

# THE SECOND SUNDAY IN LENT



**March 1, 2026      10:15 AM**

**Welcome to St. Chrysostom's Episcopal Church!**

*Thank you for joining us for today's worship service. All visitors are welcome guests!  
You'll find welcome cards in the pews; please fill one out and put it in the offering plate so  
we can get to know you!*

*The Soft Space at the front of the church has activities for our youngest members.*

*Restrooms are found via the front left doors of the Sanctuary and through the Cloister –  
follow the signage!*

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# CHORAL EUCHARIST, RITE II



## THE PRELUDE

Prélude sur *l'Attende Domine*

Jeanne Demmessieux

“Hear us, O Lord, and have mercy upon us, for we have sinned against thee.”

## HYMN 379

*The Hymnal 1982*

ABBOT'S LEIGH

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's c - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE OPENING ACCLAMATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

BCP 355

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Ho - ly God, Ho - ly and Might-y,

Ho - ly Im-mor - tal One, have mer - cy up - on \_\_\_\_\_ us.

Ho - ly God, Ho - ly and Might-y, Ho - ly Im-mor - tal

One, have mer - cy up - on \_\_\_\_\_ us.

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal

One, Have mer - cy up - on \_\_\_\_\_ us, have mer - cy up-on \_\_\_\_\_ us.

Setting: David Hurd, from *Music for the Eucharist*, © 1995 Augsburg Fortress.  
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**THE COLLECT OF THE DAY**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

# ✠ THE WORD OF GOD ✠

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*The People sit*

## THE FIRST LESSON

Genesis 12:1-4a

*The Lector says* A reading from the book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Lector           The Word of the Lord.

People           **Thanks be to God.**

## PSALM 121

*Levavi oculos*

CHANT: H. Walford Davies

I lift up my eyes to the hills; \*  
from where is my help to come?

My help comes from the Lord, \*  
the maker of heaven and earth.

He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;

The Lord himself watches over you; \*  
the Lord is your shade at your right hand,

So that the sun shall not strike you by day, \*  
nor the moon by night.

The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## THE EPISTLE

Romans 4:1-5, 13-17

*The Lector says* A reading from the letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector           The Word of the Lord.

People           **Thanks be to God.**

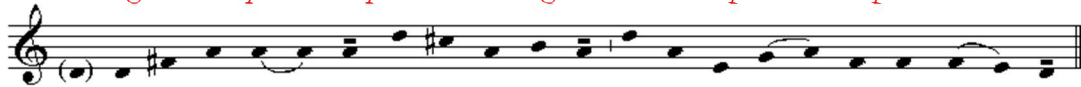
*The People stand*

## LENTEN PROSE

*Attende Domine*

MODE V

*The Cantor sings the Antiphon; all repeat it. Following the Verse, all repeat the Antiphon*



Hear us, O Lord, have mer - cy up - on us! for we have sin - ned a - gainst thee.

*Verse:* O thou chief Cornerstone, Right Hand of the Father:  
Way of Salvation, Gate of Life Celestial:  
cleanse thou our sinful souls from all defilement. ***Antiphon***

## THE GOSPEL

John 3:1-17

Gospeller      The Holy Gospel of our Lord Jesus Christ according to John  
People          **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Gospeller      The Gospel of the Lord.  
People          **Praise to you, Lord Christ.**

*The People sit*

## THE SERMON

The Rev. Chana Tetzlaff  
*Associate for Children, Youth & Families*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

The Rev. Dr. Ian Burch

*The Leader and People pray responsively.*

In this season of Lent, let us turn to God in prayer, saying,  
**Lord, hear our prayer.**

That the church may live into its highest calling—to tend the sick, give rest to the weary, soothe the suffering, welcome the neighbor, and spread good news.  
**Lord, hear our prayer.**

That those in power will remember the poor, be merciful to the vulnerable, shelter the migrant, and wage peace.  
**Lord, hear our prayer.**

That Chicago would be a city of welcome and peace, a place where all citizens might find shelter, food, warmth, friendship, and grace.  
**Lord, hear our prayer.**

That those on the margins of our society will not be forgotten, that the sick, the suffering, and the lost will rest in your healing love.  
**Lord, hear our prayer.**

That all who have died will find peace in your love and that those who mourn will be comforted.  
**Lord, hear our prayer.**

That the rich blessings of this life may be for all the people of this world,  
**Lord, hear our prayer.**

We pray for those on our prayer list, **Lee, Helen, Claire, Bill, The Young Family, Margaret, Sophia, Mary, David, Doug, Pam, Dr. John, Nancy, Ellen, Jan, Esther, Sam, Elizabeth, Marilyn, St. Leonard's Ministries**, and for the special needs and concerns of this congregation.

*Silence is kept. The People may add their own thanksgivings silently or aloud*

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

## THE CONFESSION

*The Leader says*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Leader says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

**Celebrant**      The peace of the Lord be always with you.  
**People**        **And also with you.**

*The Ministers and People may greet one another in the name of the Lord*

*The People may be seated for the Welcome & Announcements*

## WELCOME & ANNOUNCEMENTS

## BIRTHDAY & ANNIVERSARY BLESSINGS

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.  
Grant that *they* may grow in wisdom and grace,  
and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. Amen.

## THE OFFERTORY



*Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>*

**OFFERTORY** The Lamb has come to us from the House of David James MacMillan

The Lamb has come for us from the House of David,  
The priest and pontiff from Abraham.  
He became for us both Lamb and pontiff,  
Giving His Body for sacrifice, His Blood for sprinkling.  
Blessed is His accomplishment.

Mary carried Him as a child,  
The priest carried Him as an offering.  
The cross carried Him as one slain!  
Heav'n carried Him as God!  
Praise to His Father.

Whom have we, Lord, like You, the Great One  
Who became small, the wakeful who slept?  
The pure one who was baptized,  
The living one who died,  
The King who abased himself to ensure honor for all.  
Blessed is your honor.  
*St. Ephraim (c. 306-373)*

*The People stand*

## THE DOXOLOGY

ERHALT UNS, HERR



O\_\_ Fa - ther, Son, and\_ Spi - rit blest, to thee be ev - ery prayer ad - dressed, who  
art in\_\_ three - fold Name a - dored, from age to age, the on - ly Lord.



## THE HOLY COMMUNION



### THE GREAT THANKSGIVING *Enriching Our Worship I*

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

*The Celebrant continues*

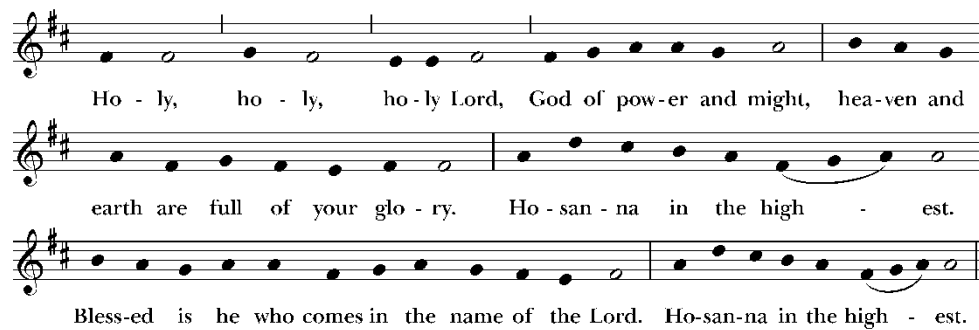
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS & BENEDICTUS

*New Plainsong*

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you.  
 Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with John Chrysostom and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

## **THE LORD'S PRAYER** *said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## **THE FRACTION**

*The Celebrant breaks the consecrated Bread and says*

**Celebrant** Christ our Passover is sacrificed for us,

**People** Therefore let us keep the feast.

AGNUS DEI

New Plainsong

David Hurd

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant offers the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion.*

*Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request.*

*If you prefer instead to receive a blessing, simply cross your arms over your chest.*

COMMUNION MOTET

Ave verum

Stephanie Martin

*Ave verum corpus, natum de Maria Virgine:  
 vere passum, immolatum in cruce pro homine:  
 Cujus latus perforatum, unda fluxit et sanguine:  
 Esto nobis praegustatum in mortis examine.  
 O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.*

All hail, O true Body, of the blessed Virgin born,  
 which in anguish to redeem us did'st suffer upon the cross;  
 From whose side, when pierced by spear, there came forth both water and blood:  
 Be to us at our last hour the source of consolation.

O loving, O holy, O Jesu, thou Son of Mary, O have mercy on me. Amen.

*Pope Innocent VI*


COMMUNION HYMN 78

*Voices Found*

VIA LUCIS




1 Lord God, re - vealed in gifts of bread and wine,  
 2 In Christ we find the self we long to be;  
 3 O en - ter Lord, and deign to be our guest,



our hun - gry hearts will ev - er lead us here  
 trust - ing his grace to find the hope un - tried;  
 we lin - ger not for com - fort now a - chieved;



to taste this food made by your love di - vine,  
 his strength be - comes our strength e - ter - nal - ly  
 speak to our spi - rits, Lord we leave re - freshed,



love spent for love's sake, we do now re - vere.  
 and in be - liev - ing we are sanc - ti - fied.  
 send - ing us forth your bless - ing now re - ceived.

Words: Beverly Easterling © 1949 Beverly Easterly. All rights reserved. Used by permission.  
 Music: *Via Lucis*, Robert A. M. Ross © 1989 Theodore Presser Company. All rights reserved. Used by permission.

*At the invitation of the Celebrant, the People stand*

**THE POST-COMMUNION PRAYER** *said in unison*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**THE PRAYERS OVER THE PEOPLE**

*The Celebrant says*

Bow down before the Lord. Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

*The Ministers and Choir process from the Sanctuary during the Hymn*

**HYMN 147**

*The Hymnal 1982*

BOURBON



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

**THE POSTLUDE**

Fantaisie, g minor

J. S. Bach



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Jeanne Demessieux: *Prélude sur l'Attende Domine*

James MacMillan: *The Lamb has come for us*

Stephanie Martin: *Ave verum*

J. S. Bach: *Fantaisie, g minor*

### **PARTICIPANTS IN THIS SERVICE**

The Rev. Chana Tetzlaff, *Preacher*

The Rev. Dr. Ian Burch, *Celebrant*

#### **The Choir of St. Chrysostom's Church**

Richard Hoskins, *Director of Music & Organist*

Mike Sammon, *Vergers*

Tom Kohlbeck, *Crucifer*

Robert Valente, *Intercessor*

Elizabeth Cramton and Chezeray Moore, *Lectors*

Tom Kohlbeck, *Chalice Bearer*

Kevin Baldwin, Doug Hoffman, Robert Valente, *Ushers*

Liz and Adam Cramton, *Altar Guild*

### **THE CHOIR**

Alexandra Burch, Patty Kennedy, Emily Thompson

Lisa Rogers Lee, Luke Lemmeier, Lili Schiller

Chuck Chandler, Charles Cooney, Jonathan Weyant

Ed Frazier Davis, Gabriel Reitemeier, Schyler Vargas

### **CARILLONNEUR**

Jim Fackenthal

Jeanne Dèmessieux (1921-1968), one the 20th century's most acclaimed French virtuosas, was Organiste Titulaire at the Madeleine, Paris. A student of Marcel Dupré, she had a brilliant performing and composing career, until her early death. Her music, influenced by the richness of styles current in the 1940-60's, is marked by lush harmony, beautiful line, and a willingness to explore unusual tonalities. In *Attende Domine*, one of 12 preludes written on Gregorian hymns, the melody of the plainchant is heard in the soprano voice, accompanied by rich and solemn chord progressions.

James MacMillan, a Scottish composer of vastly intriguing music for the modern church, uses simple and direct means to create atmospheres and soundscapes, brilliantly text-painting the words of his motets. He uses a marvelous means of decoration of the vocal lines to highlight these texts. *The Lamb has come to us* is a serene setting of a text by St. Ephraim

(c. 306-373). A gently flowing organ accompaniment supports long, gracious lines sung by the choir, often in unison and interspersed with moments of great drama.

Canadian composer and conductor Stephanie Martin is associate professor of music at York University's (Toronto) School of the Arts, Media, Performance, and Design. She directs Schola Magdalena, a women's ensemble for chant, medieval and modern music. She is conductor emeritus of Pax Christi Chorale, and past director of music at the historic church of Saint Mary Magdalene in Toronto. In 2018 we commissioned her to compose a *Te Deum* for our 125<sup>th</sup> anniversary. Her setting of Pope Innocent VI's text, scored for four-part choir *a capella*, is written in her clear and concise style. The lyrical melody is supported by beautiful harmonies.

One of his greatest works, Bach's *Fantasia in g minor*, is a dark drama played out in jagged, spiky figures and tortured harmonic progressions. Freely written cadenza-like sections alternate with rigidly controlled passages of great chromatic intensity, culminating in a decisive and unforgiving resolution. This is Bach at his monumental best, showing us his resolute and muscular soul.

Cover art is *Nicodemus Visiting Jesus*, by Henry Ossawa Tanner, 1899, and is under Public Domain.

You'll notice there are some posters of Saints for viewing in the Brooker (north) Chapel. Each week in lent we will be adding another saint to the Lenten gallery – take some time after the service to check them out!

## WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

### *Week at a Glance*

**Today** – Bible Study 8:45am, Coffee Hour 11:30am, Youth Confirmation and Formed & Fed 4:00pm

**Tuesday** – Rector's Bible Study 12:00pm

**Wednesday** – Wednesday Lunches 7:30am, Spoken Eucharist 6:00pm

**Thursday** – Zoom Bible Study 10:15am

**Saturday** – Prayer Saturdays 9:00am, Men's Group 9:45am

## Youth Lessons/Schedule

Nursery

Sunday School - The Church's People are Baptized

### **Formed and Fed @ 4pm:**

Adult - Outside the Box: Imagining Ourselves in Scripture and Spirit

YCC - Society: Empowered to Choose

Childcare - The Church's People are Baptized

## **Formed & Fed – Lenten Services**

*We gather to learn, pray, hear God's story, and eat together.*

**Sundays, February 22- March 22 - 4:00-6:30pm**

**Program (4:00), Service (5:15), and a light Supper (5:45 with dietary restricted options)**

*Childcare provided!*

**Formed and Fed** - Lent is a wonderful time to deepen our spiritual practice together. In this five-week Lenten series, we'll be exploring the depth and richness of the Holy Spirit in church teaching as well as experience of prayer, creative play, and bodily practice. The theologian Elizabeth A. Johnson describes the Holy Spirit as the "Cinderella" of the Trinity--hard at a work, but often overlooked! Join us for Sunday evenings in Lent for food and fellowship as we take a look at the Spirit's creative, energizing, wisdom-imparting, and unifying work in the world and in our own lives.

## - MUSIC AT ST. CHRYSOSTOM'S PRESENTS -

**CAFÉ ZIMMERMANN**  
**FRIDAY – MARCH 13 AT 7:30 P.M.**



Celebrate J. S. Bach's birthday with us!  
Ars Musica, led by Jason Moy, returns for this annual evening of chamber Music  
Free admission – your contribution at the door is gratefully received

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**STARE AT THE SUN**  
**SUNDAY – MARCH 15 AT 4:00 P.M.**



Stare at the Sun returns with a program featuring the world premiere performances  
of a new choral work by Nicholas Cline  
based on Rachel Jamison Webster's *The sea came up and drowned*.  
Also, Gabriel Jackson's *Rigwreck* written in response  
to the Deepwater Horizon Oil spill

## Children's/Youth Programming

Looking to sign up your kid for Confirmation, Sunday School, or other programming?

**[Check out this year's fall newsletter here!](#)**



There's lots of info on events, sacraments, family resources, and more!  
Most programming **is on Sundays** so make sure to check it out.  
Questions? Contact Rev. Chana at [chana@saintc.org](mailto:chana@saintc.org)

## Other Upcoming Events

### **ST. CHRYSOSTOM'S BOOK CLUB – 2ND WEDNESDAYS AT 1:30 PM**

**March 11:** *Angelica: For Love and Country in a Time of Revolution* by Molly Beer

Angelica Schuyler Church was Alexander Hamilton's sister-in-law. Her transatlantic network of important friends spanned the political spectrum of her time and place, and her astute eye and brilliant letters kept them well informed. She was a behind-the-scenes diplomat, peacemaker, and communications specialist who navigated the shifting landscapes of society and politics, both in America and in Europe. In this revealing woman's-eye view of a revolutionary era, the author breathes vibrant new life into a period usually dominated by masculine themes and often dulled by familiarity.

Please email Dee Jarrett Dow ([rosebowl@mac.com](mailto:rosebowl@mac.com)) with any questions and to receive the Zoom link. New members are always welcome!

## Ministry Opportunities

### Looking for another service time?

#### **Come join us on WEDNESDAYS at 6pm for our evening Eucharist!**

This service is a short, spoken Eucharist with some time for contemplation in the middle of your week. Come to the John Chrysostom (Crane) Chapel on the left side of the sanctuary!

#### **EPISCOPAL 101 CLASSES**

##### **March 8, 15, and 22 after the 10:15am Service**

Join the Rector for a three-week series on the basics of the Episcopal branch of the Christian faith. Why do we stand? When do we kneel? What is the difference between Communion and Eucharist? What is an Anglican? Come with all your questions about the quirks and peculiarities of our way of worship and governance! This class is particularly good for newcomers to the Episcopal Church but just as fun for folks who have been Episcopalians all their lives. For more information, contact [ian@saintc.org](mailto:ian@saintc.org).

#### **Prayer Saturdays**

##### **Saturdays, 2/21-3/21 at 9am to 10am in Crane Chapel**

Please join us as we pray in community for our world, our country, our city, and our church family, guided by the Book of Common Prayer. For questions, please contact Deb Alexander at [dalexander1159@gmail.com](mailto:dalexander1159@gmail.com).

#### **Join the WOSC board!**

The Women of St. Chrysostom's are looking for new members to join their Women's board. If you have questions, or are interested, please contact Jean Leavengood at [jeanregulaleavengood@gmail.com](mailto:jeanregulaleavengood@gmail.com).

**COFFEE CAPTAINS NEEDED** I still need some coffee captains to help lead coffee hour on Sundays, specifically for the 10:15a service. If you're willing to make coffee, put out treats (the church will provide), and wipe down afterward, please contact the office ([emily@saintc.org](mailto:emily@saintc.org)). My sense is that we would like this ministry to continue, though of course it can't without help from the pews. Ian+

**ST. CHRYS'S CLOSET MINISTRY** St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. The Closet is currently knee deep into fall and winter. **Our biggest need right now is outerwear and coats, specifically men's. If you have any of these items, please contact Liz Kohlbeck at 920-254-4735.**

If you are looking for volunteer opportunities for you or your whole family, email Laurel at [lpcravens@gmail.com](mailto:lpcravens@gmail.com) or text/phone Liz Kohlbeck. Core drop off and volunteer hours are MTH 9:30 to 2. Again, for additional drop off or volunteer hours, text/phone/email Liz and Laurel.

#### **CHIAPAS PROJECT UPDATE**

Scan the QR code to read January's issue!



**GRIEF SUPPORT CIRCLE** St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Campeau Room. Email Lynn Belding or Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)) for more information.

## **ST. CHRYS KITCHEN MINISTRY**

Every Wednesday 7:30 and 9:00am **Bagged lunch drop off by parishioners and neighbors**

- Lunches are taken to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries.
- **DRIVERS NEEDED!** Please let Mike Sammon know if you are willing to help drive lunches to their destination.

Every third Tuesday of the month 4:30pm **Meal for neighbors in need**

- Liz Kohlbeck and the team start cooking all day in the kitchen and serve to anyone who needs some food.

Email Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)) or Liz Kohlbeck ([elizabethkohlbeck@yahoo.com](mailto:elizabethkohlbeck@yahoo.com)) with any questions!

## **Estate Planning Corner with The Good Shepherds' Society**

What is the difference between an executor and a trustee? An executor administers a will and a trustee administers a trust. An executor is named in a will and a trustee is appointed in a trust. Note the difference: an executor is named, but a trustee is appointed. A named executor does not become an executor unless the person is qualified according to state law and only if appointed by the court. Trustee appointments are more flexible.

If you're considering a planned gift to St. Chrysostom's, please contact the parish office or Mark Fisher ([jmarkfisher53@gmail.com](mailto:jmarkfisher53@gmail.com)) who chairs our Good Shepherds' Society, St. Chrysostom's planned giving organization.

These estate planning tidbits are provided by the Good Shepherds' Society. Neither St. Chrysostom's Church nor any of its representatives intends to practice law by these short notes. Their sole purpose is to encourage you to think about your estate plan and to consult with your estate planning advisors.

**SUBMISSIONS** If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community through our communications, please email our Associate for Communications, Emily Birks ([emily@saintc.org](mailto:emily@saintc.org)). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.



**STAY IN THE LOOP!** Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email [info@saintc.org](mailto:info@saintc.org) and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at [www.saintc.org](http://www.saintc.org). Any of our clergy or staff will be glad to assist you!

**FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS** The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office ([info@saintc.org](mailto:info@saintc.org)). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath ([mayorath@sbcglobal.net](mailto:mayorath@sbcglobal.net)).

**PARISH PRAYER LIST** Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at the right to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.





### ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* [ian@saintc.org](mailto:ian@saintc.org)  
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* [chana@saintc.org](mailto:chana@saintc.org)  
The Rev. Dr. Sam Portaro, *Assisting Priest*

### ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* [richard@saintc.org](mailto:richard@saintc.org)  
Tim Crum, *Director of Operations* [tim@saintc.org](mailto:tim@saintc.org)  
Nancy Motomochi, *Controller* [nancy@saintc.org](mailto:nancy@saintc.org)  
Emily Birks, *Associate for Communications & Administration* [emily@saintc.org](mailto:emily@saintc.org)  
Christian Muratalla, *Sexton* [christian@saintc.org](mailto:christian@saintc.org)  
Mike Sammon, *Verger* [mike@saintc.org](mailto:mike@saintc.org)  
Ally Henny, *Seminarian Intern*

### ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School* [mgagliardo@stchryds.org](mailto:mgagliardo@stchryds.org)  
Michelle Lau, *Assistant Head of School* [mlau@stchryds.org](mailto:mlau@stchryds.org)  
Madeline Guarino, *Assistant Head of School* [mguarino@stchryds.org](mailto:mguarino@stchryds.org)  
Pam Larsen, *Enrollment & Operations Manager* [plarsen@stchryds.org](mailto:plarsen@stchryds.org)  
Meg Leydon, *Development/Communications* [mleydon@stchryds.org](mailto:mleydon@stchryds.org)  
Richard Noble, *Sexton*

### FACULTY & SUPPORT STAFF

Sarah Allen	Kathleen Heaton	Erica Owens
Virgie Berry	MacKenzie Higgins	Isabella Sergio
Audrey Blackwell	Emily McConnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Laura Bronson	Kara O'Brien	Katherine Wiemold
Cata Bryant		

### THE VESTRY

Robert Valente Senior Warden | Chrissy Cox Junior Warden

Deb Alexander, 2029	Patty Grauf, 2028	Isabel Carpenter, 2027
Taylor Sevier, 2029	Aaron Fershee, 2028	Jack Denison, 2027   Clerk
Amanda Rutledge, 2029	Kim Hudson, 2028	Alex Jacobs, 2027
Adam Cramton, 2029	Quinn McCarthy 2028   Treasurer	Pat Schenk, 2027

### CONNECT WITH US!

[www.saintc.org](http://www.saintc.org)

312.944.1083

Socials: @StChrysChicago