

# THE TWENTY-SECOND SUNDAY AFTER PENTECOST



October 20, 2024      10:15 AM

**Welcome to St. Chrysostom's Episcopal Church!**

*Thank you for joining us for today's worship service. All visitors are welcome guests!  
You'll find welcome cards in the pews; please fill one out and put it in the offering plate  
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest  
members need to stretch their legs.*



# ✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

Elegy


John Ireland

*The People stand as the Ministers and Choir enter the Sanctuary*

HYMN 473

*The Hymnal 1982*

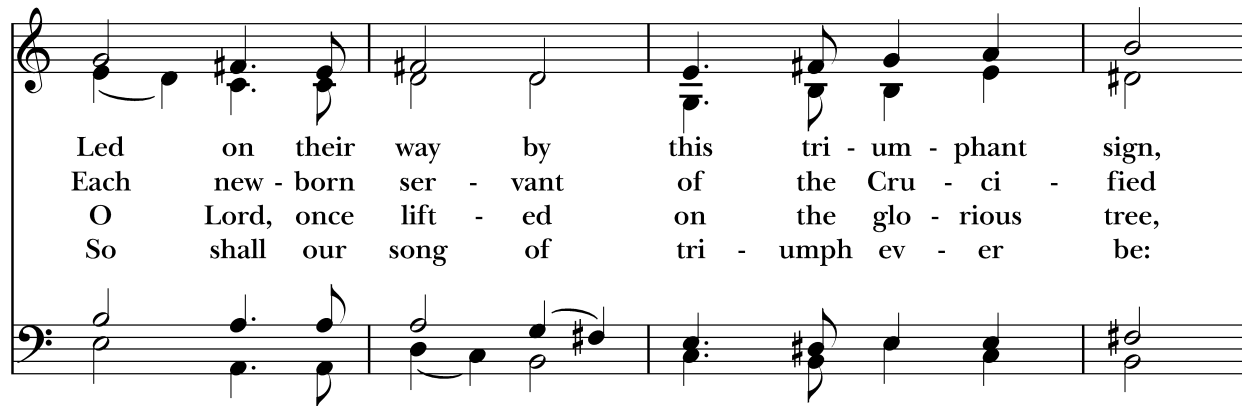
CRUCIFER



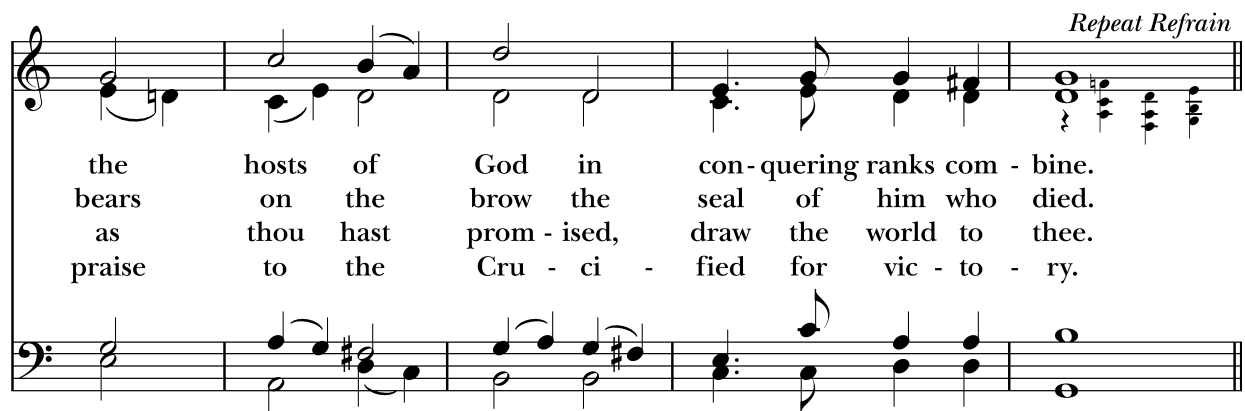
Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:



*Repeat Refrain*  
the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.



## THE COLLECT OF THE DAY

BCP 357

Celebrant           The Lord be with you.

**People**             **And also with you.**

Celebrant           Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## ✠ THE WORD OF GOD ✠

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*The People sit*

### THE FIRST LESSON

Isaiah 53:4-12

*The Lector says*       A reading from the Book of the Prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

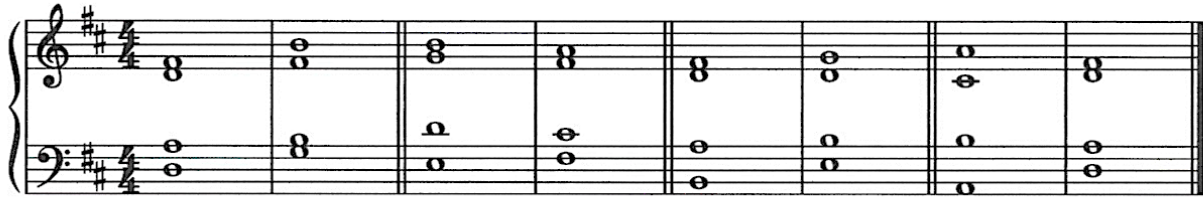
Lector           The Word of the Lord.

**People**           **Thanks be to God.**

PSALM 91:9-16

*Qui habitat*

CHANT: Richard Hoskins



# THE EPISTLE

Hebrews 5:1-10

*The Lector says* A reading from the letter of Paul to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People Thanks be to God.

*The People stand*

## ALLELUIA

CELTIC ALLELUIA - RBHOSKINS

*The Cantor intones the Alleluia, All repeat it. The Cantor sings the verse, All repeat the Alleluia.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - - ia! \_\_\_\_\_

VERSE: *Give thanks to the Lord and call upon his Name.*

*Make known his deeds among the peoples.*

*Sing to him, sing praises to him, and tell of all his marvelous works.*

## THE GOSPEL

Mark 10:35-45

Gospeller            The Holy Gospel of our Lord Jesus Christ according to Mark.  
People                **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeller            The Gospel of the Lord.  
People                **Praise to you, Lord Christ.**

*The People sit*

## THE SERMON

The Rev. Dr. Ian Burch, *Rector*

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Form I*

BCP 383

*The Leader and People pray responsively*

With all our heart and with all our mind, let us pray to the Lord.

For the peace of the world, for the welfare of the holy Church of God, and for the  
unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.  
**Lord, have mercy.**



For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, we pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of John Chrysostom and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

Let us pray for our own needs and those of others.

We pray for **Angie, Ann, Audrey, Arthur, Beth, Bill, Bob, Byron, Cindy, Connor, David, Donald, Ed, Esther, Fred, Geraldine, Jackie, Jan, Jeannine, Jenny and her family, Jodi, John, Justin, Karen, Leah and her family, Malcolm, Mitch, Nancy, Paige, Pam, Pamela, Paul, Penny, Peter, Petra, Richard, and Sam;** are there others?

*Silence is kept*

*The Celebrant concludes*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION OF SIN & ABSOLUTION

BCP 359

*A Minister says* Let us confess our sins against God and our neighbor.

*The People may kneel or remain standing*

*A brief period of silence is kept, after which the Ministers and People say in unison:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and says* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

BCP 360

**Celebrant** The peace of the Lord be always with you.  
**People** **And also with you.**

*The Ministers and People may greet one another in the name of the Lord*

*The People may be seated for the Welcome & Announcements*

## WELCOME & ANNOUNCEMENTS

## BIRTHDAY & ANNIVERSARY BLESSINGS

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

**O God, our times are in your hand:  
Look with favor, we pray, on your servant(s) as *they* begin another year.  
Grant that *they* may grow in wisdom and grace,  
and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. Amen.**

## THE OFFERTORY



*Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>*

## ANTHEM

Thou, O God, are praised in Sion

Malcolm Boyle

*Thou, O God, art praised in sion, and unto thee shall the vow be performed in Jerusalem.*

*Thou that hearest the prayer, unto Thee shall all flesh come.*

*Blessed is the man whom Thou choosest and receives unto Thee.*

*He shall dwell in Thy courts and shall be satisfied with the pleasure of Thy house,  
e'en of Thy holy temple.*

*Thou wilt keep him in perfect peace whose mind is stayed on Thee.*

*Thou wilt keep him in perfect peace because he trusteth in Thee.*

*Trust ye in the Lord for ever, for in the Lord, the Lord Jehovah is everlasting strength.*

*Let the people praise Thee, O God, yea, let all the people praise Thee.*

*Then shall the earth bring forth her increase: and God shall give us His blessing.*

*Psalm 65:1,2,4, Isaiah 26:3,4, Psalm 67:3,6,7*

*The People stand. As the Offering is brought forward, children of all ages are encouraged to follow the Ushers forward and join the Ministers at the Altar for the Eucharistic Prayer*

## THE DOXOLOGY

FINNIAN



Praise, O praisie the Ho - ly Spi - rit, praise the Fa - ther, praise the Word,



Source, and Truth and in - spi - ra - tion, Trin - i - ty in deep ac - cord:



through your voice which speaks with - in\_\_ us we, your crea - tures call you Lord.

# ✠ THE HOLY COMMUNION ✠

## THE GREAT THANKSGIVING

*Eucharistic Prayer B (Expansive Language)*

Celebrant           The Lord be with you.  
People               **And also with you.**  
Celebrant           Lift up your hearts.  
People               **We lift them to the Lord.**  
Celebrant           Let us give thanks to the Lord our God.  
People               **It is right to give God thanks and praise.**

*The Celebrant continues* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death**

**People We proclaim Christ's resurrection.**

**We await Christ's coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul the Apostle, blessed Francis of Assisi, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER *said by all*

*The Celebrant says* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant offers the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.*

## ANTHEM

Come down, O Love divine

William H. Harris

*Come down, O Love divine, seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near, within my heart appear,  
and kindle it, thy holy flame bestowing.  
O let it freely burn, till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light shine ever on my sight,  
and clothe me round, the while my path illuming.  
And so the yearning strong, with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace, till Love create a place  
wherein the Holy Spirit makes a dwelling.*

*Bianco di Sienna*

*At the invitation of the Celebrant, the People stand*

## THE POST-COMMUNION PRAYER

BCP 366

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your son our savior Jesus Christ,  
and you have fed us with spiritual food  
in the sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen**

## THE FINAL BLESSING

*The Celebrant pronounces God's blessing upon the People*

*The Ministers and Choir process from the Sanctuary during the Hymn*

**HYMN 449**

*The Hymnal 1982*

DEO GRACIAS



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**THE DISMISSAL**

Minister Let us bless the Lord.  
People Thanks be to God.

**THE POSTLUDE**

Toccata in b-flat minor

Louis Vierne





## **PARTICIPANTS IN THIS SERVICE**

The Rev. Chana Tetzlaff, *Celebrant*

The Rev. Dr. Ian Burch, *Preacher*

### **The Choir of St. Chrysostom's Church**

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Verger*

John Bankhurst, *Acolyte*

Geoff Euston, Brian Quinlan, and Wende Fox-Lawson, *Ushers*

Jane Nichol Sahlins and Kate Fallon, *Lectors*

Lynn Belding, *Lay Eucharistic Minister*

Liz Cramton, *Intercessor*

Marilynn Frederiksen and Mike Sammon, *Altar Guild*

Roger Stanley and Ina Zhang, *Flower Guild*

## **MUSIC PERMISSIONS**

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John Ireland: *Elegy*

Malcom Boyle: *Thou, O God, art praised in Zion*

William H. Harris: *Come down, O Love Divine*

Louis Vierne: *Toccata, b flat minor*

## **THE CHOIR**

Sarah Fisk, Patty Kennedy, Emily Thompson

Lisa Rogers Lee, Luke Lemmeier, Lili Schiller

Chuck Chandler, Charles Cooney, Jonathan Weyant

Ed Frazier Davis, Gabriel Reitemeier, Nick Ward

## **ST. CHRYSOSTOM'S SINGERS**

Liz Kohlbeck, Karen Meader, Ann Vikstrom, Angela Yorath

Jeff Ammons, John Covell, James Fredericksen, John Kapnick, Ryan Kin, Travis Trott

## **CARILLONNEUR**

Jim Fackenthal

## Notes on Today's Service Music

Although seldom heard in today's concert halls, **John Ireland** (1879 – 1962) was in fact one of the most widely performed British composers during his lifetime. Born at Bowden, Cheshire, into a cultured family of Scottish descent, Ireland began piano studies at the Royal College of Music in London (RCM) in 1893 and later continued his study in composition with fellow peers Ralph Vaughan Williams and Gustav Holst. Although his main compositional instruction derived from Sir Charles Villiers Stanford, his music also shows the strong influence of Parry and others of the English Romantic school. The Elegy is the second movement of a work originally scored for wind band, and transcribed for a number of different ensembles and instruments, including by the composer himself.

**Malcom Boyle** (1902-1976), born in Windsor, was a chorister at Eton College, studying organ with Sir Walter Parratt of St. George's Chapel, and after taking his BMus at Queen's College (Oxford) became Assistant to Sir Walford Davies at St. George's. He was organist of Chester Cathedral from 1932-1949 when he left to become Examiner for the Associated Board of the Royal Schools of Music. His marvelous anthem was not published during his lifetime, existing only in a manuscript written down from memory by George Guest, Organist & Director of Music at St. John's College, Cambridge. Dr. Guest had been a chorister for Boyle at Chester Cathedral. The anthem, in the grand manner of his 20<sup>th</sup> century Anglican inherited from Parry and Stanford, opens with a festive organ prelude. The text is proclaimed in dramatic and tuneful music. The middle third of the work is a quiet and lyrical melody for trebles. This is followed by a return to the grandeur of the opening.

**William Harris** (1883-1973) was Organist and Master of the Choristers at St. George's Chapel, Windsor from 1933-1961. Of his many choral works, he is remembered most for two: *Bring us, O Lord God* and *Faire is the Heaven*. Both works are for double choir, employing some of the most elegant text-setting and tone-painting one can hear. He also wrote many choral works which were more intimate in scale, employing the same stylistic traits of his larger settings. *Come down, O Love divine* sets Bianco de Sienna's (d. 1434) profound text in lines of elegant lyricism.

**Louis Vierne** was Organiste Titulaire of Nôtre-Dame, Paris, from the early years of the 20<sup>th</sup> century until 1937. A student of both César Franck and Charles Marie Widor he expanded the French symphonic organ tradition with six symphonies and many other works for organ, all highly imaginative in their use of the instrument and in harmonic development. The *Toccata in b flat minor*, one of the 24 *Pièces des Fantaisies*, is a fierce and relentlessly powerful work employing melodic material equally between the manuals and pedal. There is a striking use of diminished seventh chords, a sense of the whirlwind, and finishes *senza ritard* (without slowing).

## WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

### **DOCUMENTARY SCREENING TUESDAY, OCTOBER 29 AT 7:00 PM**

**"Las Abogadas - Asylum Seekers at Our Southern Border"** Join us on Tuesday, Oct. 29, from 7 to 9 pm in the Harding Room for a screening of *Las Abogadas*, a documentary film that tells the story of desperate asylum seekers at the U.S.- Mexico border and the intrepid women attorneys who help them. In collaboration with the Sanctuary Task Force of the Episcopal Diocese of Chicago and with the support of St. Chrys's Closet, we offer this event as a fundraiser for the Latin American Relief Fund (<https://latinamericanrelieffund.org/>) to support the Albergue ABBA in Celaya, Mexico, a shelter for migrants who have suffered life-altering injuries on their journey north. For more information about the film, see <https://www.lasabogadasfilm.com/about-this-film>. Please reserve a spot at the screening by emailing [read.priscilla@gmail.com](mailto:read.priscilla@gmail.com).

### **HALLOWEEN IN THE COURTYARD – OCT. 31, 4-6:00 PM**

Garb up in your best Halloween gear to join Rev. Chana and Jr. Warden Wende Fox Lawson on All Hallows' Eve to handout candy and allergy-free treats to the neighborhood trick-or-treaters! We'll be in the Courtyard from about 4 – 6:00 PM (or whenever we run out of candy!), and we're hoping to have cider, a small cozy fire, and maybe even some s'mores – *and if you're able to help out with any of this, please let us know!* Come enjoy the spectacular display of Halloween spirit from the children and families of the neighborhood!

### **PROGRAMMING FOR CHILDREN, YOUTH, AND FAMILIES**

Below are some helpful notes about the new Sunday morning routine, as well as some things to look forward to in the year ahead. If you need any assistance with finding where to go, please ask the clergy for help. For more in-depth information, or to set up a time to discuss your family's needs, please email Rev. Chana (*pronounced like Shawna, she/her*) at [chana@saintc.org](mailto:chana@saintc.org).

*Note that the classroom doors lock at 10:25 for safety.*

Nursery: Fun and play is available for infant to 4-year-olds in our Nursery located downstairs in Classroom 4 (around the corner to the right as you exit the stairwell, across from the elevator).

Children's Chapel: PK-4th Grade children begin downstairs at 10:15 and return to the sanctuary in time to share Communion with their families. A children's bulletin, Sunday Paper Jr. version, is available on the table at the back of the sanctuary to help them learn during the worship service.

### **YOUNG PROFESSIONALS SERVICE EVENT – TODAY AT 1:00 PM**

This Sunday, October 20th, we will be working at St. Chrys' Closet to sort and organize the items that have been donated. We'll plan to have a quick lunch after the 10:15 service and then walk over to the Church of the Ascension and be there by 12:30/1 PM and stay for about 90 mins. If you are not attending the 10:15 service or want to skip lunch, you can just go straight there to meet us at 1 PM. St. Chrys' Closet came about from our church's desire to serve the community in tangible ways, knowing that there is great need for everyday items, especially coats and cold-weather clothing. Email Lauren Rector with questions: [laurenrector@hotmail.com](mailto:laurenrector@hotmail.com).



**PHILADELPHIA ELEVEN DOCUMENTARY**

**SCREENING NOV. 17 AT 5 PM** To honor the 50th anniversary of the ordination of women in the Episcopal Church, join The Rev. Ian Burch and The Rev. Daphne Cody (*St. Peter's on Belmont*) Sunday, Nov. 17 at 5pm in the Harding Room for a screening of *The Philadelphia Eleven*. This documentary follows the journey of eleven women fighting for ordination in the Episcopal Church. We will have light refreshment and great conversation about this phenomenal film. If you are interested in the movement that kickstarted the inclusion of women at the head of the church, this event is for you!

Watch the trailer at [www.philadelphiaelevenfilm.com/trailer.html](http://www.philadelphiaelevenfilm.com/trailer.html). Have questions, or interested in helping with refreshments? Contact [ian@saintc.org](mailto:ian@saintc.org).

**THE RECTOR'S FALL BOOK CLUB**

The Rector's Book Club meets in the Rector's Study in the evenings to try and especially accommodate folks who do not have daytime availability. We have great discussions and lots of fun together! Here are the next two titles:

- Thursday Oct. 24, 6pm *The Thursday Murder Club* by *Richard Osman*
- Thursday Nov. 21, 6pm *Braiding Sweetgrass* by *Robin Wall Kimmerer*

Please join us! All three books have been out for some time and will be likely available at the library. If you need financial assistance obtaining a book, contact the Rector. RSVP is nice but not entirely needed: [ian@saintc.org](mailto:ian@saintc.org). We will meet for around 90 minutes. See you then!



*The Installation service of*  
**The Rev. Dr. Ian Burch**  
*Twelfth Rector of St. Chrysostom's*

**Sunday, October 27, 2024 5:00 PM**



1424 N. Dearborn Parkway, Chicago  
[www.saintc.org](http://www.saintc.org) 312.944.1083

**INSTALLATION SERVICE RECEPTION**

Following Rev. Ian's Installation service, we're planning a festive reception with savories and sweets made by St. Chrysostom's parishioners, offered with love to our fellow parishioners, Ian's family and friends, and others from across the diocese and beyond! Please email Liz Kohlbeck ([elizabethkohlbeck@yahoo.com](mailto:elizabethkohlbeck@yahoo.com)) if you are able to make something special to share - just finger food, please! Food items may be dropped off on Sunday, Oct. 27 all day leading up to the Installation. Please label items and include any heating instructions. Thank you!

**CHILDREN'S CHOIR REHEARSALS CONTINUE!** Our Children's Choir continues to rehearse each week following the 10:15 service! Children gather each week for 30 minutes of singing, fun, and faith as we learn together about music, faith, culture, history, and what it means to work together as part of a team! We sing several times each semester during the 10:15 service. If you'd like to know more, speak with Tom Colao or email [tom@saintc.org](mailto:tom@saintc.org). Join us!

**FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS** The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office ([info@saintc.org](mailto:info@saintc.org)). A minimum donation of \$100 is requested. Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath ([mayorath@sbcglobal.net](mailto:mayorath@sbcglobal.net)).

**WORD OF THE WEEK** One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from [episcopalchurch.org/glossary](http://episcopalchurch.org/glossary))

**Burse (n.)** A case of two squares of stiff material, hinged or bound together at one end, which contains the corporal and purificators for use at the celebration of the eucharist. The burse is covered in the liturgical color of the day, and placed on top of the veil which covers the chalice.

**EPISCOPAL 101 CLASSES RETURN IN NOVEMBER** Join the Rector for a three-week series on the basics of the Episcopal branch of the Christian faith. Why do we stand? When do we kneel? What is the difference between Communion and Eucharist? What is an Anglican? Come with all your questions about the quirks and peculiarities of our way of worship and governance! This class is particularly good for newcomers to the Episcopal Church but just as fun for folks who have been Episcopalians all their lives. Classes will be Sundays, November 10, 17, and 24, at 11:30 AM in the Rector's Study, which is in the offices past the cloister. For more information or to RSVP, email [ian@saintc.org](mailto:ian@saintc.org).



**STAY IN THE LOOP!** Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email [info@saintc.org](mailto:info@saintc.org) and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at [www.saintc.org](http://www.saintc.org). Any of our clergy or staff will be glad to assist you!

**ST. CHRYSOSTOM'S BOOK CLUB** The St. Chrysostom's Book Club meets on the 2nd Wednesday of each month, both in-person at the church and via Zoom. We have lively, interesting discussions led by a different member each month, usually accompanied by mid-afternoon treats – join us! Upcoming book selections and the discussion leader for each are:

**Nov. 13:** Teddy and Booker T.: How Two American Icons Blazed a Path for Racial Equality by Brian Kilmeade (Pat White)

**December 11:** Street Fight - The Chicago Taxi Wars of the 1920's by Anne Morrissy, led by Eleanor Tippens

Contact Dee Jarrett Dow (rosebowl@mac.com) with any questions and to receive the Zoom link!

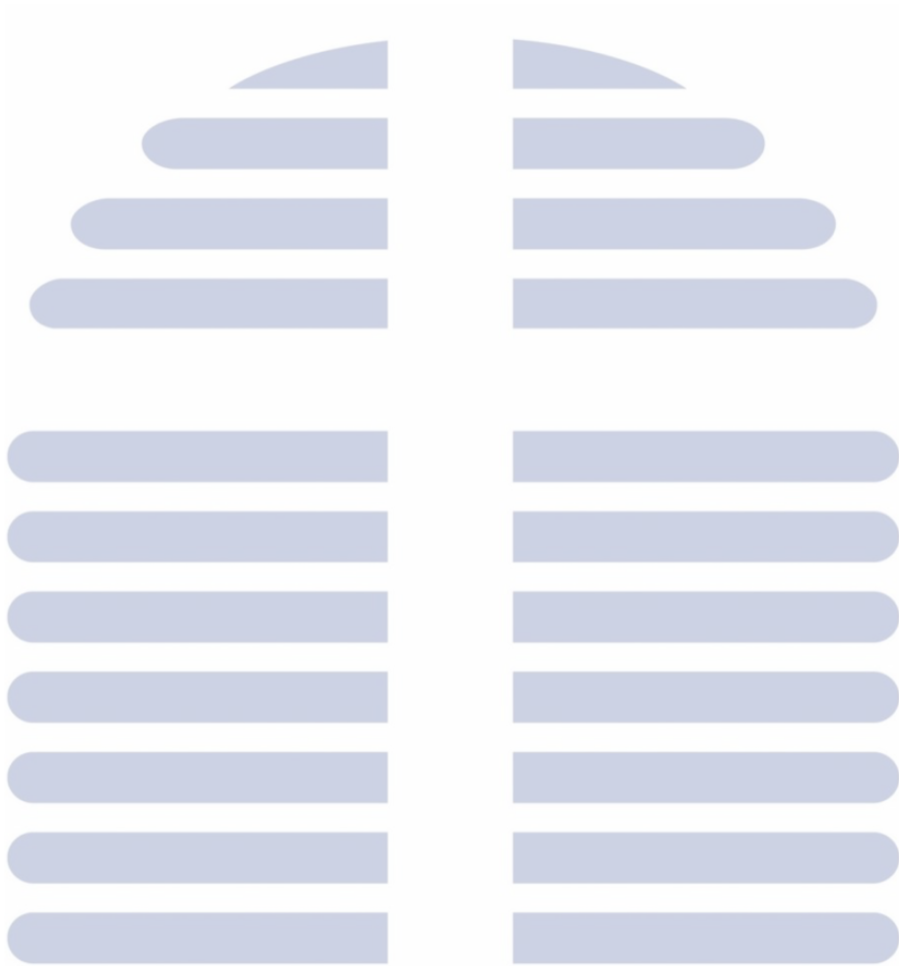
**GRIEF SUPPORT CIRCLE** St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Rector's Study. Email Mike Sammon (mgsammon@aol.com).

**ST. CHRYS'S CLOSET** St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. We're in great need of all kinds of toiletries-shampoo, conditioner, soap, deodorant, toothpaste, shaving cream, body lotion, diaper cream, diapers, feminine hygiene items etc. Travel or full size greatly appreciated. Volunteers are needed to sort and organize clothes, Mon-Sat 9 am to 4pm or Sundays 12-4pm. Please contact Laurel Cravens (lpcravens@gmail.com) to coordinate.

### **WEEKLY SCHEDULE**

<b>SUNDAYS</b>	<b>8:00 am</b>	<b>Holy Eucharist, Rite II</b>
	<b>9:00 am</b>	<b>Adult Christian Formation</b>
	<b>10:15 am</b>	<b>Choral Eucharist, Rite II, or Choral Morning Prayer, Rite II (4<sup>th</sup> Sundays)</b>
	<b>11:25 am</b>	<b>Coffee Hour &amp; Fellowship</b>
<b>TUESDAYS</b>	<b>12:00 pm</b>	<b>The Rector's Weekly Bible Study</b>
	<b>6:30 pm</b>	<b>Zoom Bible Study</b>
<b>WEDNESDAYS</b>	<b>7:30 am</b>	<b>St. Chrys. Kitchen lunch drop-off (until 9:00)</b>
	<b>6:00 pm</b>	<b>Holy Eucharist, Rite II</b>
<b>THURSDAYS</b>	<b>10:00 am</b>	<b>Zoom Bible Study</b>

The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm





# St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

## ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* [ian@saintc.org](mailto:ian@saintc.org)  
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* [chana@saintc.org](mailto:chana@saintc.org)  
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

## ST. CHRYSOSTOM'S STAFF

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Richard Noble, *Sexton*

## FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Kara O'Brien
Virgie Berry	Kathleen Heaton	Isabella Sergio
Audrey Blackwell	Michelle Lau	Kitsy Smith
Gail Bolton	Nancy McDonnell	Kate Snow
Madeline Guarino	Joanna Navarez	Lindsay Tremmel
MacKenzie Higgins		Katherine Wiemold

## THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden

Isabel Carpenter, 2027	Jeff Dykstra, 2026   Treasurer	Pat Schenk, 2025
Jack Denison, 2027	Sarah Helpers, 2026   Clerk	Karen Meader, 2026
Alex Jacobs, 2027	Kim Vender Moffat, 2026	Lauren Rector, 2025
Jack Butler, 2026	Angie Yorath, 2026	

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