

THE SUNDAY AFTER THE ASCENSION



June 1, 2025 10:15 AM



Welcome to St. Chrysostom's Episcopal Church!

*Thank you for joining us for today's worship service. All visitors are welcome guests!
You'll find welcome cards in the pews; please fill one out and put it in the offering plate
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest
members need to stretch their legs.*



CHORAL EUCHARIST, RITE II



THE PRELUDE

Prayer of Christ ascending to the Father

Olivier Messiaen

And now, O Father, I have manifested Thy name unto men...
and now, I am no more in the world, but these are in the world and I come to Thee.

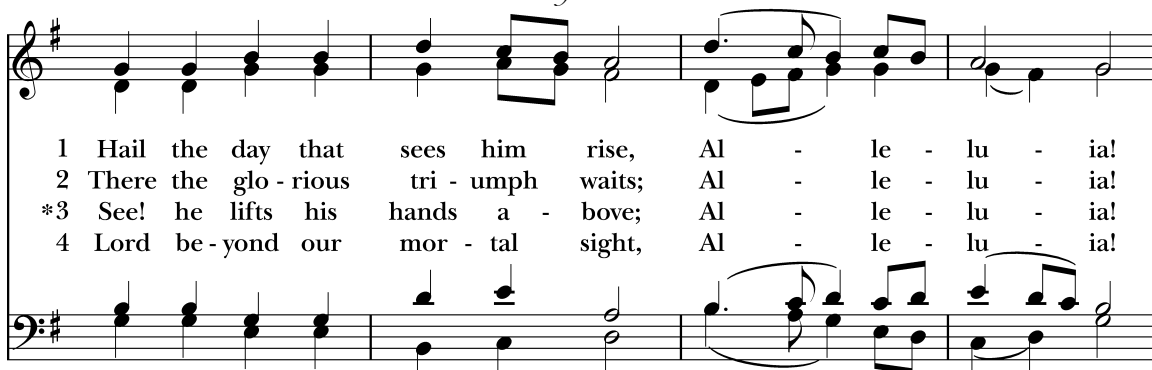
The Gospel according to John

The People stand as the Procession enters

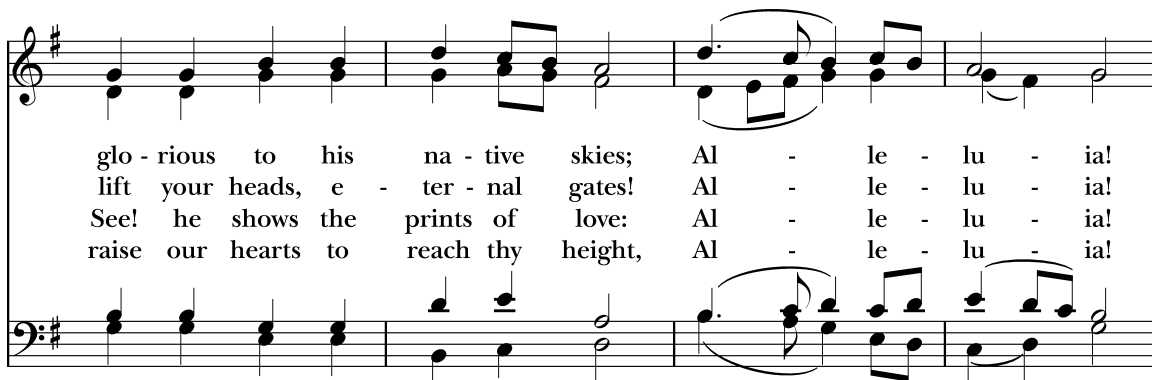
HYMN 214

The Hymnal 1982

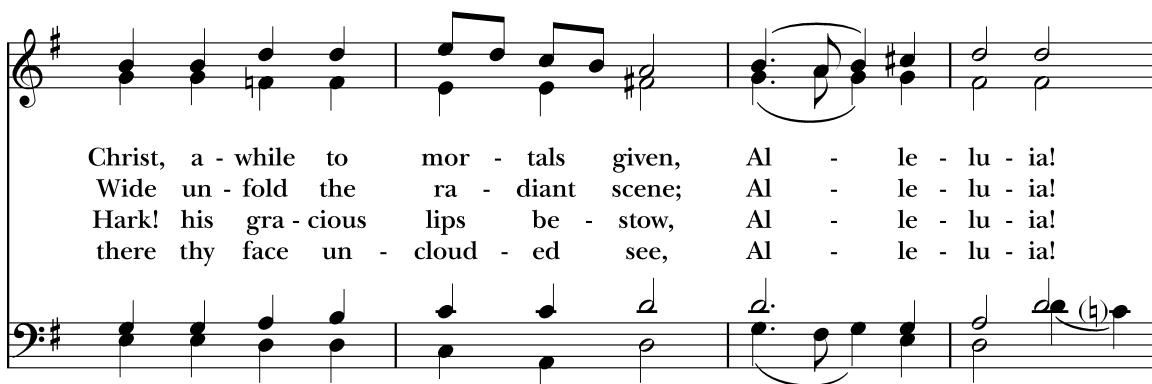
FINNIAN



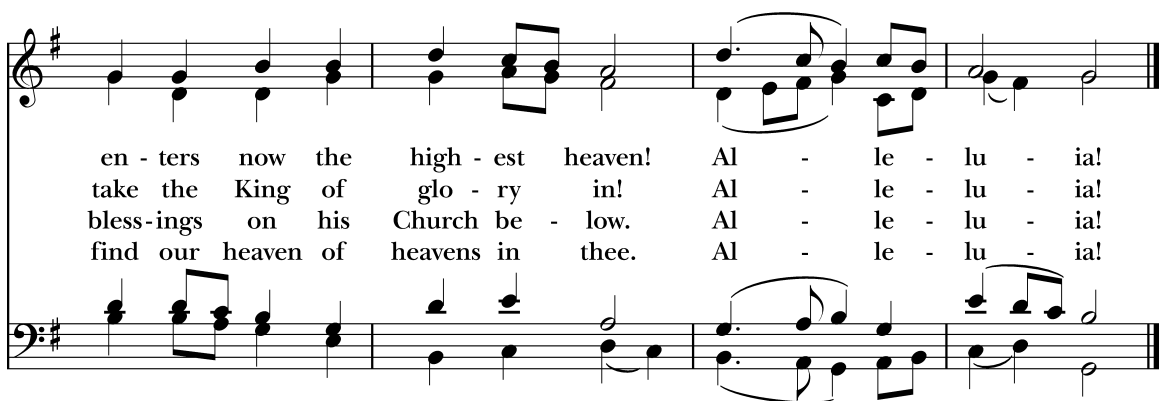
1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!



Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

THE OPENING ACCLAMATION

BCP 355

Celebrant Alleluia! Christ is risen!
 People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Congregational Mass

John Lee

I (*Cantor/choir*)
 Glo-ry to God in the high - est, and peace to his peo-ple on earth.

II (*Assembly*)
 Lord God, heav'n-ly King, al-might-y God and Fa - ther.

I
 We wor-ship you, we give you thanks, we praise you for your glo - ry.

II
 Lord Je - sus Christ, on - ly Son of the Fa - ther,

I
 Lord God, Lamb of God, you take a - way the sin of the world:

II
 have mer - cy on us; you are seat - ed at the right hand of the

I
 Fa - ther: re - ceive our prayer. For you a - lone are the

II
 Ho - ly One, you a - lone are the Lord, you a -

II
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

Slower
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Acts 1:1-11

The Lector says A reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 47

Omnes gentes, plaudite

Tone 5



Clap your hands all you / peoples *
shout to **God** / with a cry of joy.

For the Lord Most High is to be / feared; *
he is the great King / over all the earth.

He subdues the peoples / under us, *
and the nations / under our feet.

He chooses out an/heritance for us, *
the pride of / Jacob whom he loves.

God has gone / up with a shout, *
the Lord with the sound / of the Ram's horn.

Sing praises to God, sing / praises, *
sing praises to our / **King**, sing praises.

For God is King of / all the earth, *
sing prais/es with all your skill.

God reigns over the / nations,*
God sits up/on his holy throne.

The nobles of the peoples have gathered to/gether *
with the people of the / God of Abraham.

The rulers of the earth be/long to God, *
and he is high/ly exalted.

THE EPISTLE

Ephesians 1:15-23

The Lector says A reading from the letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector The Word of the Lord.
People **Thanks be to God.**

The People stand

ALLELUIA

GELOBT SEI GOTT

The Cantor sings the Alleluia, all repeat it. The Choir sings the Verse, all repeat the Antiphon.



Verse: sing to the Lord a new song, sing to the Lord, all the whole earth;
Sing to the Lord and bless His Name;
Proclaim the good news of His salvation from day to day.

THE GOSPEL

Luke 24:44-53

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Dr. Ian Burch
Rector

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

“Hear Our Prayer”

Jon White & Lisa Graves

The Celebrant says Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear us as we pray.

The Intercessor and People pray responsively

Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection; strengthen and embolden us to be persistent in our proclamation.

Lord, in your mercy, **hear our prayer.**

Our world still falls short of the full blossoming of human potential; open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people.

Lord, in your mercy, **hear our prayer.**

Help us to see the risen Christ in the world around; guide us into the work you have given us to do so that the ministries of Jesus might continue; that the world might know his healing and love through our actions.

Lord, in your mercy, **hear our prayer.**

You have placed us in a glorious creation and charged us with its care; grant us wisdom and a willingness to protect our environment so that future generations might know the fullness of its beauty and abundance.

Lord, in your mercy, **hear our prayer.**

Bring healing and wholeness to our lives and to all who suffer in any way; grant that they might feel Christ's caring touch on their hurts.

We pray for **Ann, Pamela, Adam, Skeet, Gary, John, Athena, Gloria, Byron, Sam, Esther, Charles, Emmett, and David**; are there others?

Lord, in your mercy, **hear our prayer.**

Christ's resurrection opened for us the way to eternal life; grant that we all may continue on Christ's pathway and enter into your eternal reign and rise again with all the saints who have gone before, especially Anthony John Maravilla.

Lord, in your mercy, **hear our prayer.**

The Celebrant concludes Glorious Lord, you have promised to be with us always fulfill now your promises for us and grant our prayers as may be best of us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus who lives with you and the Holy Spirit, eternally one God. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.

**Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.**

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

God is gone up
God is gone up with a triumphant shout:
The Lord with sounding trumpets melodies:
Sing Praise, sing Praise, sing Praises out,
Unto our King sing praise seraphik-wise!
Lift up your Heads, ye lasting Doore,
they sing, and let the King of Glory enter in.
Methinks I see Heavens sparkling Courtiers fly,
In flakes of Glory down him to attend;
And heare Heart Cramping notes of Melody
Surround his Chariot as it did ascend:
Mixing their Musick, making ev'ry string
More to inravish as they this tune sing.

Gerald Finzi

Edward Taylor ?1642-1729

The People stand

THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow,
Praise God, ye creatures here below. Alleluia! Alleluia!
Praise God above, ye heavenly hosts,
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia. Alleluia, alleluia, alleluia!**



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer D

The People stand

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

The Celebrant continues It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Coronation Mass

W.A. Mozart

*Holy, holy, holy, Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

The People stand or kneel. The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with ancestors, prophets, apostles, and martyrs, with John Chrysostom and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

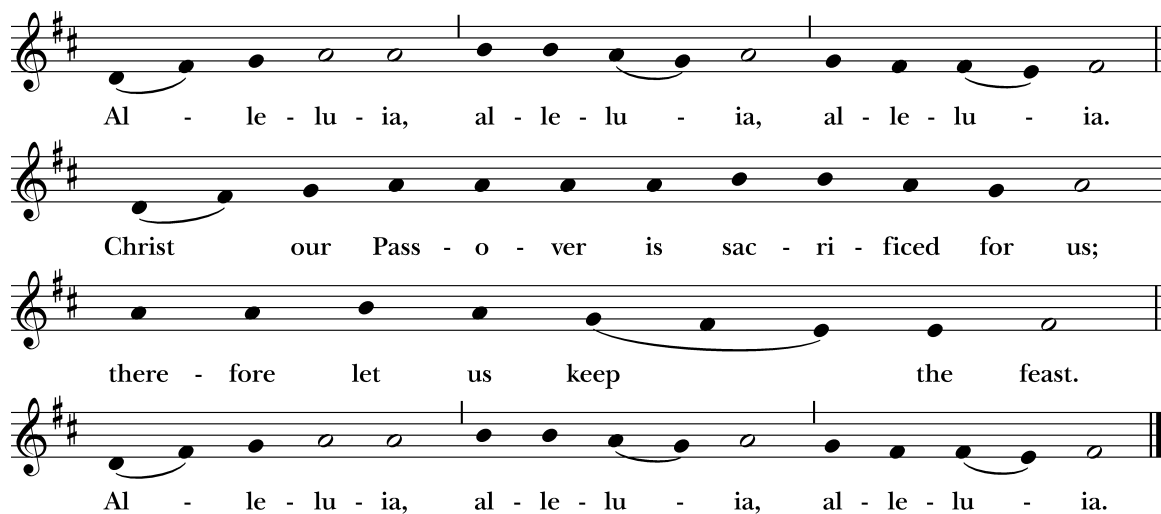
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion.

Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request.

If you prefer instead to receive a blessing, simply cross your arms over your chest.

ANTHEM

I will not leave you Comfortless

William Byrd

I will not leave you comfortless, alleluia,
I go and come again to you, alleluia.
And your heart shall rejoice, alleluia.

The Collect for the Sunday after Ascension

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

said in unison

Almighty and ever-living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit
be honor and glory, now and for ever. Amen.

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

Fanfare

1 A hymn of glo - ry let us sing, new
2 You are a pre - sent joy, O Lord; you
3 O ris - en Christ, a - scend - ed Lord, all

hymns through-out the world shall ring; by a new way none
will be ev - er our re - ward; and great the light in
praise to you let earth ac - cord, who are, while end - less

ev - er trod Christ takes his place— the throne of God!
you we see to guide us to e - ter - ni - ty. Al -
a - ges run, with Fa - ther and with Spi - rit, One.

- le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

The fanfare may be used as introduction, interlude or conclusion.

Words: The Venerable Bede (673-735); sts. 1-2, tr. Elizabeth Rundle Charles (1828-1896), alt.; st. 3, tr. Benjamin Webb (1819-1885), alt. Music: *Deo gracias*, English ballad melody, Trinity College, MS., 15th cent.; harm. Richard Proulx (b. 1937), based on E. Power Biggs (1906-1977). Copyright © 1947, Mercury Music Corporation. Used by permission. A subsidiary of Theodore Presser Company.

THE DISMISSAL

Minister Let us go forth in the Name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

THE POSTLUDE

Transports de joie

Messiaen



Altar flowers at today's services are given to the glory of God in memory of Anthony John Maravilla on the first anniversary of his passing by his loving partner Robert P. Valente

PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Celebrant*

The Rev. Dr. Ian Burch, *Preacher*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Verger*

David Villegas, *Crucifer*

Luke Matthews and Karen Meader, *Lectors*

Suzanne Lisle, *Intecessor*

Scott Hill, *Chalice Bearer*

Luke Matthews and Jim Neaylon, *Ushers*

Suzanne Lisle, Betsy Popovich, and Bob Popovich, *Altar Guild*

Roger Stanley and Sydney Armstrong, *Flower Guild*

THE CHOIR

Patty Kennedy, Rosalind Lee, Erica Schuller,

Lisa Rogers Lee, Luke Lemmeier, Emily Thompson

Chuck Chandler, Charles Cooney, Jonathan Weyant

Ed Frazier Davis, Gabriel Reitemeier, Schyler Vargas

Notes on Today's Service Music

Olivier Messiaen (1908-1992), the most important and influential French composer and teacher of the 20th century, was Organiste Titulaire at the great 19th century church Église de la Sainte-Trinité, where, beginning in 1931, he presided over the beautiful Cavaillé-Coll organ. This organ was a great inspiration to Messiaen and all of his organ works were conceived with the special tone qualities of this instrument in mind. His Ascension suite is an early work, originally written for orchestra, then rewritten for organ with a brilliant toccata substituted for the third movement. We hear the third and fourth movements today, each infused with Messiaen's singular harmonies and rhythms. The fourth movement is an extended aria for flute solo with an ever-rising line. While the third movement for orchestra is quite festive, Messiaen felt it was the least organistic of the four movements and wrote a new third movement. *Transports de Joie (Outburst of Joy)* is a brilliant *tour de force* containing Messiaen's most jubilant organ writing.

Gerald Finzi (1901-1956), a pupil of Edward Bairstow (Organist-Choirmaster of York Minster), wrote a comparatively small amount of music for the church which, however, is monumental in concept and effect. He exuberantly sets a paraphrase of Psalm 24 by the American Puritan poet Edward Taylor to music of exultation over a virtuosic organ accompaniment. Edward Taylor, born in 1642 in Sketchley, Leicestershire, England, is considered one of the most significant poets of the 17th and 18th centuries to appear in America. He sailed to the Massachusetts Bay Colony in 1668 after refusing to sign the Act of Uniformity (1662) following the Restoration of the Monarchy. Graduating from Harvard University in 1671 he soon accepted the call to be the Pastor of the Congregational Church in Westfield where he remained for the remainder of his life, dying there in 1729.

Of William Byrd's *I will not leave you comfortless*, John Rutter writes: "This poignantly brief and tightly-knit motet from the 1607 *Gradualia* conceals its contrapuntal complexity (including beautifully interwoven alleluias) behind a deceptively simple, flowing texture. Byrd somehow manages to combine a feeling of sadness of Christ's parting from the apostles with the joy he promises for them in the future." The motet uses the words of the Collect of the day.

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WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

2025 'FIFTY DAYS OF EASTER' CAMPAIGN Pentecost Sunday June 8th marks the end of the Fifty Days of Easter, a time when we have reflected on the gift of working with community organizations which we admire for their impactful outreach and where parishioners have strong volunteer connections. This year the Good Samaritan Committee hopes that you will consider a gift of items in the updated QR code below or a donation to St. Chrys' Closet, House of the Good Shepherd, Deborah's Place and St. Leonard's Ministries. The Fifty Days of Easter celebrates that God's glory is all around us, and sharing just seems natural.



Our updated giving code shows how all small gifts multiply and fill needs for families and all who truly will be so grateful.

Thank you for your generosity to our neighbors in Chicago and beyond!

CHILDREN'S SIMPLE CHAPEL A simple children's chapel of song, story, and activity will be offered during the summer beginning May 25 through August 31. Children will begin in church with their parents, be invited to follow their teachers out after the opening prayer, and return after the sermon.

MUSIC AT ST. CHRYSOSTOM'S

SUMMER CARILLON FESTIVAL – SUNDAYS @ 2 PM IN THE COURTYARD

JUNE 1 – Kayla Gunderson *University of Chicago*

JUNE 8 – Tin-Shi Tam *Iowa State University*

JUNE 15 – James Cox *Naperville Carillonist*

National & International guest carillonists perform on our splendid 48-bell Gillett & Johnston – Royal Eijsbouts Carillon! Email richard@saintc.org for more information.



PARISH PRAYER LIST Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at left to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.

SUMMER AT ST. CHRYSOSTOM'S

SUMMER OFFICE HOURS The Church office will be open M-Th 9am-430pm and Fridays from 9am until 1pm, Memorial Day through Labor Day.

The Church office will be closed on the following Federal Holidays: **Memorial Day, Juneteenth, Independence Day, and Labor Day**. For more information or to make an appointment, contact the Parish Administrator Emily Birks, emily@saintc.org.

The Day School office will be open Tuesdays, Wednesdays, and Thursdays from 10-1pm and by appointment. Contact Day School Administrator Pam Larsen (plarsen@stchrysds.org) for appointments.

SUMMER ADULT EDUCATION Sunday mornings, beginning June 22, each Sunday after the 10:15am service, one of the clergy will be doing some teaching upstairs in the Guild Room. For part of the summer, we will complete the lecture series begun in Lent featuring noted New Testament scholar N.T. Wright, and at the end of the summer, we will have a few Wild Card sessions where clergy will teach on religious topics of their choice. Grab a cup of coffee after the 10:15am service and come upstairs for fellowship and learning. Also, the Guild Room now has AIR CONDITIONING! Questions, contact the rector at ian@saintc.org.

RECTOR'S SUMMER BOOK CLUB The Rector's Book Club returns for two summer installments. No prior experience needed—just read the book and join us for a great chat.

July 11, 6pm The Sex Lives of Cannibals: Adrift in the Equatorial Pacific by J. Maarten Troost

This book is a 2004 travelogue by author J. Maarten Troost describing the two years he and his girlfriend spent living on Tarawa atoll in the Pacific island nation of Kiribati.

August 21, 6pm Nine Perfect Strangers by Liane Moriarty

Nine people gather at a remote health resort. Some are here to lose weight, some are here to get a reboot on life, some are here for reasons they can't even admit to themselves. Amidst all of the luxury, pampering, mindfulness and meditation, they know these ten days might involve some real work. But none of them could imagine just how challenging the next ten days are going to be.

Questions, or to RSVP, email the Rector, ian@saintc.org.

RECTOR'S SUMMER FILM SERIES

Come to the newly-air-conditioned Guild Room (2nd floor) for two films this summer—Sunday July 27 and Sunday August 24 at 6pm. *Please be aware that these films explore adult themes and may not be suitable for family viewing.*

July 27 The Mission The Mission is a 1986 British historical drama film about the experiences of a Jesuit missionary in 18th-century South America.

August 24 Amadeus Amadeus is a 1984 American period biographical drama film directed by Miloš Forman, starring F. Murray Abraham and Tom Hulce.

Questions, to RSVP, or to help with snacks, contact the Rector, ian@saintc.org.

WORD OF THE WEEK One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from www.episcopalchurch.org)

Chimere (n.) This robe without sleeves is worn over an alb or rochet as part of the vestments of a bishop. At first it was simply the outer garment in general use. It was of one piece with openings for head and arms. Not until the introduction of wigs did it open down center front. The chimere was usually of black or red silk when it was adopted for liturgical or ceremonial use. As an outer garment, the chimere is not usually appropriate when a chasuble or cope is worn.

THE SUMMER FESTIVAL OF SACRED MUSIC We are indeed blessed to have, on the roster of the Choir of St. Chrysostom's Church, fifteen of the finest choral musicians in the city of Chicago. Their singing is a joy each week and enables us to continue our long tradition of offering sacred choral music of the highest quality to our parish, community, and the city! Summer choral music at St. Chrysostom's is not included in our annual budget, but is supported by the generosity of parishioners and friends.



We invite you to support our summer choral music by contributing to our fund for summer music. Your gift of \$450 supports one Sunday's quartet of singers, keeping our services vibrant during the summer months with anthems, solos, and service music. You can contribute online via the QR code at left, or with a check to the parish office marked: SUMMER MUSIC. Thank you for your generosity!

FAST FOR GAZA The Diocesan Peace and Justice Committee has joined a coalition of groups in Chicago – interfaith, faith-based, and secular – to participate in the nation-wide Fast for Gaza (see <https://www.fosna.org/the-fosna-blog/40-days-and-escalate-veterans-amp-allies-fast-for-gaza>). In our Christian tradition as in many others, fasting is a spiritual discipline, an expression of grief and sorrow, a means of bearing witness, and a way of creating and conveying empathy and solidarity. We fast for Gaza to remind us in both a physical and a spiritual sense of the starvation Gazans are experiencing and of our responsibilities as people of faith to end their suffering. Already a group of people at St. Chrys have committed to fasting, which can be done in many ways. One way is the “chain” that we have set up for individuals to fast one day a week on a rotating basis. If you are interested in knowing more and perhaps in participating, please contact Priscilla Read (read.priscilla@gmail.com).

SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community, you're encouraged to submit them for publication on our Web site, in our Friday E-News, and/or our Sunday leaflet announcements by emailing Tom Colao, Associate for Communications (tom@saintc.org). He'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! *Submissions must be received by noon on Thursday for inclusion in that week's communications.*

EPISCOPAL 101 IS BACK FOR THE SUMMER! Join the Rector for a three-week series on the basics of the Episcopal branch of the Christian faith. Why do we stand? When do we kneel? What is the difference between Communion and Eucharist? What is an Anglican? Come with all your questions about the quirks and peculiarities of our way of worship and governance! This class is particularly good for newcomers to the Episcopal Church but just as fun for folks who have been Episcopalians all their lives. July 13, 20, 27 after the 10:15am service. For more information, contact ian@saintc.org.

ST. CHRYS'S KITCHEN MINISTRY Every Wednesday morning between 7:30 and 9:00am our fellow parishioners and Friends of St. Chrys' drop off bagged lunches containing two sandwiches, fruit and a snack in the narthex. We add a bottle of water and deliver to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries. As part of this Ministry, each third Tuesday of the month, Liz Kohlbeck and her crew serve a hot home-made evening meal to our neighbors in need on our campus at 1424 N. Dearborn. Email Mike Sammon (mike@saintc.org) with any questions!



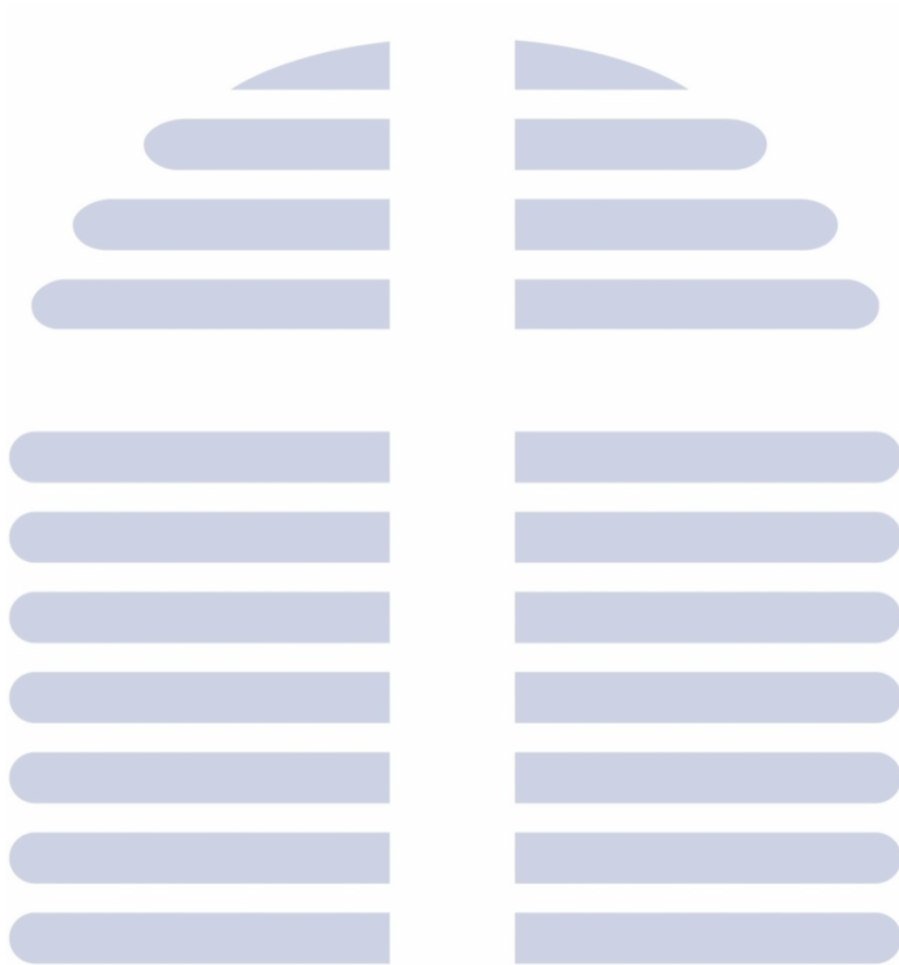
STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

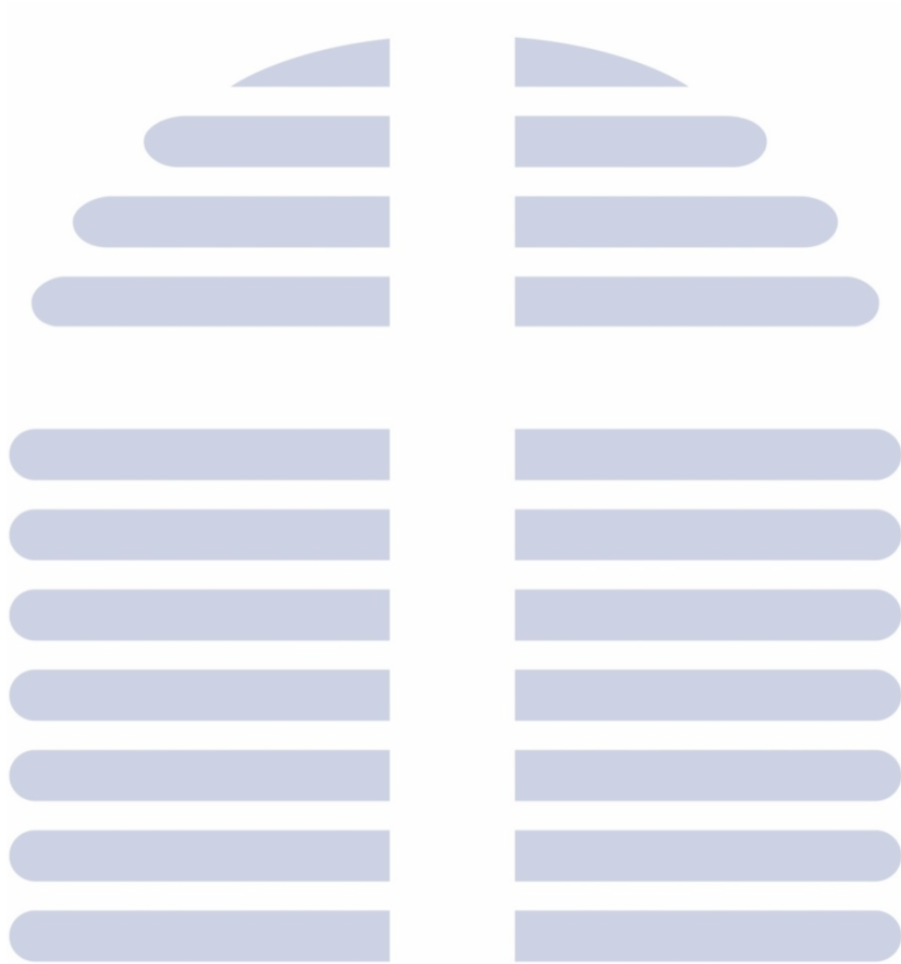
FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.

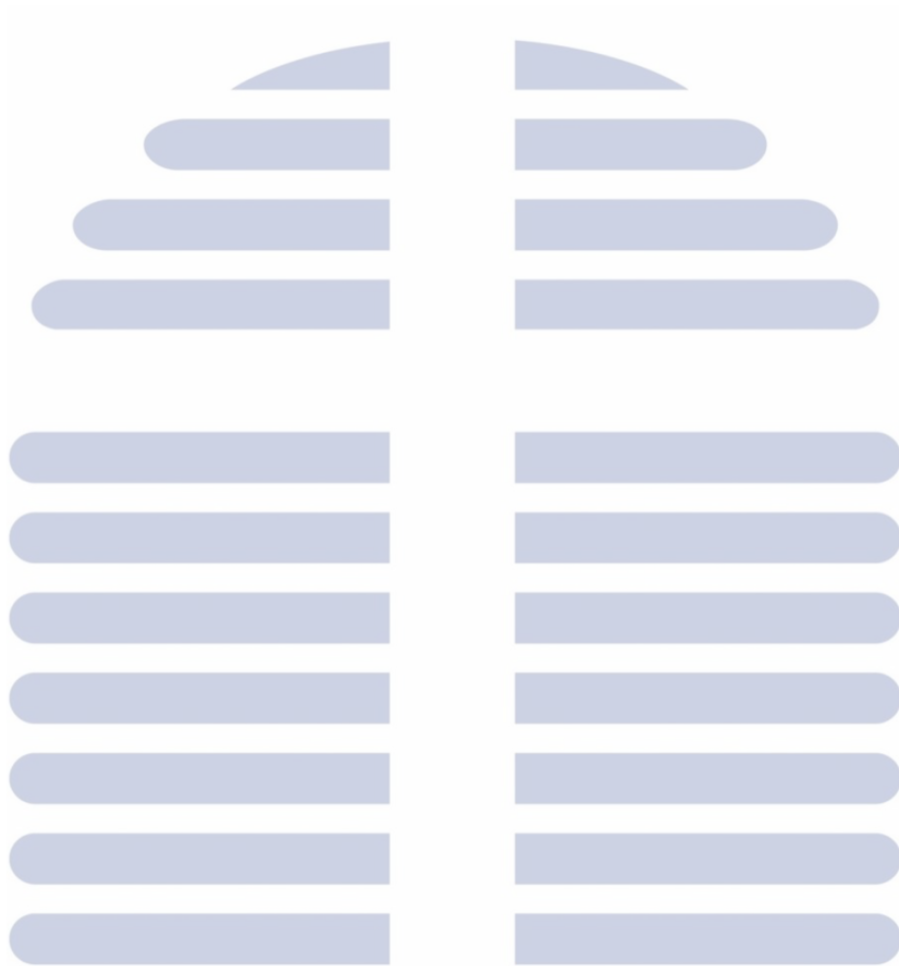


To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). A minimum donation of \$100 is requested. Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

ST CHRYSOSTOM'S NEEDLEWORK CLUB Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from 5-630pm on the second Sunday of each month. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.









St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Thomas Colao, *Associate for Music & Communications* tom@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Ally Henny, *Seminarian Intern*
Tim Crum, *Director of Operations* tim@saintc.org
Emily Birks, *Parish Administrator* emily@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School (Interim)* mgagliardo@stchryds.org
Judy Caraher, *Head of School Emerita* jcaraher@stchryds.org
Michelle Lau, *Assistant Head of School* mlau@stchryds.org
Pam Larsen, *Finance/Communications/Admissions* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Isabella Sergio
Virgie Berry	Kathleen Heaton	Kitsy Smith
Audrey Blackwell	Nancy McDonnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Madeline Guarino	Kara O'Brien	Katherine Wiemold
MacKenzie Higgins		

THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden

Kim Hudson, 2028	Jack Denison, 2027	Jeff Dykstra, 2026 Treasurer
Quinn McCarthy, 2028	Pat Schenk, 2027	Sarah Helfers, 2026 Clerk
Chrissy Cox, 2027	Alex Jacobs, 2027	Karen Meader, 2026
Isabel Carpenter, 2027	Jack Butler, 2026	Angie Yorath, 2026

CONNECT WITH US!

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