

THE FOURTH SUNDAY AFTER PENTECOST



July 6, 2025 10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

Thank you for joining us for today's worship service. All visitors are welcome guests!

You'll find welcome cards in the pews; please fill one out and put it in the offering plate so we can get to know you!

The Soft Space at the front of the church has books & toys for when our youngest members need to stretch their legs.

Restrooms are found via the front left doors of the Sanctuary and through the Cloister — follow the signage!



CHORAL EUCHARIST, RITE II



THE PRELUDE

Prelude on *Materna*

Calvin Hampton

The People stand as the Procession enters

HYMN 1

Father, we praise thee

CHRISTE SANCTORUM

1 Fa - ther, we praise thee, now the night is
 2 Mon - arch of all things, fit us for thy
 3 All - ho - ly Fa - ther, Son, and e - qual
 o - ver, ac - tive and watch - ful, stand we all be -
 man - sions; ban - ish our weak - ness, health and whole - ness
 Spi - rit, Trin - i - ty bless - ed, send us thy sal -
 fore thee; sing - ing we of - fer prayer and med - i -
 send - ing; bring us to hea - ven, where thy saints u -
 va - tion; thine is the glo - ry, glcam - ing and re -
 ta - tion: thus we a - dore thee.
 nit - ed joy with - out end - ing.
 sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936). Music: *Christe sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958).

THE OPENING ACCLAMATION

BOOK OF COMMON PRAYER 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO

New Plainsong

David Hurd

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

INVITATION TO CHILDREN'S CHAPEL

Children are invited to follow the cross to Children's Chapel. They will return in time for the Peace.

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

2 Kings 5:1-14

The Lector says A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

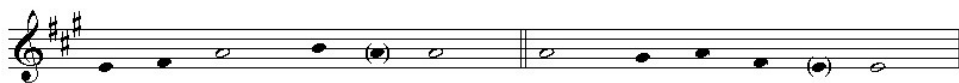
He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector	The Word of the Lord.
People	Thanks be to God.

PSALM 30 *Exaltabo te, Domine*

Tone 8



I will exalt you, O Lord, because you have lifted me / up *
and have not let my enemies / triumph over me.

O Lord my God, I cried / out to you, *
and you re/stored me to health.

You brought me up, O / Lord, from the dead, *
you restored my life as I was going / down to the grave.

Sing to the Lord, you / servants of his; *
give thanks for the remembrance / of his holiness.

For his wrath endures but the twinkling of an / eye, *
his favor / for a lifetime.

Weeping may / spend the night, *
but joy comes / in the morning.

THE EPISTLE

Galatians 6: 7-16

The Lector says A reading from the letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People Thanks be to God.

The People stand

ALLELUIA

Finton O'Carroll & Christopher Walker

The Cantor sings the Alleluia, all repeat it



Verse: Sing to the Lord a new song, sing to the Lord, all the whole earth;
Sing to the Lord and bless His Name;
Proclaim the good news of His salvation from day to day.

THE GOSPEL

Luke 10:1-11, 16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'

But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Dr. Ian Burch
Rector

The People stand

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence is kept.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Paula our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We pray for those on our prayer list, **Byron, Sam, Esther, David, Dorothy, Douglas, Heidi, Henry, Larry**, and for the special needs and concerns of this congregation.

Silence is kept. The People may add their own petitions silently or aloud

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence is kept. The People may add their own thanksgivings silently or aloud

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence is kept. The People may add their own petitions silently or aloud

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence is kept. The People may kneel or remain standing

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

**O God, our times are in your hand:
Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.**

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

OFFERTORY

My Eyes for Beauty Pine

Herbert Howells

My eyes for beauty pine, my soul for Goddës grace;
no other care nor hope is mine, to heaven I turn my face.
One splendour thence is shed from all the stars above,
'tis named when God's name is said,
'tis love, 'tis heavenly Love.
And every gentle heart that burns with true desire,
is lit from eyes that mirror part of that celestial fire.
Robert Bridges

The People stand

THE DOXOLOGY 380

The Hymnal 1982

THE EIGHTH TUNE

Praise God, from whom all bles - sings flow, praise
Him all crea - tures here be - low; praise him a - bove ye
hea - venly hosts, praise Fa - ther, Son, and Ho - ly Ghost.

✠ THE HOLY COMMUNION ✠

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 377

Celebrant The Lord be with you.
People **And also with you.**
 Celebrant Lift up your hearts.
People **We lift them to the Lord.**
 Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Community Mass

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The People stand or kneel. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death,

our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
People Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion.

Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request.

If you prefer instead to receive a blessing, simply cross your arms over your chest.

COMMUNION HYMN 310

O saving Victim

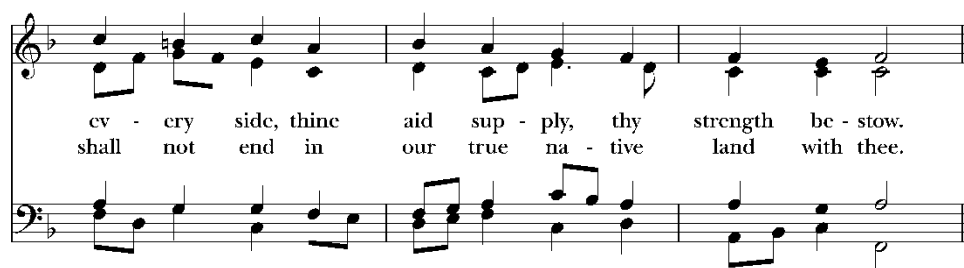
HERR JESU CHRIST

1 O sav - ing Vic - tim, o - pening wide the

2 All praise and thanks to thee a - scend for

gate of heaven to us be - low, our foes press on from

ev - er - more, blest One in Three; O grant us life that



Words: St. Thomas Aquinas (1225?-1274); tr. Edward Caswall (1814-1878). Music: *Herr Jesu Christ*, melody from *Cantionale Germanicum*, 1628; adapt. and harm. Johann Sebastian Bach (1685-1750).

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER *said in unison*

Almighty and ever-living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit
be honor and glory, now and for ever. Amen.

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

The Ministers and Choir process from the Sanctuary during the Hymn

HYMN 719

O beautiful for spacious skies

MATERNA

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903).

THE DISMISSAL

Minister Let us go forth in the name of Christ.

People Thanks be to God.

THE POSTLUDE

Chaconne

Louis Couperin



Flowers are given in loving memory of The Rev. Raymond & Mae Hoskins by the Hoskins family.

PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Ian Burch, *Preacher*

The Rev. Chana Tetzlaff, *Celebrant*

The Choir of St. Chrysostom's Church

The St. Chrysostom's Singers

Richard Barrick Hoskins, *Director of Music & Organist*

Mike Sammon, *Verger*

David Villegas, *Crucifer*

Mark Fisher, *Chalice Bearer*

John Craib-Cox and Sydney Armstrong, *Lectors*

Caroline Cracraft, *Intercessor*

Tobin Richter and John Covell, *Ushers*

Marilynn Frederiksen and Betsy & Bob Popovich, *Altar Guild*

Adrienne Arlan and Angie Yorath, *Flower Guild*

MUSIC PERMISSIONS

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Calvin Hampton: Prelude on *Materna*

Herbert Howells: My eyes for beauty pine

Louis Couperin: Chaconne

THE SUMMER FESTIVAL OF SACRED MUSIC

This morning's choral music is given to the Glory of God

by Judith Stockdale & Jonathan Boyer

and Daniel J. Bender

THE CHOIR

Erica Schuller, Emily Thompson, Jonathan Weyant, Gabriel Reitemeier

ST. CHRYSOSTOM'S SINGERS

Liz Kohlbeck, Karen Meader

Ann Vikstrom, Angie Yorath

John Covell, Mark Hull

Jeff Ammons, Jim Frederiksen, John Kapnick, Ryan Kin, Tom Whalen

Calvin Hampton (1938-1984) was Organist & Choirmaster of New York's Calvary Church, a highly respected performer and a prolific composer. The *1982 Hymnal* contains several of his hymn tunes as well as a Mass setting which we sing often here. His gracious *Prelude on 'Materna'* presents the familiar melody in a rich and glowing setting, perfectly encapsulating his style in its three pages.

Herbert Howells (1892-1983), whose sacred choral and organ works comprise a major portion of the 20th century's musical heritage, was greatly influenced by the music of the 16th century, especially that of Thomas Tallis. *My Eyes for Beauty Pine* is a lovely setting of a poem by Robert Bridges. It has an unusual metric structure: the rhythm constantly shifts between three and seven beats per measure to best set the rhythm of the text.

Louis Couperin (C. 1626-1661) was a member of the Couperin musical dynasty which flourished in Paris and at Versailles during the 17th and 18th centuries. Organist of the important church of St-Gervais he also became Violist to the King. Known as a brilliant harpsichordist and organist, he was responsible for shaping French Classical music from the strict counterpoint as written by Titelouze to the colorful, concertante organ style written by Guillaume-Gabriel Nivers and Nicolas Lebègue. They and he, in turn, influenced late Baroque composers such as his nephew François Couperin (Couperin le Grand), and Nicolas de Grigny. He was also the first French composer to designate specific organ registrations.

Cover art is under public domain from the British Museum: *Cure of Naaman in the River Jordan*, 1150-1160.

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

LAY WEEDERS UPDATE ON GARDEN

The Lay Weeders were busy again in the church garden on June 28th. Warm weather and rain had encouraged many weeds to sprout but the pansies that had gloriously filled the planters through the spring found the hot weather too much. They were replaced with begonia and coleus; these new plants may look small now, but summer heat and moisture will encourage growth. Please look at the long-languished clematis (unnoticed on the ground for several years) that is vigorously climbing the lamppost on the north side of the walkway.

Thanks go to last week's small but mighty work group: Betsy and Bob Popovich, Ty Campbell and Ross Rector. The Weeder Leaders were there too. We are very grateful for everyone's effort; it was a warm morning!

With thanks for your interest from the Weeder Leaders,
Jeff Dykstra, Ryan Kin and Judith Stockdale
(Over there the next three weeks, Ryan and Judith will be out of town so any garden questions or offers to assist should be directed to Jeff:
jeffdykstra@gmail.com)

DEANERY BEACH DAY – SAT JULY 19 (3-6PM)

Join us for a deanery-wide beach day at Kathy Osterman (Hollywood) Beach. We're serving up fun in the sun at the beach from 3pm - 5pm, followed by food, songs, and prayer on the north lawn at Church of the Atonement (Kenmore and Ardmore) until 6pm. Bring your outdoor games and beach blanket to this family-friendly event! Parking is available in the lot across from the church, with additional street parking nearby. (Despite what the parking lot signs say, parking is free throughout the lot for church events.)

SAVE THE DATE – JULY 27 COOKOUT IN THE COURTYARD

Mark your calendar for a Cookout in the Courtyard on Sunday, July 27, following the 10:15 service. Join us to celebrate summer at St. Chrysostom's in our lovely garden and enjoy the best of summer with good conversation and activities for our little ones! Volunteers to serve or bring an addition to the dessert table are needed; contributions toward the food are welcome. Stay tuned for more details to come, and email emily@saintc.org if you are able to volunteer or donate.

CHILDREN'S SIMPLE CHAPEL A simple children's chapel of song, story, and activity will be offered during the summer beginning May 25 through August 31. Children will begin in church with their parents, be invited to follow their teachers out after the opening prayer, and return after the sermon.

PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at left to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



EPISCOPAL 101 IS BACK FOR THE SUMMER! Join the Rector for a three-week series on the basics of the Episcopal branch of the Christian faith. Why do we stand? When do we kneel? What is the difference between Communion and Eucharist? What is an Anglican? Come with all your questions about the quirks and peculiarities of our way of worship and governance! This class is particularly good for newcomers to the Episcopal Church but just as fun for folks who have been Episcopalians all their lives. July 13, 20, 27 after the 10:15am service. For more information, contact ian@saintc.org.

SUMMER AT ST. CHRYSOSTOM'S

SUMMER OFFICE HOURS The Church office will be open M-Th 9am-4:30pm and Fridays from 9am until 1pm, Memorial Day through Labor Day.

The Church office will be closed on the following Federal Holidays: Memorial Day, Juneteenth, Independence Day, and Labor Day. For more information or to make an appointment, contact the Parish Administrator Emily Birks, emily@saintc.org.

The Day School office will be open Tuesdays, Wednesdays, and Thursdays from 10-1pm and by appointment. Contact Day School Administrator Pam Larsen (plarsen@stchrysds.org) for appointments.

SUMMER ADULT EDUCATION Sunday mornings, beginning June 22, each Sunday after the 10:15am service, one of the clergy will be doing some teaching upstairs in the Guild Room. For part of the summer, we will complete the lecture series begun in Lent featuring noted New Testament scholar N.T. Wright, and at the end of the summer, we will have a few Wild Card sessions where clergy will teach on religious topics of their choice. Grab a cup of coffee after the 10:15am service and come upstairs for fellowship and learning. Also, the Guild Room now has AIR CONDITIONING! Questions, contact the rector at ian@saintc.org.

RECTOR'S SUMMER BOOK CLUB The Rector's Book Club returns for two summer installments. No prior experience needed—just read the book and join us for a great chat.

July 11, 6pm The Sex Lives of Cannibals: Adrift in the Equatorial Pacific by J. Maarten Troost

This book is a 2004 travelogue by author J. Maarten Troost describing the two years he and his girlfriend spent living on Tarawa atoll in the Pacific island nation of Kiribati.

August 21, 6pm Nine Perfect Strangers by Liane Moriarty

Nine people gather at a remote health resort. Amidst all of the luxury, pampering, mindfulness and meditation, none of them can imagine just how challenging the next ten days will be.

Questions, or to RSVP, email the Rector, ian@saintc.org.

RECTOR'S SUMMER FILM SERIES

Come to the newly-air-conditioned Guild Room (2nd floor) for two films this summer—Sunday July 27 and Sunday August 24 at 6pm. *Please be aware that these films explore adult themes and may not be suitable for family viewing.*

July 27 The Mission The Mission is a 1986 British historical drama film about the experiences of a Jesuit missionary in 18th-century South America.

August 24 Amadeus Amadeus is a 1984 American period biographical drama film directed by Miloš Forman, starring F. Murray Abraham and Tom Hulce.

Questions, to RSVP, or to help with snacks, contact the Rector, ian@saintc.org.

SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community, you're encouraged to submit them for publication on our Web site, in our Friday E-News, and/or our Sunday leaflet announcements by emailing our Associate for Communications, Emily Birks (emily@saintc.org). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.

WORD OF THE WEEK One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from www.episcopalchurch.org)

Cataphatic This term describes those forms of spirituality which advocate meditation "according to or with images." It emphasizes meditation on concrete symbols or biblical events using physical and spiritual senses. The Ignatian and Franciscan schools of spirituality are cataphatic. See Apophatic.

ST CHRYSOSTOM'S NEEDLEWORK CLUB Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from 5-6:30 pm on the second Sunday of each month. **The next meeting will be July 13th.** The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

CHIAPAS PROJECT UPDATE (From their newsletter)

New Lay Minister Christian Brieve:

"The licensed Lay Minister assigned to the San Benito church, Christian Beieva, is a Chilean Anglican who has been worshipping at San Benito and who works as a practicing psychologist in San Cristobal. Christian and his wife Maria Pia have been Anglicans for the past 40 years in Chile (they met in the church, there) where Christian also served as a lay preacher. They moved to San Cristobal eight years ago to be near their daughter who lives in town with their three grandchildren. It was a friend in Canada who, Christian says, alerted him to the existence of an Anglican church in San Cristobal, and he has been attending San Benito for about a year. Deacon Charles Parker arranged for his credentialing as a Lay Minister, and he has been leading prayer services at San Benito. When we spoke with him recently, he was pleased to report attendance at Sunday prayer services has returned to levels last seen 18 months ago"

San Benito de Nursia Food Pantry:

The food pantry has given food packages to **86 families** in the month of June!

THE SUMMER FESTIVAL OF SACRED MUSIC We are indeed blessed to have, on the roster of the Choir of St. Chrysostom's Church, fifteen of the finest choral musicians in the city of Chicago. Their singing is a joy each week and enables us to continue our long tradition of offering sacred choral music of the highest quality to our parish, community, and the city!

Summer choral music at St. Chrysostom's is not included in our annual budget, but is supported by the generosity of parishioners and friends.



We invite you to support our summer choral music by contributing to our fund for summer music. Your gift of \$450 supports one Sunday's quartet of singers, keeping our services vibrant during the summer months with anthems, solos, and service music. You can contribute online via the QR code at left, or with a check to the parish office marked: SUMMER MUSIC. Thank you for your generosity!

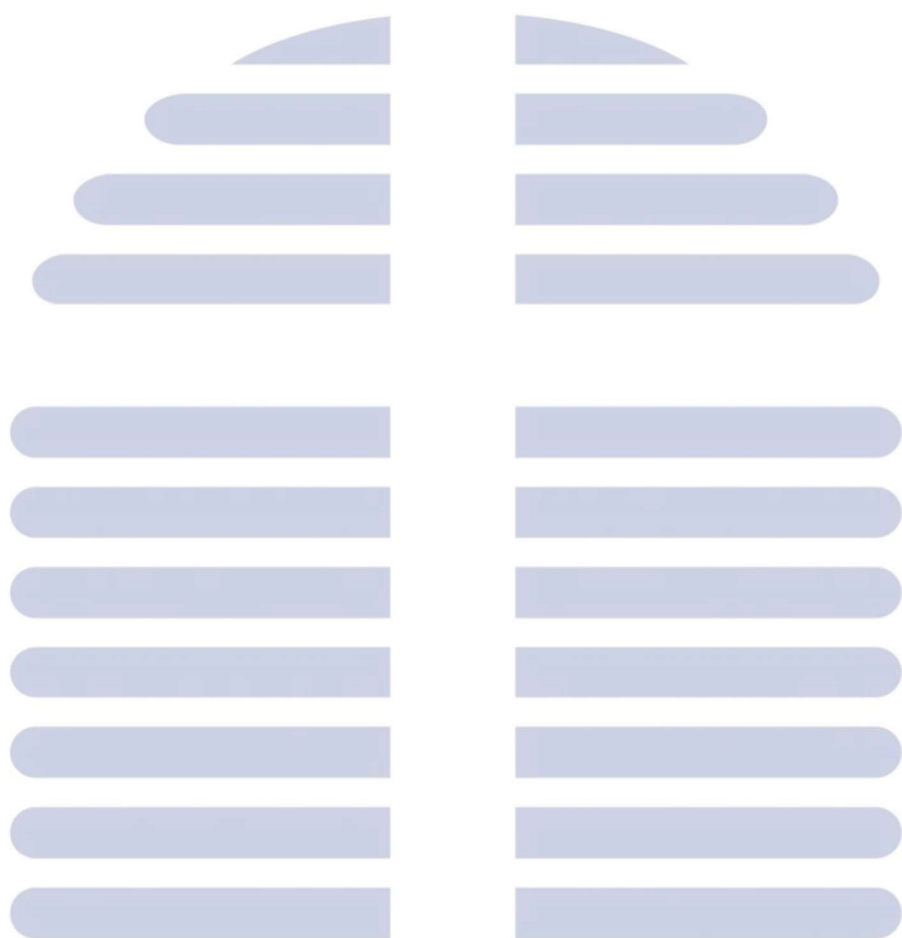


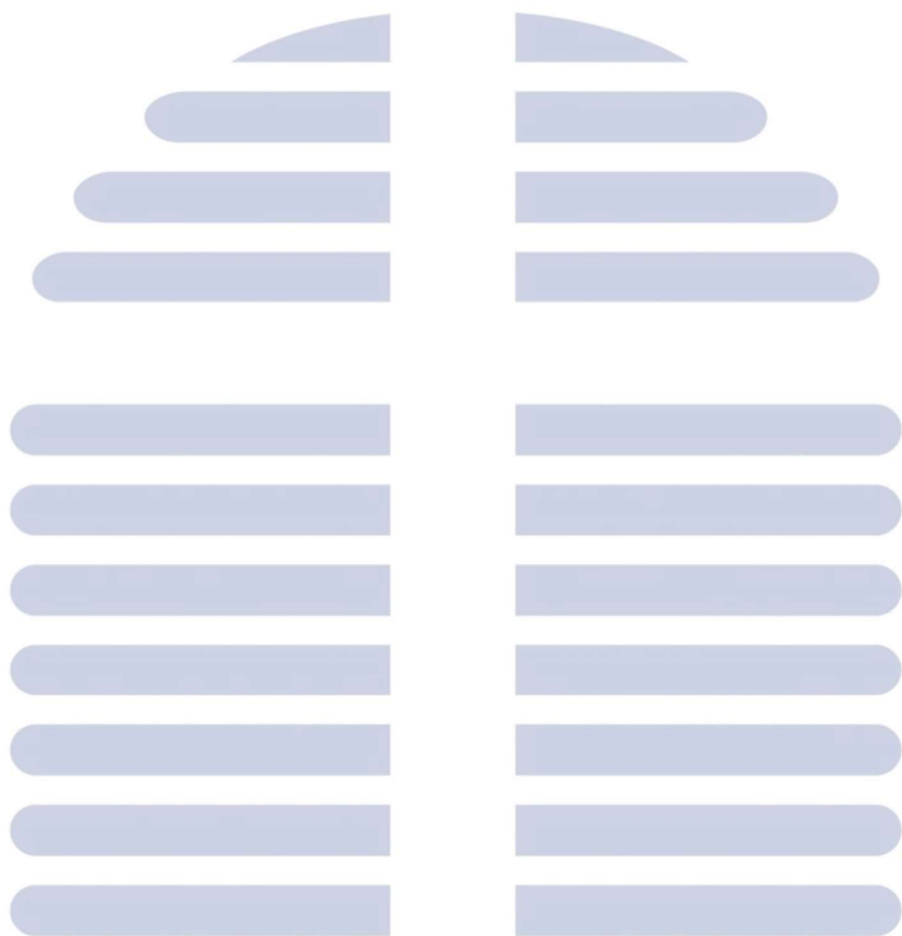
STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).







St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Emily Birks, *Associate for Communications & Administration* emily@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org
Mike Sammon, *Vergger* mike@saintc.org
Ally Henny, *Seminarian Intern*

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School* mgagliardo@stchrysds.org
Michelle Lau, *Assistant Head of School* mlau@stchrysds.org
Pam Larsen, *Finance/Communications/Admissions* plarsen@stchrysds.org
Meg Leydon, *Development/Communications* mleydon@stchrysds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Isabella Sergio
Virgie Berry	Kathleen Heaton	Kitsy Smith
Audrey Blackwell	Nancy McDonnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Madeline Guarino	Kara O'Brien	Katherine Wiemold
MacKenzie Higgins		

THE VESTRY

Robert Valente	Senior Warden	Wende Fox Lawson	Junior Warden
Kim Hudson, 2028	Jack Denison, 2027	Jeff Dykstra, 2026	Treasurer
Quinn McCarthy, 2028	Pat Schenk, 2027	Sarah Helfers, 2026	Clerk
Chrissy Cox, 2027	Alex Jacobs, 2027	Karen Meader, 2026	
Isabel Carpenter, 2027	Jack Butler, 2026	Angie Yorath, 2026	

CONNECT WITH US!

www.saintc.org [312.944.1083](tel:312.944.1083)

