

THE FEAST OF CHRIST THE KING



November 24, 2024

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

*Thank you for joining us for today's worship service. All visitors are welcome guests!
You'll find welcome cards in the pews; please fill one out and put it in the offering plate
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest
members need to stretch their legs.*





CHORAL MORNING PRAYER, RITE II



Morning Prayer, a form of worship that comes to us from the Book of Common Prayer, comes from the monastic tradition of praying the Daily Office at morning, noon, evening, and night. It's unusual to find Morning Prayer as the principal Sunday service of an Episcopal church, but at one time, it was the 'usual' service of most parishes, with Eucharist celebrated far less frequently. You'll notice that this service is centered on readings, Psalms, canticles (songs), and corporate intercessions. St. Chrysostom's is among the last keepers of the Morning Prayer tradition, which we offer once per month.

THE PRELUDE

O gloriosa Domina

Andrea Gabrieli

O glorious Mother, elevated above the stars, thou feedest with thy sacred breast Him who created thee. What Eve lost thy dear offspring to man restores, the way to glory is open for thou hast become the Gate of Heaven. Thou art the door of the High King, the gate of shining light. Life is given through a Virgin: Rejoice, ye redeemed nations. Glory be to Thee, O Lord, Born of a Virgin, with the Father and the Holy Spirit, world without end. Amen.

The People stand as the Ministers and Choir enter the Sanctuary

HYMN 481

The Hymnal 1982

GOSPAL



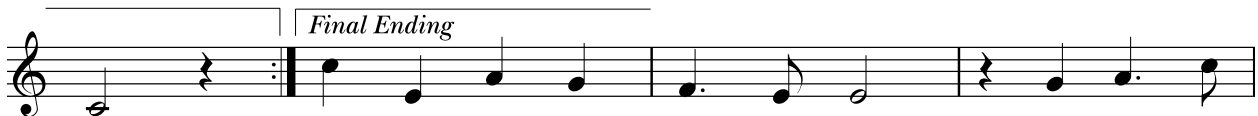
1 Re - jice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - jice in glo - rious hope! Our Lord the Judge shall come, and



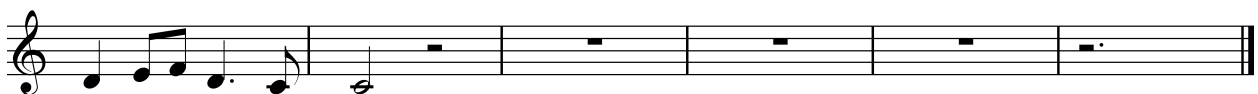
tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - jice!

THE OPENING SENTENCE

BCP 78

The Officiant says If, then, you have been risen with Christ, seek the things that are above,
where Christ is, seated at the right hand of God.

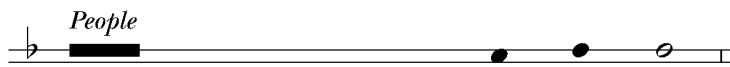
Colossians 3:1

THE INVITATORY

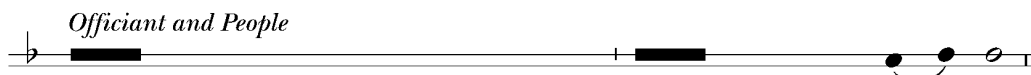
BCP 80



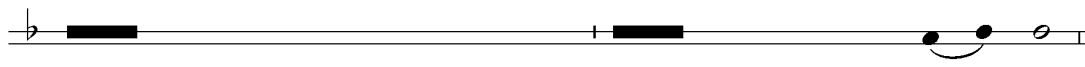
Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.



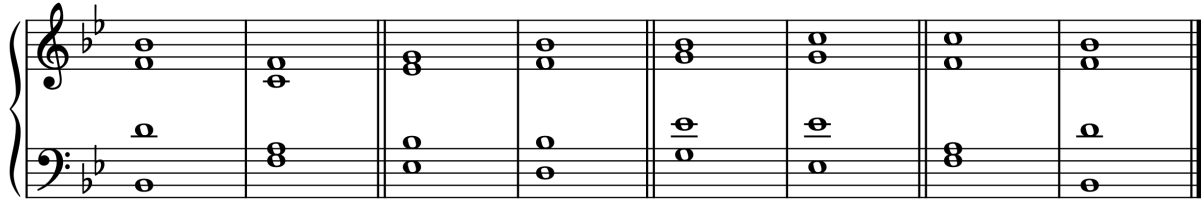
Al - le - lu - ia.

INVITATORY CANTICLE

Jubilate Deo

Orlando di Lasso

*O be joyful in the Lord, all ye lands!
Serve the Lord with gladness and come before His presence with a song.
Be ye sure that the Lord is God.*



The Lord is King; he has put on splendid ap/parel; *
The Lord has put on his apparel and / girded himself with strength.

He has made the whole / world so sure *
that it / cannot be moved;

Ever since the world began, your throne has been es/ablished; *
you are from / everlasting.

The waters have lifted up, O Lord, the waters have lifted / up their voice; *
the waters have lifted up their / pounding waves.

Mightier than the sound of many waters, mightier than the / breakers of the sea, *
mightier is the Lord who / dwells on high.

Your testimonies are / very sure, *
and holiness adorns your house, O Lord, for ever and for / evermore.

Glory to the Father, and / to the Son, *
and to the / Holy Spirit,

As it was in the be/ginning, is now *
and will be forever. / Amen.

The People sit

THE FIRST LESSON

Daniel 7:9-10, 13-14

The Lector says

A reading from the Book of the Prophet Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Lector The Word of the Lord.

People Thanks be to God.

The People stand

CANTICLE (S-207)

Te Deum laudamus

Chant: T. Norris



- 1 We praise thee, O God; we acknowledge thee to | be the | Lord.
 All the earth doth worship thee, the | Father | ever|lasting.
- 2 To thee all Angels | cry a|loud,
 the Heavens and | all the | Powers • there|in.
- 3 To thee Cherubim and | Sera|phim
 con|tin•ual|ly do | cry:
- 4 Holy, holy, holy, Lord | God of | Sabbaoth;
 Heaven and earth are full of the | maje•sty | of thy | glory.
- 5 The glorious company of the a|postles | praise thee.
 The goodly fellowship | of the | prophets | praise thee.
- 6 The noble army of | martyrs | praise thee.
 The holy Church throughout all the | world • doth ac|knowledge | thee,
Second Half
- 7 the Father, of an infinite majesty; thine adorable, true, and | only | Son;
 also the | Holy | Ghost the | Comforter.



- 8 Thou art the King of | glory, • O | Christ.
Thou art the ever|lasting | Son • of the | Father.
- 9 When thou tookest upon thee to de|liver | man,
thou didst humble thyself to be | born | of a | Virgin.
- 10 When thou hadst overcome the | sharpness • of | death,
thou didst open the kingdom of | heaven • to | all be|lievers.
- 11 Thou sittest at the right hand of God, in the | glory • of the | Father.
We believe that thou shalt | come to | be our | judge.
- 12 We therefore pray thee, | help thy | servants,
whom thou hast re|deemed • with thy | precious | blood.
- 13 Make them to be | numbered • with thy | saints,
in | glory | ever|lasting.

The People sit

THE SECOND LESSON

John 18:33-37

The Lector says A reading from the Gospel of John.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Judeans?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Judean, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Judeans. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Lector The Word of the Lord.
People Thanks be to God.

The People stand

HYMN 483

The Hymnal 1982

ST. MAGNUS

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

The People sit

THE SERMON

The Rev. Dr. Ian Burch, *Rector*

The People stand

THE APOSTLES' CREED

BCP 96

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS & SUFFRAGES

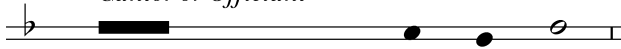
BCP 97

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
The Lord be with you. And also with you. Let us pray.		

The People kneel as they are able

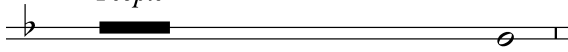
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Cantor or Officiant

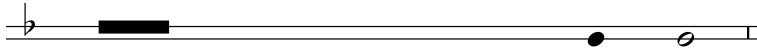


V. Show us your mer - cy, O Lord;

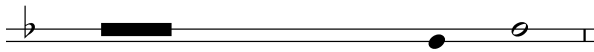
People



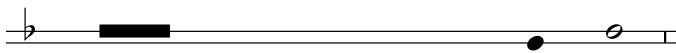
R. And grant us your salva - tion.



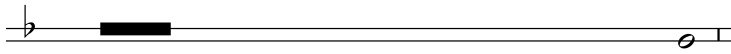
V. Clothe your ministers with right - eous - ness;



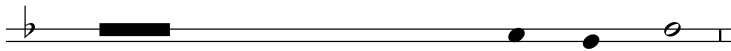
R. Let your people sing with joy.



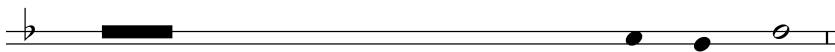
V. Give peace, O Lord, in all the world;



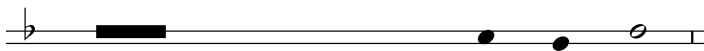
R. For only in you can we live in safe - ty.



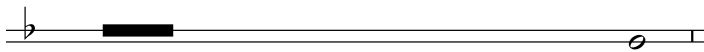
V. Lord, keep this nation un - der your care;



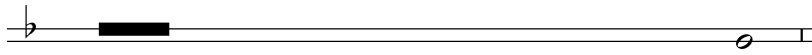
R. And guide us in the way of jus - tice and truth.



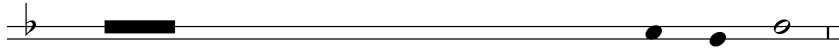
V. Let your way be known up - on earth;



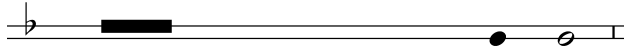
R. Your saving health among all na - tions.



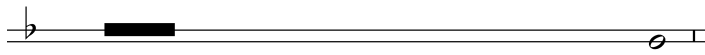
V. Let not the needy, O Lord, be forgot-ten;



R. Nor the hope of the poor be ta-ken a-way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi-rit.

THE COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our prayers and supplications which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through Jesus Christ our Lord. **Amen.**

The People stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

O God, our times are in your hand:

Look with favor, we pray, on your servant(s) as *they* begin another year.

Grant that *they* may grow in wisdom and grace,

**and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.**

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

O clap your hands

Orlando Gibbons

O clap your hands together, all ye people; O sing unto God with the voice of melody.

For the Lord is high and to be feared; he is the great King of all the earth.

He shall subdue the people under us, and the nations under our feet.

He shall choose out an heritage for us, even the worship of Jacob, whom he loved.

God is gone up with a merry noise and the Lord with the sound of the trumpet.

O sing praises, sing praises unto our God: unto the Lord our King.

For God is the King of all the earth: sing ye praises with the understanding.

God reigneth over the heathen: God sitteth upon his holy seat.

For God, which is highly exalted, doth defend the earth, as it were with a shield.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 47

The People stand

THE DOXOLOGY

OLD 100TH

**Praise God from whom all blessings flow, Praise him all creatures here below,
Praise him above, ye heavenly host, Praise Father, Son and Holy Ghost.**

PRAYERS FOR THE PARISH

The Intercessor says

Almighty and ever-living God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. **Amen.**

We lift up all those in our community in need of healing, relief from pain, and wholeness. We pray for **Angie, Ann, Audrey, Arthur, Beth, Bill, Bob, Brian, Byron, Cindy, Connor, David, Donald, Ed, Esther, Fred, Geraldine, Jackie, Jan, Jeannine, Jenny and her family, Jodi, John, Justin, Karen, Leah and her family, Malcolm, Mitch, Nancy, Paige, Pam, Pamela, Paul, Penny, Peter, Petra, Richard, Sam, and Sandra**; are there others?

The People may offer their own petitions, silently or aloud

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may offer their own thanksgivings, silently or aloud

We will exalt you, O God our King;

And praise your Name for ever and ever.

We remember and place into your loving care all those who have died, that they may have a place in your eternal kingdom.

The People may offer their own remembrances, silently or aloud

Lord, let your loving-kindness be upon them;

Who put their trust in you.

THE GENERAL THANKSGIVING

BCP 101

The Officiant and People say together

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.


And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.


A PRAYER OF ST. JOHN CHRYSOSTOM

BCP 102

The Officiant says Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

THE CONCLUDING VERSICLE & RESPONSE

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Officiant says The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

The Ministers and Choir process from the Sanctuary during the Hymn

HYMN 494

The Hymnal 1982

CORONATION

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

THE POSTLUDE

Suite Médiévale: V. Acclamations

Jean Langlais



PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Ian Burch, *Officiant & Preacher*

The Rev. Chana Tetzlaff, *Assisting Priest*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Vergers*

Geoff Euston and Brian Quinlan, *Ushers*

Dee Jarrett Dow and Kim Hudson, *Lectors*

Robert Valente, *Intercessor*

John Bankhurst, Ryan Kin, and Lynn Belding, *Altar Guild*

Kevin Baldwin and Angie Yorath, *Flower Guild*

THE CHOIR

Hannah De Priest, Sarah Fisk, Patty Kennedy, Erica Schuller
Lisa Rogers Lee, Luke Lemmeier, Lili Schiller
Chuck Chandler, Charles Cooney, Joe Shadday, Jonathan Weyant
Ed Frazier Davis, Kevin Krasinski, Gabriel Reitemeier, Schyler Vargas

GUEST MUSICIANS

Bill Baxtresser, *Cornetto*
Paul Von Hoff, Erich Corfman, and Andrés Guzmán, *Sackbuts*
John McAllister and Sean McGhee, *Bass Sackbuts*

CARILLONNEUR

Jim Fackenthal

Notes on Today's Service Music

The legendary history of music and composers at the Basilica San Marco in Venice is a brilliant and glorious legacy. Among its most famous Organists we find Adrian Willaert, Francesco Cavalli, Claudio Merullo, Andrea and Giovanni Gabrieli, and, of course, Claudio Monteverdi. The architecture of the Basilica with its famous twin choir galleries inspired Willaert and his successors to write music for antiphonal choirs, exploiting the vast acoustic which made the singing of polyphony difficult. Andrea Gabrieli and his nephew Giovanni both brought this style to its peak of development. This Venetian style, specifically the Gabrieli's, was a powerful influence on composers who developed it into the high art of the Baroque, especially Heinrich Schütz and J. S. Bach. Andrea Gabrieli (c1538-6-1612), was likely a student of Willaert, then went to Munich to study with di Lasso, and became Organist of San Marco in 1566. He is considered as one of the founders of the Venetian school of composition along with his nephew Giovanni, Monteverdi and Cavalli. His music is infused with an intensity derived from a sonority created by a simplification of texture, text highlighting, harmony and sudden changes for expressive purposes. The sackbuts play a transcription of a six-voice motet extolling the virtues of the Blessed Mother of Christ the King.

Orlando di Lasso (1532-1594), born in Mons, was the most famous, important and influential musician of the late 16th century. At the age of 12 he moved to Italy, later working in Naples, then in Rome for the Medicis, then at San Giovanni in Laterano, eventually moving to Bavaria to become *Maestro de Capella* for Duke Albrecht V. European composers, including both Gabrielis (Andrea and Giovanni) all made the pilgrimage to Munich to study with him. His music is gorgeous in its harmony and melodic texture, creating large sonorities and luxuriously layered textures. His *Jubilate Deo* is in a brilliant, fanfare-like style.

Orlando Gibbons (1583-1625) is acknowledged, along with Byrd and Tallis, as one of the preeminent composers of his era - that glorious reign of the Tudor dynasty. He was a chorister at King's College Chapel and in about 1603 became a Gentleman of the Chapel Royal. His greatest choral work, *O clap your Hands*, was written for admission to the Doctorate at Cambridge University. For eight-part choir, it is masterful in its counterpoint and voice handling. It also shows the skill of a masterful composer adapting to the post-reformation compositional style imposed by the church.

Jean Langlais (1907-1988) was the student of and eventually succeeded Charles Tournemire as Organiste-Titulaire at Ste-Clothilde, Paris. As well as being the Titulaire at Ste-Clothilde, he was an extraordinary and beloved teacher, concert artist, and prolific composer. His works for organ, much like his teacher's, are improvisatory, often based on plainchant melodies. His *Suite Médiévale* is in five movements, each based on a plainchant melody. The fifth movement on the Carolingian Acclamation *Christus vincit (Christ conquers, Christ reigns)* is a brilliant evocation of the power and drama of this proclamation.

The descant to Hymn 483 is by Richard Hoskins.

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WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

Choral Eucharist on Thanksgiving Eve

Join us **Wednesday, November 27 at 6:00 PM** for an opportunity to offer thanks to God through a simple, sung service of Holy Eucharist in the Sanctuary.

The service will include seasonal hymnody and music of our organ and choirs, with light refreshment to follow!



St. Chrysostom's
EPISCOPAL CHURCH & DAY SCHOOL



STEWARDSHIP AT ST. CHRYSOSTOM'S: 2025 ANNUAL GIVING CAMPAIGN

Our 2025 Stewardship Campaign has launched! Over the next few weeks, we'll come together as a congregation to pray and thoughtfully consider the financial gifts each of us will pledge. This season of reflection will culminate in Stewardship Sunday on December 15th, when we'll make our commitments for the coming year. When you make a pledge, you are actively ensuring that St. Chrysostom's continues to grow as a place of worship, community, and service.



You can make your 2025 pledge using the QR code to the left, or by filling out a Pledge Form and returning it to the Parish Office. On Dec. 15, we invite you to bring your pledge card and, during the service, place it on the altar as an expression of our commitment to St. Chrysostom's. We hope you will commit to supporting our parish for another year of growth, love, and community!

DO YOU HAVE SEWING AND/OR IRONING SKILLS? Every week, you may notice that our worship space is adorned with beautiful altar and pulpit hangings, the priests are wearing different stoles and chasubles, and our communion service uses different sizes of fine linens. Keeping our worship items beautiful and in tip-top shape takes some care and consideration. If you have any interest in helping in mending, ironing, cleaning, or other fabric arts tasks at the parish, please contact ian@saintc.org. I'll connect you to the proper folks. Thanks for considering!



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!



CHRISTMAS BASKETS NEEDED This year's Christmas Basket families have been sent to us! This is the 103rd year of this program,

and we appreciate your support and consideration. We have 98 families and seniors who find themselves in need this year! If you would like to participate in the Holiday Gift Basket Program for a family or senior citizen, please contact Susanna Craib-Cox at scraibcox@gmail.com or 312.388.3718. You'll be given a full set of instructions as well as a note from the family or person you are supporting with any special items that might make this a truly special season for them. The pick-up date from St. Chrys will be on December 16th. The requests range from basics like towels, pots, pans and sheets to warm clothes, books or toys that a child has requested. Please prayerfully consider being part of this important yearly project!

EPISCOPAL 101 CLASSES CONTINUE Join the Rector for a three-week series on the basics of the Episcopal branch of the Christian faith. Why do we stand? When do we kneel? What is the difference between Communion and Eucharist? What is an Anglican? Come with all your questions about the quirks and peculiarities of our way of worship and governance! This class is particularly good for newcomers to the Episcopal Church but just as fun for folks who have been Episcopalians all their lives. Classes will be Sundays, November 17 and 24 at 11:30 AM in the Rector's Study, which is in the offices past the cloister. For more information or to RSVP, email ian@saintc.org.

ST. CHRYSOSTOM'S BOOK CLUB The St. Chrysostom's Book Club meets on the 2nd Wednesday of each month, both in-person at the church and via Zoom. We have lively, interesting discussions led by a different member each month, usually accompanied by mid-afternoon treats – join us! We have one book remaining on this year's schedule:

December 11: Street Fight - The Chicago Taxi Wars of the 1920's by Anne Morrissy, led by Eleanor Tippens

Contact Dee Jarrett Dow (rosebowl@mac.com) with any questions and to receive the Zoom link!

ST. CHRYSOSTOM'S NEEDLEWORK CLUB Bring your knitting, crocheting, needlepoint, quilting, or any other handwork you'd like to work on in a nice Sunday evening community. We will meet in the Rector's office from 5-630pm on Sunday December 15, and Sunday, January 12. If the group enjoys the time and the activity, then we can add dates after January. The church will provide coffee, tea, and cookies! Any questions or to RSVP, contact ian@saintc.org.

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Rector's Study. Email Mike Sammon (mgsammon@aol.com).

PROGRAMMING FOR CHILDREN, YOUTH, AND FAMILIES

NEW! Worship bags are available in the new Kids' Corner (back right of sanctuary) to fill with quiet activities for kids to enjoy in the pew or playground. Fill their bag with crayons, coloring sheets, books, and more. There are some new toys in the pray ground and watch for suggestion notes to connect with what is happening in the service!

- Christmas Card Making is CANCELLED for 11/24
- **Chrismon Ornament Making** (Sunday, 12/1 at 9:00 in the Harding Room): We invite all ages to join Ms. Shannon and Rev. Chana to make Advent Chains (for younger children) and Chrismon ornaments. Chrismons, or "Christ monograms," are symbols that remind us of Christ's identity, his story, and of the Holy Trinity. Supplies for decorating wooden ornaments and Advent chain kits will be provided.
- **Family Advent Evensong** (Sunday, 12/8 at 4:00p in Sanctuary): All ages are welcome to join our Children's choir, musicians and clergy for an Advent-themed sung evensong to take a holy pause in the season to focus on the meaning of Advent as we wait expectantly for Christmas.
- **Cookie Baking for Community Meal** (Sunday, 12/15 at 2:00p in the Kitchen): Youth in 5th to 12th grade are invited to bake and package holiday cookies that will be handed out to our 3rd Tuesday community meal.
- **Gospel According to Pixar Movie Night** (Sunday, 12/15 from 4:00-6:00p in the Harding Room): Children and youth in 3rd to 12th grade are invited to enjoy pizza and watch *The Incredibles* with short discussion about how the movie helps us to claim our identity in Christ.
- **Saint Egidio's Christmas Lunch** (Setup, serving, and cleanup options on Sunday, Dec. 22 at 4220 N Sheridan): All ages are invited to help host a feast for community neighbors. Many hands make light work! Service opportunities available between the hours of 11-4p. Contact Michelle Harrington for details or to sign up.



It's easy to stay up-to-date on upcoming programming and events for Children, Youth, and Families at St. Chrysostom's! Use the QR code at left to view a one-page list of key dates over the coming months, and keep an eye on our weekly communications for timely updates. As always, please email chana@saintc.org with any questions!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). A minimum donation of \$100 is requested. Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

ST. CHRYSOSTOM'S CHILDREN'S CHOIR Our Children's Choir continues to rehearse each week following the 10:15 service! Children gather each week for 30 minutes of singing, fun, and faith as we learn together about music, faith, culture, history, and what it means to work together as part of a team!

We have several upcoming dates that we want to be sure you know about:

Sundays in Advent (December 1, 8, 15, 22) We're hoping to have the Children's Choir lead a weekly Advent Wreath blessing at the beginning of the service each Sunday. Choristers will need to arrive at church at 9:30 each Sunday morning to put on vestments and rehearse their music; they'll sing at the beginning of the service, and then go to Children's Chapel as usual. *We won't rehearse following the 10:15 service on Sundays in December.*

Sunday, December 8 (Advent Family Evensong) Much as we did a few seasons ago, we're planning a chorister-led service of Choral Evensong for the season of Advent on Sunday, Dec. 8. The service will begin at 4:00 PM - choristers would need to arrive at 3:00 to put on vestments and rehearse. Dinner will follow - look for communications about this from Rev. Chana! *We'll need to know soon about chorister availability for this service - please let me know if your child is available for this ASAP!*

Candlelight Carols (Friday, December 13, 7:30 PM) We're hoping members of the Children's Choir will be available to read portions of "The Night Before Christmas" as part of our yearly Music Program fundraiser! Candlelight Carols is a fun, musical celebration of the Christmas season, and we're hoping our choristers will participate in the traditional reading of this beloved poem during the festivities. Please let [Richard Hoskins](#) know if your chorister is available the evening of December 13!



CANDLELIGHT CAROLS: FRIDAY, DECEMBER 13 AT 7:30 PM



Our annual tradition returns, bringing jolliness and joy to the season! St. Nicholas will welcome us, we'll sing your favorite carols, we'll hear parishioners read Christmas poetry and prose, and we'll sing The Twelve Days of Christmas and stand up for "Five golden rings"! **Reservations are required** - please reserve with a donation to support our music ministries by visiting onrealm.org/SaintC/give/candlelightcarols

*** CANDLELIGHT CAROLS 2024 ***

please detach and return to the Parish Office

Yes! Please note my reservation for _____ people.

My contribution to Music at St. Chrysostom's: \$ _____

I've made my donation online (circle one) I've sent cash or check to the Parish Office

NAME _____

EMAIL _____



Thank you for your support of Music at St. Chrysostom's!



ST. CHRYS'S KITCHEN MINISTRY St. Chrys's Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church every Wednesday from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that's easy to peel. We also serve a hot meal on the third Tuesday of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM. Have questions? Interested in participating? Email mike@saintc.org.

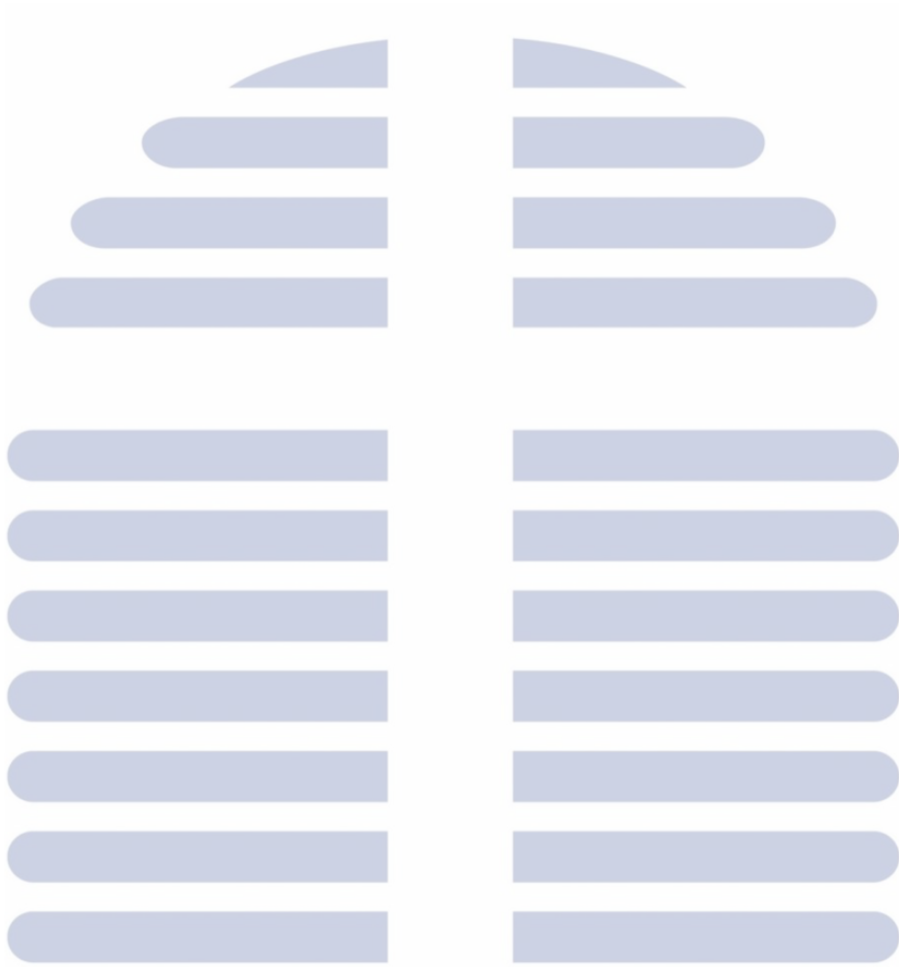
WORD OF THE WEEK One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from www.episcopalchurch.org)

Canticle (n.) A non-metrical song used in liturgical worship. Canticles are drawn from biblical texts other than the Psalter. The term is derived from the Latin *canticulum*, a "little song." In practice, canticles are sung or said in worship. The BCP provides contemporary and traditional language canticles. Contemporary language canticles may be used in traditional language services and vice versa. Many canticles are traditionally known by the opening words (incipit) of the canticle in Latin versions of the Bible or service books, such as the *Benedictus Dominus Deus* (Canticle 16, BCP, p. 92). The BCP provides a Table of Canticles suggested for use at Morning and Evening Prayer (pp. 144-145). Canticles serve as responses to the readings at the services of the Daily Office. Canticles may also be used at the Burial of the Dead after the OT and NT readings, at the Holy Eucharist on certain occasions as an alternative to the psalm appointed, at the Easter Vigil after certain OT readings in the liturgy of the word, in the Daily Devotions for Individuals and Families, and after the Bible reading in the Order for Evening.

WEEKLY SCHEDULE

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II (<i>4th Sundays</i>)
	11:25 am	Coffee Hour & Fellowship
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	6:00 pm	Holy Eucharist, Rite II
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm





St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Thomas Colao, *Associate for Music & Communications* tom@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Shannon Page, *Intern for Children & Families* shannon@saintc.org
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Nancy Motomochi, *Controller* nancy@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School (Interim)* mgagliardo@stchryds.org
Judy Caraher, *Head of School Emerita* jcaraher@stchryds.org
Pam Larsen, *Finance/Communications/Admissions* plarsen@stchryds.org
Meg Leydon, *Development/Communications* mleydon@stchryds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Kara O'Brien
Virgie Berry	Kathleen Heaton	Isabella Sergio
Audrey Blackwell	Michelle Lau	Kitsy Smith
Gail Bolton	Nancy McDonnell	Kate Snow
Madeline Guarino	Joanna Navarez	Lindsay Tremmel
MacKenzie Higgins		Katherine Wiemold

THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden

Isabel Carpenter, 2027	Jeff Dykstra, 2026 Treasurer	Pat Schenk, 2025
Jack Denison, 2027	Sarah Helpers, 2026 Clerk	Karen Meader, 2026
Alex Jacobs, 2027	Kim Vender Moffat, 2026	Lauren Rector, 2025
Jack Butler, 2026	Angie Yorath, 2026	

CONNECT WITH US!

www.saintc.org

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