

THE THIRD SUNDAY IN LENT



March 23, 2025

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

*Thank you for joining us for today's worship service. All visitors are welcome guests!
You'll find welcome cards in the pews; please fill one out and put it in the offering plate
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest
members need to stretch their legs.*





CHORAL MORNING PRAYER, RITE II



Morning Prayer, a form of worship that comes to us from the Book of Common Prayer, comes from the monastic tradition of praying the Daily Office at morning, noon, evening, and night. It's unusual to find Morning Prayer as the principal Sunday service of an Episcopal church, but at one time, it was the 'usual' service of most parishes, with Eucharist celebrated far less frequently. You'll notice that this service is centered on readings, Psalms, canticles (songs), and corporate intercessions. St. Chrysostom's is among the last keepers of the Morning Prayer tradition, which we offer once per month.

THE PRELUDE

Christe eleison – Christ, the hope of the world

J. S. Bach

The People stand as the Ministers and Choir enter the Sanctuary

HYMN 516

The Hymnal 1982

DOWN AMPNEY

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place



Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE OPENING SENTENCE

BCP 78

The Officiant says Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

Joel 2:13

THE CONFESSION OF SIN

BCP 79

A Minister says Let us confess our sins against God and our neighbor.

The People may kneel or remain standing

A brief period of silence is kept, after which the Ministers and People say in unison:

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 We have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will
 and walk in your ways,
 to the glory of your Name. Amen.**

The Celebrant stands and says Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The People stand

THE TRISAGION

Music for the Eucharist

David Hurd

Ho - ly God, Ho - ly and Might-y,
Ho - ly Im-mor - tal One, have mer - cy up - on _____ us.
Ho - ly God, Ho - ly and Might - y, Ho - ly Im-mor - tal
One, have mer - cy up - on _____ us.
Ho - ly God, Ho - ly and Might - y, Ho - ly Im-mor - tal
One, Have mer - cy up - on _____ us, have mer - cy up-on us.

THE INVITATORY

BCP 80

Officiant
Lord, o - pen our lips.

People
And our mouth shall pro - claim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spi - rit:
As it was in the beginning, is now, and will be for ever. A - men.

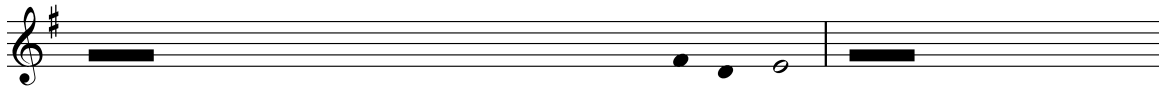
INVITATORY CANTICLE

Venite (Psalm 95)

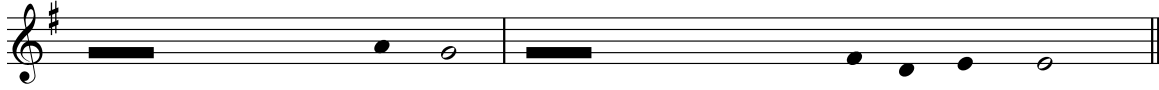
Chant: Tone 2

When an antiphon is sung:  *When no antiphon is sung:* 

1. O come, let us sing unto the Lord; 1. O come, let us sing unto the Lord;



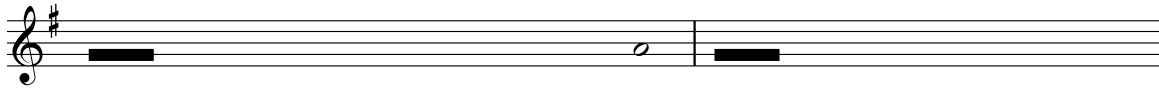
let us heartily rejoice in the strength of our sal-va-tion. 2. Let us come before his



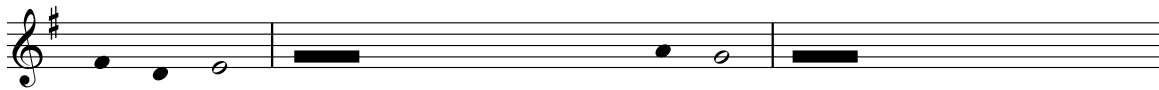
presence with thanks-giv-ing, and show ourselves glad in him with psalms.[Ant.]



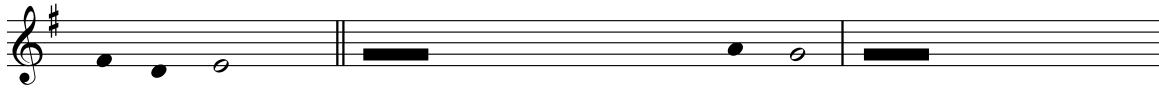
3. For the Lord is a great God, and a great King a-bove all gods.



4. In his hand are all the corners of the earth, and the strength of the hills is



his al-so. 5. The sea is his and he made it, and his hands prepared



the dry land.[Ant.] 6. O come, let us worship and fall down and kneel before the



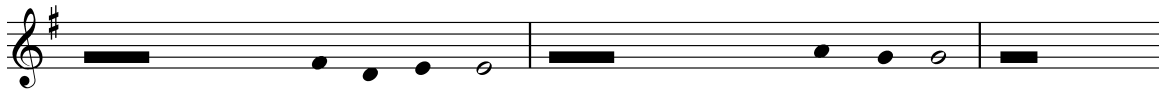
Lord our Ma-ker. 7. For he is the Lord our God, and we are the people



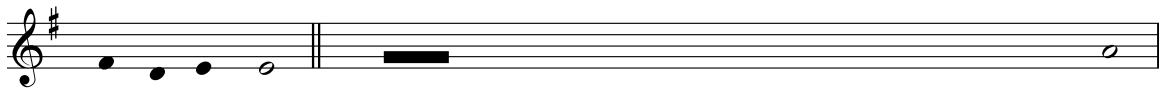
of his pasture and the sheep of his hand.[Ant.] 8. Today if ye will hear



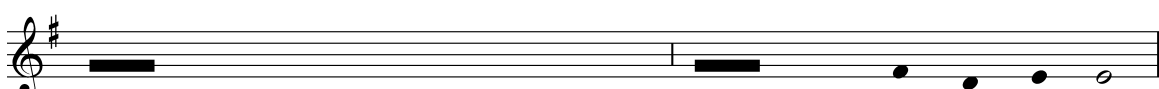
his voice, harden not your hearts as in the provocation, and as in the day



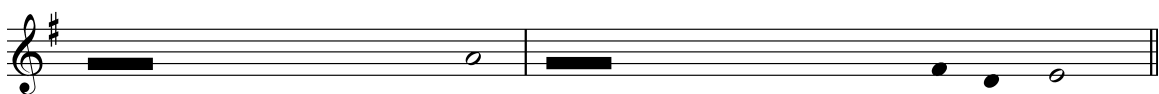
of temptation in the wil-der-ness; 9. When your fathers tempt-ed me, proved me,



and saw my works. 10. Forty years long was I grieved with this generation, and said,



It is a people that do err in their hearts, for they have not known my ways;



11. Unto whom I swear in my wrath, that they should not enter in-to my rest. [Ant.]



(Gloria Patri may be added)

Glory to the Father, and to the Son, and to the Ho - ly Spi - rit:

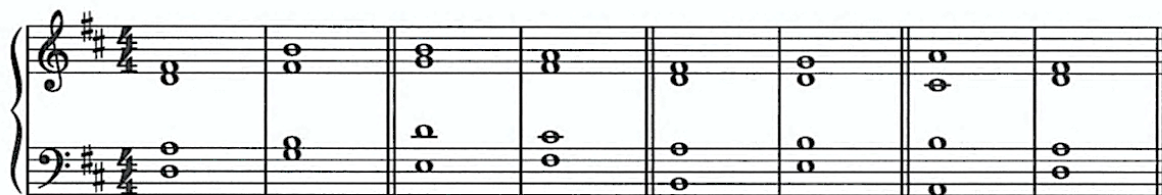


As it was in the beginning, is now, and will be for ev - er. A-men. [Ant.]

PSALM 63:1-8

Deus, Deus meus

Chant: R. Hoskins



O God, you are my God; eagerly I / seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there / is no water.

Therefore I have gazed upon you in your / holy place, *
that I might behold your / power and your glory.

For your loving-kindness is better than / life itself; *
my lips shall / give you praise.

So will I bless you as / long as I live *
and lift up my / hands in your Name.

My soul is content, as with / marrow and fatness, *
and my mouth praises you with / joyful lips,

When I remember you up/on my bed, *
and meditate on you in the / night watches.

For you have been my / helper, *
and under the shadow of your wings I / will rejoice.

My soul / clings to you; *
your right hand / holds me fast.

Glory to the Father, and / to the Son, *
and to the / Holy Spirit.

As it was in the be/ginning, is now, *
and will be for/ever. Amen.

THE FIRST LESSON

Exodus 3:1-15

The Lector says

A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you!':

This is my name forever, and this my title for all generations."

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand

CANTICLE

Benedictus

Philip Moore

*Blessed be the Lord God of Israel, for he hath visited and redeemed his people;
and hath raised up a mighty salvation for us in the house of his servant David,
as he spake by the mouth of his holy prophets, which have been since the world began:
that we should be saved from our enemies, and from the hand of all that hate us;*

*to perform the mercy promised to our forefathers,
and to remember his holy covenant;*

*to perform the oath which he sware to our forefather Abraham,
that he would give us, that we being delivered out of the hand of our enemies
might serve him without fear,*

in holiness and righteousness before him, all the days of our life.

*And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord prepare his ways;
to give knowledge of salvation unto his people for the remission of their sins,
through the tender mercy of our God, whereby the day spring from on high hath visited us;
to give light to them that sit in darkness and in the shadow of death,
and to guide our feet into the way of peace.*

*Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.*

The People sit

THE SECOND LESSON

Luke 13:1-9

The Lector says A reading from the Gospel of Luke.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Lector The Word of the Lord.
People **Thanks be to God.**

1. O Lord and Ruler of the hosts of heaven, God of Abraham,
Isaac, and Jacob, and of all their righteous off-spring:
2. You made the heavens and the earth, with all their vast array.
3. All things quake with fear at your presence; they tremble be -
cause of your power. 4. But your merciful promise is be -
yond all mea - sure; it surpasses all that our minds can fath - om.
5. O Lord, you are full of com - pas - sion, long - suffering,
and abound - ing in mer - cy. 6. You hold back your hand;
you do not pun - ish as we de - serve. 7. In your great goodness, Lord,
you have promised forgiveness to sin - ners, that they may repent
of their sin and be saved. 8. And now, O Lord, I bend the knee
of my heart, and make my appeal, sure of your gra - cious good - ness.

9. I have sinned, O Lord, I have sinned, and I know my wickedness
on - ly too well. 10. Therefore I make this prayer to you:
Forgive me, Lord, for - give me. 11. Do not let me per - ish
in my sin, nor condemn me to the depths of the earth.
12. For you, O Lord, are the God of those who re - pent,
and in me you will show forth your good-ness. 13. Unworthy as I am,
you will save me, in accordance with your great mer - cy,
and I will praise you without ceasing all the days of my life.
14. For all the powers of heaven sing your prais - es,
and yours is the glory to ages of a - ges. A - men. [Ant.]

The People sit

THE SERMON

The Rev. Dr. Ian Burch, *Rector*

The People stand

THE APOSTLES' CREED

BCP 96

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS & SUFFRAGES

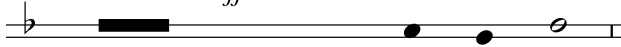
BCP 97

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
—	—	—
The Lord be with you.	And also with you.	Let us pray.

The People kneel as they are able

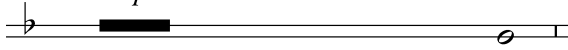
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Cantor or Officiant

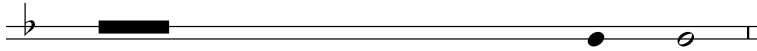


V. Show us your mer - cy, O Lord;

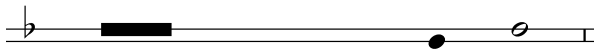
People



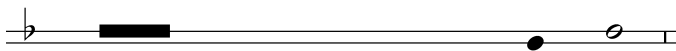
R. And grant us your salva - tion.



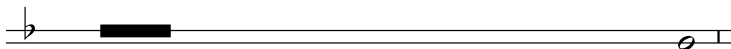
V. Clothe your ministers with right - eous - ness;



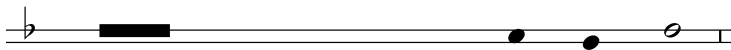
R. Let your people sing with joy.



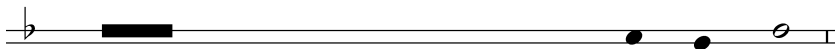
V. Give peace, O Lord, in all the world;



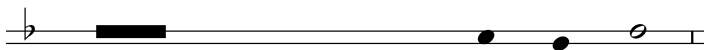
R. For only in you can we live in safe - ty.



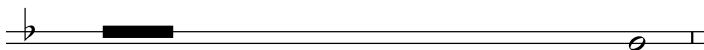
V. Lord, keep this nation un - der your care;



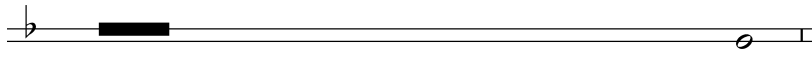
R. And guide us in the way of jus - tice and truth.



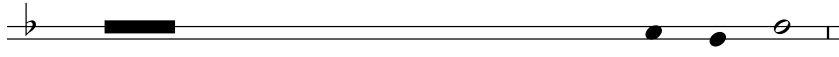
V. Let your way be known up - on earth;



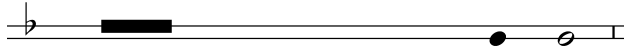
R. Your saving health among all na - tions.



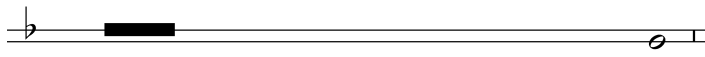
V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta-ken a-way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi-rit.

THE COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our prayers and supplications which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through Jesus Christ our Lord. **Amen.**

The People stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.

Grant that *they* may grow in wisdom and grace,

**and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.**

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

Ich aber bin elend

Johannes Brahms

*But I am afflicted and in great sorrow;
Lord God, who art gracious and of steadfast mercy,
who art rich in love and all goodness,
Thou who dost show thy mercy to thousands,
and forgivest sinfulness, trespasses, and offences,
and before whom no man stands innocent:
God, with Thy mercy look on me.*

Psalm 69:30, Exodus 34:6-7

The People stand

PRAYERS FOR THE PARISH

The Intercessor says

Almighty and ever-living God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. **Amen.**

We lift up all those in our community in need of healing, relief from pain, and wholeness. We pray for **Beth, Bill, Bob, Cindy, David, Donald, Esther, Geraldine, Jackie, Jan, Jodi, Justin, Karen, Marylene, Mitch, Nancy, Paul, Peter, Petra, Richard, and Sam**; are there others?

The People may offer their own petitions, silently or aloud

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may offer their own thanksgivings, silently or aloud

We will exalt you, O God our King;
And praise your Name for ever and ever.

We remember and place into your loving care all those who have died, that they may have a place in your eternal kingdom.

The People may offer their own remembrances, silently or aloud

Lord, let your loving-kindness be upon them;
Who put their trust in you.

THE GENERAL THANKSGIVING

BCP 101

The Officiant and People say together

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

**We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

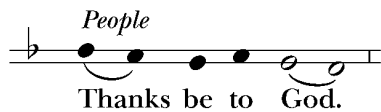
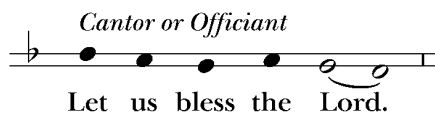
**And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A PRAYER OF ST. JOHN CHRYSOSTOM

BCP 102

The Officiant says Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

THE CONCLUDING VERSICLE & RESPONSE



The Officiant says The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

The Ministers and Choir process from the Sanctuary during the Hymn

HYMN 147

The Hymnal 1982

HOLLINGSIDE



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

THE POSTLUDE

Kyrie eleison – God, the Holy Spirit

J. S. Bach



PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Ian Burch, *Celebrant & Preacher*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Vergers*

Tom Kohlbeck, *Crucifer*

Chezeray Moore and Travis Trott, *Lectors*

Ally Henny, *Intercessor*

John Bankhurst, *Chalice Bearer*

Aaron and Kitty Fershee, *Ushers*

Travis Trott and Lynn Belding, *Altar Guild*

THE CHOIR

Hannah De Priest, Patty Kennedy, Erica Schuller

Lisa Rogers Lee, Luke Lemmeier, Lili Schiller

Chuck Chandler, Charles Cooney, Jonathan Weyant

Ed Frazier Davis, Gabriel Reitemeier, Schyler Vargas

CARILLONNEUR

Jim Fackenthal

Notes on Today's Service Music

Johann Sebastian Bach's monumental *Clavierübung, Dritter Teil*, (*Keyboard Practice, Third Part*) contains large and small works written in the form of a Lutheran organ mass: a Prelude and Fugue frame chorales which correspond to the various parts of the service, *Kyrie, Gloria, Creed*, etc., as sung in 18th century Lutheran liturgical practice. Each of these works portray in their counterpoint, text-painting, and gesture, Bach's most profound theological thinking, combining, as a whole, to form a veritable Prayer Book. The three *Kyries* which follow the opening *Prelude* are wonderful examples of Bach's counterpoint as well as an illustration of his interest in numerology, in this instance the number three, representing the Trinity. *Christe, aller Welt Trost* (*Christe, the comfort of the world*) sets the chorale tune in long notes in the tenor voice, the right hand and pedal accompaniment containing elements of the chorale tune. In the third setting, *Kyrie, Gott heiliger Geist* (*Kyrie, God the Holy Ghost*) the chorale melody is heard in long notes in the pedal, under a monumental four-voice fugue based on the opening notes of each chorale phrase.

Philip Moore (b. 1943) was Organist-Choirmaster at York Minster from 1983-2008, where he led a distinguished program of choral music. A prolific composer, he wrote a great body of choral works for the choir there. The *Benedictus* is a serene and mystical setting, alternating verses set to plainchant (*Tonus Peregrinus*) with *fauxbourdons* in four-part harmonies. The organ accompanies with spare chordal harmonies.

Johannes Brahms continually wrote choral music during his long and productive life for various voice groupings and for specific choirs. *Ich aber bin elend* is one of several motets written for double choir. The text, from Psalm 69:30 and Exodus 34:6-7, is a plea directly from the soul for mercy and forgiveness. Brahms highlights the text by using the dark key of e minor in chromatic textures for the opening words (I am afflicted and in great sorrow), then moving to the brighter, more hopeful key of G major as he recounts the loving-kindness and mercy of the Lord. Note how masterfully he uses both choirs, constantly moving text antiphonally, creating a beautiful flow of shifting harmonies.

Permission to stream the music in this service obtained via One License #A-727567



*"Be still, and know
that I am God."*

Psalm 46:10

MARCH 5: ASH WEDNESDAY

8:00 AM Holy Eucharist with Imposition of Ashes

6:00 PM Choral Eucharist with Imposition of Ashes

WEDNESDAY EVENINGS

6:00 PM Holy Eucharist (Crane Chapel)
followed by **Lenten Book Study**

WEEKLY INTERCESSORY PRAYER

Beginning March 8, join us in the Crane Chapel on six Saturdays from 8-9:00 AM as we pray for our world, our country, and our parish family.

SUNDAY ADULT FORMATION

Following the 10:15 AM service each Sunday, join us in the Rector's Study for lively discussion of N.T. Wright's "The New Testament in its World", a video series that brings the New Testament to life.

LENTEN FILM SERIES

Join us in the Harding Room at 5 PM for screenings of the following films. We'll explore how these themes interact with our faith through lively discussion!

MARCH 23: Babette's Feast | **APRIL 13:** Antonia's Line



St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

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WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

PROGRAMMING FOR CHILDREN, YOUTH, AND FAMILIES

Lent and Holy Week Family Programming We invite all ages to join us in "Weaving God's Promises" through the season of Lent as we prepare our hearts for Easter. Lent is an intentional time of praying, fasting, reading scripture, and sharing loving actions with others. **Follow the QR code below to see all of our Lenten family offerings!**

Mark your calendars for activities coming up this spring:

Mining Faith (3rd-6th grades): beginning Sunday, 2/2 through 4/6, explorers learn about God and church through building a world together in Minecraft. Parent volunteers to be present during the hour and "pop in" to ensure Safeguarding principles greatly appreciated - please let Rev. Chana know if you are willing to "be around" and email her (chana@saintc.org) for the link.

Kids Club (3rd-6th grades) - connecting with one another through fun activities once a month. Please RSVP to Rev. Chana to participate in February events (if fewer than 5 participants, event will be canceled)

Sunday Youth Group Hangouts (7th-12th grades): Sundays from 4:00-7:00pm on 2/23, 3/30, 4/27, 5/18. Come hang out and invite your friends! We'll have movies, board games and munchies to start.... Tell us what YOU like to do!



It's easy to stay up-to-date on upcoming opportunities for children, youth, and families at St. Chrysostom's! Use the QR code at left to access the calendar for Spring 2025 at-a-glance. Keep an eye on our weekly communications for any updates, and email chana@saintc.org with any questions!

SOCK DRIVE St. Chrys' Closet, our free store that is housed over at Church of the Ascension, is in the midst of a major SOCK SHORTAGE. We need men's, women's, and children's, all sizes. We don't need any of the heavy winter woolen socks, but we do need no show, athletic socks, and regular socks for men, athletic/ no show socks for women and socks from newborn booties on up for kids. There is a basket labeled SOCK DRIVE in the back of church and in the office. Please email Liz Kohlbeck (elizabethkohlbeck@yahoo.com) with any questions!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). A minimum donation of \$100 is requested. Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

THE RECTOR'S EVENING BOOK CLUB Everyone is welcome to join the Rector's Book Club—an informal group that meets once a month on Thursday nights from 6-730p to discuss great books in the Rector's Study. If you have any questions, or you'd like to volunteer to bring snacks, please email ian@saintc.org. Our winter book selections are as follows:

March 20: The Last Unicorn by Peter S. Beagle

April 10: Circle of Hope: A Reckoning with Love, Power, and Justice in an American Church by Eliza Griswold

YOUNG PROFESSIONALS EVENT 3/27 @ 6:30 PM

Looking to meet up with fellow Young Professionals at St. Chrysostom's? Join us at our Young Professionals Happy Hour on Thursday, March 27 at Kincade's Bar for an evening of socializing and trivia! For more information about our Young Professionals group, please reach out to Callie McCarthy at calliesmayo@gmail.com.



THURSDAY, MARCH 27 6:30PM

YOUNG PROFESSIONALS HAPPY HOUR

Kincade's Bar
1950 W Armitage Avenue

TRIVIA BEGINS AT 8PM FOR THOSE WHO WANT TO STAY AND PARTICIPATE!



PARISH PRAYER LIST Praying for one another is one of the ways we care for one another and our community. Each week in the service leaflet we publish the first names of those on our Prayer List, which are spoken out loud during the Sunday service. We do not publish the names on the website or in our weekly e-newsletter. Please use the QR code at left to submit a name to the Prayer List. They will remain on the list for one month; names may be re-submitted as needed!

WORD OF THE WEEK One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from www.episcopalchurch.org)

Dalmatic (n.) The distinctive vestment of deacons in the western church. It may be worn at any liturgy in any season. The term is derived from a white tunic worn in second-century Dalmatia. The dalmatic was an ample white tunic with wide sleeves, bands about the cuffs, and clavi, or colored bands, descending from the shoulders to the hem. Historically, it was worn over an alb by both bishops and deacons by the fourth century, but it did not become a vestment until around the ninth century. The dalmatic was accepted as the vestment worn by the deacon at the eucharist by the ninth century. Eventually deacons adopted the eastern orarion or stole, worn on top and hanging straight down from the left shoulder. The dalmatic has varied widely in appearance, and this variety continues in the Episcopal Church today. Deacons often wear the stole on top, placed over the left shoulder and tied under the right arm or hanging straight down.

ST. CHRYS'S KITCHEN MINISTRY Every Wednesday morning between 7:30 and 9:00am our fellow parishioners and Friends of St. Chrys' drop off bagged lunches containing two sandwiches, fruit and a snack in the narthex. We add a bottle of water and deliver to our neighbors in Chicago's Englewood neighborhood and LaSalle Street Church's Breaking Bread Ministries. For many who receive the lunches it will be the only meal of the day. We want to thank parishioner Lizzy Miller and her fellow students at Latin School of Chicago who provided over 100 lunches last Wednesday, and also the parents of St. Chrysostom's Day School for their continuing support of our efforts. As part of this Ministry, each third Tuesday of the month, Liz Kohlbeck and her crew serve a hot home-made evening meal to our neighbors in need on our campus at 1424 N. Dearborn. Email Mike Sammon (mike@saintc.org) with any questions!



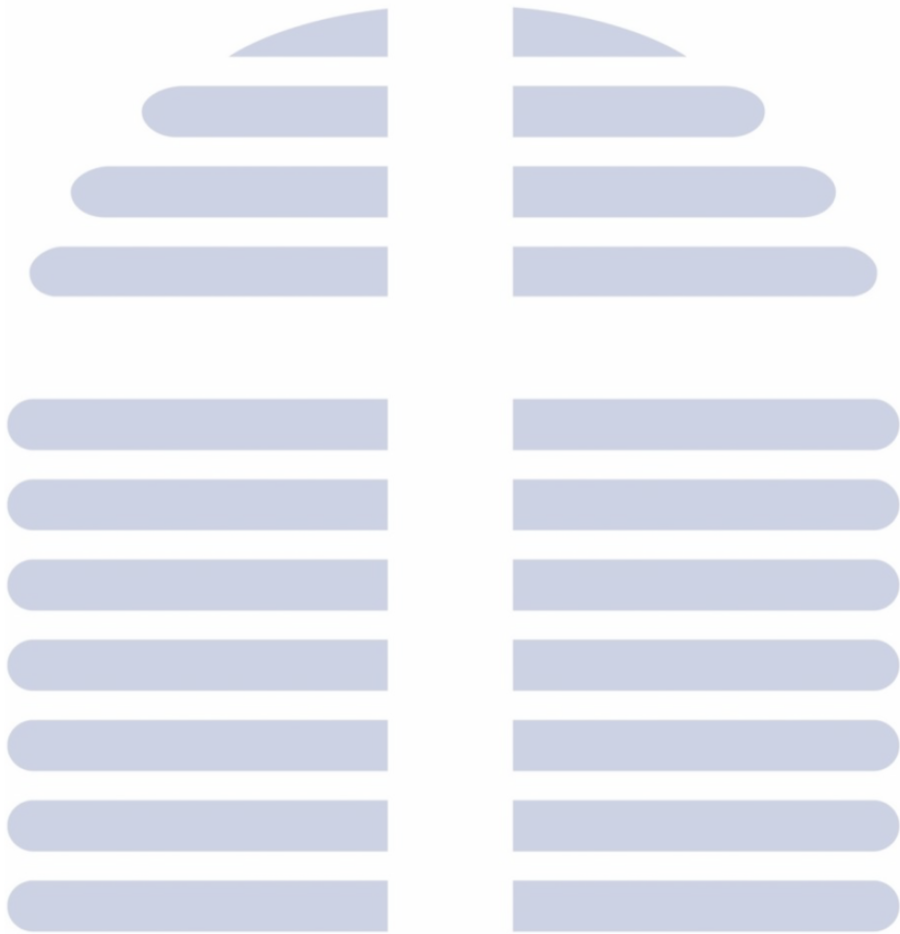
STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

SUBMISSIONS If you or your group or ministry at St. Chrysostom's would like to share news, updates, or upcoming events with our community, you're encouraged to submit them for publication on our Web site, in our Friday E-News, and/or our Sunday leaflet announcements by emailing Tom Colao, Associate for Communications (tom@saintc.org). He'll be glad to work with you on content, timeline, and which of our publication(s) are best suited to your announcement! *Submissions must be received by noon on Thursday for inclusion in that week's communications.*

WEEKLY SCHEDULE

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II (<i>4th Sundays</i>)
	11:25 am	Coffee Hour & Fellowship
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	6:00 pm	Holy Eucharist, Rite II
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm





St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Thomas Colao, *Associate for Music & Communications* tom@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Ally Henny, *Seminarian Intern*
Tim Crum, *Director of Operations* tim@saintc.org
Emily Birks, *Parish Administrator* emily@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School (Interim)* mgagliardo@stchryds.org
Judy Caraher, *Head of School Emerita* jcaraher@stchryds.org
Michelle Lau, *Assistant Head of School* mlau@stchryds.org
Pam Larsen, *Finance/Communications/Admissions* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Isabella Sergio
Virgie Berry	Kathleen Heaton	Kitsy Smith
Audrey Blackwell	Nancy McDonnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Madeline Guarino	Kara O'Brien	Katherine Wiemold
MacKenzie Higgins		

THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden

Kim Hudson, 2028	Jack Denison, 2027	Jeff Dykstra, 2026 Treasurer
Quinn McCarthy, 2028	Pat Schenk, 2027	Sarah Helfers, 2026 Clerk
Chrissy Cox, 2027	Alex Jacobs, 2027	Karen Meader, 2026
Isabel Carpenter, 2027	Jack Butler, 2026	Angie Yorath, 2026

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