

THE SIXTEENTH SUNDAY AFTER PENTECOST



September 8, 2024

10:15 AM

Welcome to St. Chrysostom's Episcopal Church!

*Thank you for joining us for today's worship service. All visitors are welcome guests!
You'll find welcome cards in the pews; please fill one out and put it in the offering plate
so we can get to know you!*

*The Soft Space at the front of the church has books & toys for when our youngest
members need to stretch their legs.*





CHORAL EUCHARIST, RITE II



THE PRELUDE

Selections from *Pieces for a Musical Clock*

G.F. Handel

The People stand as the Ministers and Choir enter the Sanctuary

HYMN 432

The Hymnal 1982

LAUDATE DOMINUM

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

THE OPENING ACCLAMATION

The Book of Common Prayer (BCP) 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
 People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP 355

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE TRISAGION

New Plainsong

David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

BCP 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Isaiah 35:4-7a

The Lector says A reading from the Book of the Prophet Isaiah.

Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;

Lector The Word of the Lord.

People **Thanks be to God.**



Hallelujah! Praise the Lord, / O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I / have my being.

Put not your trust in rulers, nor in any / child of earth, *

For there / is no help in them.

When they breathe their last, they re/turn to earth, *

And in that / day their thoughts perish.

Happy are they who have the God of Jacob for their / help! *

whose hope is / in the Lord their God;

Who made heaven and earth, the seas, and all that is / in them; *

who keeps his prom/ise for ever;

Who gives justice to those who / are oppressed, *

and food to / those who hunger.

The Lord sets the prisoners free; The Lord opens the / eyes of the blind; *

the Lord lifts up / those who are bowed down;

The Lord loves the righteous; the Lord cares for the / stranger; *

he sustains the orphan and widow, but frustrates the way / of the wicked.

The Lord shall reign for / ever, *

your God, O Zion, throughout all generations. / Hallelujah!

THE EPISTLE

James 2;1-10, 14-17

The Lector says A reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand

ALLELUIA

THE LITURGY OF ST. JOHN CHRYSOSTOM/RBHOSKINS

The Cantor intones the Alleluia, All repeat it. The Cantor sings the verse, All repeat the Alleluia.



VERSE: *Sing to the Lord a new song; sing to the Lord, all the whole earth.*

Sing to the Lord and bless His Name: proclaim the news of His salvation from day to day.

THE GOSPEL

Mark 7:24-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue

was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The People sit

THE SERMON

The Rev. Dr. Ian Burch, *Rector*

The People stand

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to the Lord.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, we pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, hear our prayer.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, hear our prayer.**

In the communion of John Chrysostom and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

Let us pray for our own needs and those of others.

We pray for **Ann, Audrey, Arthur, Beth, Bill, Bob, Byron, Carlos, Cindy, Connor, David, Donald, Ed, Esther, Fred, Geraldine, Jan, Jeannine, Jenny and her family, Jodi, John, Justin, Karen, Leah and her family, Malcolm, Mary Ellen, Nancy, Paige, Pam, Pamela, Peter, Petra, Richard, and Sam;**
are there others?

Silence is kept

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION OF SIN & ABSOLUTION

BCP 359

A Minister says Let us confess our sins against God and our neighbor.

The People may kneel or remain standing

A brief period of silence is kept, after which the Ministers and People say in unison:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

**O God, our times are in your hand:
Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.**

THE COMMISSIONING OF A NEW VERGER

The People remain seated

The Rector says to the People

Brothers and sisters in Christ, we are all baptized by the one Spirit into one body, and given gifts for a variety of ministries for the common good and the edification of the Church. We are here to commission Mike Sammon in the Name of God and of this congregation to a special ministry to which he has been called.

Rector The candidate may now be presented.

Presenter *I present to you Mike Sammon to be commissioned as a Verger in this congregation.*

Rector Do you believe his manner of life to be suitable to the exercise of this ministry?

Presenter *We believe him to be well qualified for this ministry.*

THE EXAMINATION OF THE CANDIDATE

Rector Mike, you have been called to the ministry of Verger. Will you, as long as you are engaged in this work in this congregation, perform it with diligence?

Candidate I will.

Rector Will you strive to maintain the dignity of this office and to be a witness of God's call to love and serve?

Candidate I will.

Rector Will you respect and be guided by the pastoral direction and leadership of your clergy?

Candidate I will.

Rector Will those present do all in your power to support and uphold this person in the ministry of Verger?

People We will.

Rector Let us pray.

Everlasting God, bless the ministry of Mike, give his understanding and patience to persevere in the fulfillment of his duties; and strengthen us all in our Christian vocation of witness to the world, and the service of others; through Jesus Christ our Lord. **Amen.**

THE COMMISSIONING

Rector Almighty God, by the power of your Holy Spirit, + bless, + and sanctify these symbols of the office of vergger. May they signify to us the holiness of worship, and our calling to serve you faithfully and in truth, through Jesus Christ our Lord. **Amen.**

Presenter *Mike, accept this vestment and let it be worn with humility in the service of Christ in his church.*

Mike, accept these emblems of your ministry in this place and let them be signs of your commitment shared with other verggers in this Communion.

Mike, accept this certificate, and let it be a reminder of the love and support of your colleagues in the Verggers' Guild of the Episcopal Church as you begin your new ministry.

Rector In the Name of God and of this congregation, I commission you to serve as Vergger in this parish. God the Father, God the Son, and God the Holy Spirit, bless, preserve, and keep you. **Amen.**

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

Jubilate Deo

Benjamin Britten

O be joyful in the Lord, all ye lands!

Serve the Lord with gladness and come before His presence with a song.

*Be ye sure that the Lord is God; it is he that hath made us not we ourselves;
we are his people and the sheep of his pasture.*

*O go your way into his gates with thanksgiving and into his courts with praise;
be thankful unto him and speak good of his Name.*

*For the Lord is gracious; his mercy is everlasting;
and his truth endureth from generation to generation.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

The People stand. As the Offering is brought forward, children of all ages are encouraged to follow the Ushers forward and join the Ministers at the Altar for the Eucharistic Prayer

THE DOXOLOGY

LASST UNS ERFREUEN

7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

7 ness, O — praise him, Al - le - lu - ia! Praise God the

7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain

O praise him, O praise him, Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

✠ THE HOLY COMMUNION ✠

THE GREAT THANKSGIVING

Eucharistic Prayer B (Expansive Language)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

The Celebrant continues It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy, Lord God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death
People We proclaim Christ's resurrection.
We await Christ's coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul the Apostle, blessed Francis of Assisi, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us:

People **Therefore let us keep the feast. Alleluia.**

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. Please come forward, using the center aisle, to the altar rail at either the High Altar or the Crane Chapel, and return to your pew using the side aisles. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest.

AGNUS DEI

Missa Brevis in D

Mozart

*Lamb of God, who takes away the sins of the world: have mercy on us.
Lamb of God, who takes away the sins of the world: have mercy on us.
Lamb of God, who takes away the sins of the world: grant us peace.*

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

BCP 366

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your son our savior Jesus Christ,
and you have fed us with spiritual food
in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen**

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

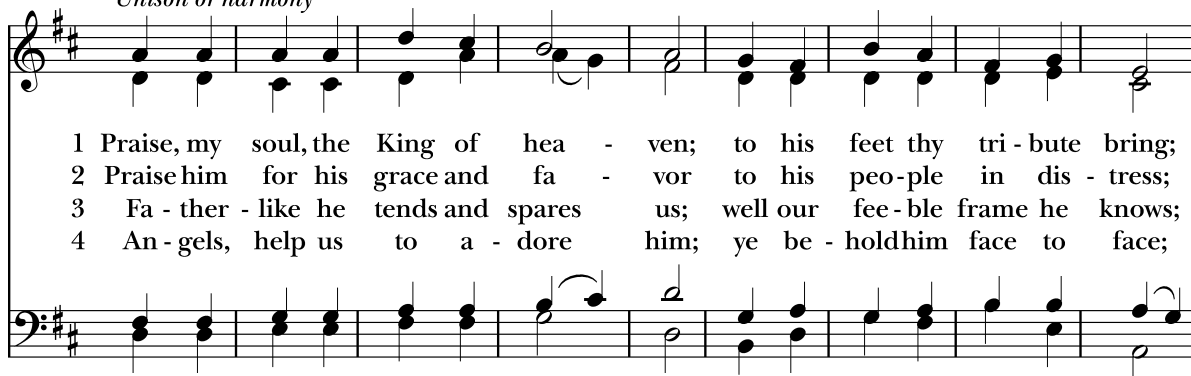
The Ministers and Choir process from the Sanctuary during the Hymn

HYMN 410

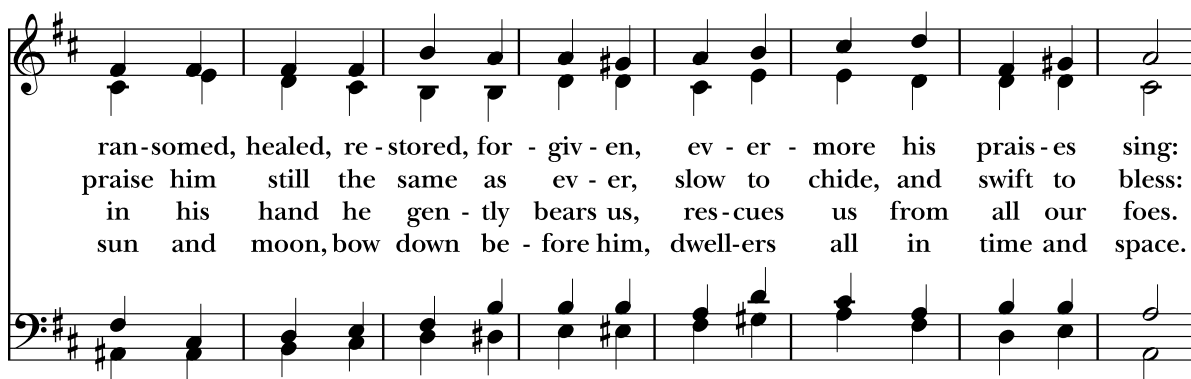
The Hymnal 1982

LAUDA ANIMA

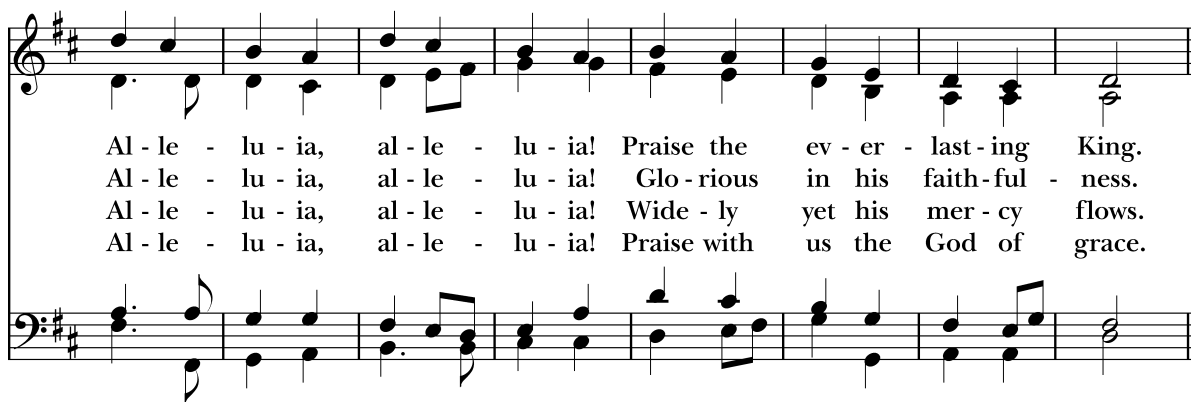
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE DISMISSAL

Minister Let us bless the Lord.
People Thanks be to God.

THE POSTLUDE

Fanfare

John Cook



PARTICIPANTS IN THIS SERVICE

The Rev. Chana Tetzlaff, *Celebrant*

The Rev. Dr. Ian Burch, *Preacher*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Verger*

Tom Kohlbeck, *Acolyte*

Whitney, Genna, and Kitty Fershee, *Ushers*

Lizzy Miller and Jane Sahlins, *Lectors*

Lynn Belding, *Lay Eucharistic Minister*

Mark Fisher, *Intercessor*

Lynn Belding and Marilynn Fredericksen *Altar Guild*

Angie Yorath and Kevin Baldwin, *Flower Guild*

THE CHOIR

Hannah De Priest, Patty Kennedy, Erica Schuller

Lisa Rogers Lee, Luke Lemmeier, Emily Thompson

Chuck Chandler, Charles Cooney, Jonathon Weyant

Evan Bravos, Ed Frazier Davis, Schyler Vargas

Notes on Today's Service Music

Today's organ prelude was not actually written for the organ *per se*, or even with a human performer in mind! Throughout modern history, there has existed a marvelous tradition of clocks that played music to mark the passage of time. Many play chimes or bells, but some clocks were built with the equivalent of a small 'player' pipe organ inside of them, which would play music at pre-determined intervals throughout the day. Many famous composers were enlisted, during their day, to provide the music that these clocks would play, and this morning we hear a selection of tunes that G.F. Handel composed for that purpose – four charming miniatures consisting of a fanfare, a musette, a minuet, and a gigue – which showcase the composer's brilliant sense of invention and melody. They are heard this morning in an arrangement for pedal organ as played by the French organist Olivier Latty.

Benjamin Britten, William Walton, Peter Maxwell-Davies and Michael Tippett were the four most prominent musicians of the post-World War II era in England. Their writing extended the glorious tradition exemplified by Parry, Stanford, Howells and Vaughan Williams. Britten composed many works for the church, all of which are frequently heard in England and the United States. The *Jubilate Deo in C* was commissioned by HRH Prince Philip, the Duke of Edinburgh, for the Choir of St. George's Chapel, Windsor. It is a sparkling piece, with nimble choral lines heard over a scherzo-like accompaniment and interesting harmonic juxtapositions.

Johannes Chrysostomus Wolfgangus Theophilus Mozart (1756-1791) wrote several beautiful settings of the Ordinary of the mass while in the employ of the Archbishop of Salzburg. Each of the five texts were written in brilliant yet short movements, employing chorus and soloists. These early works show the full flowering of his extraordinary talent in their outpouring of melody.

John Cook (1918-1984), English by birth, spent the major portion of his career as Organist-Choirmaster at Boston's Church of the Advent where he presided over one of the country's pre-eminent church music programs. His *Fanfare* makes use of a festive theme, which is developed in a jubilant modern style.

The descants to Hymns 432 and 410 are by Richard Hoskins.

MUSIC PERMISSIONS

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G. F. Handel: Selections from "Pieces for a Musical Clock"

Benjamin Britten: *Jubilate Deo*

W. A. Mozart: *Missa Brevis in D*

John Cook: *Fanfare*

- MUSIC AT ST. CHRYSOSTOM'S -

SATURDAY – OCTOBER 5 AT 4:00 P.M.

BELLA VOCE



Bella Voce crafts performances that engage audiences in the dialogue between early music and the music of our time. Bella Voce is known for bringing unique, disciplined choral performances to audiences in the Chicago area.

TUESDAY – OCTOBER 15 AT 7:30 P.M.

DANIEL ROTH - ORGANIST



The Organiste Titulaire Émerité of St-Sulpice, Paris, plays, celebrating the Fisk organ's 20th anniversary

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

SUNDAY MORNING BIBLE STUDY Join us for a 12-week study of Women in the Bible using the excellent videos, study guide and materials assembled by faculty of Yale Divinity School found at <https://yalebiblestudy.org/courses/women-in-the-bible/>. Dive in as deeply as you wish, grab a coffee, and join our lively discussion from 8:45 am to 10:00 am Sunday morning in the Rector's Study. Questions? Contact Mark Fisher (jmarkfisher53@gmail.com) or Marilyn Frederiksen (frederiksen.marilynn@gmail.com).

PROGRAMMING FOR CHILDREN, YOUTH, AND FAMILIES BEGINS TODAY!

As we kick off the program year this coming Sunday, we're so looking forward to welcoming all of our kids, youth and their adults! Below are some helpful notes about the new Sunday morning routine, as well as some things to look forward to in the year ahead. If you need any assistance with finding where to go, please ask the clergy for help. For more in-depth information, or to set up a time to discuss your family's particular needs, please email Rev. Chana (*pronounced like Shawna, she/her*) at chana@saintc.org.

Nursery: Our nursery attendants, Kayelona and Julia, are ready to welcome our littlest ones (Infant to 3 years old) for fun and play in our Nursery. Please sign your children in at Classroom 4, located downstairs and around the corner to the right as you exit the stairwell (across from the elevator).

Children's Chapel: Rev. Chana and our Ministry Intern, Shannon, will meet PK-4th Grade age children downstairs at 10:15 for an age-appropriate chapel and learning time before returning to the sanctuary at the Peace to share in worship and Communion with their families. A children's activity bulletin, Sunday Paper Jr. version, is available to help them learn during the worship service. Find it on the table immediately to your left as you enter the sanctuary.

Youth: For ages 5th to 12th grade, please keep an eye on the weekly email for a calendar of dates to gather for connection and learning. Confirmation (7th grade and older) will begin on 9/29 for 8 weeks. To register your child or learn more, please email Rev. Chana. Detailed information will be sent to registered youth and families next week. A youth activity bulletin, Sunday Papers, is available to help them learn during or after the worship service. Find it on the table immediately to your left as you enter the sanctuary.

Please fill out the very short survey here to indicate which program opportunities you or your children would like to explore/know more about:

<https://forms.office.com/r/629cuhbemk>

YOUNG PROFESSIONALS HAPPY HOUR AT THE RECTORY Come gather with your fellow Young Professionals and meet our new Rector, Ian Burch, for a happy hour at his apartment in the Rectory on Monday, September 9th 5:30-7 PM. We'll toast to fall and get acquainted over drinks and snacks in our first social gathering of the season. Feel free to come-and-go. 1424 N Dearborn Pkwy, 2nd floor (enter on the steps facing Dearborn; door will be open). Contact Lauren Rector with any questions at laurenrector@hotmail.com or 312.757.0557

LEADERSHIP OPPORTUNITIES FOR YOUTH IN WORSHIP We are hoping to recruit more of our youth (5th – 12th grade) to help us lead worship on Sundays by taking on a role as an acolyte, reader, usher or other role they may find interesting. We plan to hold a training workshop with our new Verger, Mike Sammon, in October so that they can explore the role that best fits their gifts and personality! Watch our communications for more information, or contact Rev. Chana (chana@saintc.org) for more information on how to get involved!



STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! Follow the QR code at left, contact the Parish Office at 312-944-1083, or email info@saintc.org and we'll be sure you're added. Find us on Facebook, Instagram, YouTube, and on the web at www.saintc.org. Any of our clergy or staff will be glad to assist you!

NEW! Weekly Wednesday Evening Eucharist

Join us **Wednesdays at 6:00 PM** for a spoken service of Holy Eucharist in the Crane Chapel!

This quiet, contemplative service should last about 40 minutes, and is intended for anyone who needs space for prayer in the midst of a hectic week.



St. Chrysostom's
EPISCOPAL CHURCH & DAY SCHOOL



WOSC 'TOAST TO FALL' WEDNESDAY 9/18 AT 5:30 IN THE COURTYARD Food, wine, music, and friends - what a perfect way to say good-bye to summer and hello to fall, the beginning of the Women of St. Chrysostom's new program year. WOSC president Mary Ellen Christie and the rest of the 2024-25 WOSC board will share the highlights of this year's calendar of events. Come and see what activities that WOSC has planned! We will be bringing back old favorites and adding new opportunities as well. Take a few minutes to become a registered member, pick up your WOSC events calendar, and even sign up to become involved before you leave that evening. We are looking forward to seeing the women of the parish on the 18th!

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience, and we accept donations of altar flowers to partially defray the cost of floral arrangements. Altar flowers may be donated in memory of a loved one, or in celebration of a blessing or milestone.



To donate, please use the QR code at left, or contact the Parish Office (info@saintc.org). A minimum donation of \$100 is requested. Please note that at least one week's notice is needed for inclusion in any Sunday service leaflet. To learn more about the Flower Guild's work, please email Angie Yorath (mayorath@sbcglobal.net).

ST. CHRYSOSTOM'S BOOK CLUB RESUMES THIS WEEK! After taking a break for the summer, the St. Chrysostom's Book Club will resume regular meetings in September, meeting both in-person at the church and via Zoom. We meet on the 2nd Wednesday of each month at 1:30 PM and have lively, interesting discussions led by a different member each month, usually accompanied by mid-afternoon treats! We would love to have new members join us this fall. The books selected for the next few months and the discussion leader for each are:

Sept. 11: [The Covenant of Water](#) by Abraham Verghese (Anne Brinsmade)

Oct. 9: [The Beekeeper of Aleppo](#) by Christy Lefteri (Caroline Cracraft)

Nov. 13: [Teddy and Booker T.: How Two American Icons Blazed a Path for Racial Equality](#) by Brian Kilmeade (Pat White)

December 11: [Street Fight - The Chicago Taxi Wars of the 1920's](#) by Anne Morrissy, led by Eleanor Tipples

Contact Dee Jarrett Dow (rosebowl@mac.com) with any questions and to receive the Zoom link!

WORD OF THE WEEK One of the things that makes Episcopalians distinctive is that we have words for just about everything! For the next several weeks, the Rector will run a series where we introduce one of the words that are used regularly in either Episcopal worship or governance with a short definition. (All definitions are taken from episcopalchurch.org/glossary)

Baptism (n.) This is full initiation by water and the Holy Spirit into Christ's Body, the church. God establishes an indissoluble bond with each person in baptism. God adopts us, making us members of the church and inheritors of the Kingdom of God (BCP, pp. 298, 858). In baptism we are made sharers in the new life of the Holy Spirit and the forgiveness of sins. Baptism is the foundation for all future church participation and ministry. Each candidate for baptism in the Episcopal Church is to be sponsored by one or more baptized persons. Baptism is especially appropriate at the Easter Vigil, the Day of Pentecost, All Saint's Day or the Sunday following, and the Feast of the Baptism of our Lord.

CHILDREN’S CHOIR MEETING NEXT SUNDAY, 9/15 Returning as well as prospective members of our Children’s Choir and their parents are invited to meet with Tom Colao, Associate Director of Music, following the 10:15 service next Sunday, September 15. We’ll have some quick refreshments following the service and then gather near the Brooker Chapel in the Sanctuary to discuss plans for this season! If you’d like more information about our Children’s Choir program, or if you know your child would like to participate but you won’t be able to attend Sunday’s meeting, please email Tom Colao at tom@saintc.org. See you then!

ST. CHRYS’S KITCHEN MINISTRY St. Chrys’s Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church every Wednesday from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that’s easy to peel. We also serve a hot meal on the third Tuesday of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM. Have questions? Interested in participating? Email info@saintc.org.

THE RECTOR’S FALL BOOK CLUB Our summer Rector's Book Club was such a success, we’re going to offer it again for the fall. Now, you already know that St. Chrys has a great book club that meets during the daytime hours, so see their post elsewhere in this section for details about the daytime club. This Rector's Book Club will meet in the Rector’s Study in the evenings to try and especially accommodate folks who do not have daytime availability. Here are the next three titles:

- Thursday Sept. 26, 6pm *The Queen's Gambit* by *Walter Tevis*
- Thursday Oct. 24, 6pm *The Thursday Murder Club* by *Richard Osman*
- Thursday Nov. 21, 6pm *Braiding Sweetgrass* by *Robin Wall Kimmerer*

Please join us! All three books have been out for some time and will be likely available at the library. If for some reason you need financial assistance obtaining a book, contact the Rector. RSVP is nice but not entirely needed: ian@saintc.org. We will meet for around 90 minutes. Get to reading and see you then!

WEEKLY SCHEDULE

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II (<i>4th Sundays</i>)
	11:25 am	Coffee Hour & Fellowship
TUESDAYS	12:00 pm	The Rector’s Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	10:00 am	St. Chrys’s Closet (<i>@ Church of the Ascension</i>)
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am – 4:30 pm



St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Dr. Ian Burch, *Rector* ian@saintc.org
The Rev. Chana Tetzlaff, *Associate for Children, Youth & Families* chana@saintc.org
The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

ST. CHRYSOSTOM'S STAFF

Richard Barrick Hoskins, *Director of Music & Organist* richard@saintc.org
Thomas Colao, *Associate for Music & Communications* tom@saintc.org
Mike Sammon, *Verger* mike@saintc.org
Tim Crum, *Director of Operations* tim@saintc.org
Ann Vikstrom, *Administration & Calendar Coordinator* ann@saintc.org
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Nancy Motomochi, *Controller* nancy@saintc.org
Christian Muratalla, *Sexton* christian@saintc.org

ST. CHRYSOSTOM'S DAY SCHOOL

Megan Gagliardo, *Head of School (Interim)* mgagliardo@stchrysds.org
Judy Caraher, *Head of School Emerita* jcaraher@stchrysds.org
Pam Larsen, *Finance/Communications/Admissions* plarsen@stchrysds.org
Meg Leydon, *Development/Communications* mleydon@stchrysds.org
Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen	Claire Hanrahan	Kara O'Brien
Virgie Berry	Kathleen Heaton	Isabella Sergio
Audrey Blackwell	Michelle Lau	Kitsy Smith
Gail Bolton	Nancy McDonnell	Kate Snow
Madeline Guarino	Joanna Navarez	Lindsay Tremmel
MacKenzie Higgins		Katherine Wiemold

THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden
Isabel Carpenter, 2027 | Jeff Dykstra, 2026 | Treasurer | Pat Schenk, 2025
Jack Denison, 2027 | Sarah Helfers, 2026 | Clerk | Karen Meader, 2026
Alex Jacobs, 2027 | Kim Vender Moffat, 2026 | Bradley DeHaan, 2025
Jack Butler, 2026 | Angie Yorath, 2026 | Lauren Rector, 2025

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