

THE SECOND SUNDAY AFTER THE EPIPHANY



January 19, 2025

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

*Thank you for joining us for today's worship service. All visitors are welcome guests!
You'll find welcome cards in the pews; please fill one out and put it in the offering plate
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest
members need to stretch their legs.*





CHORAL EUCHARIST, RITE II



THE PRELUDE

Impromptu, Op. 54, no. 2

Louis Vierne

The People stand as the Procession enters

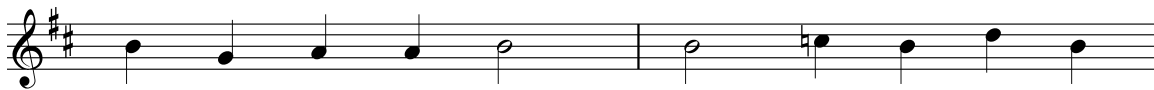
HYMN 132

The Hymnal 1982

ERHALT UNS, HERR



1 When Christ's ap - pear - ing was made known, King He - rod
 2 The east - ern sa - ges saw from far and fol - lowed
 3 With - in the Jor - dan's sa - cred flood the heaven - ly
 4 Oh, what a mir - a - cle di - vine, when wa - ter
 5 All glo - ry, Je - sus, be to thee for this thy



1 trem - bled for his throne; but he who of - fers
 2 on his guid - ing star; by light their way to
 3 Lamb in meek - ness stood, that he, to whom no
 4 red - dened in - to wine! He spoke the word, and
 5 glad e - piph - a - ny: whom with the Fa - ther



1 heaven - ly birth sought not the king - doms of this earth.
 2 Light they trod, and by their gifts con - fessed their God.
 3 sin was known, might cleanse his peo - ple from their own.
 4 forth it flowed in streams that na - ture ne'er be - stowed.
 5 we a - dore and Ho - ly Ghost for ev - er - more.

Words: Caelius Sedulius (5th cent.); st.1, tr. *The Hymnbook of the Anglican Church of Canada and the United Church of Canada*, 1971; sts. 2-5, tr. John Mason Neale (1818-1866), alt. Reprinted from *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*. Used by permission. Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543; harm. Hans Leo Hassler (1564-1612).

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN 421

All glory be to God on high

ALLEIN GOTT IN DER HÖH



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Isaiah 62:1-5

The Lector says A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 36:5-10

Dixit injustus

Tone 8



Your love, O Lord, reaches to the / heavens, *
and your faith/fulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the / great deep; *
you save both / man and beast, O Lord.

How priceless is your / love, O God! *
your people take refuge under the / shadow of your wings.

They feast upon the abundance of your / house; *
you give them drink from the ri/ver of your delights.

For with you is the / well of life, *
and in your / light we see light.

Continue your loving-kindness to those who / know you, *
and your favor to those / who are true of heart.

THE EPISTLE

1 Corinthians 12:1-11

The Lector says A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People Thanks be to God.

The People stand

ALLELUIA

CELTIC ALLELUIA - RBHOSKINS

The Congregation stands to sing

The Cantor intones the Alleluia, All repeat it. The Cantor sings the verse, All repeat the Alleluia.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! ____

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

VERSE: Arise, shine for your light has come,
and the glory of the Lord has dawned upon you.

THE GOSPEL

John 2:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Ian Burch, *Rector*

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader says Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence is kept

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence is kept

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence is kept

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence is kept

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We pray for **Ann, Audrey, Beth, Bill, Bob, Brian & Sandra, Byron, Carmen, Cindy, Connor, David, Derrick, Donald, Ed, Esther, Geraldine, Howard, Jackie, Jan, Jeannine, Jenny and her family, Jodi, John, Justin, Karen, Leah and her family, Malcolm, Mitch, Nancy, Paige, Pam, Pamela, Paul, Penny, Peter, Petra, Richard, and Sam**; are there others?

Silence is kept

Lord, in your mercy
Hear our prayer.

We commend to your mercy Mary Ellen Christy, Lola May Schiller, and all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence is kept

Lord, in your mercy
Hear our prayer.

The Celebrant concludes

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE CONFESSION OF SIN & ABSOLUTION

BCP 359

A Minister says Let us confess our sins against God and our neighbor.

The People may kneel or remain standing

A brief period of silence is kept, after which the Ministers and People say in unison:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. **Amen.**

The Celebrant stands and says Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

**Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.**

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

O Freude über Freud!

Johann Eccard

*O joy of joys! that we this happy day should see,
When in our flesh was given the eternal God of heaven
Through sinless incarnation, For our true consolation;
The Virgin Mary, pure and bright 'twas gave Him to the world.*

*Oh, what a noble Guest Is welcomed here!
O world, now humbly bending to Him thy praise be lending,
Who shall, the Law fulfilling, the wrath of God be stilling.
And righteousness to us restore and heavenly bliss forevermore!*

*Rejoice we now therefore with songs this Lord adore:
And from thy heart sincerely Sing out with gladness clearly,
With heart and mouth we render due glory, praise, and splendor,
For on this day we celebrate the time of grace from dawn till late.*

The People stand

HYMN 124: VERSE 5

The Hymnal 1982

PUER NOBIS

**All laud, eternal Son, to thee
whose advent sets thy people free:
Whom with the Father we adore,
and Holy Spirit evermore.**

✠ THE HOLY COMMUNION ✠

THE GREAT THANKSGIVING

Eucharistic Prayer 2 (Enriching Our Worship)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS & BENEDICTUS

A Community Mass

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with John Chrysostom and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

ANTHEM

O sacrum convivium

Andrea Gabrieli

*O holy and sacred feast wherein Christ is offered up.
We call to mind in grateful thanks his most bitter Passion,
while our souls are filled with grace.
We beseech Thee grant to us everlasting glory.
Alleluia.*

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

BCP 366

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your son our savior Jesus Christ,
and you have fed us with spiritual food
in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

The Ministers and Choir process from the Sanctuary during the Hymn

HYMN 138

The Hymnal 1982

CARLISLE

1 All praise to you, O Lord, who by your might - y power did
2 You speak, and it is done; o - be-dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

Words: Hyde W. Beadon (1812-1891), alt. Music: *Carlisle*, Charles Lockhart (1745-1815).

THE DISMISSAL

Minister Let us go forth in the Name of Christ.
People Thanks be to God.

THE POSTLUDE

La Nativité: IX. God among us

Olivier Messiaen



*Altar flowers at today's services are given to the glory of God by Marilyn Frederiksen
in memory of Lynne Marie Frederiksen Thompson*

PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Celebrant*

The Rev. Dr. Ian Burch, *Preacher*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Verger*

Tom Kohlbeck, *Crucifer*

Travis Trott and John Craib-Cox, *Lectors*

Robert Valente, *Intercessor*

Liz Compton *Chalice Bearer*

Tripp Dale and Jim Neaylon, *Ushers*

Lynn Belding and Travis Trott, *Altar Guild*

Roger Stanley and Jeff Dykstra, *Flower Guild*

THE CHOIR

Hannah De Priest, Patty Kennedy, Erica Schuller

Lisa Rogers Lee, Luke Lemmeier, Lili Schiller, Emily Thompson

Chuck Chandler, Charles Cooney, Jonathan Weyant

Evan Bravos, Kevin Krasinski, Gabriel Reitemeier

CARILLONNIST

Jim Fackenthal

Notes on Today's Service Music

Louis Vierne compiled a collection of 24 organ works entitled *Pièces des Fantaisies*, intended as evocations of particular places and ideas, for example: *Cathédrales*, *Sur le Rhin*, *Claire de Lune*, *Naiades*, *Fantômes*, and the famous *Carillon de Westminster*. The *Impromptu*, from the Third Suite, is a brilliant scherzo, playful and charming.

Johann Eccard (1553-1611) was Kapellmeister to the Elector in Berlin. Previously, he had studied with Orlando di Lasso in Augsburg where he was the director of Count Fugger's orchestra. His writing shows the direct influence of Di Lasso and the Gabriellis. *O Freude über Freud!* is a joyous setting for eight voices, contrasting high and low voices in antiphonal phrases.

The legendary history of music and composers at the Basilica San Marco in Venice is a brilliant and glorious legacy. Among its most famous Organists we find Adrian Willaert, Francesco Cavalli, Claudio Merullo, and, of course, Claudio Monteverdi. The architecture of the Basilica with its famous twin choir galleries inspired Willaert and his successors to write music for antiphonal choirs, exploiting the vast acoustic which made the singing of polyphony difficult. Andrea Gabrieli and his nephew Giovanni both brought this style to its peak of development. This Venetian style, specifically the Gabrieli's, was a powerful influence on composers who developed it into the high art of the Baroque, especially Heinrich Schütz and J. S. Bach. **Andrea Gabrieli** (c1538-6-1612), was likely a student of Willaert, then went to Munich to study with di Lasso, and became Organist of San Marco in 1566. He is considered as one of the founders of the Venetian school of composition with his nephew Giovanni, Monteverdi and Cavalli His music is infused with an intensity derived from a sonority created by a simplification of texture, text highlighting, harmony and sudden changes for expressive purposes. The beautifully solemn *O sacrum convivium* is set for five voices in ravishing harmonies, ending with an expressive Alleluia.

Olivier Messiaen (Died 1992) was Organiste Titulaire at La Trinité, Paris and is remembered as the most important French composer of the 20th century. Not only did he create a new compositional language for the organ, wrote phenomenal works for orchestra, piano and chamber groups, he also influenced many composers through his teaching at the Paris Conservatory. Messiaen's *La Nativité du Seigneur*, a collection of nine meditations on the birth of Christ, was one of his first important contributions to the organ repertoire. Each meditation portrays various aspects of the miraculous birth such as the Virgin and Child, the shepherds, the Wise Men, as well as theological meditations on the life of Jesus, salvation, and the continuing presence of God on earth. *Dieu parmi nous* (*God among us*) is the final work, combining many of the musical themes heard throughout the nine meditations: the opening Incarnation theme represents God coming to earth in the form of Jesus (The Word) and is heard in the pedal, the second theme is Divine Love heard on the *Célestes*, and the third theme is Mary's exultant *Magnificat*. These themes are developed in variations and then combined in a glorious toccata.

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WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

THE WARM HANDS PROJECT The Good Samaritan Committee invites you to bring new or gently used pairs of gloves to church each Sunday through January 19 to warm the hands of the many we serve at St. Chrys's Closet. We hope that the bin at the back of the church will be filled by each of you in the next weeks as temperatures drop and drop. The workers at the St. Chrys's Closet tell us they cannot hand gloves out quickly enough! **We will run this drive from December 15 through January 19.**

The Good Samaritan Committee is a group of committed members of St. Chrysostom's who work closely with partner agencies in our city to alleviate suffering and foster lives of service in our parish. If you'd like more information about the GSC, contact Judy Bross (judycbross@aol.com).

TODAY, 1/19: HARPSICHORD AND GUITAR RECITAL AT 3:00 PM

Join us as we continue our 2024-2025 season as Ars Musica presents a duo recital featuring Artistic Director, harpsichordist Jason Moy, and guitarist Brandon Acker. This free concert celebrates the rich history of the harpsichord and guitar—two of the most important plucked instruments in Western music—through music by Gaspar Sanz, Santiago de Murcia, Francisco Tárrega, and Johann Sebastian Bach. Admission is FREE - a freewill donation will be collected at the door. For program information, please visit www.arsmusicachicago.org

SAVE THE DATE! ANNUAL MEETING ON SUNDAY, JANUARY 26

Please mark your calendars and plan to attend the Annual Meeting of St. Chrysostom's Church and Day School on Sunday, January 26, immediately following the 10:15 AM service! **Please note: the 10:15 service will be our ONLY worship service on Sunday, January 26** – there will be no 8:00 AM Eucharist on this day. Parish leadership will offer reports on the state of our mission and ministries in 2024, we'll look ahead to plans for 2025, and we'll elect new Vestry members. Breakfast will be served!

2025 Slate of Vestry Candidates

3 year term: Kimberly Hudson, Quinn McCarthy 2 year term: Patrick Schenk

EPISCOPAL DIOCESE OF CHICAGO 2025 PRE-LENTEEN MEN'S RETREAT

The 22nd annual Men's Pre-Lenten Retreat for the Episcopal Diocese of Chicago will be held from 5.00pm on Friday February 21st, 2025 to 5.00pm on Saturday February 22nd, 2025 at the DeKoven Center, Racine, Wisconsin. Our Retreat Leader will be the Rev Ian Burch, Rector of St. Chrysostom's Church in Chicago. The theme for this Retreat will be "Embracing Second Chances". The Retreat movie will be "Something the Lord made". For more information and to register please visit www.saintc.org/2025-pre-lenten-mens-retreat. See you there!



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

ST. CHRYSOSTOM'S BOOK CLUB – 2ND WEDNESDAYS AT 1:30 PM

BOOK CHANGE FOR FEBRUARY! We have changed our scheduled book for February (see below). We will continue to meet only via Zoom for the winter months, so we hope you will join us from the comforts of home. Please email Dee Jarrett Dow (rosebowl@mac.com) to receive the Zoom link.

February 12: *The Unexpected Abigail Adams* by John L Smith, Jr., (Dorothy Ramm)

March 12: *The Heaven & Earth Grocery Store* by James McBride, (Anne Brinsmade)

April 9: *The Enigma Girls - How Ten Teenagers Broke Ciphers, Kept Secrets, and Helped Win World War II* by Candace Fleming, (Caroline Cracraft)

May 14: *The Big Rich - The Rise & Fall of the Greatest Texas Fortunes* by Bryan Burrough (Pat White)

THE RECTOR'S BOOK CLUB RESUMES! Everyone is welcome to join the Rector's Book Club—an informal group that meets once a month on Thursday nights from 6-7:30p to discuss great books in the Rector's Study. We read across all genres and no experience is required! If you have any questions, or you'd like to volunteer to bring snacks, please email ian@saintc.org. Our winter book selections are as follows:

January 23: *The Story of Your Life and Others* by Ted Chiang

February 20: *The House of Doors* by Tan Twan Eng

March 20: *The Last Unicorn* by Peter S. Beagle

April 10: *Wild Card! The group will choose this book together!*

ST. CHRYS'S CLOSET St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. We desperately need items for cold weather in sizing from newborn thru adult plus sizes. We need coats, hat, mittens/gloves, head bands, boots, sweaters, sweatshirts, fleece, jeans, snow pants, etc. We would appreciate your drop offs at St. Chrys' Closet at the shop door on the Church of the Ascension campus. Volunteers are needed to sort and organize clothes, Mon-Sat 9 am to 4pm or Sundays 12-4pm. Please contact Laurel Cravens (lpcravens@gmail.com) to coordinate.

FAMILY GAME NIGHT SUNDAY, 1/26 Let the games begin! Please join your fellow parishioners for a family game night on Sunday, January 26 at 4 PM, hosted by The Women of St. Chrysostom's. The whole family is welcome! Play bingo, card games, etc. and enjoy a pizza dinner! Watch your email for further details and to RSVP.

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). A minimum donation of \$100 is requested. Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

WORD OF THE WEEK One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from www.episcopalchurch.org)

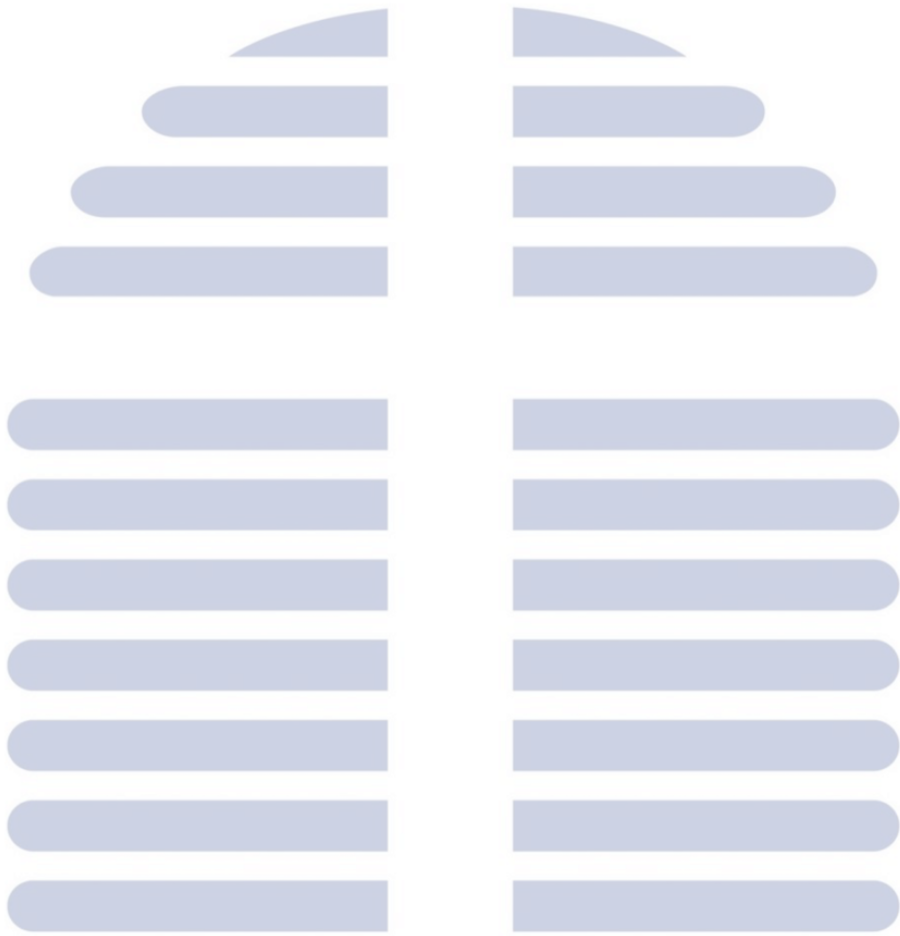
Clerestory, or Clearstory (n.) The upper part of a church building with windows for interior lighting. It rises above and "clears" the rest of the building.

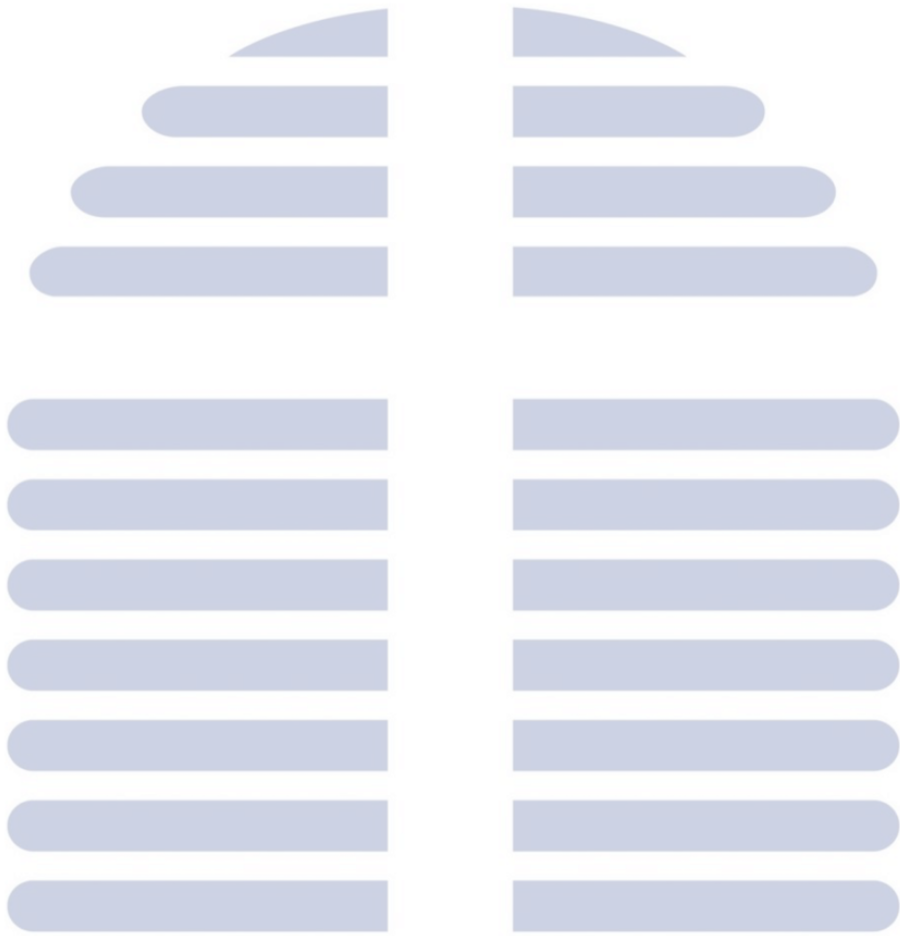
WEEKLY SCHEDULE

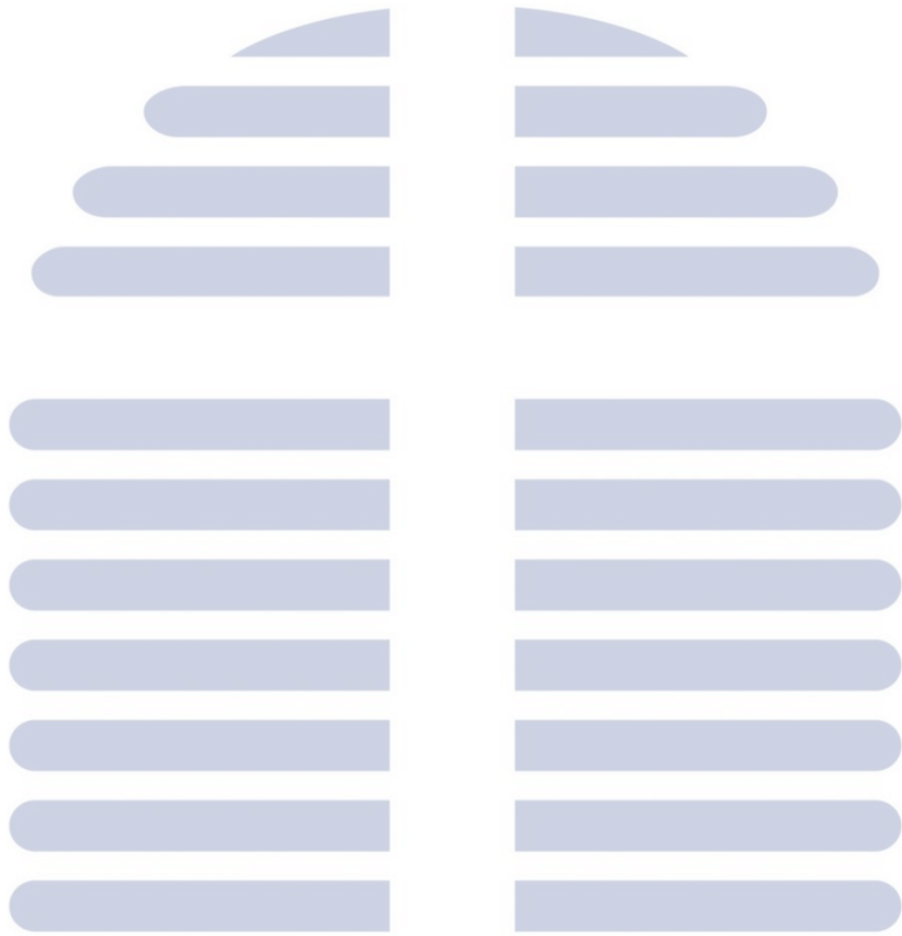
SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation
	10:15 am	Choral Eucharist, Rite II, or Choral Morning Prayer, Rite II (4th Sundays)
	11:25 am	Coffee Hour & Fellowship
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	6:00 pm	Holy Eucharist, Rite II
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm

Please note: the Parish Office will be closed Monday, January 20 in observance of Martin Luther King, Jr. Day.









St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Thomas Colao, *Associate for Music & Communications* tom@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Ally Henny, *Seminarian Intern*
Tim Crum, *Director of Operations* tim@saintc.org
Emily Birks, *Parish Administrator* emily@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School (Interim)* mgagliardo@stchryds.org
Judy Caraher, *Head of School Emerita* jcaraher@stchryds.org
Michelle Lau, *Assistant Head of School* mlau@stchryds.org
Pam Larsen, *Finance/Communications/Admissions* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Isabella Sergio
Virgie Berry	Kathleen Heaton	Kitsy Smith
Audrey Blackwell	Nancy McDonnell	Kate Snow
Gail Bolton	Joanna Navarez	Lindsay Tremmel
Madeline Guarino	Kara O'Brien	Katherine Wiemold
MacKenzie Higgins		

THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden
Isabel Carpenter, 2027 Jeff Dykstra, 2026 | Treasurer Pat Schenk, 2025
Jack Denison, 2027 Sarah Helfers, 2026 | Clerk Karen Meader, 2026
Alex Jacobs, 2027 Kim Vender Moffat, 2026 Lauren Rector, 2025
Jack Butler, 2026 Angie Yorath, 2026

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