God, our times are in your hand:**

Look with favor, we pray, on your servant(s) as *they* begin another year.  
Grant that *they* may grow in wisdom and grace,  
and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. **Amen.**



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: Noël nouvelet, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

*The People sit*

**THE SERMON**

The Rev. Dr. Ian Burch  
*Rector*

**THE OFFERTORY**



*Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>*

## THE OFFERTORY

Haec Dies

William Byrd

*Haec dies quam fecit Dominus. Exultemus et laetemur in eia. Alleluia.*

This is the day the Lord hath made, let us rejoice and be glad in it. Alleluia.

*Gradual for Easter Day*

## THE DOXOLOGY

*The Hymnal 1982*

OLD 100TH

**Praise God from whom all blessings flow, Praise him all creatures here below,  
Praise him above, ye heavenly host, Praise Father, Son and Holy Ghost.**

## PRAYERS FOR THE PARISH

*The Intercessor says*

Almighty and ever-living God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord.

**Amen.**

We lift up all those in our community in need of healing, relief from pain, and wholeness. We pray for those on our prayer list, **Ellen, Jan, David, Esther, Sam, Pam, Emanea, Lynne, Vince, Doug, Diane, Lucinda, St. Leonard's Ministries,** and for the special needs and concerns of this congregation.

*The People may offer their own petitions, silently or aloud*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may offer their own thanksgivings, silently or aloud*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We remember and place into your loving care David Lee Cole, Beth Kost, and all those who have died, that they may have a place in your eternal kingdom.

*The People may offer their own remembrances, silently or aloud*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

## THE BLESSING

*Unison or harmony*

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
 2 Now with sing - ing and praise, let us spend all the days, by our  
 3 For the glo - ry we were first cre - a - ted to share, both the  
 4 We with thanks do ap - prove the de - sign of that love which hath  
 \*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,  
 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive  
 3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain  
 4 joined us to Je - sus' — Name; — so u - ni - ted in heart,  
 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —  
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —  
 3 that our lives may re - main, through - out time and c - ter - ni - ty thine. —  
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —  
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Harmonization Copyright © 1984. Jack W. Burnam.

THE POSTLUDE

Incantation for a Holy Day

Jean Langlais



## **PARTICIPANTS IN THIS SERVICE**

The Rev. Dr. Ian Burch, *Preacher & Celebrant*

The Choir of St. Chrysostom's Church  
Richard Barrick Hoskins, *Director of Music & Organist*

Mike Sammon, *Vergers*

Kevin Baldwin and Jim Neaylon, *Ushers*

John Kapnick, *Crucifer*

Karen Meader and Jim Neaylon, *Lectors*

Roger Stanley and Raquel Brown, *Flower Guild*

## **MUSIC PERMISSIONS**

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Felix Mendelssohn: Prelude, G Major

Benjamin Britten: Jubilate Deo

William Byrd: Haec dies

Jean Langlais: Incantation pour un Jour Saint

## **THE CHOIR**

Patty Kennedy, Erica Schuller, Emily Thompson

Lisa Rogers Lee, Luke Lemmeier, Lili Schiller,

Chuck Chandler, Charles Cooney, Jonathan Weyant

Ed Frazier Davis, Kevin Krasinski, Gabriel Reitemeier

## **CARILLONNEUR**

Jim Fackenthal

Felix Mendelssohn (1809-1847) wrote music of elegant beauty, exquisitely crafted and filled with the signatures of his style: gracious melodies, drama, elegant counterpoint and an inventive sense of variation. He wrote three preludes and fugues and six sonatas for organ, all elegantly crafted and infused with his stylistic signatures: gracious melodies, drama, elegant counterpoint and an inventive sense of variation. His Prelude in G Major, the second

of the three Preludes and Fugues, is a lyric work in 6/8 meter, opening with a gracious melody.

Benjamin Britten, William Walton, Peter Maxwell-Davies and Michael Tippett were the four most prominent musicians of the post-World War II era in England. Their writing extended the glorious tradition exemplified by Parry, Stanford, Howells and Vaughan Williams. Britten composed many works for the church, all of which are frequently heard in England and the United States. The *Jubilate Deo in C* was commissioned by HRH Prince Philip, the Duke of Edinburgh, for the Choir of St. George's Chapel, Windsor. It is a sparkling piece, with nimble choral lines heard over a scherzo-like accompaniment and interesting harmonic juxtapositions.

William Byrd (1543-1623) sets the words of the Gradual for Easter Day in brilliant fanfare and shifts meters between a lively two and a dance-like three. Byrd's masterful polyphony shines through in every bar, underlining his beautiful melodic coloring of this joyous text.

Jean Langlais (1907-1988) was Organiste-Titulaire at Ste-Clothilde, Paris, and an influential composer and teacher. His organ and choral music is infused with the spirit of Plainchant and continues the tradition of his teacher, Charles Tournemire. *Incantation pour un Jour Saint* is a bold and fiery work, employing motifs from the chant "Lumen Christe" (The Light of Christ) which is sung at the Easter Vigil.

Cover art is *Good Shepherd*, Artist unknown from the Catacombs of Domitilla, 350 A.D.

# WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

## *Week at a Glance*

**Today** – Bible Study 8:45am, Grief Circle 9:00am, Coffee Hour 11:30am,  
Youth Confirmation 4:00pm

**Tuesday** – Rector's Bible Study 12:00pm

**Wednesday** – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

**Thursday** – Zoom Bible Study 10:15am, Blooms + Bites 6pm

**Saturday** – Men's Group 9:45am, Bella Voce 4pm

## *Youth Lessons/Schedule*

Nursery

Sunday School - Paul was Changed by God

YCC - Society: Walking Humbly

Children's Sunday School is provided, beginning at 10:15 in Classroom 4 downstairs. Take the elevator to the ground level, and the classroom is just to your right as you exit. Nursery is provided next door in Classroom 5. Sunday School returns to the Sanctuary at the Peace.

## **Bella Voce**

**Saturday, May 2 at 4:00 P.M.**

**EXPANDING THE CANON: CENTRAL AMERICAN POLYPHONY**

**Conducted by Andrew Lewis**

One of Chicago's premier choral ensembles returns to present a third program in their series, **Expanding the Canon: Central American Polyphony**. The concert features music from Guatemala and Mexico, and a selection of choral works by underrepresented composers of the Renaissance and Baroque eras, and including lesser-performed works by Palestrina and others. Tickets can be found at the QR code:



## Architecture Tours

St. C's is featured in the Chicago Architecture Center's North Dearborn Parkway tours, beginning the 2026 season in May. Certified docents conduct the 90-minute walks down four blocks of historic North Dearborn Parkway. Included are a stop in the church courtyard and a visit to the church sanctuary to discuss the history and architecture of the beautiful space.

**The first tour of the season is scheduled for 2 p.m. May 3.** Tours continue May 14, June 12, July 12, August 11, September 13, October 2 and November 1. For questions, call parishioner Virginia Gerst, 312-771-7955. For times and tickets, visit [www.architecture.org](http://www.architecture.org).

## WOSC Spring Luncheon

**May 7 at 11:30am**

All women of the parish are invited to a festive lunch, program and brief WOSC Annual Meeting on Thursday, May 7 at the Casino Club at 11:30 a.m. Cost is \$25 per person. With Guest Speaker Verger Mike Sammon on "Behind the Scenes at St. Chrysostom's", and Election of New Officers.

Register through the QR code below or bring cash/checks to the office.



## Children's/Youth Programming

**Today's Sunday School lesson - Session 3:** "Paul Was Changed by God" tells about the man who persecuted Christians but later became a leading missionary in the Church. The children will find out how Saul became Paul after his conversion on the road to Damascus. (Acts 9:1-22)

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

**[Check out the newsletter here!](#)**



There's lots of info on events, sacraments, family resources, and more!  
Most programming **is on Sundays** so make sure to check it out.  
Questions? Contact Rev. Chana at [chana@saintc.org](mailto:chana@saintc.org)

## Other Upcoming Events

### St. Chrys' Young Professionals Happy Hour

The Young Professionals group is hosting a get-together on **Tuesday, May 12** at The Bad Apple (658 W Belden Ave, Chicago, IL 60614) **at 6 p.m.** Feel free to come and go as you please, and bring along any friends!



### St Chrys Book Club

**May 13 at 1:30pm:** *All the Frequent Troubles of Our Days: The True Story of the American Woman at the Heart of the German Resistance to Hitler* by Rebecca Donner (rescheduled from November)

Fusing elements of biography, real-life political thriller, and scholarly detective story, Donner (great-great niece of Mildred Harnack, the book's subject) brilliantly interweaves letters, diary entries, notes smuggled out of a Berlin prison, survivors' testimony, and a trove of declassified intelligence documents into a powerful, epic story, reconstructing the moral courage of an enigmatic woman nearly erased by history.

All are welcome to join, please contact Dee at [rosebowl@mac.com](mailto:rosebowl@mac.com) for the zoom link.

### Faith & Finances Coffee Hour

The Good Shepherds' Society is sponsoring coffee hour and conversation after the 10:15 Service on **Sunday, May 17, 2026** in The Guild Room. At 11:45, Baxter Wenlund and Nicole Bellino, senior wealth management advisors from The Northern Trust Company, will lead an interactive panel discussion on financial planning and charitable giving topics. All are welcome and RSVPs are encouraged to [emily@saintc.org](mailto:emily@saintc.org).

## Ministry Opportunities

### Looking for another service time?

#### **Come join us on WEDNESDAYS at 6pm for our evening Eucharist!**

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

**COFFEE CAPTAINS NEEDED** I still need some coffee captains to help lead coffee hour on Sundays, specifically for the 10:15a service. If you're willing to make coffee, put out treats (the church will provide), and wipe down afterward, please contact the office ([emily@saintc.org](mailto:emily@saintc.org)). My sense is that we would like this ministry to continue, though of course it can't without help from the pews. Ian+

**Seeking volunteer to coordinate our Diocese's role in the Pride Parade this year on Sunday, June 28.** This would involve participating in once-monthly meetings of the Chicago Coalition of Welcoming Churches and working with the rector and congregation of St. Peter's on Belmont in Chicago, which has become a welcoming space of respite for marchers and viewers. The Diocesan Peace & Justice Committee has been involved with this for years. To offer your help or simply to get more information, please contact Priscilla Read at [read.priscilla@gmail.com](mailto:read.priscilla@gmail.com).

**Sunday Bible Study** All are welcome to join the Sunday Morning Bible Study (8:45 - 10:00 am in The Guild Room and Zoom). For the next 8 weeks we will use the videos and written materials of the Yale Bible Study course on Reformation History, covering the evolution of the Medieval Bible during the Reformation, with a focus on Genesis, Psalms, Isaiah, and Daniel. Contact Mark Fisher, [jmarkfisher53@gmail.com](mailto:jmarkfisher53@gmail.com), to get on the weekly mailing list for materials and the zoom link.

## **Fifty Days of Easter Donations**

The Season of Generosity: The Good Samaritan Committee encourages parishioners to celebrate the Fifty Days of Easter by giving to projects with deep church involvement. In addition to the Season of Generosity, The Good Samaritan Committee funds a variety of community efforts supported by parish volunteers through funds it receives yearly from the church budget. Here are our requests for the Fifty Days: [Toiletries/items for Deborah's Place which can be dropped off at the church](#); [donations to purchase Chicago Shares vouchers](#), and [toiletries for St. Chrys's Closet Ministries](#). We partner with the Day School in this effort and are grateful for the backpacks they are filling with essentials for residents arriving at St. Leonard's Ministries. In the weeks ahead we will be telling you more about these gifts we would be grateful to receive.

Toiletries/items to donate for Deborah's place: Hair and bath products, deodorants, leggings, and tops, single sheet sets.

Toiletries to donate for the Closet: all toiletries including toothpaste, hair products, and deodorants.

**To donate financially towards Chicago Shares, please scan the QR code here.**

If you have any questions, please contact Judy Bross ([judycbross@aol.com](mailto:judycbross@aol.com)) or Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)).



Today we are focusing on Deborah's Place. DP is a decades long partner of St. Chrysostom's and a frequent beneficiary of our 50 Days of Easter efforts. Their programs focus on the chronically homeless who often have co-morbidities - physical and mental illnesses, substance dependency, victims of abuse, etc. We have furnished meals during that time for 25 women who live in two distinct permanent housing programs. Those ladies appreciate any support we are able to furnish for toiletries, feminine hygiene products, and the basics like socks and underwear. The staff reached out last week to add in a request for pizza pans and baking sheets as they provide 3 meals per day for all 25 in those permanent residency programs. There are also 39 efficiency apartments at that same location on Sedgwick. There are needs all year long for our support and opportunities to volunteer as well. Go to [deborahsplace.org](http://deborahsplace.org) to learn a little more about their history, their current programs and learn about opportunities to support them with your time and talents. **Use the QR code here to link to a 50 days of Easter short List on Amazon or make a monetary donation to church and we will purchase items from their wish list for you.** 22 -



**ST. CHRYS'S CLOSET MINISTRY** St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. **The Closet is very much in need of warm weather clothing, especially men's! We also need all household items, but especially pots and pans, baking items, flatware, lamps, back packs, luggage, strollers, and bikes. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at [lpdavens@gmail.com](mailto:lpdavens@gmail.com) or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

### **ST. CHRYS KITCHEN MINISTRY**

Every Wednesday 7:30 and 9:00am **Bagged lunch drop off by parishioners and neighbors**

- Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)) or Liz Kohlbeck ([elizabethkohlbeck@yahoo.com](mailto:elizabethkohlbeck@yahoo.com)) with any questions!



**GRIEF SUPPORT CIRCLE** St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)) for more information.

**CHIAPAS PROJECT UPDATE**

Scan the QR code to read March's issue!



**PARISH PRAYER LIST** Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



**Join the WOSC board!**

The Women of St. Chrysostom's are looking for new members to join their Women's board. If you have questions, or are interested, please contact Jean Leavengood at [jeanregulaleavengood@gmail.com](mailto:jeanregulaleavengood@gmail.com).

## Estate Planning Corner with The Good Shepherds' Society

Who is eligible to act as an executor of a will?

This question is answered by the law of the state where the decedent resided at death. Illinois law provides that an executor must be at least 18 years old, is resident in the US, is not of unsound mind, is not adjudicated a disabled person, and is not a convicted felon. Note that under Illinois law, to be an executor a person need not be a US citizen, however the person must reside in the US, so a US citizen residing overseas would not be eligible to act as an executor under Illinois law.

If you're considering a planned gift to St. Chrysostom's, please contact the parish office or Mark Fisher ([jmarkfisher53@gmail.com](mailto:jmarkfisher53@gmail.com)) who chairs our Good Shepherds' Society, St. Chrysostom's planned giving organization.

These estate planning tidbits are provided by the Good Shepherds' Society. Neither St. Chrysostom's Church nor any of its representatives intends to practice law by these short notes. Their sole purpose is to encourage you to think about your estate plan and to consult with your estate planning advisors.

**SUBMISSIONS** If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks ([emily@saintc.org](mailto:emily@saintc.org)). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.



**STAY IN THE LOOP!** Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email [info@saintc.org](mailto:info@saintc.org) and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at [www.saintc.org](http://www.saintc.org). Any of our clergy or staff will be glad to assist you!

**LAY WEEDERS UPDATE** After the winter hiatus, the Lay Weeders mobilized twice in March to complete a post-winter cleanup and, despite the early Easter, were able to find enough material to fill the planters near the church — just in time for Palm Sunday. During March we also arranged for mulch to be spread on the beds nearest to the buildings.

Cool weather in April further held back early planting but you will now see Pulmonaria (lung wort) around the Korean lilac, Siberian Bugloss under the dogwood; and in the parkway there is Pieris Japonica (dwarf andromeda) near the main entrance from the street and, to the south, red twig dogwood shrubs. Plantings will continue as we find material.

There has also been much pruning and weeding; doubtless this will all continue.

St Chrysostom's garden is the sign of welcome and respite. As we work, visitors regularly show up with comments and questions that often lead to tours of the church. Spring growth is a clear sign of rebirth and renewal.

If you are interested in joining a work session, please call Emily at the church office 312/944-1083; she will put you in touch with one of us. **The next session will be May 16th.**

Jeff Dykstra, Ryan Kin & Judith Stockdale

**FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS** The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office ([info@saintc.org](mailto:info@saintc.org)). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath ([mayorath@sbcglobal.net](mailto:mayorath@sbcglobal.net)).

### ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* [ian@saintc.org](mailto:ian@saintc.org)  
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* [chana@saintc.org](mailto:chana@saintc.org)  
The Rev. Dr. Sam Portaro, *Assisting Priest*

### ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* [richard@saintc.org](mailto:richard@saintc.org)  
Tim Crum, *Director of Operations* [tim@saintc.org](mailto:tim@saintc.org)  
Nancy Motomochi, *Controller* [nancy@saintc.org](mailto:nancy@saintc.org)  
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Mike Sammon, *Verger* [mike@saintc.org](mailto:mike@saintc.org)  
Ally Henny, *Seminarian Intern*

### ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School* [mgagliardo@stchryds.org](mailto:mgagliardo@stchryds.org)  
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Meg Leydon, *Development/Communications* [mleydon@stchryds.org](mailto:mleydon@stchryds.org)  
Richard Noble, *Sexton*

### FACULTY & SUPPORT STAFF

Sarah Allen	Kathleen Heaton	Erica Owens
Virgie Berry	MacKenzie Higgins	Isabella Sergio
Audrey Blackwell	Emily McConnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Laura Bronson	Kara O'Brien	Katherine Wiemold
Cata Bryant		

### THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deb Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027   Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028   Treasurer	Pat Schenk, 2027

### CONNECT WITH US!

[www.saintc.org](http://www.saintc.org) [312.944.1083](tel:312.944.1083) [Socials: @StChrysChicago](https://www.instagram.com/StChrysChicago)