

# THE FOURTH SUNDAY OF EASTER



May 11, 2025

10:15 AM



**Welcome to St. Chrysostom's Episcopal Church!**

*Thank you for joining us for today's worship service. All visitors are welcome guests!  
You'll find welcome cards in the pews; please fill one out and put it in the offering plate  
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest  
members need to stretch their legs.*

# ✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

Chant de Mai

Joseph Jongen

*The People stand as the Procession enters*

HYMN 761

*Wonder, Love & Praise*

HOLY MANNA

1. All who hun-ger gath-er glad-ly; ho-ly man-na  
 2. All who hun-ger, nev-er stran-gers, seek-er, be a  
 3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.  
 wel-come guest. Come from rest-less-ness and roam-ing.  
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.  
 lost and scat-tered in com-mun-ion's love have stood.  
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.  
 Taste and see the grace e-ter-nal.  
 Taste and see the grace e-ter-nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

THE OPENING ACCLAMATION

BCP 355

Celebrant

Alleluia! Christ is risen!

People

The Lord is risen indeed! Alleluia!

## THE COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

*Congregational Mass*

John Lee

**I** (*Cantor/choir*)  
Glo-ry to God in the high - est, and peace to his peo-ple on earth.

**II** (*Assembly*)  
Lord God, heav'n-ly King, al-might-y God and Fa - ther.

**I**  
We wor-ship you, we give you thanks, we praise you for your glo - ry.

**II**  
Lord Je - sus Christ, on - ly Son of the Fa - ther,

**I**  
Lord God, Lamb of God, you take a - way the sin of the world:

**II**  
have mer - cy on us; you are seat - ed at the right hand of the

**I**  
Fa - ther: re - ceive our prayer. For you a - lone are the

**II**  
Ho - ly One, you a - lone are the Lord, you a -

**II**  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

*Slower*  
in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Celebrant      The Lord be with you.  
**People**        **And also with you.**  
Celebrant      Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## ✠ THE WORD OF GOD ✠

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*The People sit*

### THE FIRST LESSON

Acts 9:36-43

*The Lector says* A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector        The Word of the Lord.  
**People**        **Thanks be to God.**

### PSALM 23

*Dominus regit me*

H. Walford Davies

*The Choir chants the Psalm*

- 1      The Lord is my shepherd; \*  
         I shall not be in want.
- 2      He makes me lie down in green pastures \*  
         and leads me beside still waters.
- 3      He revives my soul \*  
         and guides me along right pathways for his Name's sake.
- 4      Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
         for you are with me; your rod and your staff, they comfort me.
- 5      You spread a table before me in the presence of those who trouble me; \*  
         you have anointed my head with oil, and my cup is running over.
- 6      Surely your goodness and mercy shall follow me all the days of my life, \*  
         and I will dwell in the house of the Lord for ever.

## THE EPISTLE

Revelation 7:9-17

*The Lector says* A reading from the Book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

Lector            The Word of the Lord.

People            Thanks be to God.

*The People stand*

## ALLELUIA

GELOBT SEI GOTT

*The Cantor sings the Alleluia, all repeat it. The Choir sings the Verse, all repeat the Antiphon.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Verse: How dear to me are thy dwellings, O Lord of hosts;  
my soul hath a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.*

## THE GOSPEL

John 10:22-30

Gospeller      The Holy Gospel of our Lord Jesus Christ according to John.  
People          **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Judeans gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Gospeller      The Gospel of the Lord.  
People          **Praise to you, Lord Christ.**

*The People sit*

## THE SERMON

The Rev. Dr. Ian Burch, *Rector*

*The People stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day, he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

“Hear Our Prayer”  
*Jon White & Lisa Graves*

*The Celebrant says* Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear us as we pray.

*The Intercessor and People pray responsively*

Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection; strengthen and embolden us to be persistent in our proclamation.

Lord, in your mercy, **hear our prayer.**

Our world still falls short of the full blossoming of human potential; open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people.

Lord, in your mercy, **hear our prayer.**

Help us to see the risen Christ in the world around; guide us into the work you have given us to do so that the ministries of Jesus might continue; that the world might know his healing and love through our actions.

Lord, in your mercy, **hear our prayer.**

You have placed us in a glorious creation and charged us with its care; grant us wisdom and a willingness to protect our environment so that future generations might know the fullness of its beauty and abundance.

Lord, in your mercy, **hear our prayer.**

Bring healing and wholeness to our lives and to all who suffer in any way; grant that they might feel Christ's caring touch on their hurts.

We pray for **Ann, Pamela, Adam, Skeet, Gary, John, Athena, Gloria, Byron, Sam, Esther, Charles, and David**; are there others?

Lord, in your mercy, **hear our prayer.**

Christ's resurrection opened for us the way to eternal life; grant that we all may continue on Christ's pathway and enter into your eternal reign and rise again with all the saints who have gone before.

Lord, in your mercy, **hear our prayer.**

*The Celebrant concludes* Glorious Lord, you have promised to be with us always fulfill now your promises for us and grant our prayers as may be best of us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus who lives with you and the Holy Spirit, eternally one God. **Amen.**

## THE PEACE

Celebrant      The peace of the Lord be always with you.  
People        **And also with you.**

*The Ministers and People may greet one another in the name of the Lord*

*The People may be seated for the Welcome & Announcements*

## WELCOME & ANNOUNCEMENTS

## BIRTHDAY & ANNIVERSARY BLESSINGS

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.

Grant that *they* may grow in wisdom and grace,  
and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. Amen.

## THE OFFERTORY



*Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>*

## ANTHEM

The heavens are telling

Franz Joseph Haydn

Recit (Uriel): *In splendour bright is rising now the sun, and darts his rays;  
a joyful happy spouse, a giant proud and glad to run his measured course.  
With softer beams and milder light, steps on the silver moon through silent night;  
the space immense of the azure sky a countless host of radiant orbs adorns.  
And the sons of God announced the fourth day in song divine,  
proclaiming thus his power.*

Chorus: *The heavens are telling the glory of God,  
the wonder of his work displays the firmament;  
to day that is coming speaks it the day,  
the night that is gone to following night,  
the heavens are telling the glory of God,  
the wonder of his work displays the firmament.  
In all the lands resounds the word, never unperceived, ever understood.*

*The People stand*

## THE DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow,  
Praise God, ye creatures here below. Alleluia! Alleluia!  
Praise God above, ye heavenly hosts,  
Praise Father, Son, and Holy Ghost.  
Alleluia, alleluia. Alleluia, alleluia, alleluia!

# ✠ THE HOLY COMMUNION ✠

## THE GREAT THANKSGIVING

*Eucharistic Prayer D*

*The People stand*

Celebrant	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
Celebrant	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give God thanks and praise.</b>

*The Celebrant continues* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS & BENEDICTUS

*The Hymnal 1982*

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

*The People stand or kneel. The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**People                    We praise you, we bless you,  
                                 we give thanks to you,  
                                 and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with ancestors, prophets, apostles, and martyrs, with John Chrysostom and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

## THE LORD'S PRAYER *said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant offers the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion.*

*Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request.*

*If you prefer instead to receive a blessing, simply cross your arms over your chest.*

## ANTHEM

Ego sum Panis vivus

G. P. da Palestrina

*Ego sum panis vivus, qui de coelo descendi,* I am the living bread which came down from heaven:  
*si quis manducaverit ex hoc pane vivet in aeternum.* if anyone eats of this bread, they shall live for ever.

*John 6:51*

*At the invitation of the Celebrant, the People stand*

## THE POST-COMMUNION PRAYER

*said in unison*

Almighty and ever-living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit  
be honor and glory, now and for ever. Amen.

## THE FINAL BLESSING

*The Celebrant pronounces God's blessing upon the People*

*The Ministers and Choir process from the Sanctuary during the Hymn*

## HYMN 708

*The Hymnal 1982*

SICILIAN MARINERS

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

## THE DISMISSAL

Minister Let us go forth in the Name of Christ. Alleluia, alleluia.  
People Thanks be to God. Alleluia, alleluia.

## THE POSTLUDE

Incantation pour un Jour Saint

Jean Langlais



*Altar flowers at today's services are given to the glory of God by  
Dorothy Ramm, in honor of Dorothy Sugden Ramm, the Rev. Elizabeth Main, and Helen Mathews BD  
and by Ruth Williams, in honor of Fern Williams, a wonderful mother*

### **PARTICIPANTS IN THIS SERVICE**

The Rev. Chana Tetzlaff, *Celebrant*

The Rev. Dr. Ian Burch, *Preacher*

#### **The Choir of St. Chrysostom's Church**

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Verger*

David Villegas, *Crucifer*

Bitsy Sauer and Ned Sauer, *Acolytes*

Meg Leydon, *Chalice Bearer*

Dee Jarrett Dow and Travis Trott, *Lectors*

Jill Lowe, *Intecessor*

Callie McCarthy and Quinn McCarthy, *Ushers*

Marilynn Fredericksen and Suzanne Lisle, *Altar Guild*

Roger Stanley and Adrienne Arlan, *Flower Guild*

### **THE CHOIR**

Patty Kennedy, Erica Schuller, Emily Thompson

Lisa Rogers Lee, Luke Lemmeier, Lili Schiller

Chuck Chandler, Charles Cooney, Jonathan Weyant

Ed Frazier Davis, Gabriel Reitemeier

### **Notes on Today's Service Music**

Joseph Jongen (1873-1953) performed regularly as a solo pianist and organist of great distinction but was foremost a composer, leaving a legacy of 400 compositions for keyboards, voice, chamber groups, and orchestras.

Haydn's joyous chorus extolling the wonder of creation is the final movement of the first half of his great oratorio *Die Schöpfung (The Creation)*. He brilliantly captures the spirit of the text in rousing music for chorus and soloists. Erica Schuller, Jonathan Weyant and Gabriel Reitemeier are the soloists.

Giovanni Pierluigi da Palestrina (1524-1594), one of the greatest composers for the church and certainly the leading composer of the Roman school, was Maestro of the Capella Giulia, of St. John Lateran, Sta. Maria Maggiore and served several of the most notable popes of the church. His music, of the purest renaissance style and is marked by lyricism and grace. *Ego sum panis vivus*, written for four voices, presents this beautiful text in music of flowing and lyric melodic lines.

Jean Langlais (1907-1988) was Organiste-Titulaire at Ste-Clothilde, Paris, and an influential composer and teacher. His organ and choral music is infused with the spirit of Plainchant and continues the tradition of his teacher and predecessor at Ste-Clothilde, Charles Tournemire. *Incantation pour un Jour Saint (Incantation for a Holy Day)* is a bold and fiery work, employing motifs from the chant *Lumen Christe (The Light of Christ)* which is sung at the Easter Vigil.

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## WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

**TEACHER AND ACOLYTE RECOGNITION** Teachers and acolytes, please plan to attend the 10:15 service on May 18 so that the congregation can say a special prayer for you as we end our program year! We're grateful for your time and ministry at St. Chrysostom's!

**GOOD SHEPHERD SOCIETY EVENSONG ON MAY 18** Everyone in the parish is invited to a festive Choral Evensong at 4:00 pm on Sunday, May 18 and a reception in the Harding Room sponsored by the Good Shepherds' Society. For more than 30 years, the Good Shepherds' Society has been the legacy and planned giving society at St. Chrysostom's. This special Evensong will celebrate with music and prayer the generosity of parishioners and friends who have included the Church and Day School in their estate plans, and will commemorate the newly established Endowment Fund created for long-term financial support of the missions and ministry of St. Chrysostom's Church and Day School.

All are welcome, but RSVPs are appreciated. To let us know you're coming please call or email Emily Birks – [emily@saintc.org](mailto:emily@saintc.org) – 312.944.1083. Thank you!

### PROGRAMMING FOR CHILDREN, YOUTH, AND FAMILIES

**Last Day of Formation on May 18!** Nursery will continue over the summer for infant to age 3, with a simplified chapel service during the sermon for older children.

#### Youth (6th-12th grade):

Last hang out is May 18 from 4-6p - please RSVP to Rev. Chana if you plan to attend!

*Youth who would like to take a leadership role in helping to organize youth activities, or who would like to assist in a leadership capacity designed for their skills, can earn credit toward community service hours and recommendation letters for program applications through volunteering as junior teachers, ministry interns, and/or "hosting" events (with support). We may even have an opening for Vestry service coming up! If any of these opportunities are of interest, please set up a time to chat with Rev. Chana this summer as we plan for next year.*



It's easy to stay up-to-date on upcoming opportunities for children, youth, and families at St. Chrysostom's! Use the QR code at left to access the calendar for Spring 2025 at-a-glance. Keep an eye on our weekly communications for any updates, and email [chana@saintc.org](mailto:chana@saintc.org) with any questions!

**SUBMISSIONS** If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community, you're encouraged to submit them for publication on our Web site, in our Friday E-News, and/or our Sunday leaflet announcements by emailing Tom Colao, Associate for Communications ([tom@saintc.org](mailto:tom@saintc.org)). He'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! *Submissions must be received by noon on Thursday for inclusion in that week's communications.*

**2025 'FIFTY DAYS OF EASTER' CAMPAIGN** This week, our 50 Days of Easter Campaign will be highlighting Deborah's Place, which celebrated 40 years of service to Chicago's chronically homeless women in April. St. Chrysostom's has been a partner in that work for a majority of those years, principally providing meals to the two permanent residency programs at their Sedgewick St. location. We're hoping to help them with personal items like toiletries and basic t-shirts and leggings. Those items can be found on the 2025 50 Days of Easter Amazon Wish List. We also hope to provide gift cards for retail locations from Dunkin' Donuts to Jewel to Target. They will be given to residents to cover incidentals and as rewards for milestones met. If you'd rather make a cash donation, the committee can then purchase those items they are most in need of. According to DP's CEO Kathy Booton Wilson, "What we've landed on, what works the best, is Permanent Supportive Housing. That is the solution. That is the end to homelessness." With federal cuts now threatening that work, let's continue to partner with them to keep that support coming.



The QR code at left has been updated to reflect our Good Samaritan Committee's list of specific needs for the organizations we celebrate during the Fifty Days of Easter. Please consider making a contribution, whether items or a financial donation to St. Chrys' Closet, House of the Good Shepherd, Deborah's Place and St. Leonard's Ministries.

### MUSIC AT ST. CHRYSOSTOM'S

#### STARE AT THE SUN – SAT. MAY 31 AT 7:00 PM

Led by conductor A. J. Keller, Stare at the Sun returns with newly commissioned and contemporary choral works, including music by Dayton Hare, Lukáš Janata, Shane Scott Cook, Ingrid Stölzel, Rebecca Dale, Oliver Tarney, and others.

#### ARS MUSICA CHICAGO FRI., MAY 16 AT 7:30

Harpsichordist Jason Moy and violinist Kangwon Lee Kim embark on their two-year exploration of J.S. Bach's complete works for violin and harpsichord with this performance of the Sonatas in B Minor, A Major, and C Minor, BWV 1014, 1015, and 1017, and the Sonata in E minor for Violin and Continuo, BWV 1023.



**PARISH PRAYER LIST** Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. Names will remain on the list for one month, and may be re-submitted as needed! Please use the QR code at left to submit a name to the Prayer List; names received by Thursday will be included in the following Sunday's prayers.

**WORD OF THE WEEK** One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from [www.episcopalchurch.org](http://www.episcopalchurch.org))

**Easter tide (n.)** Another term for Easter season, the Great Fifty Days. As used in English-speaking churches, "tide" is an old word meaning a festival and its season.

**WOSC ANNUAL MEETING AND LUNCHEON WED. MAY 14 11:30 – 1:00**

Please join us for the WOSC Annual Meeting and Luncheon at the historic Casino Club. This storied location is available to us courtesy of our event co-chairs, WOSC Board members Judy Bross and Sarah Begel. Lunch will be served at noon, preceded by an opportunity to visit with friends in the Casino's elegant surroundings and followed by a brief meeting. Valet parking will be available. This year's cost will be \$45 all inclusive, thanks to our hosts, with support for luncheon expenses by Sarah and wine by Judy. We hope this opportunity to learn more about WOSC will encourage more Women of St. Chrysostom to participate in the varied events it hosts for the parish throughout the year and to support the projects it executes and funds for the benefit of our church and our outreach partners. We have scholarships available for anyone who needs assistance to attend. Please contact us at [WOSC1424@gmail.com](mailto:WOSC1424@gmail.com) for more information!

**ST. CHRYS'S KITCHEN MINISTRY** Every Wednesday morning between 7:30 and 9:00am our fellow parishioners and Friends of St. Chrys' drop off bagged lunches containing two sandwiches, fruit and a snack in the narthex. We add a bottle of water and deliver to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries. As part of this Ministry, each third Tuesday of the month, Liz Kohlbeck and her crew serve a hot home-made evening meal to our neighbors in need on our campus at 1424 N. Dearborn. Email Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)) with any questions!



**STAY IN THE LOOP!** Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email [info@saintc.org](mailto:info@saintc.org) and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at [www.saintc.org](http://www.saintc.org). Any of our clergy or staff will be glad to assist you!

**FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS** The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office ([info@saintc.org](mailto:info@saintc.org)). A minimum donation of \$100 is requested. Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath ([mayorath@sbcglobal.net](mailto:mayorath@sbcglobal.net)).

**ST CHRYSOSTOM'S NEEDLEWORK CLUB** Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from 5-630pm on the second Sunday of each month. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact [ian@saintc.org](mailto:ian@saintc.org).

### **ST. CHRYSOSTOM'S BOOK CLUB – DATE CHANGE!**

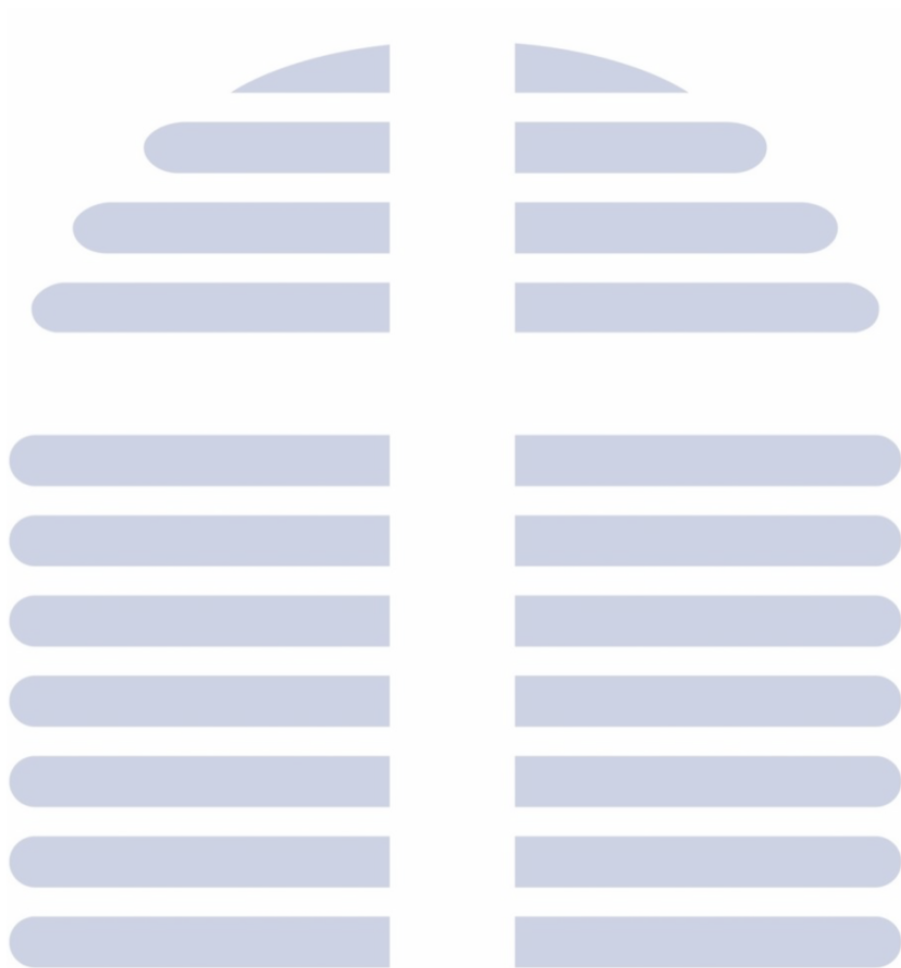
Our May meeting has been rescheduled to Wednesday, May 21st, still at 1:30 PM, via Zoom. We will be discussing *The Big Rich - The Rise & Fall of the Greatest Texas Fortunes* by Bryan Burrough, with the discussion led by Pat White. This is our last session before a summer break, so we will also be discussing ideas for books to read starting in September. Please join us with suggestions for our Fall reading list.

Contact Dee Jarrett Dow (rosebowl@mac.com) to receive the Zoom link.

### **WEEKLY SCHEDULE**

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II ( <i>4<sup>th</sup> Sundays</i> )
	11:25 am	Coffee Hour & Fellowship
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	6:00 pm	Holy Eucharist, Rite II
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm





# St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

## ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* [ian@saintc.org](mailto:ian@saintc.org)  
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* [chana@saintc.org](mailto:chana@saintc.org)  
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

## ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* [richard@saintc.org](mailto:richard@saintc.org)  
Thomas Colao, *Associate for Music & Communications* [tom@saintc.org](mailto:tom@saintc.org)  
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Christian Muratalla, *Sexton* [christian@saintc.org](mailto:christian@saintc.org)

## ST. CHRYSOSTOM'S DAY SCHOOL

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Meg Leydon, *Development/Communications* [mleydon@stchrysds.org](mailto:mleydon@stchrysds.org)  
Richard Noble, *Sexton*

## FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Isabella Sergio
Virgie Berry	Kathleen Heaton	Kitsy Smith
Audrey Blackwell	Nancy McDonnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Madeline Guarino	Kara O'Brien	Katherine Wiemold
MacKenzie Higgins		

## THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden

Kim Hudson, 2028	Jack Denison, 2027	Jeff Dykstra, 2026   Treasurer
Quinn McCarthy, 2028	Pat Schenk, 2027	Sarah Helfers, 2026   Clerk
Chrissy Cox, 2027	Alex Jacobs, 2027	Karen Meader, 2026
Isabel Carpenter, 2027	Jack Butler, 2026	Angie Yorath, 2026

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