

# THE FIFTH SUNDAY AFTER THE EPIPHANY



February 9, 2025      10:15 AM

**Welcome to St. Chrysostom's Episcopal Church!**

*Thank you for joining us for today's worship service. All visitors are welcome guests!  
You'll find welcome cards in the pews; please fill one out and put it in the offering plate  
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest  
members need to stretch their legs.*





# CHORAL EUCHARIST, RITE II



## THE PRELUDE

Choral Dorian

Jehan Alain

*The People stand as the Procession enters*

## HYMN 7

*The Hymnal 1982*

RATISBON

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy-less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

## THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*The Celebrant says* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN 421

All glory be to God on high

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

# ✠ THE WORD OF GOD ✠

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*The People sit*

## THE FIRST LESSON

Isaiah 6:1-8

*The Lector says* A reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

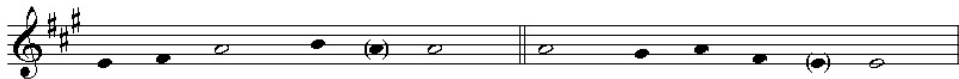
Lector The Word of the Lord.

People **Thanks be to God.**

## PSALM 138

*Confitebor tibi*

Tone 8



I will give thanks to you, O Lord, with my / whole heart \*  
**before the gods / I will sing your praise.**

I will bow down toward your holy temple and praise your / name, \*  
**because of your / love and faithfulness.**

For you have glorified your / Name \*  
**and your / word above all things.**

When I called, You / answered me; \*  
**you increased my / strength within me.**

All the kings of the earth will praise you, O / Lord, \*  
**when they have heard the / words of your mouth.**

They will sing of the ways of the / Lord, \*  
**that great is the / glory of the Lord.**

Though the Lord be high, he cares for the / lowly; \*  
**he perceives the / haughty from afar.**

Though I walk in the midst of trouble, you / keep me safe; \*  
**you stretch forth your hand against the fury of my enemies;**  
**your right / hand shall save me.**

The Lord will make good his purpose / for me; \*  
**O Lord, your love endures forever; do not abandon the / works of your hands.**

## THE EPISTLE

1 Corinthians 15:1-11

*The Lector says* A reading from the first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector        The Word of the Lord.

People        **Thanks be to God.**

*The People stand*

## ALLELUIA

CELTIC ALLELUIA - RBHOSKINS

*The Cantor intones the Alleluia, All repeat it. The Cantor sings the verse, All repeat the Alleluia.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! —

*VERSE:* Arise, shine for your light has come,  
and the glory of the Lord has dawned upon you.

## THE GOSPEL

Luke 5:1-11

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

**Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Gospeller

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

*The People sit*

## THE SERMON

The Rev. Chana Tetzlaff

*Associate for Children, Youth, and Family Ministries*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Leader says* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence is kept*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence is kept*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence is kept*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence is kept*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for **Ann, Audrey, Beth, Bill, Bob, Brian & Sandra, Byron, Carmen, Cindy, Connor, David, Derrick, Donald, Ed, Esther, Geraldine, Howard, Jackie, Jan, Jeannine, Jenny and her family, Jodi, John, Justin, Karen, Leah and her family, Lily, Malcolm, Mitch, Nancy, Paige, Pam, Pamela, Paul, Penny, Peter, Petra, Richard, and Sam**; are there others?

*Silence is kept*

Lord, in your mercy

**Hear our prayer.**



We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence is kept*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant concludes*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## THE CONFESSION OF SIN & ABSOLUTION

BCP 359

*A Minister says* Let us confess our sins against God and our neighbor.

*The People may kneel or remain standing*

*A brief period of silence is kept, after which the Ministers and People say in unison:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant            The Peace of the Lord be always with you.  
People                **And also with you.**

*The Ministers and People may greet one another in the name of the Lord*

*The People may be seated for the Welcome & Announcements*

## WELCOME & ANNOUNCEMENTS

## BIRTHDAY & ANNIVERSARY BLESSINGS

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

**O God, our times are in your hand:**

**Look with favor, we pray, on your servant(s) as *they* begin another year.**

**Grant that *they* may grow in wisdom and grace,**

**and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. Amen.**

## THE OFFERTORY



*Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>*

## ANTHEM

My heart, O God, is steadfast

Lucy Walker

*My heart, O God, is steadfast. I will sing and make music.  
Awake, awake, my soul! Awake, awake, O harp and lyre!  
I will awake the dawn.*

*Psalm 57:7-8*

*The People stand*

## THE DOXOLOGY

LASST UNS ERFREUEN

Through north and south and east and west May God's im-mor-tal name be  
 blessed: Al - le - lu - ia, al - le - lu - ia! Till

ev' - ry - where be - neath the sun, God's reign be - gins; God's will is

done: Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

✠ THE HOLY COMMUNION ✠

**THE GREAT THANKSGIVING**

*Eucharistic Prayer 2 (Enriching Our Worship)*

Celebrant	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
Celebrant	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
Celebrant	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give God thanks and praise.</b>

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

# SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

## *The People stand or kneel. The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us

your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with John Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER *said by all*

*The Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant offers the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.*

**ANTHEM**

Jesu, the very thought of Thee

Edward C. Bairstow

*Jesu, the very thought of thee with sweetness fills my breast,  
but sweeter, far, thy face to see and in thy presence rest.*

*At the invitation of the Celebrant, the People stand*

**THE POST-COMMUNION PRAYER**

BCP 366

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your son our savior Jesus Christ,  
and you have fed us with spiritual food  
in the sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**THE FINAL BLESSING**

*The Celebrant pronounces God's blessing upon the People*

*The Ministers and Choir process from the Sanctuary during the Hymn*

**HYMN**

COE FEN



1. How shall I sing that maj - es - ty which an - gels do ad - mire?
2. Thy bright-ness un - to them ap - pears, whilst I thy foot - steps trace;
3. En - ligh - ten with faith's light my heart, in - flame it with love's fire;
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heav'n - ly choir.  
A sound of God comes to my ears, but they be - hold Thy face.  
Then shall I sing and bear a part with that ce - lest - ial choir.  
Thy know - ledge is the on - ly line to sound so vast a deep:



Thou - sands of thou - sands stand a - round Thy throne, O God most high; \_\_\_\_\_  
They sing, be - cause thou art their Sun; Lord, send a beam on me; \_\_\_\_\_  
I shall, I fear be dark and cold, with all my fire and light; \_\_\_\_\_  
Thou art a sea with - out a shore, a sun with - out a sphere; \_\_\_\_\_



Ten thou - sand times ten thou - sand sound Thy praise; but who am I?  
for where heav'n is but once be - gun, There al - le - lu - ias be.  
Yet, when thou dost ac - cept their gold, Lord, trea - sure up my mite.  
Thy time is now and ev - er - more, Thy place is ev - 'ry - where.

TEXT: John Mason (1645-1694)

TUNE: COE FEN, Kenneth Naylor (1931-1991)

**THE DISMISSAL**

Minister            Let us go forth in the Name of Christ.  
People              **Thanks be to God.**

**THE POSTLUDE**

Symphonie No. 2: I. Allegro risoluto

Louis Vierne



## **PARTICIPANTS IN THIS SERVICE**

The Rev. Dr. Ian Burch, *Celebrant*

The Rev. Chana Tetzlaff, *Preacher*

### **The Choir of St. Chrysostom's Church**

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Vergers*

John Bankhurst, *Crucifer*

Ella O'Neill and Liz Cramton, *Lectors*

Ally Henny, *Intercessor*

Mark Fisher, *Chalice Bearer*

Luke Matthews and Wende Fox Lawson, *Ushers*

Marilynn Fredericksen and Suzanne Lisle, *Altar Guild*

Roger Stanley and Ina Zhang, *Flower Guild*

## **THE CHOIR**

Hannah De Priest, Patty Kennedy, Erica Schuller

Luke Lemmeier, Lili Schiller, Emily Thompson

Chuck Chandler, Charles Cooney, Jonathan Weyant

Ed Frazier Davis, Gabriel Reitemeier, Nick Ward

## **CARILLONNIST**

Jim Fackenthal



## Notes on Today's Service Music

**Jehan Alain** (1911-1940) was one of several outstanding French composers and organists active between World Wars I and II. At the Paris Conservatoire he studied organ with Marcel Dupré, and composition with Paul Dukas and Jean Roger-Ducasse. The combined influences of Charles Tournemire (Organist at St. Clotilde), his discovery of Eastern music, and the revelation of playing an 18th century organ, resulted in a colorful compositional turn from the 19th century French Symphonic Tradition. His works are marked by complex rhythms, exotic colorations and intense harmonies. The Choral Dorian is a serene and quiet work, written in the Dorian Mode, with a simple theme. The theme progresses through several modulations, ending with a coda restating the opening phrase.

**Lucy Walker** is quickly becoming known as a rising and award-winning composer, pianist and music educator. She is also the Artist-in-Residence for St. Martin's Voices, based at St. Martin-in-the-Fields, London. Since completing her postgraduate studies at Gonville & Caius College, Cambridge, in 2021, she has received commission from the BBC Singers and Northern Chords. Her choral works are known for their beauty and sensitive attention to texts. Her setting of two verses from Psalm 57 contrast high and low voices in lyrical writing and beautiful harmonies.

**Edward Cuthbert Bairstow** (1874-1946) is regarded as one of Anglican music's great men. Organist-Choirmaster at York Minster, he left a great body of choral and organ music written in a gracious, Edwardian style and influenced by the enormous acoustic at York Minster. His harmonic language is rich and his text settings are dramatic. His short motet, *Jesu, the very Thought of Thee*, is for four voices, elegant in its writing and profound in its simplicity.

**Louis Vierne** was Organiste Titulaire of Notre Dame, Paris, until 1937 when he died at the console of the great Cavallé-Coll organ during a concert. A student of both César Franck and Charles Marie Widor (co-student with Charles Tournemire) he expanded the French symphonic organ tradition with six symphonies and many other works for organ, all highly imaginative in their use of the instrument and in harmonic development. His *Second Symphony* is considered one of his masterworks: five brilliant movements tied together by thematic material imaginatively developed. The opening *Allegro risoluto* is in e minor with a dark and powerful theme, showing the chromaticism which was to dominate his later writing.

The descant to Hymn 7 is by Richard Hoskins.

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## WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

### EPISCOPAL DIOCESE OF CHICAGO 2025 PRE-LENTEN MEN'S RETREAT

The 22<sup>nd</sup> annual Men's Pre-Lenten Retreat for the Episcopal Diocese of Chicago will be held from 5.00pm on Friday February 21<sup>st</sup>, 2025 to 5.00pm on Saturday February 22<sup>nd</sup>, 2025 at the DeKoven Center, Racine, Wisconsin. Our Retreat Leader will be the Rev Ian Burch, Rector of St. Chrysostom's Church in Chicago. The theme for this Retreat will be "Embracing Second Chances". The Retreat movie will be "Something the Lord made". For more information and to register please visit [www.saintc.org/2025-pre-lenten-mens-retreat](http://www.saintc.org/2025-pre-lenten-mens-retreat). See you there!

### PROGRAMMING FOR CHILDREN, YOUTH, AND FAMILIES

Mark your calendars for activities coming up this spring:

**Mining Faith (3rd-6th grades):** beginning Sunday, 2/2 through 4/6, explorers learn about God and church through building a world together in Minecraft. Parent volunteers to be present during the hour and "pop in" to ensure Safeguarding principles greatly appreciated - please let Rev. Chana know if you are willing to "be around" and email her ([chana@saintc.org](mailto:chana@saintc.org)) for the link.

**Kids Club (3rd-6th grades)** - connecting with one another through fun activities once a month. Please RSVP to Rev. Chana to participate in February events (if fewer than 5 participants, event will be canceled):

Boys-only Laser Tag at ClimbZone on 2/8 or 3/1 from 10:00-2:00pm (additional cost to attend)

Girls-only Sleep Under on 2/21 from 6:00-10:00pm at the Church

**Sunday Youth Group Hangouts (7th-12th grades):** Sundays from 4:00-7:00pm on 2/23, 3/30, 4/27, 5/18. Come hang out and invite your friends! We'll have movies, board games and munchies to start.... Tell us what YOU like to do!



It's easy to stay up-to-date on upcoming opportunities for children, youth, and families at St. Chrysostom's! Use the QR code at left to access the calendar for Spring 2025 at-a-glance. Keep an eye on our weekly communications for any updates, and email [chana@saintc.org](mailto:chana@saintc.org) with any questions!

### BISHOP CLARK TO VISIT THIS SUNDAY, 2/16

The Rt. Rev. Paula E. Clark, Bishop of Chicago, will make her first visit to St. Chrysostom's Church on Sunday, February 16, during the morning services. The Bishop will celebrate Eucharist, preach, administer the sacraments of Confirmation and Reception, and will be available for fellowship after the service. *If you'd like to be confirmed or received into the Episcopal Church during the Bishop's visit, contact the Rector.* Please mark your calendars and plan to attend this special morning of worship!

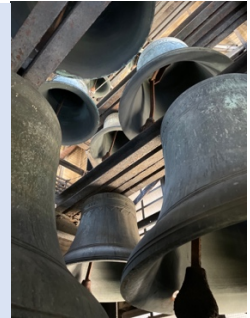




**STAY IN THE LOOP!** Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email [info@saintc.org](mailto:info@saintc.org) and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at [www.saintc.org](http://www.saintc.org). Any of our clergy or staff will be glad to assist you!

**MUSIC AT ST. CHRYSOSTOM'S: CARILLON CONCERT TODAY, FEBRUARY 9 AT 2:00 PM**

Join us next Sunday in the Courtyard or Cloister to hear the University of Chicago Guild of Carillonners fill our neighborhood with music! The Carillon Guild of Rockefeller Chapel will play an hour-long concert on our recently renovated 48-bell Gillett & Johnston - Royal Eijsbouts carillon. The concert is free! Contact Richard Hoskins ([richard@saintc.org](mailto:richard@saintc.org)) for more information.



**THE RECTOR'S EVENING BOOK CLUB RESUMES!** Everyone is welcome to join the Rector's Book Club—an informal group that meets once a month on Thursday nights from 6-7:30p to discuss great books in the Rector's Study. If you have any questions, or you'd like to volunteer to bring snacks, please email [ian@saintc.org](mailto:ian@saintc.org). Our winter book selections are as follows:

- February 20: The House of Doors by Tan Twan Eng
- March 20: The Last Unicorn by Peter S. Beagle
- April 10: *Wild Card! The group will choose this book together!*

**ST. CHRYSOSTOM'S BOOK CLUB – 2<sup>ND</sup> WEDNESDAYS AT 1:30 PM**

BOOK CHANGE FOR FEBRUARY! We have changed our scheduled book for February (see below). We will continue to meet only via Zoom for the winter months, so we hope you will join us from the comforts of home. Please email Dee Jarrett Dow ([rosebowl@mac.com](mailto:rosebowl@mac.com)) to receive the Zoom link.

- February 12: The Unexpected Abigail Adams by John L Smith, Jr., (Dorothy Ramm)
- March 12: The Heaven & Earth Grocery Store by James McBride, (Anne Brinsmade)
- April 9: The Enigma Girls - How Ten Teenagers Broke Ciphers, Kept Secrets, and Helped Win World War II by Candace Fleming, (Caroline Cracraft)
- May 14: The Big Rich - The Rise & Fall of the Greatest Texas Fortunes by Bryan Burrough (Pat White)

**ST CHRYSOSTOM'S NEEDLEWORK CLUB** Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's Study from 5-6:30pm on the second Sunday of each month. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact [ian@saintc.org](mailto:ian@saintc.org).

**Please note: our February meeting has been moved back one week to 2/16.**

## YOUNG PROFESSIONALS

If you're in your 20s, 30s, or just beyond, our Young Professionals group at St. Chrysostom's is a welcoming and vibrant community. It's a place to make lasting friendships, share in fun social activities, and work together on meaningful projects that make a real difference in our local community. Along the way, we also create space to explore and deepen our faith in a supportive and open environment. Please join us for camaraderie and connection with on the last Thursday of every other month at 6:30pm!

St. Chrysostom's Young Professionals

## EVENT SCHEDULE

Join us for camaraderie and connection with fellow young professionals.

The last Thursday of every other month | 6:30PM

JAN 30

Fireplace Inn  
1448 N Wells St

MAR 27

Kincade's Bar  
950 W Armitage Ave

Trivia begins at 8PM for those who want to stay and participate!

MAY 29

Corcoran's Grill & Pub  
1615 N Wells St

## FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS

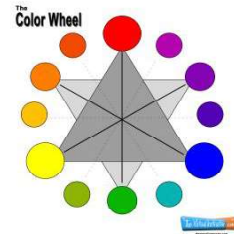
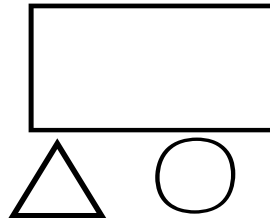
The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office ([info@saintc.org](mailto:info@saintc.org)). A minimum donation of \$100 is requested. Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath ([mayorath@sbcglobal.net](mailto:mayorath@sbcglobal.net)).

## FORM & COLOR

A FLOWER GUILD SPONSORED WORKSHOP

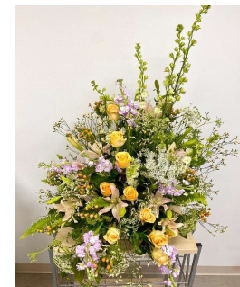


**WHEN:** Saturday, February 22, 2025, 10 a.m. to Noon

**WHERE:** St. Chrysostom's Episcopal Church, 1424 N. Dearborn, Chicago

**COST:** \$25 (includes container and flowers)

**RESERVE YOUR SEAT:** contact Angie Yorath ([mayorath@sbcglobal.net](mailto:mayorath@sbcglobal.net))



Join us to explore form and color, two of the elements of design in arranging flowers. You will create your own arrangement to take home. This activity is suitable for children aged 9 and older.

## ST. CHRYS'S KITCHEN MINISTRY

St. Chrys's Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church every Wednesday from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that's easy to peel. We also serve a hot meal on the third Tuesday of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM. Please contact Mike Sammon ([mike@saintc.org](mailto:mike@saintc.org)) with any questions.

**WORD OF THE WEEK** One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from [www.episcopalchurch.org](http://www.episcopalchurch.org))

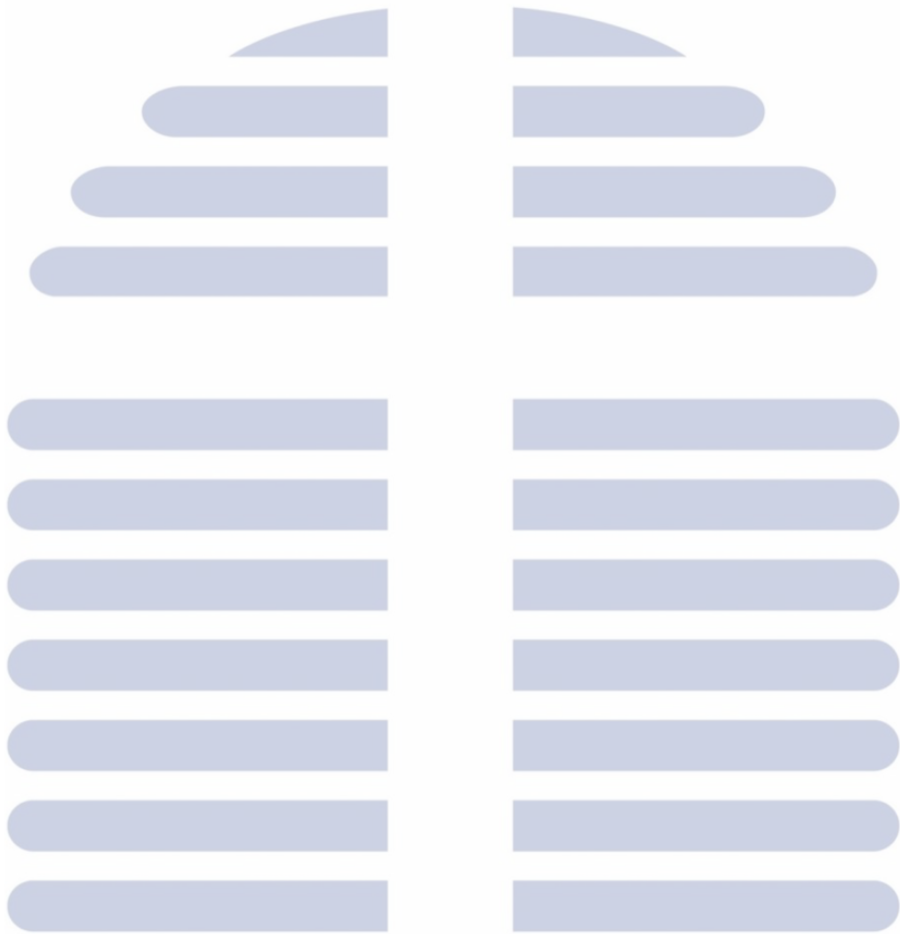
**Compline (n.)** The last of the four services in the Daily Office (BCP, p. 127). It is descended from the night prayers said before bed at the end of the monastic round of daily prayer. Compline is a simple office including a confession of sins, one or more psalms, a short reading from scripture, versicles and responses, the Lord's Prayer, collects which ask for God's protection during the night to come, and the canticle Nunc dimittis. A hymn for the evening may follow the short reading from scripture. The collects may be followed by a time of silence, along with free intercessions and thanksgivings.

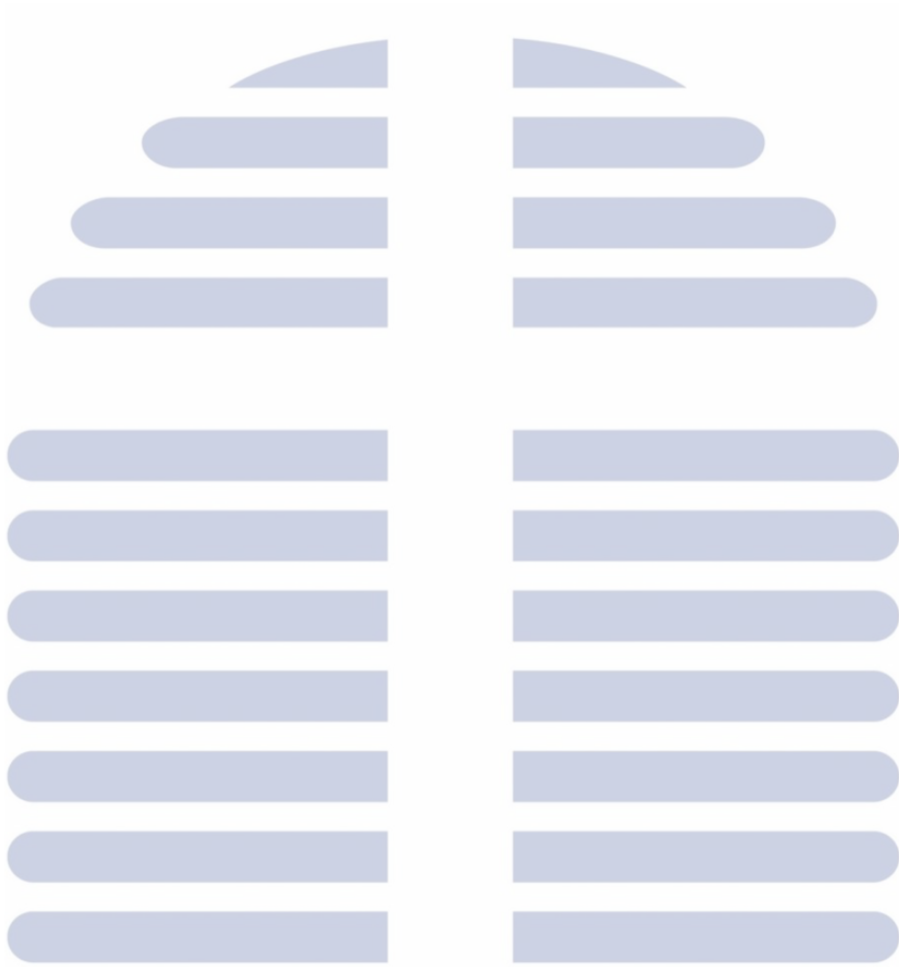
**ST. CHRYS'S CLOSET** St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. We desperately need items for cold weather in sizing from newborn thru adult plus sizes. We need coats, hat, mittens/gloves, head bands, boots, sweaters, sweatshirts, fleece, jeans, snow pants, etc. We would appreciate your drop offs at St. Chrys' Closet at the shop door on the Church of the Ascension campus. Volunteers are needed to sort and organize clothes, Mon-Sat 9 am to 4pm or Sundays 12-4pm. Please contact Laurel Cravens ([lpcravens@gmail.com](mailto:lpcravens@gmail.com)) to coordinate.

### **WEEKLY SCHEDULE**

<b>SUNDAYS</b>	<b>8:00 am</b>	<b>Holy Eucharist, Rite II</b>
	<b>9:00 am</b>	Adult Christian Formation
	<b>10:15 am</b>	<b>Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II (4<sup>th</sup> Sundays)</b>
	<b>11:25 am</b>	Coffee Hour & Fellowship
<b>TUESDAYS</b>	<b>12:00 pm</b>	The Rector's Weekly Bible Study
	<b>6:30 pm</b>	Zoom Bible Study
<b>WEDNESDAYS</b>	<b>7:30 am</b>	St. Chrys. Kitchen lunch drop-off (until 9:00)
	<b>6:00 pm</b>	<b>Holy Eucharist, Rite II</b>
<b>THURSDAYS</b>	<b>10:00 am</b>	Zoom Bible Study

**The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm**







# St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

## ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* [ian@saintc.org](mailto:ian@saintc.org)  
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* [chana@saintc.org](mailto:chana@saintc.org)  
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

## ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* [richard@saintc.org](mailto:richard@saintc.org)  
Thomas Colao, *Associate for Music & Communications* [tom@saintc.org](mailto:tom@saintc.org)  
Mike Sammon, *Verger* [mike@saintc.org](mailto:mike@saintc.org)  
Ally Henny, *Seminarian Intern*  
Tim Crum, *Director of Operations* [tim@saintc.org](mailto:tim@saintc.org)  
Emily Birks, *Parish Administrator* [emily@saintc.org](mailto:emily@saintc.org)  
Nancy Motomochi, *Controller* [nancy@saintc.org](mailto:nancy@saintc.org)  
Christian Muratalla, *Sexton* [christian@saintc.org](mailto:christian@saintc.org)

## ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School (Interim)* [mgagliardo@stchryds.org](mailto:mgagliardo@stchryds.org)  
Judy Caraher, *Head of School Emerita* [jcaraher@stchryds.org](mailto:jcaraher@stchryds.org)  
Michelle Lau, *Assistant Head of School* [mlau@stchryds.org](mailto:mlau@stchryds.org)  
Pam Larsen, *Finance/Communications/Admissions* [plarsen@stchryds.org](mailto:plarsen@stchryds.org)  
Meg Leydon, *Development/Communications* [mleydon@stchryds.org](mailto:mleydon@stchryds.org)  
Richard Noble, *Sexton*

## FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Isabella Sergio
Virgie Berry	Kathleen Heaton	Kitsy Smith
Audrey Blackwell	Nancy McDonnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Madeline Guarino	Kara O'Brien	Katherine Wiemold
MacKenzie Higgins		

## THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden  
Isabel Carpenter, 2027 Jeff Dykstra, 2026 | Treasurer Pat Schenk, 2025  
Jack Denison, 2027 Sarah Helfers, 2026 | Clerk Karen Meader, 2026  
Alex Jacobs, 2027 Kim Vender Moffat, 2026 Lauren Rector, 2025  
Jack Butler, 2026 Angie Yorath, 2026

## CONNECT WITH US!

[www.saintc.org](http://www.saintc.org)

312.944.1083

