

# THE SUNDAY AFTER ALL SAINTS' DAY



November 3, 2024

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

*Thank you for joining us for today's worship service. All visitors are welcome guests!  
You'll find welcome cards in the pews; please fill one out and put it in the offering plate  
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest  
members need to stretch their legs.*



✠ **CHORAL EUCHARIST, RITE II** ✠  
*with Holy Baptism*

**THE PRELUDE**

Placare Christe servulis

Marcel Dupré

*The People stand as the Ministers and Choir enter the Sanctuary*

**HYMN 287**

*The Hymnal 1982*

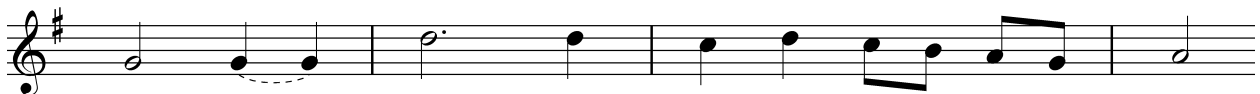
SINE NOMINE



1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold - en eve - ning bright-ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are  
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong.  
blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

## THE OPENING ACCLAMATION

BCP 355

Celebrant  
People

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**  
 There is one Body and one Spirit,  
**There is one hope in God's call to us.**  
 One Lord, one Faith, one Baptism,  
**One God and Father of all.**

## THE COLLECT OF THE DAY

BCP 357

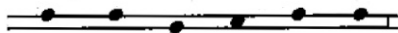
Celebrant            The Lord be with you.  
People                **And also with you.**  
Celebrant            Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## THE LITANY OF THE SAINTS

God, our Creator,

*People*



Have mer - cy up - on us.

God, our Redeemer, **have mercy upon us.**

God, our Sanctifier, **have mercy upon us.**

John Chrysostom:

*People*



Stand — with us.

Sarah and Abraham: **stand with us.**

Mary and Joseph: **stand with us.**

Peter and Paul: **stand with us.**

Thomas and Andrew: **stand with us.**

James and John: **stand with us.**

Matthew, Mark and Luke: **stand with us.**

Mary and Martha and Mary Magdalene: **stand with us.**

The nameless woman who anointed Jesus, in whose memory the Gospel is told: **stand with us.**

Barnabas and Timothy: **stand with us.**

Stephen, the first of the martyrs: **stand with us.**

Polycarp and Ignatius: **stand with us.**

Justin and Hippolytus: **stand with us.**

Agnes, Perpetua, Felicity and Helena: **stand with us.**

Lawrence and Cyprian: **stand with us.**

Joan of Arc and Catherine of Siena: **stand with us.**

Thomas Becket and Thomas More: **stand with us.**

Jan Hus and William Tyndale: **stand with us.**

Dietrich Bonhoeffer and Karl Barth: **stand with us.**

Oscar Romero and Don Helder Camara: **stand with us.**

John Donne and George Herbert: **stand with us.**

Bach, Mozart and Handel: **stand with us.**

Benedict, Francis and Dominic: **stand with us.**

Hildegard of Bingen and Julian of Norwich: **stand with us.**

Ambrose and Jerome: **stand with us.**

John XXIII and Augustine of Hippo: **stand with us.**

Mechtilda and Gertrude: **stand with us.**

Catherine, Monica and Elizabeth of Hungary **stand with us.**

Henry, Edward, Mary and Elizabeth: **stand with us.**

Cranmer, Latimer and Ridley: **stand with us.**

William White, Samuel Seabury and Philander Chase: **stand with us.**

Absalom Jones and Richard Allen: **stand with us.**

Martin Luther and John Calvin: **stand with us.**

John and Charles Wesley: **stand with us.**

George Whitefield and Jonathan Edwards: **stand with us.**

Albert Schweitzer, Sojourner Truth, Edith Stein, and Mother Jones: **stand with us.**

W.E.B Dubois and Dorothy Day: **stand with us.**

Gandhi and Simone Weil: **stand with us.**

John Paul II and Theresa of Calcutta: **stand with us.**

Thomas Merton and Henri Nouwen: **stand with us.**

Rosa Parks and Martin Luther King, Jr.: **stand with us.**

All other holy men and women: **stand with us.**

All our brothers and sisters who now rest in the Lord: **stand with us.**

# ✠ THE WORD OF GOD ✠

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*The People sit*

## THE FIRST LESSON

Isaiah 25:6-9

*The Lector says*      A reading from the Book of the Prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector      The Word of the Lord.

People      **Thanks be to God.**

## PSALM 24

*Domine est terra*

Tone 8



The earth is the Lord's and all that is / in it, \*  
**the world and / all who dwell therein.**

For it is he who founded it up/on the seas \*  
**and made it firm upon the /rivers of the deep.**

"Who can ascend the / hill of the Lord? \*  
**and who can stand / in his holy place?"**

"Those who have clean hands and a pure / heart, \*  
**who have not pledged themselves to falsehood, nor sworn by / what is a fraud.**

They shall receive a blessing from the / Lord \*  
**and a just reward from the God of / their salvation.**

Such is the generation of those who /seek him, \*  
**of those who seek your face, O / God of Jacob.**

Lift up your heads, O gates; lift them high, O ever/lasting doors; \*  
**and the King of / glory shall come in.**

"Who is this King of / glory?" \*  
**"The Lord, strong and mighty, the Lord, might/y in battle."**

Lift up your heads, O gates; lift them high, O ever/lasting doors; \*  
**and the King of / glory shall come in.**

"Who is he, this King of / glory?" \*  
**"The Lord of hosts, he is the / King of glory."**

## THE EPISTLE

Revelation 21:1-6a

*The Lector says*      A reading from the Book of Revelation.

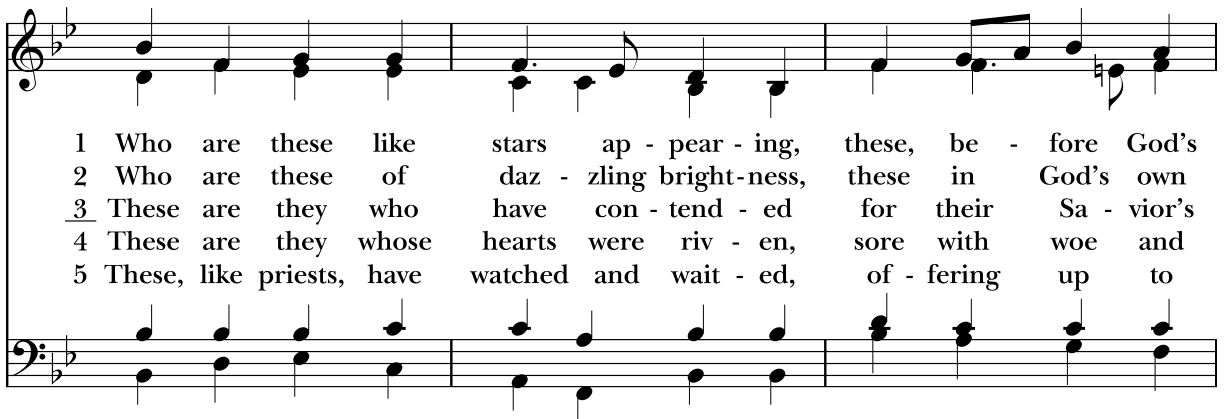
I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

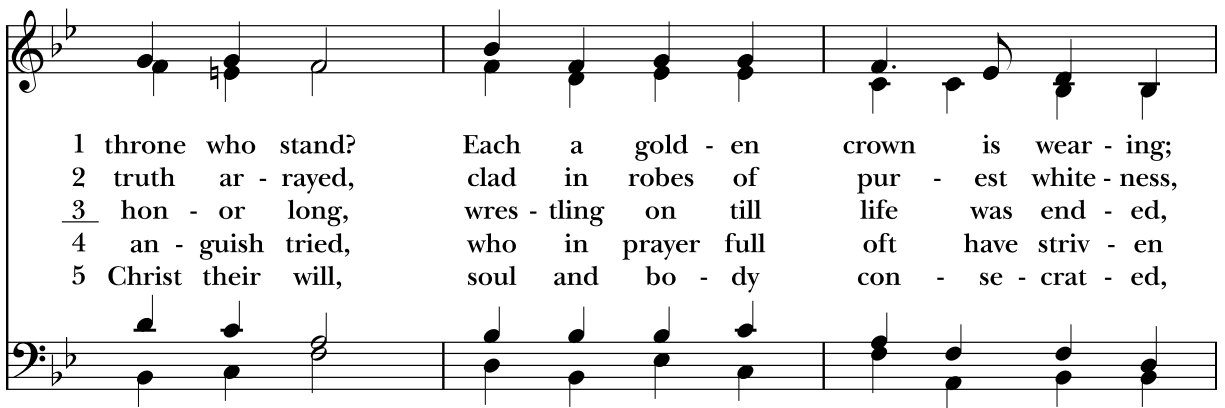
And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector      The Word of the Lord.

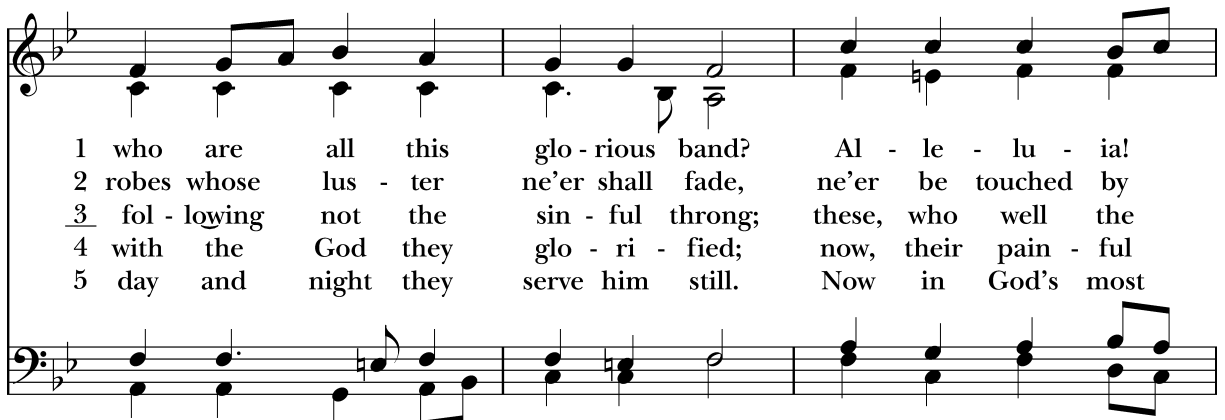
People      **Thanks be to God.**




1 Who are these like stars ap - pear - ing, these, be - fore God's  
2 Who are these of daz - zling bright-ness, these in God's own  
3 These are they who have con - tend - ed for their Sa - vior's  
4 These are they whose hearts were riv - en, sore with woe and  
5 These, like priests, have watched and wait - ed, of - fering up to



1 throne who stand? Each a gold - en crown is wear - ing;  
2 truth ar - rayed, clad in robes of pur - est white - ness,  
3 hon - or long, wres - tling on till life was end - ed,  
4 an - guish tried, who in prayer full oft have striv - en  
5 Christ their will, soul and bo - dy con - se - crat - ed,



1 who are all this glo - rious band? Al - le - lu - ia!  
2 robes whose lus - ter ne'er shall fade, ne'er be touched by  
3 fol - lowing not the sin - ful throng; these, who well the  
4 with the God they glo - ri - fied; now, their pain - ful  
5 day and night they serve him still. Now in God's most



1 hark, they sing, prais - ing loud their heaven - ly King.  
2 time's rude hand? Whence comes all this glo - rious band?  
3 fight sus - tained, tri - umph by the Lamb have gained.  
4 con - flict o'er, God has bid them weep no more.  
5 ho - ly place, blest they stand be - fore his face.



## THE GOSPEL

John 11:32-44

Gospeller           The Holy Gospel of our Lord Jesus Christ according to John.  
People               **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeller           The Gospel of the Lord.  
People               **Praise to you, Lord Christ.**

*The People sit*

## THE SERMON

The Rev. Chana Tetzlaff  
*Associate for Children, Youth, and Families*

# ✠ HOLY BAPTISM ✠

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*Candidates for Holy Baptism*

**Gertrude Alice Keuler Ford Cotter Marker**

**Athena Rose Marie Molly Dyer Hull**

*The People stand*

## **THE PRESENTATION AND EXAMINATION OF THE CANDIDATES**

*The Celebrant says* The candidates for Holy Baptism will now be presented.

*Each Candidate is presented individually by their parents and/ or sponsors*

*Sponsors* I present N. to receive the Sacrament of Baptism.

*The Celebrant asks the parents and/ or sponsors*

Will you be responsible for seeing that the person you present is brought up in the Christian faith and life? *We will, with God's help.*

Will you by your prayers and witness help this person to grow into the full stature of Christ? *We will, with God's help.*

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and sponsors who speak on behalf of the infants and younger children*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? *I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? *I renounce them.*

Do you renounce all sinful desires that draw you from the love of God? *I renounce them.*

Do you turn to Jesus Christ and accept him as your savior? *I do.*

Do you put your whole trust in his grace and love? *I do.*

Do you promise to follow and obey him as your Lord? *I do.*

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these children in their life in Christ?

**People**

**We will.**

**Celebrant**

Let us join with them as they are committed Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

- Celebrant Do you believe in God the Father?  
People **I believe in God the Father Almighty,  
creator of heaven and earth.**
- Celebrant Do you believe in Jesus Christ, the Son of God?  
People **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**
- Celebrant Do you believe in God the Holy Spirit?  
People **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**
- Celebrant Will you continue in the apostles' teaching and fellowship, in the  
breaking of bread, and in the prayers?  
People **I will, with God's help.**
- Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
People **I will, with God's help.**
- Celebrant Will you proclaim by word and example the Good News of God in  
Christ?  
People **I will, with God's help.**
- Celebrant Will you seek and serve Christ in all persons, loving your neighbor as  
yourself?  
People **I will, with God's help.**
- Celebrant Will you strive for justice and peace among all people, and respect the  
dignity of every human being?  
People **I will, with God's help.**

## PRAYERS FOR THE CANDIDATE

*The Celebrant then says to the People*

Let us now pray for these children who are to receive the Sacrament of new birth.

Intercessor Deliver them, O Lord, from the way of sin and death.

**People Lord, hear our prayer.**

Intercessor Open their hearts to your grace and truth.

**People Lord, hear our prayer.**

Intercessor Fill them with your holy and life-giving Spirit.

**People Lord, hear our prayer.**

Intercessor Keep them in the faith and communion of your holy Church.

**People Lord, hear our prayer.**

Intercessor Teach them to love others in the power of the Spirit.

**People Lord, hear our prayer.**

Intercessor Send them into the world in witness to your love.

**People Lord, hear our prayer.**

Intercessor Bring them to the fullness of your grace and glory.

**People Lord, hear our prayer.**

*The Celebrant concludes* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

*The Celebrant continues* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water:*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISMS

*The Candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then pours water upon the Candidate, saying*

N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Priest places a hand on the Candidate's head, marking on the forehead the sign of the cross, and saying*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*When this has been done, the Priest prays over them, saying*

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When the Baptisms are finished, the Celebrant says*

Let us welcome the newly baptized.

**People**

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

BCP 360

Celebrant

The peace of the Lord be always with you.

**People**

**And also with you.**

*The Ministers and People may greet one another in the name of the Lord*

*The People may be seated for the Welcome & Announcements*

## WELCOME & ANNOUNCEMENTS

## BIRTHDAY & ANNIVERSARY BLESSINGS

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.  
Grant that *they* may grow in wisdom and grace,  
and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. Amen.

## THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

## ANTHEM

And I saw a new heaven

Edgar Bainton

*And I saw a new heaven and a new earth:  
for the first heaven and the earth were passed away; and there was no more sea.  
And I John saw the holy city, new Jerusalem, coming down from God out of heaven,  
prepared as a bride adorned for her husband.  
And I heard a great voice out of heaven, saying,  
Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people,  
and God himself shall be with them and be their God.  
And God shall wipe away all tears from their eyes; and there shall be no more death,  
neither shall there be any more pain, for the former things are passed away.*

*Revelations 21: Vss.1-4*

*The People stand. As the Offering is brought forward, children of all ages are encouraged to follow the Ushers forward and join the Ministers at the Altar for the Eucharistic Prayer*

## THE DOXOLOGY

SUSSEX



On this feast, al- might - ty\_\_ Fa - ther, May we praise thee with the Son,



Ev - er - more his love con - fes - sing, Who from Both with Both is One.

# ✠ THE HOLY COMMUNION ✠

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## THE GREAT THANKSGIVING

*Eucharistic Prayer B (Expansive Language)*

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

*The Celebrant continues* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in Jesus Christ our Lord you have received us as you sons and daughters, made us citizens of your Kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

Maurice Duruflé

*Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory:  
Hosanna in the highest.  
Blessed is He that comes in the name of the Lord.  
Hosanna in the highest.*

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death**  
**People We proclaim Christ's resurrection.**  
**We await Christ's coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul the Apostle, blessed Francis of Assisi, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**    *said by all*

*The Celebrant says*    And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**



# THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant offers the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.*

## ANTHEM

Justorum animae

Charles Stanford

Justorum animae in manu Dei sunt, *The souls of the just are in the hand of God,*  
et non tanget illos tormentum mortis. *and the torment of death shall not touch them.*

Visi sunt oculis insipientium mori, *In the sight of the unwise they seemed to die,*  
illi autem sunt in pace. *but they are in peace.*

*At the invitation of the Celebrant, the People stand*

## THE POST-COMMUNION PRAYER

BCP 366

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your son our savior Jesus Christ,  
and you have fed us with spiritual food  
in the sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen

## THE FINAL BLESSING

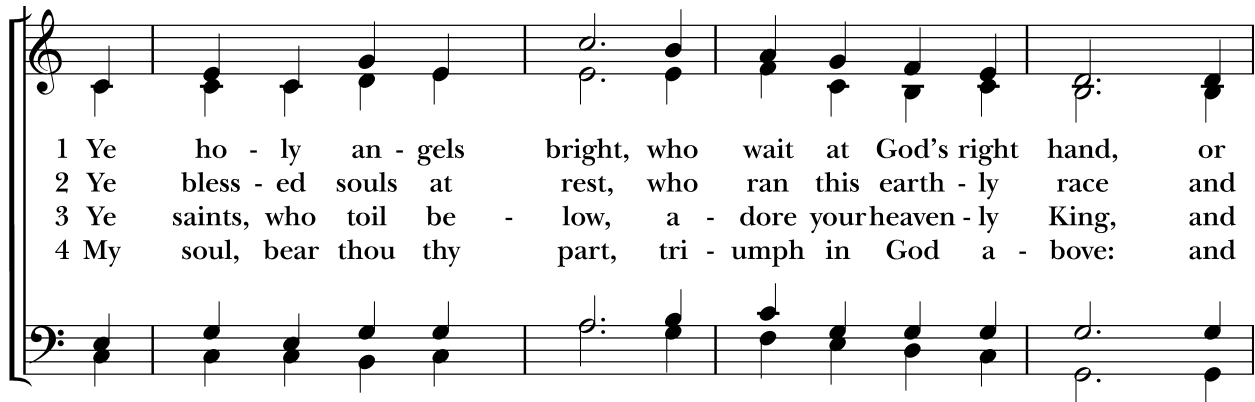
*The Celebrant pronounces God's blessing upon the People*

*The Ministers and Choir process from the Sanctuary during the Hymn*

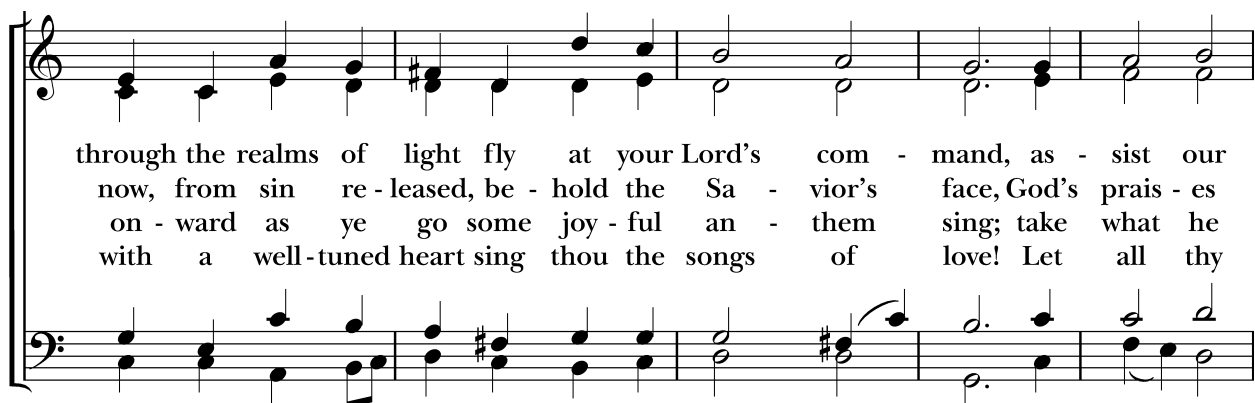
## HYMN 625

*The Hymnal 1982*

DARWALL'S 148<sup>TH</sup>



1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and



through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

## THE DISMISSAL

Minister            Let us bless the Lord.  
 People              Thanks be to God.

## THE POSTLUDE                      Improvisation sùr le *Te Deum*                      Charles Tournemire

*"We praise thee, O God; The glorious company of the apostles praise thee.  
 The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee.  
 We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.  
 Make them to be numbered with thy saints, in glory everlasting."*



*Altar flowers at today's service are given to the glory of God in celebration of the marriage of Anna Hawthorne and Pat Schenk on Saturday, November 2*

*Flowers in the Chapel are given in loving memory of Paul & Esther Lampone and Diane Kincaid, great-grandparents and great-aunt of Gertrude Alice Keuler*

## PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Ian Burch, *Celebrant*

The Rev. Chana Tetzlaff, *Preacher*

### **The Choir of St. Chrysostom's Church**

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Verger*

John Bankhurst, *Crucifer*

Luke Matthews, Lauren Rector, and Wende Fox-Lawson, *Ushers*

Bill Herzog and Angie Yorath, *Lectors*

Tom Kohlbeck, *Lay Eucharistic Minister*

John Covell, *Intercessor*

Marilynn Frederiksen and Suzanne Lisle, *Altar Guild*

Roger Stanley and Angie Yorath, *Flower Guild*

## THE CHOIR

Hannah De Priest, Sarah Fisk, Patty Kennedy, Rosalind Lee

Lisa Rogers Lee, Luke Lemmeier, Lili Schiller, Emily Thompson

Chuck Chandler, Charles Cooney, Joe Shadday, Jonathan Weyant

Cornelius Bouknight, Ed Frazier Davis, Kevin Krasinski, Gabriel Reitemeier

## CARILLONNEUR

Jim Fackenthal

**Marcel Dupré** (1886-1971) was Organiste Titulaire of St-Sulpice, Paris, an acclaimed organ virtuoso, and the teacher of many of last century's most important organists and teachers. His *Toccata* on the hymn for the First Vespers of All Saint's Day places the plainchant melody in the pedal under brilliant figurations. The text of this hymn speaks of the "blessed hosts, Prophets and Apostles, martyrs and confessors" and ends with the *Gloria Patri*.

The English composer **Edgar Bainton** (1880-1956) was a student of H. Walford Davies and Charles Stanford, and contemporary of George Dyson and William Harris. He was a professor at the Conservatory in Newcastle-upon-Tyne, well-known as a conductor, and in 1933 he became the Director of the New South Wales Conservatorium of Music. He conducted several major orchestral premieres in Australia, including Elgar, Bax, Delius, Sibelius and Walton. His most famous and beloved choral anthem, *And I saw a new heaven*, is a marvelously beautiful and serene work, set in the grand Anglican style of the early-mid 20<sup>th</sup> century. The All Saints text, our Second Lesson for the morning, is lovingly portrayed in long lyric lines, accompanied by an orchestral organ part.

**Charles Villiers Stanford** (1852-1924), born in Dublin, taught at Cambridge University and was Organist-Choirmaster of Trinity College. *Justorum animae* is one of three motets written for the Trinity Chapel choir, the other two being *Beati quorum via* and *Coelus ascendit hodie*. The motet alternates moments of serenity (the opening: "The souls of the righteous are in the hands of God") and great drama (and there shall no turmoil touch them"). These motets are sung *a capella*, unusual for Stanford who generally wrote orchestral organ accompaniments.

**Charles Tournemire** (1870-1939) was one of Franck's last organ students at the Conservatoire National de Paris and succeeded him as Organiste Titulaire of Ste-Clothilde. His organ studies continued with Charles Maire Widor, Franck's successor at the Conservatory. His deep knowledge of the plainchant Propers sung during the Sunday Mass and on festal occasions fired an enormous out-pouring of composed and improvised organ music. He was highly respected for the intensity and brilliance of those compositions and improvisations and his influence upon the succeeding generation of French composers was immense. His *Improvisation sûr le 'Te Deum'* is one of five improvisations recorded in two sessions at Ste-Clothilde which his pupil, Maurice Duruflé later transcribed from the wax cylinders. The work is based on the opening notes of the solemn plainchant melody. A brilliant and imaginative work, it shows Tournemire's sheer genius in its remarkable unfolding. It is especially appropriate this All Saints Sunday as the *Te Deum* text speaks of all the Apostles, prophets, saints, martyrs, and of us, the servants of the Lord.

The descant to Hymn 287 is by Richard Hoskins.

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## WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

**ALL SAINTS' DAY** In the Christian tradition, we tend to be more comfortable talking about the dead than our secular friends. We are an Easter people, and so, while our grief is always real, we also take comfort in the knowledge that those we love but see no longer rest in the providential grace of God. All Saints' Day—which we observe on Sunday, though it properly falls on November 1—is a day on which the church has typically commemorated the lives of the big saints—Joan of Arc, St. Luke the Evangelist, St. Teresa of Avila—and then the church has reserved November 2, All Souls' Day, to remember those loved ones whom we grieve. In the Episcopal church, we usually combine these two days into one, and on All Saints' we remember all the dead—the famous and the not so famous. You'll notice that there is a small altar set up in the Brooker Chapel at the north side of the nave. There are slips of paper to write the name of our beloved dead and candles to light to remember their lives. You're welcome to make use of that space as a time of prayer and of remembrance for the dead.

### PROGRAMMING FOR CHILDREN, YOUTH, AND FAMILIES

**IMPORTANT!** No children's chapel on 11/3 – children are invited to view the baptisms and enjoy quiet activities with worship bags.

**NEW!** Worship bags are available in the new Kid's Corner (back right of sanctuary) to fill with quiet activities for kids to enjoy in the pew or playground. Fill their bag with crayons, coloring sheets, books, and more. There are some new toys in the pray ground and watch for suggestion notes to connect with what is happening in the service!

If you did not receive the children/youth information emailed last week, please email Rev. Chana to register your child and consider a volunteer ministry for next year.

**Reminder:** Next Acolyte/Sunday Ministry training will be offered on 11/3 immediately following the service. Meet Rev. Chana and Verger Mike Sammon in the sanctuary to explore being an acolyte, crucifer, reader or more!

**Parent Information Presentation:** Attend an online presentation on November 19th from 6-7:00p with Revs. Chana and Ian to better understand the rationale behind the choices we make about children's and youth faith ministry structures and how to encourage lifelong "sticky faith". We would also like to hear what you hope to see happen as we grow our programming.

**SUPPORTING OUR KIDS** Rev. Chana, along with our Seminarian Intern, Shannon, have done an amazing job getting our Children's Chapel up and running for the children of the parish! And even though they have done a remarkable job, for us to have a comprehensive program that forms our young ones in the faith, we need parish members to volunteer to teach and/or chaperone our kids in chapel. All training is provided, and we hope to have people volunteering around one Sunday a month. In these next weeks, both Chana and I will be reaching out to individuals that we believe may have a gift for this work, and I hope you will pray and consider saying yes when called. For more information or to volunteer, contact [chana@saintc.org](mailto:chana@saintc.org) or [ian@saintc.org](mailto:ian@saintc.org).

**EPISCOPAL 101 CLASSES** Join the Rector for a three-week series on the basics of the Episcopal branch of the Christian faith. Why do we stand? When do we kneel? What is the difference between Communion and Eucharist? What is an Anglican? Come with all your questions about the quirks and peculiarities of our way of worship and governance! This class is particularly good for newcomers to the Episcopal Church but just as fun for folks who have been Episcopalians all their lives. Classes will be Sundays, November 10, 17, and 24, at 11:30 AM in the Rector's Study, which is in the offices past the cloister. For more information or to RSVP, email [ian@saintc.org](mailto:ian@saintc.org).

**INTRODUCING THE ST. CHRYSOSTOM'S NEEDLEWORK CLUB** Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the rector's office from 5-6:30pm three Sundays: November 10, December 15, and January 12. If the group enjoys the time and the activity, then we can add dates after January. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact [ian@saintc.org](mailto:ian@saintc.org).

**ST. CHRYSOSTOM'S CHILDREN'S CHOIR** Our Children's Choir continues to rehearse each week following the 10:15 service! Children gather each week for 30 minutes of singing, fun, and faith as we learn together about music, faith, culture, history, and what it means to work together as part of a team! We sing several times each semester during the 10:15 service. If you'd like to know more, speak with Tom Colao or email [tom@saintc.org](mailto:tom@saintc.org). Join us!



**STAY IN THE LOOP!** Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email [info@saintc.org](mailto:info@saintc.org) and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at [www.saintc.org](http://www.saintc.org). Any of our clergy or staff will be glad to assist you!

**DO YOU HAVE SEWING AND/OR IRONING SKILLS?** Every week, you may notice that our worship space is adorned with beautiful altar and pulpit hangings, the priests are wearing different stoles and chasubles, and our communion service uses different sizes of fine linens. Keeping our worship items beautiful and in tip-top shape takes some care and consideration. If you have any interest in helping in mending, ironing, cleaning (this is mainly taking to and from a dry cleaner), or other fabric arts tasks at the parish, please contact [ian@saintc.org](mailto:ian@saintc.org). I'll connect you to the proper folks. Thanks for considering!

**THE RECTOR'S FALL BOOK CLUB** The Rector's Book Club meets in the Rector's Study in the evenings to try and especially accommodate folks who do not have daytime availability. We have great discussions and lots of fun together! Here is the remaining selection on the current list:

Thursday Nov. 21, 6pm Braiding Sweetgrass by Robin Wall Kimmerer

Please join us! RSVP is nice but not entirely needed: [ian@saintc.org](mailto:ian@saintc.org). We will meet for around 90 minutes. See you then!

**ST. CHRYSOSTOM'S BOOK CLUB** The St. Chrysostom's Book Club meets on the 2nd Wednesday of each month, both in-person at the church and via Zoom. We have lively, interesting discussions led by a different member each month, usually accompanied by mid-afternoon treats – join us! Upcoming book selections and the discussion leader for each are:

**Nov. 13:** Teddy and Booker T.: How Two American Icons Blazed a Path for Racial Equality by Brian Kilmeade (Pat White)

**December 11:** Street Fight - The Chicago Taxi Wars of the 1920's by Anne Morrissy, led by Eleanor Tippens

Contact Dee Jarrett Dow ([rosebowl@mac.com](mailto:rosebowl@mac.com)) with any questions and to receive the Zoom link!

*St. Chrysostom's Day School*  
**Holiday Faire**  
Preview Party:  
**Thursday, November 14th 5pm-8pm**  
Shopping Hours:  
**Friday, November 15th 10am-4pm**  
**Saturday, November 16th 10am-2pm**  
15% of all shopping proceeds benefit  
St. Chrysostom's Day School  
**To purchase**  
**Preview Party tickets,**  
**text PP75 to 41444 or scan here**  
  
**1424 North Dearborn Parkway**  
**Chicago, IL 60610**

**Vendors**

Adorable Baby	Loop Needlepoint
Astis Gloves	Love Charlie
Batik Chicago	LoveShackFancy
Becco Bags	Mary Ellen Christy
Chic AF MX	Mish Market NS
Coco Challa	Powderpuff Collection
Dana Rebecca Designs	Rick Thomas Pottery
Daniella Ortiz	Seesaw Society
Griffin's Cocktails	Syd Play Eat
Elizabeth Chilla	Tigre de Tartan
Heather Taylor Home	Water Lilly
Heidi Hess	St. Chrys Swag
Liz Paper	

2024 Holiday Faire Co-Chairs  
Jancy Audet and Meg Wellford





**PHILADELPHIA ELEVEN DOCUMENTARY**

**SCREENING NOV. 17 AT 5 PM** To honor the 50th anniversary of the ordination of women in the Episcopal Church, join The Rev. Ian Burch and The Rev. Daphne Cody (*St. Peter's on Belmont*) Sunday, Nov. 17 at 5pm in the Harding Room for a screening of *The Philadelphia Eleven*. This documentary follows the journey of eleven women fighting for ordination in the Episcopal Church. We will have light refreshment and great conversation about this phenomenal film. If you are interested in the movement that kickstarted the inclusion of women at the head of the church, this event is for you!

Watch the trailer at [www.philadelphiaelevenfilm.com/trailer.html](http://www.philadelphiaelevenfilm.com/trailer.html). Have questions, or interested in helping with refreshments? Contact [ian@saintc.org](mailto:ian@saintc.org).

**FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS**

The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office ([info@saintc.org](mailto:info@saintc.org)). A minimum donation of \$100 is requested. Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath ([mayorath@sbcglobal.net](mailto:mayorath@sbcglobal.net)).

**WORD OF THE WEEK**

One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from [www.episcopalchurch.org](http://www.episcopalchurch.org))

**Episcopal Public Policy Network, the (n.)**

A grassroots network of Episcopalians across the country dedicated to carrying out the Baptismal Covenant call to "strive for justice and peace" through the active ministry of public policy advocacy. Facilitated by the Office of Government Relations, this network helps influence the development of legislation and policy of the U.S. federal government on critical issues. To learn more, to see what policies EPPN advocates for, or to sign up for updates, please visit [www.episcopalchurch.org/ministries/office-government-relations](http://www.episcopalchurch.org/ministries/office-government-relations)

**GRIEF SUPPORT CIRCLE**

St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Rector's Study. Email Mike Sammon ([mgsammon@aol.com](mailto:mgsammon@aol.com)).

**STAY VIGILANT FOR SCAMMERS** From time to time, the Parish Office feels it's a good idea to offer a reminder to always monitor email, text, and other digital communications for authenticity. We're all aware that internet scammers are everywhere, and as quickly as technology advances, so do their methods – so it can be very difficult to offer specific warnings against what they might try to do! The best practice is always to read carefully; if the email address or phone number seems unusual, or if the overall tone just doesn't sound like the sender to you, you should call the Parish Office to verify the authenticity of the communication.

**Remember: no one officially associated with St. Chrysostom's will ever ask for sensitive personal or financial information via text message or email!**

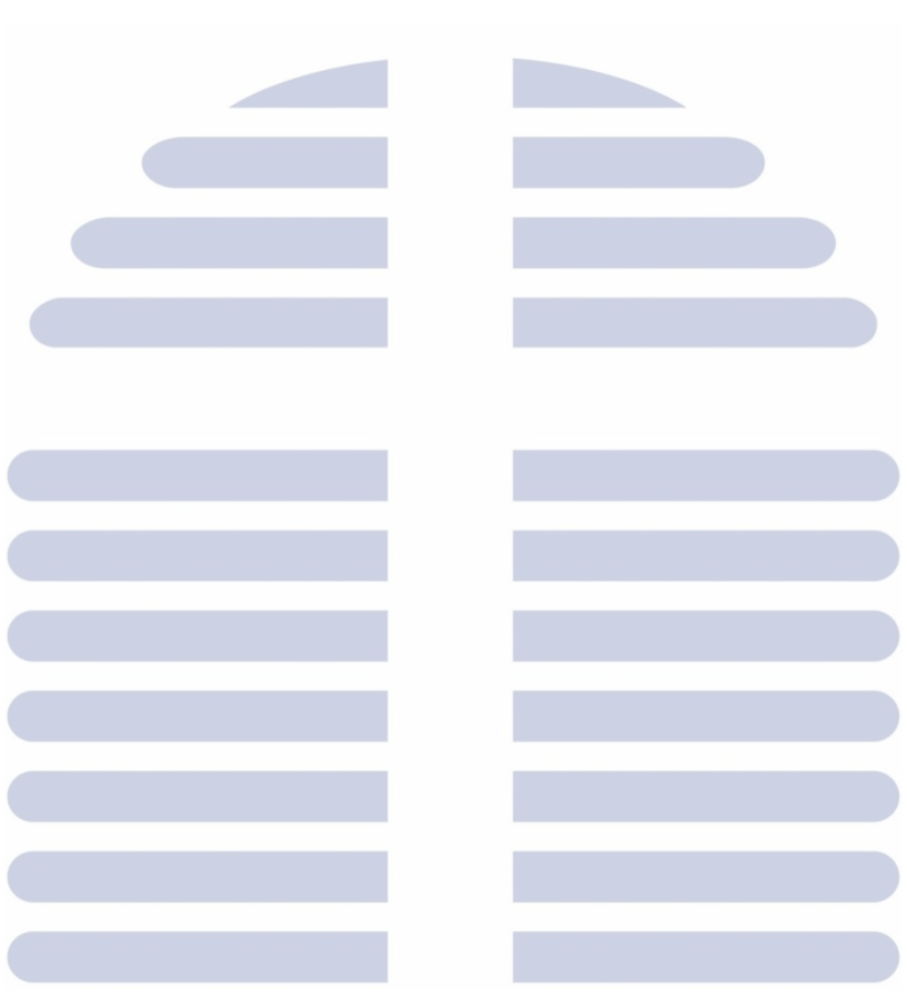
**ST. CHRYS'S KITCHEN MINISTRY** St. Chrys's Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church every Wednesday from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that's easy to peel. We also serve a hot meal on the third Tuesday of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM. Have questions? Interested in participating? Email [mike@saintc.org](mailto:mike@saintc.org).

**ST. CHRYS'S CLOSET** St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. We're in great need of all kinds of toiletries-shampoo, conditioner, soap, deodorant, toothpaste, shaving cream, body lotion, diaper cream, diapers, feminine hygiene items etc. Travel or full size greatly appreciated. Volunteers are needed to sort and organize clothes, Mon-Sat 9 am to 4pm or Sundays 12-4pm. Please contact Laurel Cravens ([lpcravens@gmail.com](mailto:lpcravens@gmail.com)) to coordinate.

**WEEKLY SCHEDULE**

<b>SUNDAYS</b>	<b>8:00 am</b>	Holy Eucharist, Rite II
	<b>9:00 am</b>	Adult Christian Formation
	<b>10:15 am</b>	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II ( <i>4<sup>th</sup> Sundays</i> )
	<b>11:25 am</b>	Coffee Hour & Fellowship
<b>TUESDAYS</b>	<b>12:00 pm</b>	The Rector's Weekly Bible Study
	<b>6:30 pm</b>	Zoom Bible Study
<b>WEDNESDAYS</b>	<b>7:30 am</b>	St. Chrys. Kitchen lunch drop-off (until 9:00)
	<b>6:00 pm</b>	Holy Eucharist, Rite II
<b>THURSDAYS</b>	<b>10:00 am</b>	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm





# St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

## ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* [ian@saintc.org](mailto:ian@saintc.org)  
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* [chana@saintc.org](mailto:chana@saintc.org)  
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

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Richard Noble, *Sexton*

## FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Kara O'Brien
Virgie Berry	Kathleen Heaton	Isabella Sergio
Audrey Blackwell	Michelle Lau	Kitsy Smith
Gail Bolton	Nancy McDonnell	Kate Snow
Madeline Guarino	Joanna Navarez	Lindsay Tremmel
MacKenzie Higgins		Katherine Wiemold

## THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden

Isabel Carpenter, 2027	Jeff Dykstra, 2026   Treasurer	Pat Schenk, 2025
Jack Denison, 2027	Sarah Helpers, 2026   Clerk	Karen Meader, 2026
Alex Jacobs, 2027	Kim Vender Moffat, 2026	Lauren Rector, 2025
Jack Butler, 2026	Angie Yorath, 2026	

## CONNECT WITH US!

[www.saintc.org](http://www.saintc.org)

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