

THE TWENTY-FIRST SUNDAY AFTER PENTECOST



October 13, 2024 10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

*Thank you for joining us for today's worship service. All visitors are welcome guests!
You'll find welcome cards in the pews; please fill one out and put it in the offering plate
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest
members need to stretch their legs.*



✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

From God I ne'er will turn

Johann Sebastian Bach

The People stand as the Ministers and Choir enter the Sanctuary

HYMN 390

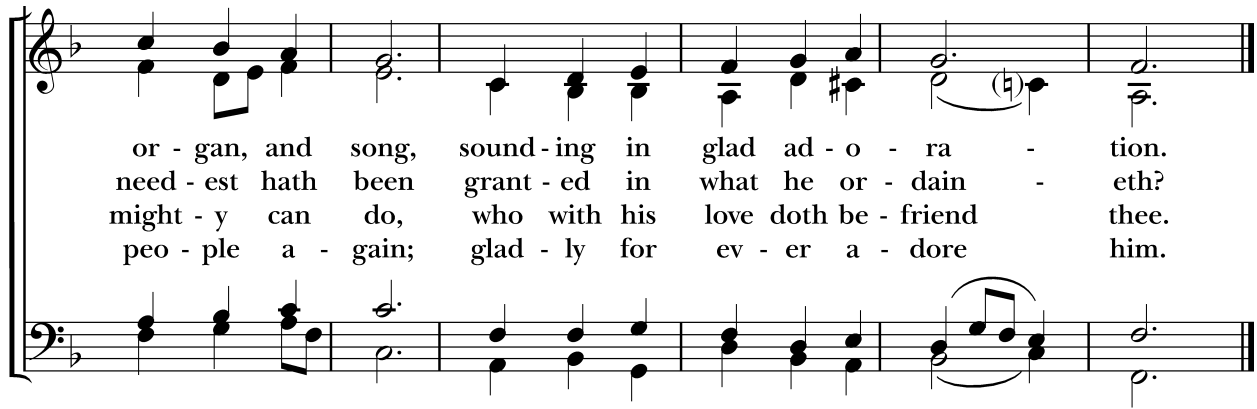
The Hymnal 1982

LOBE DEN HERREN

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

THE OPENING ACCLAMATION

The Book of Common Prayer (BCP) 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
 People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE TRISAGION

New Plainsong

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Amos 5:6-7, 10-15

The Lector says A reading from the Book of the Prophet Amos.

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 90:12-17

Domine, refugium

Tone 8



So teach us to number our days *
that we may apply our hearts to wisdom.

Return, O Lord, how long will you tarry? *
be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

Show your servants your works *
and your splendor to their children.

May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

THE EPISTLE

Hebrews 4:12-16

The Lector says A reading from the letter of Paul to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector The Word of the Lord.

People Thanks be to God.

The People stand

ALLELUIA

CELTIC ALLELUIA - RBHOSKINS

The Cantor intones the Alleluia, All repeat it. The Cantor sings the verse, All repeat the Alleluia.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

VERSE: *How dear to me is your dwelling, O Lord of hosts;
My soul hath a desire and longing for the courts of the Lord.
My heart and my flesh rejoice in the living God.*

THE GOSPEL

Mark 10:17-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Dr. Ian Burch, *Rector*

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Form I*

BCP 383

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord.

For the peace of the world, for the welfare of the holy Church of God, and for the
unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, we pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of John Chrysostom and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

Let us pray for our own needs and those of others.

We pray for **Angie, Ann, Audrey, Arthur, Beth, Bill, Bob, Byron, Cindy, Connor, David, Donald, Ed, Esther, Frances and her family, Fred, Geraldine, Jackie, Jan, Jeannine, Jenny and her family, Jodi, John, Justin, Karen, Leah and her family, Malcolm, Mary Ellen, Mitch, Nancy, Paige, Pam, Pamela, Paul, Penny, Peter, Petra, Richard, and Sam**; are there others?

Silence is kept

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION OF SIN & ABSOLUTION

BCP 359

A Minister says Let us confess our sins against God and our neighbor.

The People may kneel or remain standing

A brief period of silence is kept, after which the Ministers and People say in unison:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

**O God, our times are in your hand:
Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.**

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

Jubilate Deo *Collegium Regale*

Herbert Howells

*O be joyful in the Lord, all ye lands!
Serve the Lord with gladness and come before His presence with a song.
Be ye sure that the Lord is God;
it is he that hath made us not we ourselves;
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving and into his courts with praise;
be thankful unto him and speak good of his Name.
For the Lord is gracious; his mercy is everlasting;
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

The People stand. As the Offering is brought forward, children of all ages are encouraged to follow the Ushers forward and join the Ministers at the Altar for the Eucharistic Prayer

THE DOXOLOGY

FINNIAN



Praise, O praisie the Ho - ly Spi - rit, praise the Fa - ther, praise the Word,



Source, and Truth and in - spi - ra - tion, Trin - i - ty in deep ac - cord:



through your voice which speaks with - in__ us we, your crea - tures call you Lord.

✠ THE HOLY COMMUNION ✠

THE GREAT THANKSGIVING

Eucharistic Prayer B (Expansive Language)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death

People We proclaim Christ's resurrection.

We await Christ's coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul the Apostle, blessed Francis of Assisi, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

ANTHEM

Ego sum panis vivus

William Byrd

*I am the living bread which came down from heaven:
if anyone eats of this bread, they shall live for ever.*

John 6:51

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

BCP 366

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your son our savior Jesus Christ,
and you have fed us with spiritual food
in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

The Ministers and Choir process from the Sanctuary during the Hymn

HYMN 379

The Hymnal 1982

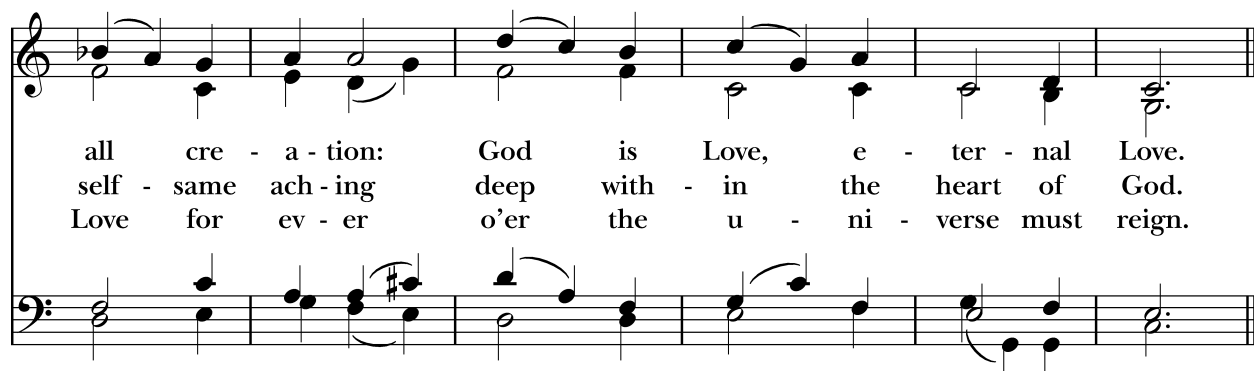
ABBOT'S LEIGH

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE DISMISSAL

Minister Let us bless the Lord.
 People **Thanks be to God.**
 RAF

THE POSTLUDE “The People respond – Amen!” (*Rubrics*) Dan Locklair



PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Celebrant*
 The Rev. Dr. Ian Burch, *Preacher*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*
 Thomas Colao, *Associate Director of Music & Organist*

+

Mike Sammon, *Verger*
 Tom Kohlbeck, *Acolyte*
 Wende Fox-Lawson, *Ushers*
 Michelle Harrington and Hannah DePriest, *Lectors*
 Meg Leydon, *Lay Eucharistic Minister*
 Jeff Ammons, *Intercessor*
 John Bankhurst and Ryan Kin, *Altar Guild*
 Roger Stanley and Ina Zhang, *Flower Guild*

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S



DANIEL ROTH IN RECITAL – TUESDAY, OCT. 15 AT 7:30

The Organiste Titulaire Émerité of St-Sulpice, Paris returns to St. Chrysostom's in celebration of our marvelous Fisk organ's 20th anniversary! The recital will include music of Guilmant, Franck, J.S. Bach, Mendelssohn, and Widor; admission is free! Email richard@saintc.org for more information.



2024 CLOSE-THE-GAP CAMPAIGN PROGRESS UPDATE

Our 2024 Close-the-Gap Campaign wraps up this week! We've made some incredible progress on this vitally important campaign, which seeks to close the funding gap of \$161,000 we're experiencing in this transitional year and set the parish up for continued financial stability in 2025 and beyond.

As of this printing, we have received pledges from 58 parishioners, for a total of just over \$100,000! We continue to be grateful for the generosity of our parish family, and we're encouraged by our progress so far – we're roughly two-thirds of the way toward our goal. We still have work to do, and we hope to have the participation of the entire parish before the campaign is through! If you haven't made a pledge to the Close-the-Gap Campaign yet, we ask you to consider doing so this week as we close out this campaign by following the QR code at left. Every person matters, and every dollar helps! Thank you!

THE RECTOR'S FALL BOOK CLUB The Rector's Book Club meets in the Rector's Study in the evenings to try and especially accommodate folks who do not have daytime availability. We have great discussions and lots of fun together! Here are the next two titles:

Thursday Oct. 24, 6pm *The Thursday Murder Club* by *Richard Osman*

Thursday Nov. 21, 6pm *Braiding Sweetgrass* by *Robin Wall Kimmerer*

Please join us! All three books have been out for some time and will be likely available at the library. If for some reason you need financial assistance obtaining a book, contact the Rector.

RSVP is nice but not entirely needed: ian@saintc.org. We will meet for around 90 minutes. Get to reading and see you then!

HALLOWEEN IN THE COURTYARD – OCT. 31, 4-6:00 PM Garb up in your best Halloween gear to join Rev. Chana and Jr. Warden Wende Fox Lawson on All Hallows' Eve to handout candy and allergy-free treats to the neighborhood trick-or-treaters! We'll be in the Courtyard from about 4 – 6:00 PM (or whenever we run out of candy!), and we're planning to have cider, a small cozy fire, and maybe even some s'mores! Come enjoy the spectacular display of Halloween spirit from the children and families of the neighborhood!

PROGRAMMING FOR CHILDREN, YOUTH, AND FAMILIES

Below are some helpful notes about the new Sunday morning routine, as well as some things to look forward to in the year ahead. If you need any assistance with finding where to go, please ask the clergy for help. For more in-depth information, or to set up a time to discuss your family's needs, please email Rev. Chana (*pronounced like Shawna, she/her*) at chana@saintc.org.

Note that the classroom doors lock at 10:25 for safety.

Nursery: Fun and play is available for infant to 4-year-olds in our Nursery located downstairs in Classroom 4 (around the corner to the right as you exit the stairwell, across from the elevator).

Children's Chapel: PK-4th Grade children begin downstairs at 10:15 and return to the sanctuary in time to share Communion with their families. A children's bulletin, Sunday Paper Jr. version, is available on the table at the back of the sanctuary to help them learn during the worship service.

Youth (5th-12th): Confirmation for 8th-12th grade takes place downstairs in the Church School room at 11:30. A youth activity bulletin, Sunday Papers, is available on the table at the back for learning during or after the worship service.



Please fill out the very short survey via the QR code at left to indicate which program opportunities you or your children would like to explore/know more about! We look forward to growing in our faith with you and your family as we move through this program year together.



The Installation service of **The Rev. Dr. Ian Burch**

Twelfth Rector of St. Chrysostom's

Sunday, October 27, 2024

5:00 PM



St. Chrysostom's
EPISCOPAL CHURCH & DAY SCHOOL

1424 N. Dearborn Parkway, Chicago
www.saintc.org 312.944.1083

CHILDREN'S CHOIR REHEARSALS CONTINUE! Our Children's Choir continues to rehearse each week following the 10:15 service! Children gather each week for 30 minutes of singing, fun, and faith as we learn together about music, faith, culture, history, and what it means to work together as part of a team! We sing several times each semester during the 10:15 service. If you'd like to know more, speak with Tom Colao or email tom@saintc.org. Join us!

DOCUMENTARY SCREENING TUESDAY, OCTOBER 29 AT 7:00 PM

"Las Abogadas - Asylum Seekers at Our Southern Border" Join us on Tuesday, Oct. 29, from 7 to 9 pm in the Harding Room for a screening of *Las Abogadas*, a documentary film that tells the story of desperate asylum seekers at the U.S.- Mexico border and the intrepid women attorneys who help them. In collaboration with the Sanctuary Task Force of the Episcopal Diocese of Chicago and with the support of St. Chrys's Closet, we offer this event as a fundraiser for the Latin American Relief Fund (<https://latinamericanrelieffund.org/>) to support the Albergue ABBA in Celaya, Mexico, a shelter for migrants who have suffered life-altering injuries on their journey north. For more information about the film, see <https://www.lasabogadasfilm.com/about-this-film>. Please reserve a spot at the screening by emailing read.priscilla@gmail.com.

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). **A minimum donation of \$100 is requested.** Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

WORD OF THE WEEK One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from episcopalchurch.org/glossary)

Breviary (n.) A liturgical book used for recitation of the Divine Office (Canonical Hours). It includes psalms, lessons, hymns, prayers, antiphons, and readings from patristic sources and other Christian writers. The breviary provides in a single volume all materials needed for recitation of the Canonical Hours. The first breviaries began to appear as early as the eleventh century. Portable breviaries were spread throughout Europe during the expansion of the Franciscan Order in the thirteenth century. Several breviaries have been compiled for use by religious communities, parishes, and individuals in the Episcopal Church.

EPISCOPAL 101 CLASSES RETURN IN NOVEMBER Join the Rector for a three-week series on the basics of the Episcopal branch of the Christian faith. Why do we stand? When do we kneel? What is the difference between Communion and Eucharist? What is an Anglican? Come with all your questions about the quirks and peculiarities of our way of worship and governance! This class is particularly good for newcomers to the Episcopal Church but just as fun for folks who have been Episcopalians all their lives. Classes will be Sundays, November 10, 17, and 24, at 11:30 AM in the Rector's Study, which is in the offices past the cloister. For more information or to RSVP, email ian@saintc.org.



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Rector's Study. Email Mike Sammon (mgsammon@aol.com).

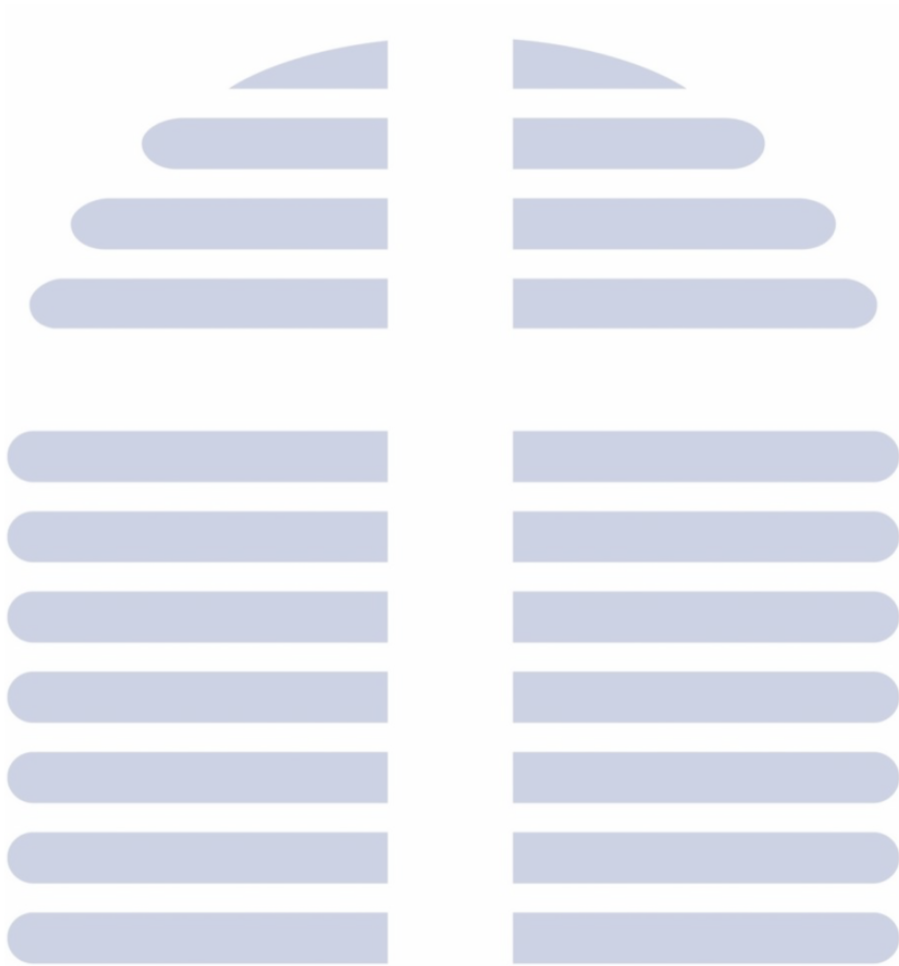
ST. CHRYS'S KITCHEN MINISTRY St. Chrys's Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church every Wednesday from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that's easy to peel. We also serve a hot meal on the third Tuesday of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM. Have questions? Interested in participating? Email info@saintc.org.

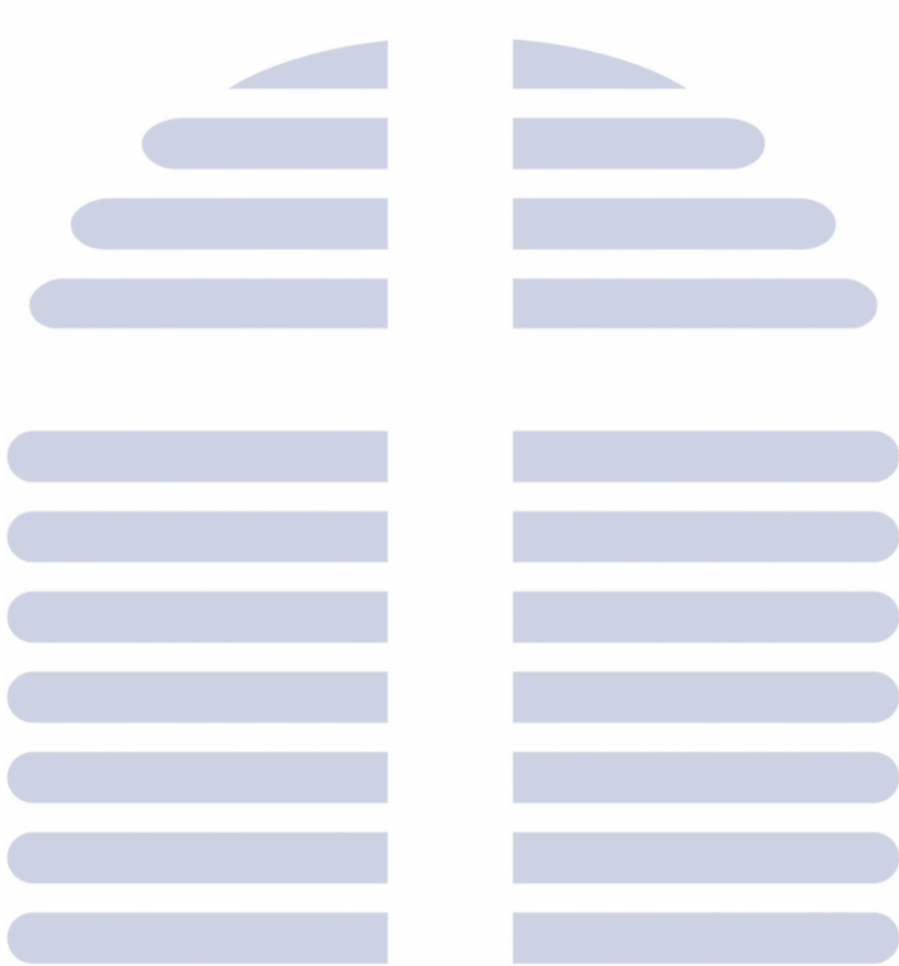
ST. CHRYS'S CLOSET St. Chrys's Closet serves the huge population of migrants, refugees, and homeless who are our neighbors in the city of Chicago. We're in great need of all kinds of toiletries-shampoo, conditioner, soap, deodorant, toothpaste, shaving cream, body lotion, diaper cream, diapers, feminine hygiene items etc. Travel or full size greatly appreciated. Volunteers are needed to sort and organize clothes, Mon-Sat 9 am to 4pm or Sundays 12-4pm. Please contact Laurel Cravens (lpcravens@gmail.com) to coordinate.

WEEKLY SCHEDULE

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II (4th Sundays)
	11:25 am	Coffee Hour & Fellowship
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	6:00 pm	Holy Eucharist, Rite II
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm







St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Thomas Colao, *Associate for Music & Communications* tom@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Ann Vikstrom, *Administration & Calendar Coordinator* ann@saintc.org
Emily Birks, *Administration & Database Coordinator* emily@saintc.org
Nancy Motomochi, *Controller* nancy@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School (Interim)* mgagliardo@stchrysds.org
Judy Caraher, *Head of School Emerita* jcaraher@stchrysds.org
Pam Larsen, *Finance/Communications/Admissions* plarsen@stchrysds.org
Meg Leydon, *Development/Communications* mleydon@stchrysds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Kara O'Brien
Virgie Berry	Kathleen Heaton	Isabella Sergio
Audrey Blackwell	Michelle Lau	Kitsy Smith
Gail Bolton	Nancy McDonnell	Kate Snow
Madeline Guarino	Joanna Navarez	Lindsay Tremmel
MacKenzie Higgins		Katherine Wiemold

THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden
Isabel Carpenter, 2027 | Jeff Dykstra, 2026 | Treasurer | Pat Schenk, 2025
Jack Denison, 2027 | Sarah Helfers, 2026 | Clerk | Karen Meader, 2026
Alex Jacobs, 2027 | Kim Vender Moffat, 2026 | Lauren Rector, 2025
Jack Butler, 2026 | Angie Yorath, 2026

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