

# THE FOURTH SUNDAY IN LENT



March 30, 2025

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

*Thank you for joining us for today's worship service. All visitors are welcome guests!  
You'll find welcome cards in the pews; please fill one out and put it in the offering plate  
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest  
members need to stretch their legs.*



✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

Méditation

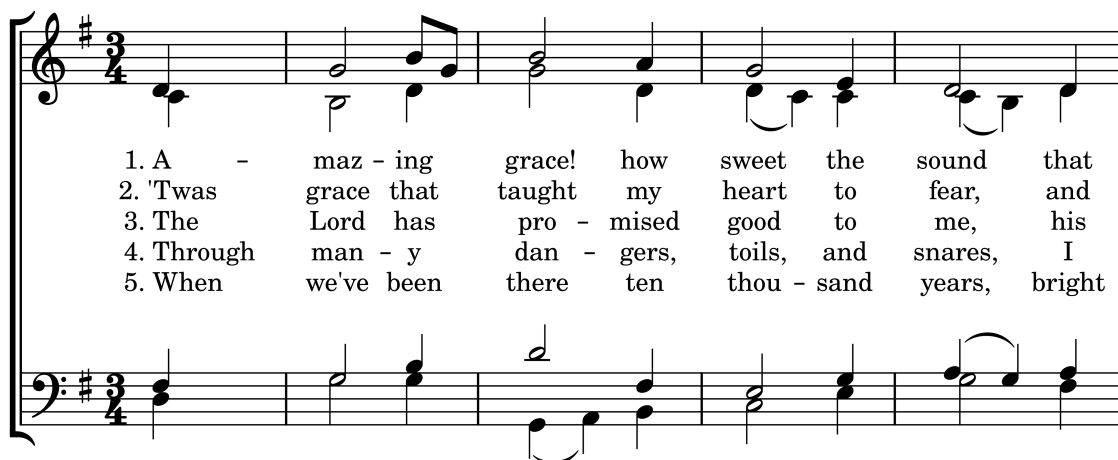
Maurice Duruflé

*The People stand as the Ministers and Choir enter the Sanctuary*

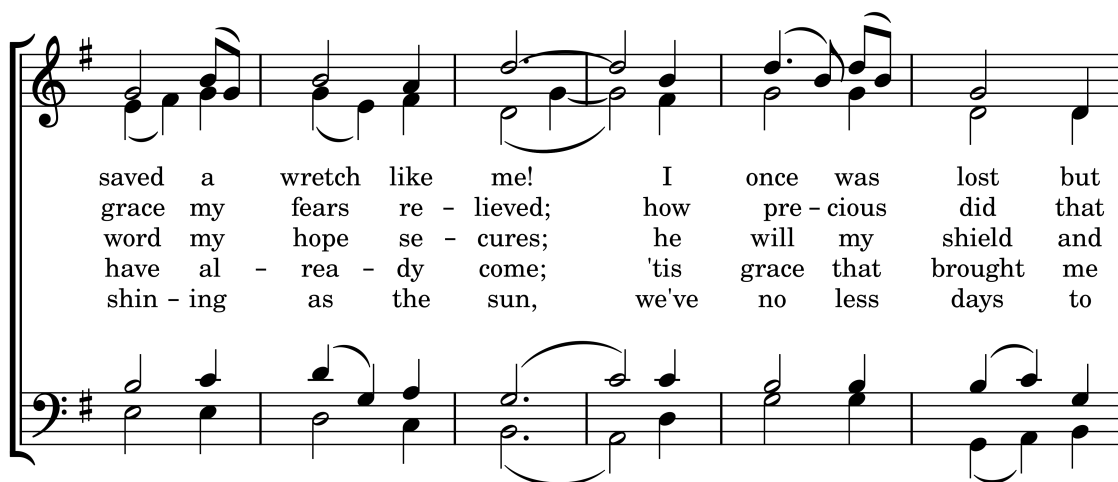
HYMN

*Amazing grace! how sweet the sound*

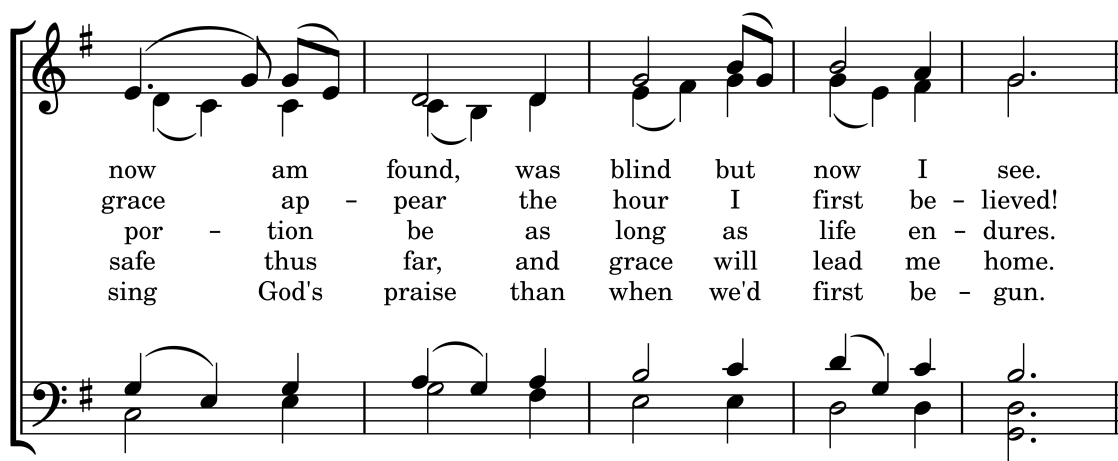
NEW BRITAIN



1. A - maz - ing grace! how sweet the sound that  
2. 'Twas grace that taught my heart to fear, and  
3. The Lord has pro - mised good to me, his  
4. Through man - y dan - gers, toils, and snares, I  
5. When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost but  
grace my fears re - lieved; how pre - cious did that  
word my hope se - cures; he will my shield and  
have al - rea - dy come; 'tis grace that brought me  
shin - ing as the sun, we've no less days to



now am found, was blind but now I see.  
grace ap - pear the hour I first be - lieved!  
por - tion be as long as life en - dures.  
safe thus far, and grace will lead me home.  
sing God's praise than when we'd first be - gun.

## THE PENITENTIAL ORDER

BCP 351

Celebrant            Bless the Lord, who forgives all our sins.  
People                **His mercy endures for ever.**

*The Celebrant says* Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

*Hebrews 4:14, 16*

*A Minister says* Let us confess our sins against God and our neighbor.

*The People may kneel or remain standing*

*A brief period of silence is kept, after which the Ministers and People say in unison:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The People stand*

## THE TRISAGION

*Music for the Eucharist*

David Hurd

Ho - ly God, Ho - ly and Might-y,  
Ho - ly Im-mor - tal One, have mer - cy up - on \_\_\_\_\_ us.  
Ho - ly God, Ho - ly and Might - y, Ho - ly Im-mor - tal  
One, have mer - cy up - on \_\_\_\_\_ us.  
Ho - ly God, Ho - ly and Might - y, Ho - ly Im-mor - tal  
One, Have mer - cy up - on \_\_\_\_\_ us, have mer - cy up-on us.

Setting: David Hurd, from *Music for the Eucharist*, © 1995 Augsburg Fortress.  
Used by permission. All rights reserved.

## THE COLLECT OF THE DAY

Celebrant           The Lord be with you.  
**People**             **And also with you.**  
Celebrant           Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# ✠ THE WORD OF GOD ✠

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*The People sit*

## THE FIRST LESSON

Joshua 5:9-12

*The Lector says* A reading from the Book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

People **Thanks be to God.**

## PSALM 32: 1-2, 5-8, 12

*Beati quorum*

Tone 8



Happy are they whose transgressions are for/given, \*  
**and whose / sin is put away!**

Happy are they to whom the Lord im/putes no guilt, \*  
**and in whose spi/rit there is no guile!**

Then I acknowledged my / sin to you, \*  
**and did / not conceal my guilt.**

I said, " I will confess my transgressions to the / Lord." \*  
**Then you forgave me the /guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of / trouble; \*  
**when the great waters overflow, they / shall not reach them.**

You are my hiding-place; you preserve me from / trouble; \*  
**you surround me with shouts / of deliverance.**

Be glad, you righteous, and re/joyce in the Lord; \*  
**shout for joy, all / who are true of heart.**

## THE EPISTLE

2 Corinthians 5:16-21

*The Lector says* A reading from the second letter of Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.

People **Thanks be to God.**

*The People stand*

## LENTEN PROSE: ATTENDE DOMINE

MODE V

*The Cantor sings the Antiphon; all repeat it. Following the Verse, all repeat the Antiphon*



Hear us, O Lord, have mer - cy up - on us<sup>1</sup> for we have sin - ned a - gainst thee.

*Verse:* God, we implore thee, in thy glory seated:  
bow down and hearken to thy weeping children:  
pity and pardon all our grievous trespasses.

## THE GOSPEL

Luke 15:1-3, 11b-32

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent

him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Gospeller  
People

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The People sit*

**THE SERMON**

The Rev. Dr. Ian Burch, *Rector*

*The People stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *Form II*

BCP 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud*

I ask your prayers for God's people throughout the world; for our Bishop, Paula; for this gathering; and for all ministers and people. Pray for the Church.

*Silence is kept*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence is kept*



I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

We pray for **Beth, Bill, Bob, Cindy, David, Donald, Esther, Geraldine, Jackie, Jan, Jodi, Justin, Karen, Marylene, Mitch, Nancy, Paul, Peter, Petra, Richard, and Sam**; are there others?

*Silence is kept*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence is kept*

I ask your prayers for the departed. Pray for those who have died.

*Silence is kept*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence is kept*

*The Celebrant concludes* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## THE PEACE

Celebrant            The peace of the Lord be always with you.  
People                **And also with you.**

*The Ministers and People may greet one another in the name of the Lord*

*The People may be seated for the Welcome & Announcements*

## WELCOME & ANNOUNCEMENTS

## BIRTHDAY & ANNIVERSARY BLESSINGS

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

**O God, our times are in your hand:**

Look with favor, we pray, on your servant(s) as *they* begin another year.  
Grant that *they* may grow in wisdom and grace,  
and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. **Amen.**

## THE OFFERTORY



*Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>*

## ANTHEM

Beati quorum remissae

Andrea Gabrieli

*Blessed is he whose unrighteousness is forgiven: and whose sin is covered.*

*Blessed is the man unto whom the Lord imputeth no sin:*

*and in whose spirit there is no guile.*

*For while I held my tongue: my bones consumed away through my daily complaining.*

*For thy hand is heavy upon me day and night:*

*and my moisture is like the drought in summer.*

*Thou art a place to hide me in, thou shalt preserve me from trouble:*

*thou shalt compass me about with songs of deliverance.*

*I will inform thee, and teach thee in the way wherein thou shalt go:*

*and I will guide thee with mine eye.*

*Be ye not like to horse and mule, which have no understanding:*

*whose mouths must be held with bit and bridle, lest they fall upon thee.*

*Psalm 32:1-4, 8-10*



## THE HOLY COMMUNION



*At the invitation of the Celebrant, the People stand*

### THE GREAT THANKSGIVING

*Eucharistic Prayer B (Expansive Language)*

Celebrant           The Lord be with you.

**People**             **And also with you.**

Celebrant           Lift up your hearts.

**People**             **We lift them to the Lord.**

Celebrant           Let us give thanks to the Lord our God.

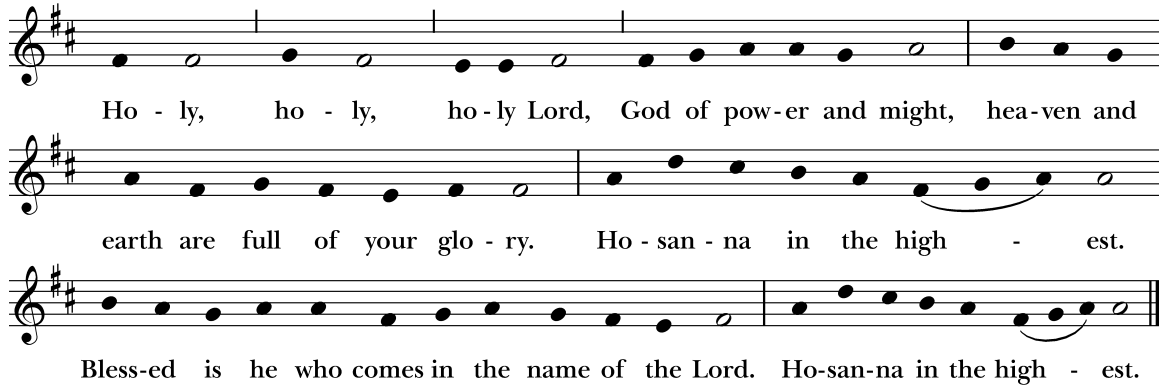
**People**             **It is right to give God thanks and praise.**

*The Celebrant continues* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# SANCTUS & BENEDICTUS

*New Plainsong*

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death**  
**People We proclaim Christ's resurrection.**  
**We await Christ's coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed John Chrysostom and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER *said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

## AGNUS DEI

*New Plainsong*

Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant offers the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.*

**ANTHEM**

In manus tuas

John Sheppard

*Into thy hands, O Lord, I commend my spirit.  
You have redeemed me, O God of truth.*

*At the invitation of the Celebrant, the People stand*

**THE POST-COMMUNION PRAYER**

BCP 366

**Almighty and ever-living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit  
be honor and glory, now and for ever. Amen.**

**THE FINAL BLESSING**

*The Celebrant pronounces God's blessing upon the People*

*The Ministers and Choir process from the Sanctuary during the Hymn*

**HYMN 690**

*The Hymnal 1982*

CWM RHONDDA

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and I will ev - er be thou still my strength and shield. give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

## THE DISMISSAL

Minister            Let us bless the Lord.  
 People             **Thanks be to God.**

## THE POSTLUDE

Fantasy in g minor, BWV 542a

J.S. Bach



### PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Celebrant*

The Rev. Dr. Ian Burch, *Preacher*

#### **The Choir of St. Chrysostom's Church**

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Vergers*

Piers Dykstra, *Crucifer*

Dee Jarrett Dow and John Craib-Cox, *Lectors*

Ally Henny, *Intercessor*

Jim Neaylon, *Chalice Bearer*

Jack Denison, Callie McCarthy and Quinn McCarthy, *Ushers*

John Bankhurst, Ryan Kin, and Lynn Belding, *Altar Guild*

## THE CHOIR

Hannah De Priest, Patty Kennedy, Erica Schuller  
Lisa Rogers Lee, Luke Lemmeier, Lili Schiller  
Chuck Chandler, Charles Cooney, Jonathan Weyant  
Cornelius Bouknight, Ed Frazier Davis, Gabriel Reitemeier

### Notes on Today's Service Music

Maurice Duruflé (1902-1986) was Organiste-Titulaire at St-Etienne-du-Mont, Paris, and Professor of Harmony at the Paris Conservatory. His organ studies were with Charles Tournemire, Louis Vierne, Eugène Gigout, and Alexandre Guilmant, and he studied composition with Paul Dukas. His most well-known work is his exquisite *Requiem* and he composed orchestral, organ and choral works.

The legendary history of music and composers at the Basilica San Marco in Venice is a brilliant and glorious legacy. Among its most famous Organists we find Adrian Willaert, Francesco Cavalli, Claudio Merullo, Giovanni and Andrea Gabrieli, and, of course, Claudio Monteverdi. The architecture of the Basilica with its famous twin choir galleries inspired Willaert and his successors to write music for antiphonal choirs, exploiting the vast acoustic which made the singing of polyphony difficult. By using passages of music which remained in one tonal area, the music 'sang' in the Basilica in a much clearer manner. These composers, all innovative geniuses, established an entirely new style of composition for the church: an expressive setting which gave text prominence over counterpoint, using harmony and rhythm to illumine the text. Andrea Gabrieli (c. 1538-6-1612), one of the founders of the Venetian school, infuses his music with an intensity derived from a sonority created by a simplification of texture, text highlighting, harmony and sudden changes for expressive purposes. We hear the First and Third parts of his setting of this morning's Psalm.

John Sheppard was appointed *Informator choristarum* at Magdalen College, Oxford, in 1543 and his name appears in the lists of the Gentlemen of the Chapel Royal in the 1550's. He was present at the coronation of Elizabeth I in 1559 and is thought to have died the following year. He was a prolific composer of the highest stature, working during the culmination of Latin polyphony. His music is individual, highly complex, using dissonance and, quite often, an amazing 3-octave range for the voices. *In manus tuas* is an introspective and serene work, originally scored for alto, tenor and bass. This text is sung at Compline, the anthem for the last of the daily monastic services.

One of his greatest works, Bach's *Fantasia in g minor*, is a dark drama played out in jagged, spiky figures and tortured harmonic progressions. Freely written cadenza-like sections alternate with rigidly controlled passages of great chromatic intensity, culminating in a decisive resolution. This is Bach at his monumental best, showing us his resolute and muscular soul.

*Permission to stream the music in this service obtained via One License #A-727567*





*"Be still, and know  
that I am God."*

*Psalm 46:10*

**MARCH 5: ASH WEDNESDAY**

**8:00 AM** Holy Eucharist with Imposition of Ashes

**6:00 PM** Choral Eucharist with Imposition of Ashes

**WEDNESDAY EVENINGS**

**6:00 PM** Holy Eucharist (Crane Chapel)  
followed by **Lenten Book Study**

**WEEKLY INTERCESSORY PRAYER**

Beginning March 8, join us in the Crane Chapel on six Saturdays from 8-9:00 AM as we pray for our world, our country, and our parish family.

**SUNDAY ADULT FORMATION**

Following the 10:15 AM service each Sunday, join us in the Rector's Study for lively discussion of N.T. Wright's "The New Testament in its World", a video series that brings the New Testament to life.

**LENTEN FILM SERIES**

Join us in the Harding Room at 5 PM for screenings of the following films. We'll explore how these themes interact with our faith through lively discussion!

**MARCH 23:** Babette's Feast | **APRIL 13:** Antonia's Line



**St. Chrysostom's**

EPISCOPAL CHURCH & DAY SCHOOL

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# HOLY WEEK & EASTER

## *at St. Chrysostom's*



### MAUNDY THURSDAY

April 17 | 6:30 PM

Also known as the 'Mass of the Lord's Supper', this service includes the ancient ritual of foot-washing, following the example of Christ.

*The Choir sings music of Duruflé, Lobo, and Tallis.*

### GOOD FRIDAY

April 18 | 6:30 PM

The solemn liturgy of the Lord's Passion includes a sung account of Jesus' death, as well as the ancient custom of the Veneration of the Cross.

*The Choir sings music of Poulenc, Howells, and Byrd.*

### EASTER VIGIL

April 19 | 6:30 PM

This greatest feast of the Church year begins in darkness as we kindle the Paschal flame and retrace our Christian heritage.

*The Parish Choir sings music of Palestrina, Billings, and Shaw.*

### EASTER SUNDAY

April 20 | Choral Eucharist 10:15 AM

A joyful celebration of the Resurrection, this service is intended for people of all ages, and will feature music of our organ & choirs, as well as festive liturgy and preaching.

*The Choir sings music of Stanford, Hoskins, Victoria, and Wood.*

**Special activities planned for children and families -  
Easter Egg hunt and more!**



St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

312.944.1083 info@saintc.org www.saintc.org

# WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

## PROGRAMMING FOR CHILDREN, YOUTH, AND FAMILIES

### LENT "WEAVING GOD'S PROMISES" FOR ALL AGES: BUTTERFLIES

God promises new life and to make us a new creation. Join Rev. Chana to learn why butterflies are a symbol of the journey from Lent to Easter and prepare a yarn butterfly to decorate our community art project. As we craft our projects, we'll thank God for ways God shows us signs of new life in our lives. Each person can make two butterflies, one to give to someone you are praying for and one to add the community art project we're creating over the season of Lent.

### Mark your calendars for activities coming up this spring!

**MINING FAITH (3rd-6th grades):** continues through 4/6, explorers learn about God and church through building a world together in Minecraft. Email Rev. Chana ([chana@saintc.org](mailto:chana@saintc.org)) for the link.

**KIDS CLUB (3rd-6th grades)** Next event for this age group to connect with one another will be at our Holy Week In a Day workshop on 4/13. Register for the event here: <https://saintc.org/holy-week-in-a-day>

**SUNDAY YOUTH GROUP HANGOUTS (7th-12th grades):** Next Hangout is on 3/30, please let Rev. Chana know if you plan to attend. Come hang out and invite your friends! We'll have movies, board games and munchies to start.... Tell us what YOU like to do! Visit <https://saintc.org/ministries/childrens-ministries> to see an at-a-glance calendar of all of our planned spring activities! As always, email [chana@saintc.org](mailto:chana@saintc.org) with any questions.



It's easy to stay up-to-date on upcoming opportunities for children, youth, and families at St. Chrysostom's! Use the QR code at left to access the calendar for Spring 2025 at-a-glance. Keep an eye on our weekly communications for any updates, and email [chana@saintc.org](mailto:chana@saintc.org) with any questions!

**SOCK DRIVE** St. Chrys' Closet, our free store that is housed over at Church of the Ascension, is in the midst of a major SOCK SHORTAGE. We need men's, women's, and children's, all sizes. We don't need any of the heavy winter woolen socks, but we do need no show, athletic socks, and regular socks for men, athletic/ no show socks for women and socks from newborn booties on up for kids. There is a basket labeled SOCK DRIVE in the back of church and in the office. Please email Liz Kohlbeck ([elizabethkohlbeck@yahoo.com](mailto:elizabethkohlbeck@yahoo.com)) with any questions!



**PARISH PRAYER LIST** Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the service. We do not publish the names on the website or in our weekly e-newsletter. Please use the QR code at left to submit a name to the Prayer List. They will remain on the list for one month; names may be re-submitted as needed!

**'LAY WEEDERS' SPRING TO ACTION!** An early spring, pre-Easter cleanup is planned in the church gardens on Saturday, April 12<sup>th</sup>! Come dressed for dirty work and arrive at 9am. Tasks will involve raking dead leaves, sweeping, tidying up, minor pruning and perhaps moving a few small shrubs. It will be too early for much new planting; the goal is a more 'Easter ready' entrance at St Chrysostom's. If you can come on April 12th, email [judithstockdale1@gmail.com](mailto:judithstockdale1@gmail.com). If you can't make it on 4/12 but are interested in joining Team Lay Weeders, please also let Judith know by email.

Many thanks from your Weeder Leaders, Jeff Dykstra, Ryan Kin & Judith Stockdale!

### **ST. CHRYSOSTOM'S BOOK CLUB – 2<sup>ND</sup> WEDNESDAYS AT 1:30 PM**

We will continue to meet only via Zoom for the winter months, so we hope you will join us from the comforts of home. Please email Dee Jarrett Dow ([rosebowl@mac.com](mailto:rosebowl@mac.com)) to receive the Zoom link. New members are always welcome!

**April 9:** The Enigma Girls - How Ten Teenagers Broke Ciphers, Kept Secrets, and Helped Win World War II by Candace Fleming, (Caroline Cracraft)

**May 14:** The Big Rich - The Rise & Fall of the Greatest Texas Fortunes by Bryan Burrough (Pat White)



**EASTER FLOWER DONATIONS** Easter altar flowers are funded entirely by individual donations and we welcome donations in any amount! You may donate using any of the following methods:

- Online giving via the QR code at left
- Include a check in the Sunday offering with "Easter Flowers" in the memo
- Visit the church office to make your donation

Be sure to include names of people being honored or memorialized or special events in your life – these are printed in our Easter service leaflets along with our thanks. Your participation in sponsoring Easter flowers is greatly appreciated!

**THE RECTOR'S EVENING BOOK CLUB** Everyone is welcome to join the Rector's Book Club—an informal group that meets once a month on Thursday nights from 6-730p to discuss great books in the Rector's Study. If you have any questions, or you'd like to volunteer to bring snacks, please email [ian@saintc.org](mailto:ian@saintc.org). Our final selection for this session is;

**April 10:** Circle of Hope: A Reckoning with Love, Power, and Justice in an American Church by Eliza Griswold

**ST CHRYSOSTOM'S NEEDLEWORK CLUB** Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from 5-630pm on the second Sunday of each month. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact [ian@saintc.org](mailto:ian@saintc.org).



**WORD OF THE WEEK** One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from [www.episcopalchurch.org](http://www.episcopalchurch.org))

**Deacon (n.)** Deacons are members of one of three distinct orders of ordained ministry (with bishops and presbyters). In the Episcopal Church a deacon exercises “a special ministry of servanthood” directly under the deacon's bishop, serving all people and especially those in need (BCP, p. 543). This definition reflects the practice of the early church, in which deacons were ordained “not to the priesthood but to the servanthood [diakonia, “ministry”] of the bishop” (Hippolytus, Apostolic Tradition). In the ancient Greek-speaking world the term diakonos meant an intermediary who acted or spoke for a superior. Christian deacons were agents of the bishop, often with oversight of charity. Since ancient times the liturgical functions of deacons have suggested the activity of angels. As they proclaim the gospel, lead intercessions, wait at the eucharistic table, and direct the order of the assembly, deacons act as sacred messengers, agents, and attendants. The revival of the order of deacons in the twentieth century has emphasized social care and service. Many bishops in the Episcopal Church expect their deacons to promote care of the needy outside the church. In addition to those ordained deacon as a permanent vocation, there are also “transitional deacons” who are ordained deacon as a preliminary step toward ordination as a priest.

**ST. CHRYS'S KITCHEN MINISTRY** Every Wednesday morning between 7:30 and 9:00am our fellow parishioners and Friends of St. Chrys' drop off bagged lunches containing two sandwiches, fruit and a snack in the narthex. We add a bottle of water and deliver to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries. For many who receive the lunches it will be the only meal of the day. We want to thank parishioner Lizzy Miller and her fellow students at Latin School of Chicago who provided over 100 lunches last Wednesday, and also the parents of St. Chrysostom's Day School for their continuing support of our efforts. As part of this Ministry, each third Tuesday of the month, Liz Kohlbeck and her crew serve a hot home-made evening meal to our neighbors in need on our campus at 1424 N. Dearborn. Email Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)) with any questions!



**STAY IN THE LOOP!** Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email [info@saintc.org](mailto:info@saintc.org) and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at [www.saintc.org](http://www.saintc.org). Any of our clergy or staff will be glad to assist you!

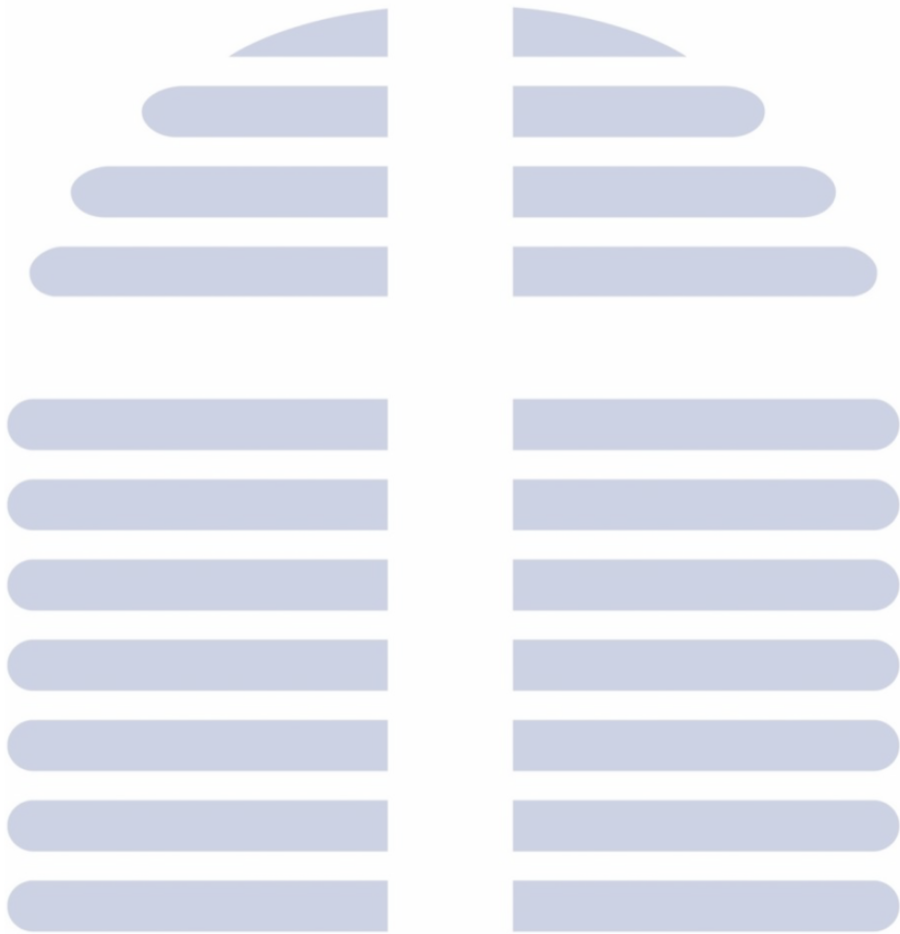
**SUBMISSIONS** If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community, you're encouraged to submit them for publication on our Web site, in our Friday E-News, and/or our Sunday leaflet announcements by emailing Tom Colao, Associate for Communications ([tom@saintc.org](mailto:tom@saintc.org)). He'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! *Submissions must be received by noon on Thursday for inclusion in that week's communications.*

**STAY VIGILANT FOR SCAMMERS** From time to time, the Parish Office feels it's a good idea to offer a reminder to always monitor email, text, and other digital communications for authenticity. We're all aware that internet scammers are everywhere, and as quickly as technology advances, so do their methods – so it can be very difficult to offer specific warnings against what they might try to do! The best practice is always to read carefully; if the email address or phone number seems unusual, or if the overall tone just doesn't sound like the sender to you, you should call the Parish Office to verify the authenticity of the communication.  
**Remember: no one officially associated with St. Chrysostom's will ever ask for sensitive personal or financial information via text message or email!**

**WEEKLY SCHEDULE**

<b>SUNDAYS</b>	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II ( <i>4<sup>th</sup> Sundays</i> )
	11:25 am	Coffee Hour & Fellowship
<b>TUESDAYS</b>	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
<b>WEDNESDAYS</b>	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	6:00 pm	Holy Eucharist, Rite II
<b>THURSDAYS</b>	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm





# St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

## ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* [ian@saintc.org](mailto:ian@saintc.org)  
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* [chana@saintc.org](mailto:chana@saintc.org)  
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

## ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* [richard@saintc.org](mailto:richard@saintc.org)  
Thomas Colao, *Associate for Music & Communications* [tom@saintc.org](mailto:tom@saintc.org)  
Mike Sammon, *Verger* [mike@saintc.org](mailto:mike@saintc.org)  
Ally Henny, *Seminarian Intern*  
Tim Crum, *Director of Operations* [tim@saintc.org](mailto:tim@saintc.org)  
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Nancy Motomochi, *Controller* [nancy@saintc.org](mailto:nancy@saintc.org)  
Christian Muratalla, *Sexton* [christian@saintc.org](mailto:christian@saintc.org)

## ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School (Interim)* [mgagliardo@stchryds.org](mailto:mgagliardo@stchryds.org)  
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Meg Leydon, *Development/Communications* [mleydon@stchryds.org](mailto:mleydon@stchryds.org)  
Richard Noble, *Sexton*

## FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Isabella Sergio
Virgie Berry	Kathleen Heaton	Kitsy Smith
Audrey Blackwell	Nancy McDonnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Madeline Guarino	Kara O'Brien	Katherine Wiemold
MacKenzie Higgins		

## THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden

Kim Hudson, 2028	Jack Denison, 2027	Jeff Dykstra, 2026   Treasurer
Quinn McCarthy, 2028	Pat Schenk, 2027	Sarah Helfers, 2026   Clerk
Chrissy Cox, 2027	Alex Jacobs, 2027	Karen Meader, 2026
Isabel Carpenter, 2027	Jack Butler, 2026	Angie Yorath, 2026

## CONNECT WITH US!

[www.saintc.org](http://www.saintc.org)

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