

# THE SECOND SUNDAY AFTER PENTECOST



June 22, 2025

10:15 AM



**Welcome to St. Chrysostom's Episcopal Church!**

*Thank you for joining us for today's worship service. All visitors are welcome guests!  
You'll find welcome cards in the pews; please fill one out and put it in the offering plate  
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest  
members need to stretch their legs.*



# CHORAL MORNING PRAYER, RITE II



*Morning Prayer, a form of worship that comes to us from the Book of Common Prayer, comes from the monastic tradition of praying the Daily Office at morning, noon, evening, and night. It's unusual to find Morning Prayer as the principal Sunday service of an Episcopal church, but at one time, it was the 'usual' service of most parishes, with Eucharist celebrated far less frequently. You'll notice that this service is centered on readings, Psalms, canticles (songs), and corporate intercessions. St. Chrysostom's is among the last keepers of the Morning Prayer tradition, which we offer once per month.*

## THE PRELUDE

Choral varié sur le *Veni Creator*

Maurice Duruflé

I. Andante religioso

II. Poco meno lento

III. Allegretto

IV. Andante espressivo

*The People stand as the Ministers and Choir enter the Sanctuary*

## HYMN 432

*The Hymnal 1982*

LAUDATE DOMINUM

1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

## THE OPENING SENTENCE

BCP 78

*The Officiant says*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

*Psalm 43:3*

## THE INVITATORY

BCP 80

*Officiant*

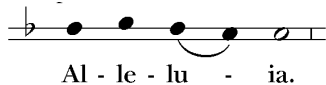
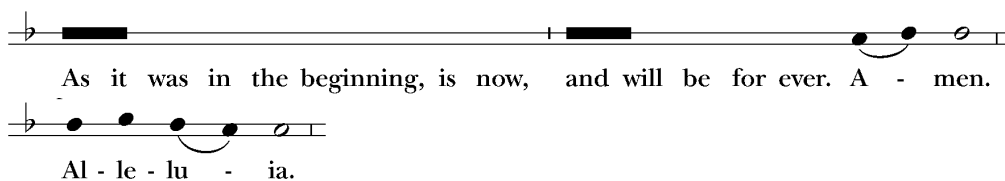
Lord, o - pen our lips.

*People*

And our mouth shall pro - claim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:



## INVITATORY CANTICLE

Jubilate Deo

Chant: Tone 7

*Antiphons are sung with this setting.*

1. O be joyful in the Lord all ye lands; serve the Lord with gladness  
and come before his pres - ence with a song. [Ant.] 2. Be ye  
sure that the Lord he is God; it is he that hath made us and not  
we our - selves; we are his people and the sheep of his pas - ture. [Ant.]  
3. O go your way into his gates with thanksgiving and in - to  
his courts with praise; be thankful unto him and speak good of his Name. [Ant.]  
4. For the Lord is gracious; his mercy is ev - er - last - ing;  
and his truth endureth from generation to gen - er - a - tion. [Ant.]  
(Gloria Patri may be added)  
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:

As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]  
Music: Plainsong, Tone 7; adapt. Bruce E. Ford (b. 1947); acc. Bruce Neswick (b. 1956). Melody: Copyright © 1985 Bruce E. Ford.



As the deer long for the / water-brooks, \*  
**so longs my / soul for you, O God.**

My soul is athirst for God, athirst for the / living God; \*  
**when shall I come to appear before the / presence of God?**

My tears have been my food day and / night, \*  
**while all day long they say to me, / "Where now is your God?"**

I pour out my soul when I think on these / things; \*  
**how I went to the multitude and led them in/to the house of God,**

With the voice of praise and thanks/giving, \*  
**among those / who keep holy-day.**

Why are you so full of heaviness, / O my Soul? \*  
**and why are you so disquiet/ed within me?**

Put your / trust in God; \*  
**for I will give thanks to him,**  
**who is the help of my counte/nance and my God.**

Glory to the Father, and to the / Son, \*  
**and to the / Holy Spirit.**

As it was in the beginning, is / now, \*  
**and will be for/ever. Amen.**

*The People sit*

## THE FIRST LESSON

1 Kings 19:1-4, 8-15a

*The Lector says* A reading from the first book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces

before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector           The Word of the Lord.

People           Thanks be to God.

*The People stand*

## TE DEUM LAUDAMUS

Tone 8

1. We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father ev - er - last - ing.

2. To thee all Angels cry aloud, the Heavens and all the Powers there - in.

To thee Cherubim and Seraphim con - tin - ual - ly do cry:

3. Holy, holy, holy, Lord God of Sa - ba - oth;

Heaven and earth are full of the majesty of thy glo - ry.

4. The glorious company of the apostles praise thee. The goodly fellowship of the pro - phets praise thee. 5. The noble army of martyrs praise thee. The holy Church throughout all the world

doth ac - know - ledge thee, 6. the Father, of an infinite majesty,  
 thine adorable, true, and on - ly Son, also the Holy Ghost the Com - fort - er.  
 7. Thou art the King of glo - ry, O Christ. Thou art the everlasting  
 Son of the Fa - ther. 8. When thou tookest upon thee to de - liv - er man,  
 thou didst humble thyself to be born of a Vir - gin.  
 9. When thou hadst overcome the sharp - ness of death,  
 thou didst open the kingdom of heaven to all be - liev - ers.  
 10. Thou sittest at the right hand of God, in the glory of the Fa - ther.  
 We believe that thou shalt come to be our judge. 11. We therefore pray thee,  
 help thy ser - vants, whom thou hast redeemed with thy pre - cious blood.  
 12. Make them to be numbered with thy saints, in glory ev - er - last - ing.

*The People sit*

## THE SECOND LESSON

Luke 8:26-39

*The Lector says* A reading from the Gospel of Luke.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and



shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Lector           The Word of the Lord.  
People           **Thanks be to God.**

*The People stand*

## HYMN 516

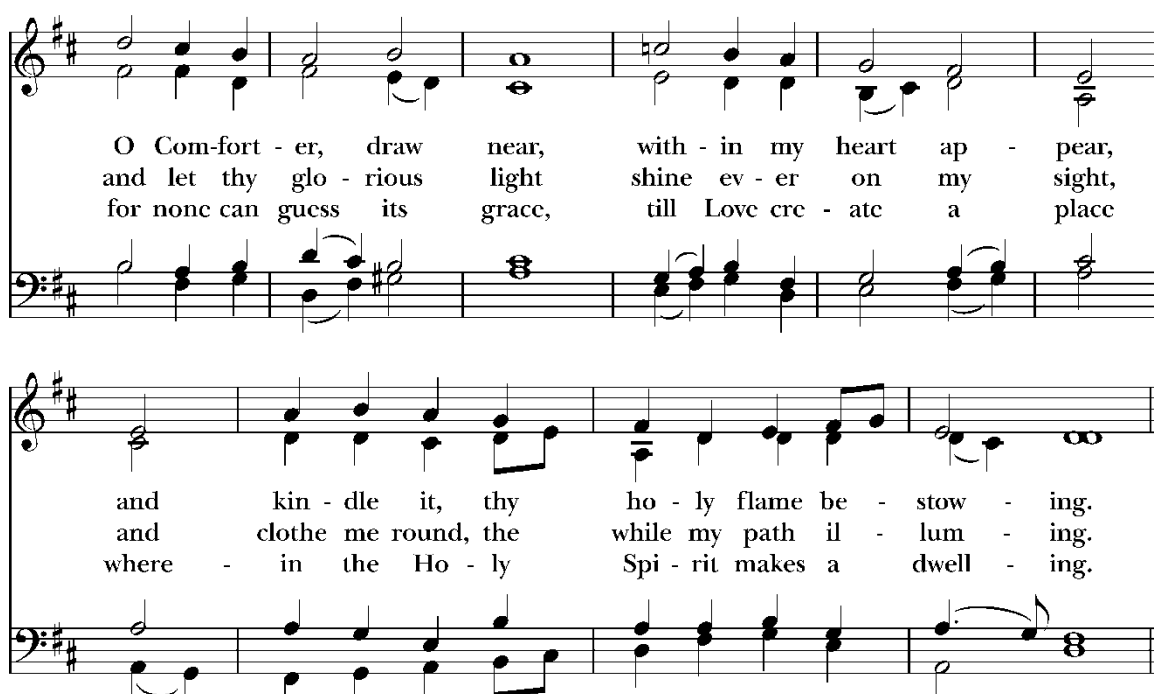
*The Hymnal 1982*

DOWN AMPNEY

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;





O Com-fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

*The People sit*

## THE SERMON

The Rev. Dr. Ian Burch, *Rector*

*The People stand*

## THE APOSTLES' CREED

BCP 96

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,


the resurrection of the body,

and the life everlasting. Amen.

## THE PRAYERS & SUFFRAGES

BCP 97

*Officiant*                      *People*                      *Officiant*

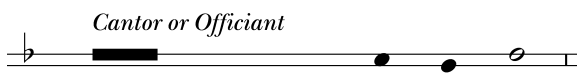


The Lord be with you.    And also with you.    Let us pray.

*The People kneel as they are able*


Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

*Cantor or Officiant*

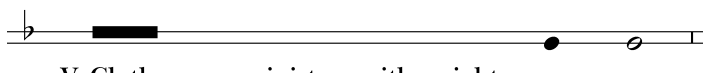


V. Show us your mer - cy,    O Lord;

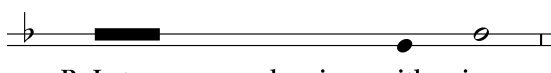
*People*




R. And grant us your salva - tion.



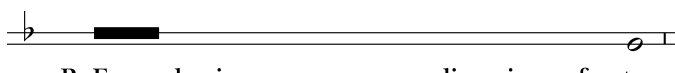
V. Clothe your ministers with right - eous - ness;



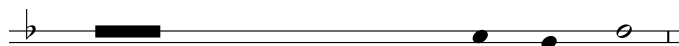
R. Let your people sing with joy.



V. Give peace, O Lord, in all the world;



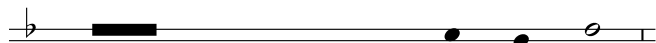
R. For only in you can we live in safe - ty.



V. Lord, keep this nation un - der your care;



R. And guide us in the way of jus - tice and truth.



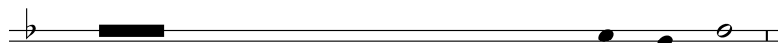
V. Let your way be known up - on earth;



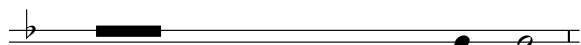
R. Your saving health among all na - tions.



V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

## THE COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## A COLLECT FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our prayers and supplications which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through Jesus Christ our Lord. **Amen.**

*The People stand*

## THE PEACE

Celebrant      The peace of the Lord be always with you.  
People          And also with you.

*The Ministers and People may greet one another in the name of the Lord*

*The People may be seated for the Welcome & Announcements*

## WELCOME & ANNOUNCEMENTS

## BIRTHDAY & ANNIVERSARY BLESSINGS

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

O God, our times are in your hand:  
Look with favor, we pray, on your servant(s) as *they* begin another year.  
Grant that *they* may grow in wisdom and grace,  
and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. Amen.

## THE OFFERTORY



*Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>*

## ANTHEM

Geistliches Lied

Johannes Brahms

*Let nothing ever grieve you, distress, nor trouble you;  
heed God's good will; rest serenely in God's love.*

*Why brood all day in sorrow?  
Tomorrow will bring you God's merciful help and sublime grace.*

*Be true and brave in all your endeavors;  
what God decrees brings joy and peace: God's love is steadfast. Amen.*  
Paul Fleming 1609-1640

*The People stand*

## THE DOXOLOGY

OLD 100TH

**Praise God from whom all blessings flow, Praise him all creatures here below,  
Praise him above, ye heavenly host, Praise Father, Son and Holy Ghost.**

## PRAYERS FOR THE PARISH

*The Intercessor says*

Almighty and ever-living God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. **Amen.**

We lift up all those in our community in need of healing, relief from pain, and wholeness.  
We pray for **Ann, Byron, Sam, Esther, Charles, Emmett, David, Dorothy, Douglas, Heidi, Henry, Amelia, Larry**, and for the special needs and concerns of this congregation.

*The People may offer their own petitions, silently or aloud*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may offer their own thanksgivings, silently or aloud*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We remember and place into your loving care all those who have died, that they may have a place in your eternal kingdom.

*The People may offer their own remembrances, silently or aloud*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

## THE GENERAL THANKSGIVING

BCP 101

*The Officiant and People say together*

**Almighty God, Father of all mercies,**

**we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.**

**We bless you for our creation, preservation,**

**and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,**

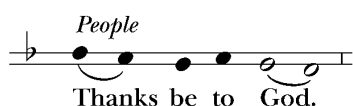
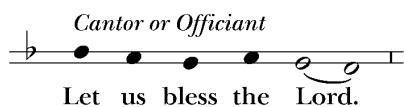
**that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## A PRAYER OF ST. JOHN CHRYSOSTOM

BCP 102

*The Officiant says* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## THE CONCLUDING VERSICLE & RESPONSE



*The Officiant says* The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*The Ministers and Choir process from the Sanctuary during the Hymn*

## HYMN 420

*The Hymnal 1982*

ENGELBERG



- 1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_
- 2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_
- 3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_
- 4 And did not Je - sus sing a psalm that night \_\_\_\_\_
- 5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



- 1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_
- 2 a new di - men - sion in the world of sound, \_\_\_\_\_
- 3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_
- 4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_
- 5 Let all re - joice who have a voice to raise! \_\_\_\_\_

1 it is as though the whole cre - a - tion cried\_\_\_\_  
 2 as wor - ship moved us to a more pro - found\_\_\_\_  
 3 borne wit - ness to the truth in ev - ery tongue,\_\_\_\_  
 4 Then let us sing, for whom he won the fight,\_\_\_\_  
 5 And may God give us faith to sing al - ways\_\_\_\_

— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: Fred Pratt Green (1903-2000). Copyright © 1972 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Engelberg*, Charles Villiers Stanford (1852-1924).

## THE POSTLUDE

Choral varié sur le *Veni Creator*  
 V. Allegro

Maurice Duruflé



### PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Ian Burch, *Officiant & Preacher*

**The Choir of St. Chrysostom's Church**

**The St. Chrysostom's Singers**

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Verger*

Mark Fisher and Robert Valente, *Ushers*

Angie Yorath, *Intercessor*

John Kapnick, *Crucifer*

Ella O'Neil and Douglas Hoffman, *Lectors*

Roger Stanley and Mark Fisher, *Flower Guild*

### MUSIC PERMISSIONS

Permission to stream the music in this service obtained from One License  
 with license #A-727567

Hymns and service music by permission of Church Publishing Incorporated

Maurice Duruflé: Choral varié sur le *Veni Creator*

Johannes Brahms: Geistliches Lied



# THE SUMMER FESTIVAL OF SACRED MUSIC

This morning's choral music is given to the Glory of God  
and in thanksgiving for Tom Colao's wonderful six years as our Associate  
by Richard Hoskins

## THE CHOIR

Sarah Fisk, Luke Lemmeier, Chuck Chandler, Ed Frazier Davis, Gabriel Reitmeier, Schyler Vargas

## ST. CHRYSOSTOM'S SINGERS

Emily Birks, Liz Kohlbeck, Karen Meader, Ann Vikstrom, Angie Yorath  
John Covell, Mark Hull  
Jeff Ammons, Jim Frederiksen, John Kapnick, Ryan Kin

## CARILLONNEUR

Jim Fackenthal

Maurice Duruflé (1902-1986) was Organiste Titulaire at St-Etienne-du-Mont, Paris, and Professor of Harmony at the Paris Conservatory. His organ studies were with Charles Tournemire, Louis Vierne, Eugène Gigout, and Alexandre Guilmant, and he studied composition with Paul Dukas. His most well-known work is his exquisite *Requiem* and he composed orchestral, organ and choral works. The *Variations sur le 'Veni Creator Spiritus'* are from a larger work based on the great Pentecost hymn (504). Each variation sets the plainchant melody clearly accompanied by imaginative and beautiful harmonies. The opening variation sets the melody in chorale-like form; the second places the melody in canon between the right hand and pedal; the third is in a lively 2 against 3 metre with the melody in the soprano voice; the fourth places the melody in the pedal under a lush accompaniment; and the final variation is a glorious toccata with the plainchant again in canon between the manuals and pedals.

Johannes Brahms' (1833-1897) gloriously romantic setting of Paul Fleming's poem expresses the faith of the Christian soul in the face of adversity. The four-voice anthem is unusual in that each voice enters at the interval of a second, the same material a whole step away from the previous entrance.

## WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

### SAVE THE DATE – JULY 27 COOKOUT IN THE COURTYARD

Mark your calendar for a Cookout in the Courtyard on Sunday, July 27, following the 10:15 service. Join us to celebrate summer at St. Chrysostom's in our lovely garden and enjoy the best of summer with good conversation, a live auction and activities for our little ones! Volunteers to serve or bring an addition to the dessert table are needed; contributions toward the food or the auction are welcome. Stay tuned for more details to come, and email [emily@saintc.org](mailto:emily@saintc.org) if you are able to volunteer or donate.

### FAREWELL TOM; WELCOME EMILY

As you know, Sunday June 22 will be Tom Colao's last day as our Assistant to the Director of Music. What you may not know is that Tom's music position has been a half time position - for the other half of his work week, he has been in charge of building bulletins, updating our website and social media, managing our livestream, as well as various other duties having to do with communications in our parish and school.

You may be thinking, who will tend to these duties now? In consultation with our Senior Warden, I have offered our Parish Administrator, Emily Birks, a promotion. While her duties to date have been largely administrative, we will be adding the communications role to her weekly work schedule. This will be a big increase in her responsibilities, and she assures me that she is interested and excited to take on the role of Associate for Communications and Administration. We will give this new role a six-month probationary period to make sure it is a good fit for the needs of the church as well as Emily's workload.

Going forward, any of the communications queries that you've sent to Tom can now be sent to Emily, [emily@saintc.org](mailto:emily@saintc.org). Make sure to thank Tom for his years of service and welcome Emily into her new role!

There is still time to contribute to Tom's going away purse; if you would like to do so, the link is [here](#).

In Christ,  
Ian+

**DEANERY BEACH DAY – SAT JULY 19 (3-6PM)**

Join us for a deanery-wide beach day at Kathy Osterman (Hollywood) Beach. We're serving up fun in the sun at the beach from 3pm - 5pm, followed by food, songs, and prayer on the north lawn at Church of the Atonement (Kenmore and Ardmore) until 6pm. Bring your outdoor games and beach blanket to this family-friendly event! Parking is available in the lot across from the church, with additional street parking nearby. (Despite what the parking lot signs say, parking is free throughout the lot for church events.)

**CHILDREN'S SIMPLE CHAPEL** A simple children's chapel of song, story, and activity will be offered during the summer beginning May 25 through August 31. Children will begin in church with their parents, be invited to follow their teachers out after the opening prayer, and return after the sermon.

**PARISH PRAYER LIST** Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at left to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.



**EPISCOPAL 101 IS BACK FOR THE SUMMER!** Join the Rector for a three-week series on the basics of the Episcopal branch of the Christian faith. Why do we stand? When do we kneel? What is the difference between Communion and Eucharist? What is an Anglican? Come with all your questions about the quirks and peculiarities of our way of worship and governance! This class is particularly good for newcomers to the Episcopal Church but just as fun for folks who have been Episcopalians all their lives. July 13, 20, 27 after the 10:15am service. For more information, contact [ian@saintc.org](mailto:ian@saintc.org).

## SUMMER AT ST. CHRYSOSTOM'S

**SUMMER OFFICE HOURS** The Church office will be open M-Th 9am-4:30pm and Fridays from 9am until 1pm, Memorial Day through Labor Day.

The Church office will be closed on the following Federal Holidays: Memorial Day, Juneteenth, Independence Day, and Labor Day. For more information or to make an appointment, contact the Parish Administrator Emily Birks, [emily@saintc.org](mailto:emily@saintc.org).

The Day School office will be open Tuesdays, Wednesdays, and Thursdays from 10-1pm and by appointment. Contact Day School Administrator Pam Larsen ([plarsen@stchrysds.org](mailto:plarsen@stchrysds.org)) for appointments.

**SUMMER ADULT EDUCATION** Sunday mornings, beginning June 22, each Sunday after the 10:15am service, one of the clergy will be doing some teaching upstairs in the Guild Room. For part of the summer, we will complete the lecture series begun in Lent featuring noted New Testament scholar N.T. Wright, and at the end of the summer, we will have a few Wild Card sessions where clergy will teach on religious topics of their choice. Grab a cup of coffee after the 10:15am service and come upstairs for fellowship and learning. Also, the Guild Room now has AIR CONDITIONING! Questions, contact the rector at [ian@saintc.org](mailto:ian@saintc.org).

**RECTOR'S SUMMER BOOK CLUB** The Rector's Book Club returns for two summer installments. No prior experience needed—just read the book and join us for a great chat.

**July 11, 6pm** The Sex Lives of Cannibals: Adrift in the Equatorial Pacific by J. Maarten Troost

*This book is a 2004 travelogue by author J. Maarten Troost describing the two years he and his girlfriend spent living on Tarawa atoll in the Pacific island nation of Kiribati.*

**August 21, 6pm** Nine Perfect Strangers by Liane Moriarty

*Nine people gather at a remote health resort. Amidst all of the luxury, pampering, mindfulness and meditation, none of them can imagine just how challenging the next ten days will be.*

**Questions, or to RSVP, email the Rector, [ian@saintc.org](mailto:ian@saintc.org).**

### RECTOR'S SUMMER FILM SERIES

Come to the newly-air-conditioned Guild Room (2nd floor) for two films this summer—Sunday July 27 and Sunday August 24 at 6pm. *Please be aware that these films explore adult themes and may not be suitable for family viewing.*

**July 27 The Mission** The Mission is a 1986 British historical drama film about the experiences of a Jesuit missionary in 18th-century South America.

**August 24 Amadeus** Amadeus is a 1984 American period biographical drama film directed by Miloš Forman, starring F. Murray Abraham and Tom Hulce.

**Questions, to RSVP, or to help with snacks, contact the Rector, [ian@saintc.org](mailto:ian@saintc.org).**

**SUBMISSIONS** If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community, you're encouraged to submit them for publication on our Web site, in our Friday E-News, and/or our Sunday leaflet announcements by emailing our Associate for Communications, Emily Birks ([emily@saintc.org](mailto:emily@saintc.org)). She'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! Submissions must be received by noon on Thursday for inclusion in that week's communications.

**WORD OF THE WEEK** One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from [www.episcopalchurch.org](http://www.episcopalchurch.org))

**Casuistry** The study of cases or situations in light of moral goods, principles, duties, and consequences. Casuistry arises from conflicts of conscience where in a particular situation more than one course of action appears good or bad, right or wrong. Called "cases of conscience," casuistry sees moral reasoning and judgment as evolving as new circumstances lead to new choices. The critique of the abuse of casuistry, most notably by Blaise Pascal in the seventeenth century, has given casuistry a negative connotation associated with subtle distinctions and twisted logic. But casuistry has a much broader tradition, including casuistic study of the Talmud by Jewish rabbis and Islamic application of the Koran. Christian casuistry began in the late sixth century with the development of penitentials and reached its culmination in moral theology as shaped by the thought of Thomas Aquinas. Protestants rejected penitential confession, given its abuse in a system of penances and indulgences, and they also rejected the Roman Catholic casuistic tradition. However, the English Puritans and the Anglicans of the seventeenth century developed a casuistic tradition. Most notable among Anglicans are Jeremy Taylor's *Ductor Dubitantium* (1660) and the work of twentieth-century Anglican moralist Kenneth Kirk. A contemporary renewal of casuistry began in the development of biomedical ethics. It has continued in other areas such as business ethics and professional ethics.

**FAST FOR GAZA** The chain fast that began at St. Chrysostom's and St. Simon's in Arlington Hts. now includes two members of the United Church of Christ, a Mennonite, and four Episcopal priests. We fast for Gaza to remind us in both a physical and a spiritual sense of the starvation Gazans are experiencing and of our responsibilities as people of faith to end their suffering. On Wednesday, June 11, the local interfaith coalition organizing the FAST for GAZA hosted a press conference covered by the Chicago Tribune, WGN-9, and ABC-7. For the latter's report, go to <https://abc7chicago.com/post/chicago-area-faith-leaders-among-hundreds-taking-part-40-day-fast-solidarity-gaza-amid-israel-hamas-war/16725768/>. On Monday, June 30, at 7 pm we will gather in an interfaith service of prayer for Gaza at St. James Commons, 65 E. Huron St., (corner Huron/Rush). Please join us. For more information, contact Priscilla Read [read.priscilla@gmail.com](mailto:read.priscilla@gmail.com).

**50 DAYS OF EASTER RECAP** Hundreds of diapers and baby wipes for St. Chrysostom's Closet and The House of the Good Shepherd; backpacks filled with useful products for residents of St. Leonard's Ministries; women's leggings and t-shirts for Deborah's Place residents; all of these, alongside cash donations, are glorious examples of the generosity of our parishioners and Day School parents during our Fifty Days of Easter drive! Thanks to all for sharing in the joy of giving at this Resurrection time. Our books will be open until June 29 if you would like to make a donation as part of the Good Samaritan Committee's Fifty Day Campaign. <https://onrealm.org/SaintC/give/50DAYSEASTER>

**THE SUMMER FESTIVAL OF SACRED MUSIC** We are indeed blessed to have, on the roster of the Choir of St. Chrysostom's Church, fifteen of the finest choral musicians in the city of Chicago. Their singing is a joy each week and enables us to continue our long tradition of offering sacred choral music of the highest quality to our parish, community, and the city!

**Summer choral music at St. Chrysostom's is not included in our annual budget, but is supported by the generosity of parishioners and friends.**



We invite you to support our summer choral music by contributing to our fund for summer music. Your gift of \$450 supports one Sunday's quartet of singers, keeping our services vibrant during the summer months with anthems, solos, and service music. You can contribute online via the QR code at left, or with a check to the parish office marked: SUMMER MUSIC. Thank you for your generosity!



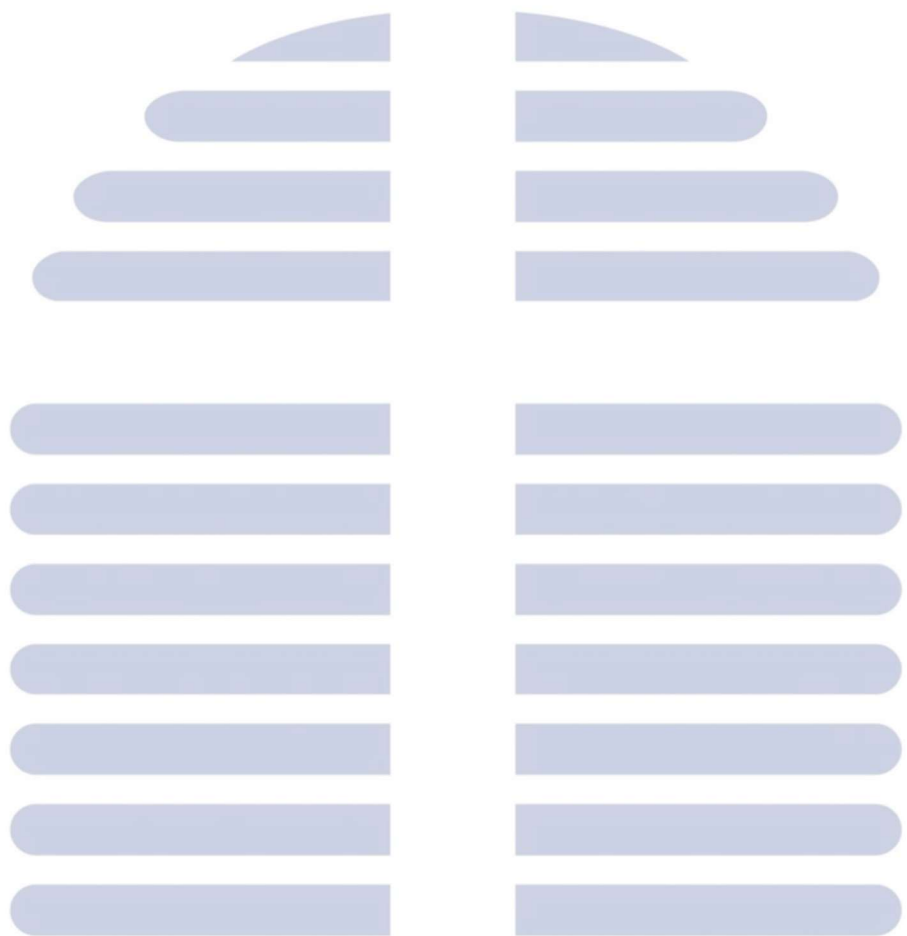
**STAY IN THE LOOP!** Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email [info@saintc.org](mailto:info@saintc.org) and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at [www.saintc.org](http://www.saintc.org). Any of our clergy or staff will be glad to assist you!

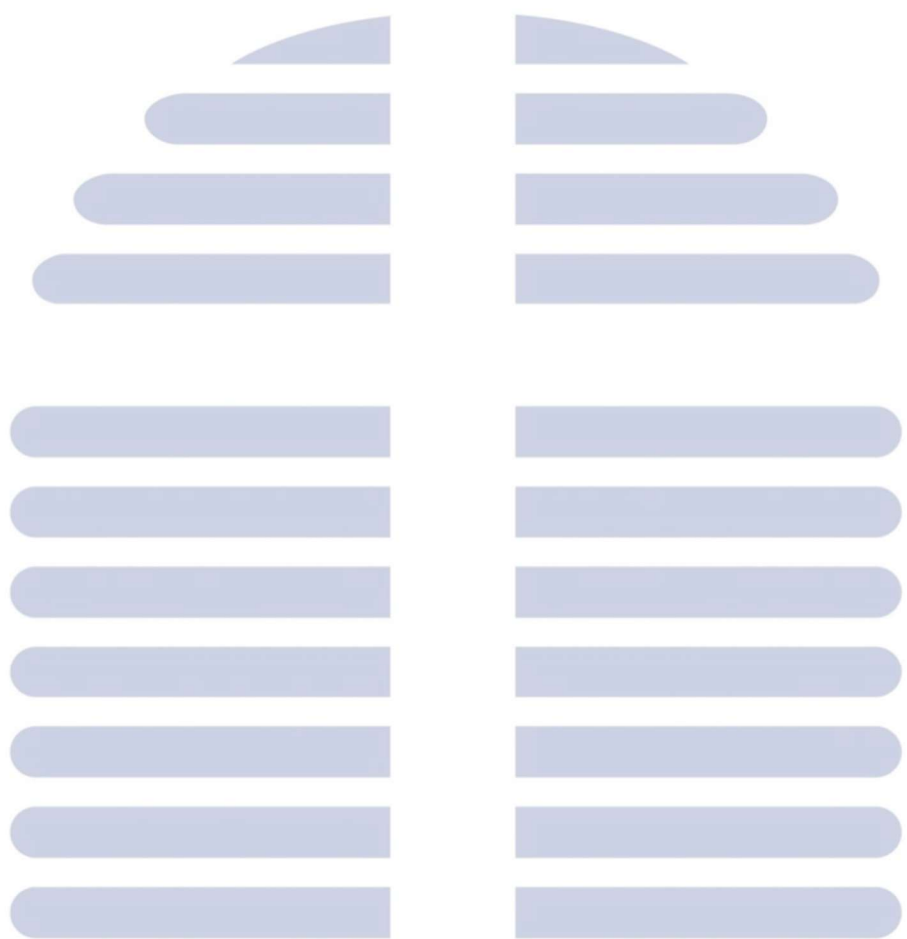
**FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS** The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a



To donate, please use the QR code at left, or contact the Parish Office ([info@saintc.org](mailto:info@saintc.org)). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath ([mayorath@sbcglobal.net](mailto:mayorath@sbcglobal.net)).









# St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

## ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* [ian@saintc.org](mailto:ian@saintc.org)  
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* [chana@saintc.org](mailto:chana@saintc.org)  
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

## ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* [richard@saintc.org](mailto:richard@saintc.org)  
Tim Crum, *Director of Operations* [tim@saintc.org](mailto:tim@saintc.org)  
Thomas Colao, *Associate for Music & Communications* [tom@saintc.org](mailto:tom@saintc.org)  
Nancy Motomochi, *Controller* [nancy@saintc.org](mailto:nancy@saintc.org)  
Emily Birks, *Associate for Communications & Administration* [emily@saintc.org](mailto:emily@saintc.org)  
Christian Muratalla, *Sexton* [christian@saintc.org](mailto:christian@saintc.org)  
Mike Sammon, *Verger* [mike@saintc.org](mailto:mike@saintc.org)  
Ally Henny, *Seminarian Intern*

## ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School* [mgagliardo@stchryds.org](mailto:mgagliardo@stchryds.org)  
Michelle Lau, *Assistant Head of School* [mlau@stchryds.org](mailto:mlau@stchryds.org)  
Pam Larsen, *Finance/Communications/Admissions* [plarsen@stchryds.org](mailto:plarsen@stchryds.org)  
Meg Leydon, *Development/Communications* [mleydon@stchryds.org](mailto:mleydon@stchryds.org)  
Richard Noble, *Sexton*

## FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Isabella Sergio
Virgie Berry	Kathleen Heaton	Kitsy Smith
Audrey Blackwell	Nancy McDonnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Madeline Guarino	Kara O'Brien	Katherine Wiemold
MacKenzie Higgins		

## THE VESTRY

Robert Valente	Senior Warden   Wende Fox Lawson	Junior Warden
Kim Hudson, 2028	Jack Denison, 2027	Jeff Dykstra, 2026   Treasurer
Quinn McCarthy, 2028	Pat Schenk, 2027	Sarah Helfers, 2026   Clerk
Chrissy Cox, 2027	Alex Jacobs, 2027	Karen Meader, 2026
Isabel Carpenter, 2027	Jack Butler, 2026	Angie Yorath, 2026

## CONNECT WITH US!

[www.saintc.org](http://www.saintc.org) [312.944.1083](tel:312.944.1083)

