

THE FIRST SUNDAY IN LENT



March 9, 2025 10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

*Thank you for joining us for today's worship service. All visitors are welcome guests!
You'll find welcome cards in the pews; please fill one out and put it in the offering plate
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest
members need to stretch their legs.*





CHORAL EUCHARIST, RITE II



THE PRELUDE

Prélude sur *l'Attende Domine*

Jeanne Demessieux

Hear us, O Lord: have mercy upon us, for we have sinned against thee.

The People stand

THE PROCESSION

in silence

When all in the Procession have reached their places, the Cantor begins the Great Litany

THE GREAT LITANY



Leader Ho-ly God, Cre-a-tor of hea-ven and earth,



People Have mer-cy on us.

Holy and Mighty, Redeemer of the world,
Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.

Holy, blessed and glorious Trinity, One God,
Have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy;
from envy, hatred and malice; and from all evil intent,



Sa- vior, de-liv-er us.

From sloth, worldliness and love of money;
from hardness of heart and contempt for your word and your laws,
Savior, deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,
Savior, deliver us.

From famine and disaster; from violence, murder, and dying unprepared,
Savior, deliver us.

In all times of sorrow; in all times of joy;
in the hour of our death and at the day of judgment,
Savior, deliver us.

By the mystery of your holy incarnation;
by your birth, childhood and obedience;
by your baptism, fasting and temptation,
Savior, deliver us.

By your ministry in word and work;
by your mighty acts of power; by the preaching of your reign,
Savior, deliver us.

By your agony and trial; by your cross and passion;
by your precious death and burial,
Savior, deliver us.

By your mighty resurrection; by your glorious ascension;
and by your sending of the Holy Spirit,
Savior, deliver us.

Hear our prayers, O Christ our God.



Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth;
and grant it that unity which is your will.

Hear us, O Christ.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory
and for the good of all.

Hear us, O Christ.

Bless and keep all your people,
Hear us, O Christ.

Comfort and liberate the lonely, the bereaved and the oppressed.
Hear us, O Christ.

Keep in safety those who travel and all who are in peril.
Hear us, O Christ.

Heal the sick in body, mind or spirit
and provide for the homeless, the hungry and the destitute.
Hear us, O Christ.

Guard and protect all children who are in danger.
Hear us, O Christ.

Shower your compassion on prisoners, hostages and refugees,
and all who are in trouble.
Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.
Hear us, O Christ.

Hear us as we remember those who have died
and grant us with them a share in your eternal glory.
Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance
and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy Word.
Hear us, O Christ.

THE TRISAGION

Music for the Eucharist

David Hurd

Ho - ly God, Ho - ly and Might-y,
Ho - ly Im-mor - tal One, have mer - cy up - on _____ us.
Ho - ly God, Ho - ly and Might - y, Ho - ly Im-mor - tal
One, have mer - cy up - on _____ us.
Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal
One, Have mer - cy up - on _____ us, have mer - cy up-on us.

Setting: David Hurd, from **Music for the Eucharist**, © 1995 Augsburg Fortress.
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THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Deuteronomy 26:1-11

The Lector says A reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 91:1-2, 9-16

Qui habitat

CHANT: Richard Hoskins



He who dwells in the shelter of the / Most High, *
abides under the shadow of / the Almighty.

He shall say to the Lord, "You are my refuge and my / stronghold, *
my God in / whom I put my trust."

Because you have made the Lord your / refuge, *
and the most high your / habitation,

There shall no evil / happen to you, *
neither shall any plague come / near your dwelling.

For he shall give his angels charge / over you, *
to keep / you in all your ways.

They shall bear you in their / hands, *
lest you dash your / foot against a stone.

You shall tread upon the lion and / adder, *
you shall trample the young lion and the serpent / under your feet.

Because he is bound to me in love, therefore will I de/liver him; *
I will protect him, be/cause he knows my name.

He shall call upon me, and I will / answer him; *
I am with him in trouble; I will rescue him and bring / him to honour.

With long life will I / satisfy him, *
and show him / my salvation.

THE EPISTLE

Romans 10:8b-13

The Lector says A reading from the letter of Paul to the Romans.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

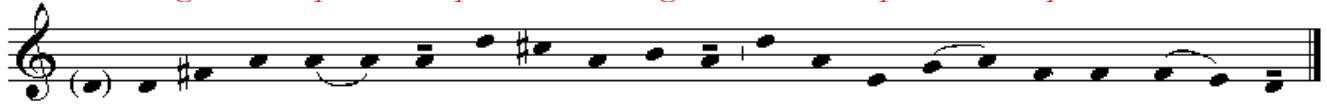
Lector The Word of the Lord.
People **Thanks be to God.**

The People stand

LENTEN PROSE: ATTENDE DOMINE

MODE V

The Cantor sings the Antiphon; all repeat it. Following the Verse, all repeat the Antiphon



Hear us, O Lord, have mer - cy up - on us ¹ for we have sin - ned a - gainst thee.

Verse: To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. *Antiphon*

THE GOSPEL

Luke 4:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours."

Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Dr. Ian Burch, *Rector*

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud

I ask your prayers for God's people throughout the world; for our Bishop, Paula; for this gathering; and for all ministers and people. Pray for the Church.

Silence is kept

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence is kept

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

We pray for **Ann, Audrey, Beth, Bill, Bob, Brian & Sandra, Byron, Carmen, Cindy, Connor, David, Derrick, Donald, Ed, Esther, Geraldine, Howard, Jackie, Jan, Jeannine, Jenny and her family, Jodi, John, Justin, Karen, Leah and her family, Malcolm, Marylene, Mitch, Nancy, Paige, Pam, Pamela, Paul, Penny, Peter, Petra, Richard, and Sam**; are there others?

Silence is kept

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence is kept

I ask your prayers for the departed. Pray for those who have died.

Silence is kept

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence is kept

The Celebrant concludes Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN & ABSOLUTION

BCP 359

A Minister says Let us confess our sins against God and our neighbor.

The People may kneel or remain standing

A brief period of silence is kept, after which the Ministers and People say in unison:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

Lord, how long wilt thou be angry?

Henry Purcell

Lord, how long wilt thou be angry? Shall thy jealousy burn like fire forever?

*O remember not our old sins but have mercy upon us,
and that right soon, for we are come to great misery.*

Help us, O God of our salvation for the glory of Thy name:

O deliver us and be merciful unto our sins, for Thy name's sake.

*So we, that are Thy people and the sheep of Thy pasture shall give Thee thanks forever,
and will always be shewing forth Thy praise from one generation to another.*

Psalm 79:5, 8, 9, 14

✠ THE HOLY COMMUNION ✠

At the invitation of the Celebrant, the People stand

THE GREAT THANKSGIVING

Eucharistic Prayer B (Expansive Language)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Missa Marialis

ed. Charles Winifred Douglas

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death
People We proclaim Christ's resurrection.
We await Christ's coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed John Chrysostom and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

AGNUS DEI

New Plainsong

Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

ANTHEM

Ave verum corpus

Stephanie Martin

*All hail, O true Body, of the blessed Virgin born,
which in anguish to redeem us did'st suffer upon the cross;
From whose side, when pierced by spear, there came forth both water and blood:
Be to us at our last hour the source of consolation.
O loving, O holy, O Jesu, thou Son of Mary, O have mercy on me. Amen.*

Pope Innocent VI

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

BCP 366

**Almighty and ever-living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit
be honor and glory, now and for ever. Amen.**

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

HYMN 149

Eternal Lord of love, behold your Church

OLD 124TH

1. E - ter - nal Lord of love, be - hold your Church
2. So dai - ly dy - ing to the way of self,
3. If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Je - sus, that you trod,
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
know - ing our - selves bap - tized in - to your death:
glo - rious in spring - time dress of leaf and flower,

far off yet here- the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

THE DISMISSAL

Minister Let us bless the Lord.
 People Thanks be to God.

THE POSTLUDE

Prelude & Fugue in d minor

Clara Schumann



PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Celebrant*

The Rev. Dr. Ian Burch, *Preacher*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Verger*

Ally Henny, *Crucifer*

John Craib-Cox and Sydney Armstrong, *Lectors*

Ally Henny, *Intercessor*

Meg Leydon, *Chalice Bearer*

Wende Fox-Lawson, Mark Fisher, and Tobin Richter, *Ushers*

Adam and Liz Cramton, *Altar Guild*

THE CHOIR

Hannah De Priest, Patty Kennedy, Erica Schuller
Luke Lemmeier, Lili Schiller, Emily Thompson
Charles Cooney, Chuck Chandler, Jonathan Weyant
Ed Frazier Davis, Gabriel Reitemeier, Schyler Vargas

CARILLONNIST

Jim Fackenthal

Notes on Today's Service Music

This Sunday, in recognition of Women Composers Day, we hear music by three immensely gifted women: Jeanne Demessieux, Stephanie Martin, and Clara Schumann.

Jeanne Dèmessieux (1921-1968), one of the 20th century's most acclaimed French virtuosos was Organiste Titulaire at the Madeleine, Paris. A student of Marcel Dupré, she had a brilliant performing and composing career, until her early death. Her music, influenced by the richness of styles current in the 1940-60's, is marked by lush harmony and a willingness to explore unusual tonalities. beautiful line, and a willingness to explore unusual tonalities. In *Attende Domine*, one of 12 preludes written on Gregorian hymns, the melody of the plainchant, which we sing at the Gradual, is heard in the soprano voice, accompanied by rich and solemn chord progressions.

Henry Purcell (1659-1695) was Composer of the Chapel Royal during the Restoration and Organist at Westminster Abbey and is considered the master of his era. Though his life was tragically short he produced a body of work breathtaking in its size and accomplishment, composing works for every musical medium of his day: organ, harpsichord, odes, incidental music for drama, opera, choral music, and chamber music. *Lord, how Long wilt Thou be Angry* is in the form of a verse anthem, a style which Purcell brought to perfection. Sections for full choir alternate with *verses* sung by soloists.

Canadian composer and conductor **Stephanie Martin** is associate professor of music at York University's School of the Arts, Media, Performance, and Design. She directs Schola Magdalena, a women's ensemble for chant, medieval and modern music. She is conductor emeritus of Pax Christi Chorale, and past director of music at the historic church of Saint Mary Magdalene in Toronto. In 2018 we commissioned her to compose a *Te Deum* for our 125th anniversary. Her setting of Pope Innocent VI's text, scored for four-part choir a capella, is in her clear and concise style. The lyrical melody is supported by beautiful harmonies.

Clara Schumann (1819-1896), esteemed pianist, composer, and teacher, enjoyed an active 61-year career and is considered one of the most distinguished pianists of the 19th century. She began touring at the age of 11, and in 1840 married Robert Schumann, with whom she worked in close collaboration with Johannes Brahms. Over her lifetime she produced a large body of works for piano, voice, as well as transcriptions of works by her husband and Brahms. After her death, her music languished until the 1970's when her rediscovery led to an appreciation and performances of her music.

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*"Be still, and know
that I am God."*

Psalm 46:10

MARCH 5: ASH WEDNESDAY

8:00 AM Holy Eucharist with Imposition of Ashes

6:00 PM Choral Eucharist with Imposition of Ashes

WEDNESDAY EVENINGS

6:00 PM Holy Eucharist (Crane Chapel)
followed by **Lenten Book Study**

WEEKLY INTERCESSORY PRAYER

Beginning March 8, join us in the Crane Chapel on six Saturdays from 8-9:00 AM as we pray for our world, our country, and our parish family.

SUNDAY ADULT FORMATION

Following the 10:15 AM service each Sunday, join us in the Rector's Study for lively discussion of N.T. Wright's "The New Testament in its World", a video series that brings the New Testament to life.

LENTEN FILM SERIES

Join us in the Harding Room at 5 PM for screenings of the following films. We'll explore how these themes interact with our faith through lively discussion!

MARCH 23: Babette's Feast | **APRIL 6:** Antonia's Line



St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

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WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

PROGRAMMING FOR CHILDREN, YOUTH, AND FAMILIES

Lent and Holy Week Family Programming We invite all ages to join us in "Weaving God's Promises" through the season of Lent as we prepare our hearts for Easter. Lent is an intentional time of praying, fasting, reading scripture, and sharing loving actions with others. **Follow the QR code below to see all of our Lenten family offerings!**

Mark your calendars for activities coming up this spring:

Mining Faith (3rd-6th grades): beginning Sunday, 2/2 through 4/6, explorers learn about God and church through building a world together in Minecraft. Parent volunteers to be present during the hour and "pop in" to ensure Safeguarding principles greatly appreciated - please let Rev. Chana know if you are willing to "be around" and email her (chana@saintc.org) for the link.

Kids Club (3rd-6th grades) - connecting with one another through fun activities once a month. Please RSVP to Rev. Chana to participate in February events (if fewer than 5 participants, event will be canceled)

Sunday Youth Group Hangouts (7th-12th grades): Sundays from 4:00-7:00pm on 2/23, 3/30, 4/27, 5/18. Come hang out and invite your friends! We'll have movies, board games and munchies to start.... Tell us what YOU like to do!



It's easy to stay up-to-date on upcoming opportunities for children, youth, and families at St. Chrysostom's! Use the QR code at left to access the calendar for Spring 2025 at-a-glance. Keep an eye on our weekly communications for any updates, and email chana@saintc.org with any questions!

ST. CHRYSOSTOM'S BOOK CLUB – 2ND WEDNESDAYS AT 1:30 PM

We will continue to meet only via Zoom for the winter months, so we hope you will join us from the comforts of home. Please email Dee Jarrett Dow (rosebowl@mac.com) to receive the Zoom link. New members are always welcome!

March 12: The Heaven & Earth Grocery Store by James McBride, (Dee Jarrett Dow)

April 9: The Enigma Girls - How Ten Teenagers Broke Ciphers, Kept Secrets, and Helped Win World War II by Candace Fleming, (Caroline Cracraft)

May 14: The Big Rich - The Rise & Fall of the Greatest Texas Fortunes by Bryan Burrough (Pat White)

ST CHRYSOSTOM'S NEEDLEWORK CLUB Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from 5-630pm on the second Sunday of each month. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

MUSIC AT ST. CHRYSOSTOM'S: UPCOMING CONCERT & RECITAL EVENTS

FRIDAY - MARCH 14 AT 7:00 P.M.

Hannah De Priest – Soprano; Shelby Yamin – Violin; Madeline Slettedahl - Piano
Music by Holst, Clarke, Korngold, Poulenc, Chaminade, Viardot, Bachelet & Strauss

SUNDAY – MARCH 16 AT 3:00 P.M.

BACH & VAUGHAN WILLIAMS FOR SOLO VOICE, ORGAN & STRINGS

Luke Lemmeier, Countertenor, sings Johann Sebastian Bach's Cantata No. 170
Schyler Vargas, Baritone, sings Ralph Vaughan Williams' Five Mystical Songs
Richard Hoskins – Organ

FRIDAY – MARCH 21 AT 7:30 P.M. - CAFÉ ZIMMERMANN

Join us as Ars Musica Chicago celebrates J. S. Bach's birthday in Café Zimmermann (The Guild Room)! This festive evening is Bach's actual birthday and we will hear beautiful works by Bach and friends while enjoying a cup of coffee or a glass of wine. We'll have cake! The concert is free with a voluntary contribution at the door.

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). A minimum donation of \$100 is requested. Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).



WOSC HOSTS LENTEN BREAKFAST MARCH 12, 8:30-10 AM

Join us in the Harding Room for a delicious Lenten breakfast while visiting with parish and day school friends and then hear The Rev. Jihan Murray-Smith, current Senior Associate Rector at The Church of the Holy Spirit in Lake Forest (and former Deacon, Chaplain, and Director of Children's Ministries here at St. Chrysostom's) speak about "Following Women of the Bible".

THE RECTOR'S EVENING BOOK CLUB Everyone is welcome to join the Rector's Book Club—an informal group that meets once a month on Thursday nights from 6-730p to discuss great books in the Rector's Study. If you have any questions, or you'd like to volunteer to bring snacks, please email ian@saintc.org. Our winter book selections are as follows:

March 20: The Last Unicorn by Peter S. Beagle

April 10: *Wild Card!* *The group will choose this book together!*

YOUNG PROFESSIONALS EVENT 3/27 @ 6:30 PM

Looking to meet up with fellow Young Professionals at St. Chrysostom's? Join us at our Young Professionals Happy Hour on Thursday, March 27 at Kincade's Bar for an evening of socializing and trivia! For more information about our Young Professionals group, please reach out to Callie McCarthy at calliesmayo@gmail.com.



THURSDAY, MARCH 27 6:30PM

YOUNG PROFESSIONALS HAPPY HOUR

Kincade's Bar
1950 W Armitage Avenue

TRIVIA BEGINS AT 8PM FOR THOSE WHO WANT TO STAY AND PARTICIPATE!

WORD OF THE WEEK One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from www.episcopalchurch.org)

Covenant (n.) A binding agreement that is freely entered into by two or more parties. The parties to this solemn agreement may be individuals or groups of people. They may be of equal or unequal status. A covenant also typically includes terms, oaths, and a ritual enactment (possibly a sacrifice, a meal, an exchange, or even a handshake). A covenant with God is a relationship initiated by God for salvation and responded to in faith. The **old covenant** was given by God to the Hebrew people. The story of this covenant is revealed in the OT (see BCP, pp. 846-847). It was by covenant that the Hebrew people entered into special relationship with God and became the people of God. The **new covenant** is the new relationship with God given by Jesus to the apostles and through them to all who believe in Jesus (see BCP, pp. 850-851). At the Last Supper, Jesus shared the cup of wine with the apostles, saying, "This cup that is poured out for you is the new covenant in my blood" (Lk 22:20). We share in the new covenant as participants in Christ's life, death, and resurrection. Jesus' Summary of the Law was that we are to love God with all our heart, soul, and mind; and we are to love our neighbor as we love ourselves (Mt 22:37-40; see BCP, p. 851). We live out our participation in the new covenant in terms of the new commandment that we love one another as Christ loved us (Jn 13: 34-35; see BCP, p. 851). The new covenant is a life of love that we share with Christ and with each other in Christ's name. Christian initiation takes place in terms of the baptismal covenant (BCP, pp. 304-305), which is renewed at Confirmation (BCP, pp. 416-417).

STAY VIGILANT FOR SCAMMERS From time to time, the Parish Office feels it's a good idea to offer a reminder to always monitor email, text, and other digital communications for authenticity. We're all aware that internet scammers are everywhere, and as quickly as technology advances, so do their methods – so it can be very difficult to offer specific warnings against what they might try to do! The best practice is always to read carefully; if the email address or phone number seems unusual, or if the overall tone just doesn't sound like the sender to you, you should call the Parish Office to verify the authenticity of the communication.

Remember: no one officially associated with St. Chrysostom's will ever ask for sensitive personal or financial information via text message or email!

ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. We desperately need items for cold weather in sizing from newborn thru adult plus sizes. We need coats, hat, mittens/gloves, head bands, boots, sweaters, sweatshirts, fleece, jeans, snow pants, etc. We would appreciate your drop offs at St. Chrys' Closet at the shop door on the Church of the Ascension campus. Volunteers are needed to sort and organize clothes, Mon-Sat 9 am to 4pm or Sundays 12-4pm. Please contact Laurel Cravens (lpcravens@gmail.com) to coordinate.

ST. CHRYS'S KITCHEN MINISTRY St. Chrys's Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church every Wednesday from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that's easy to peel. We also serve a hot meal on the third Tuesday of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM. Please contact Mike Sammon (mike@saintc.org) with any questions.

WEEKLY SCHEDULE

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II (<i>4th Sundays</i>)
	11:25 am	Coffee Hour & Fellowship
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	6:00 pm	Holy Eucharist, Rite II
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm



St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Thomas Colao, *Associate for Music & Communications* tom@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Ally Henny, *Seminarian Intern*
Tim Crum, *Director of Operations* tim@saintc.org
Emily Birks, *Parish Administrator* emily@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School (Interim)* mgagliardo@stchryds.org
Judy Caraher, *Head of School Emerita* jcaraher@stchryds.org
Michelle Lau, *Assistant Head of School* mlau@stchryds.org
Pam Larsen, *Finance/Communications/Admissions* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Isabella Sergio
Virgie Berry	Kathleen Heaton	Kitsy Smith
Audrey Blackwell	Nancy McDonnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Madeline Guarino	Kara O'Brien	Katherine Wiemold
MacKenzie Higgins		

THE VESTRY

Robert Valente	Senior Warden Wende Fox Lawson	Junior Warden
Kim Hudson, 2028	Jack Denison, 2027	Jeff Dykstra, 2026 Treasurer
Quinn McCarthy, 2028	Pat Schenk, 2027	Sarah Helfers, 2026 Clerk
Chrissy Cox, 2027	Alex Jacobs, 2027	Karen Meader, 2026
Isabel Carpenter, 2027	Jack Butler, 2026	Angie Yorath, 2026

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312.944.1083

