

THE FIFTH SUNDAY OF EASTER



April 28, 2024

10:15 AM

ST. CHRYSOSTOM'S EPISCOPAL CHURCH

1424 NORTH DEARBORN PARKWAY, CHICAGO

www.saintc.org

312.944.1083

Welcome to St. Chrysostom's Episcopal Church in the city of Chicago!

We're glad you've come to worship with us today! Please be sure to introduce yourself if you are new to our community or visiting. You can find out about all that's happening in the life of our church by reviewing the announcement section at the back of this service leaflet.

✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

Sinfonia from Cantata 29

J.S. Bach, arr. Hebble

The People stand as the Ministers and Choir enter the Sanctuary

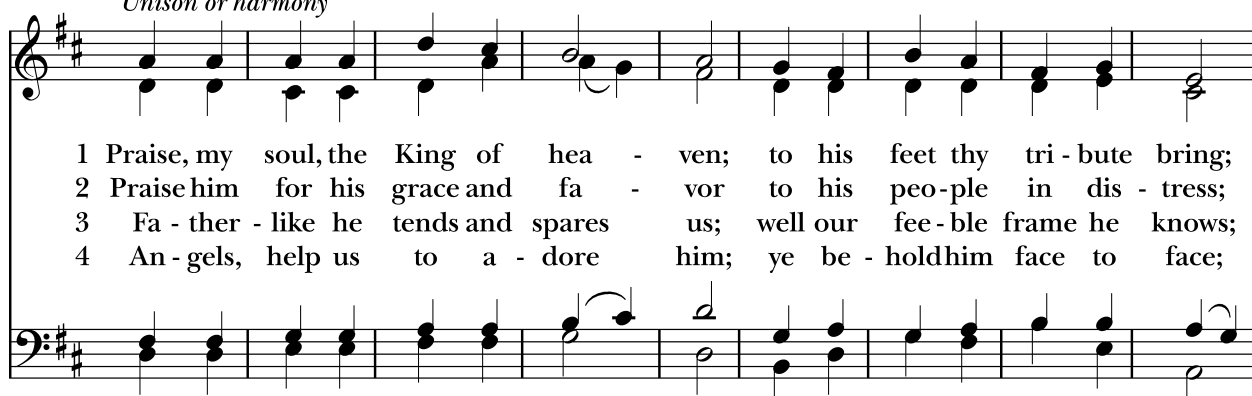
Children are invited to follow the small Cross at the end of the Procession to Sunday School

HYMN 410

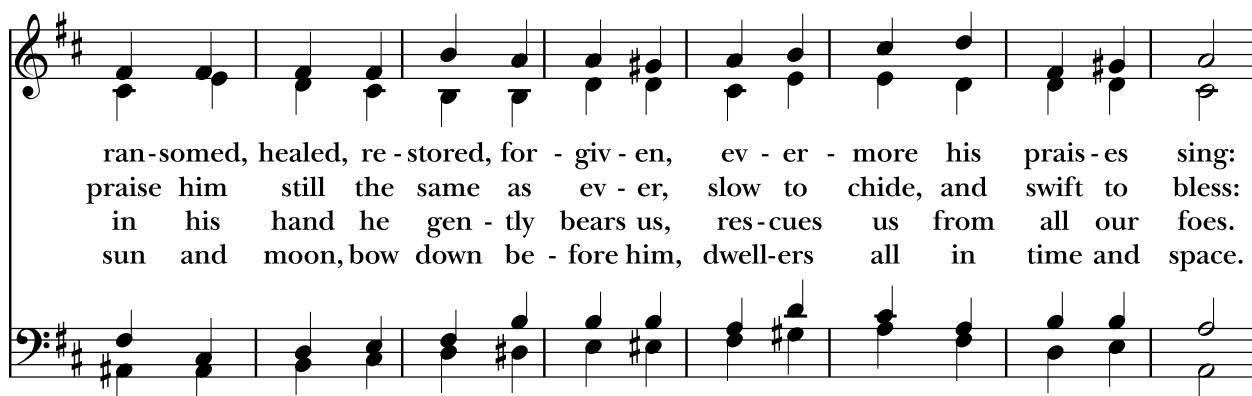
Praise, my soul, the King of heaven

LAUDA ANIMA

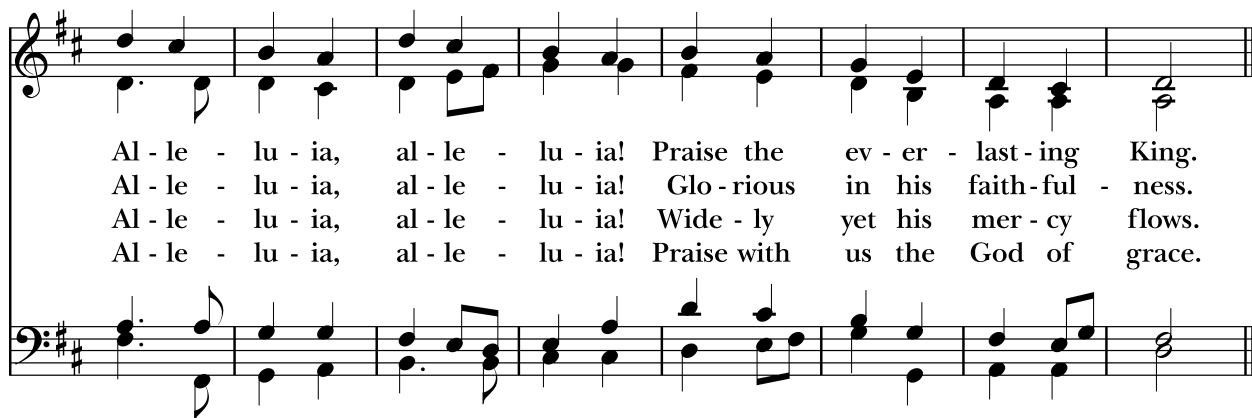
Unison or harmony



1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
2 Praise him for his grace and favor to his people in distress;
3 Father-like he tends and spares us; well our feeble frame he knows;
4 Angels, help us to adore him; ye behold him face to face;



ransomed, healed, restored, forgiven, evermore his praises sing:
praise him still the same as ever, slow to chide, and swift to bless:
in his hand he gently bears us, rescues us from all our foes.
sun and moon, bow down before him, dwellers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ever - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

New Plainsong

David Hurd



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
 Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Acts 8:26-40

The Lector says A Reading from the Acts of the Apostles.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
 and like a lamb silent before its shearer,
 so he does not open his mouth.
 In his humiliation justice was denied him.

Who can describe his generation?
For his life is taken away from the earth.”

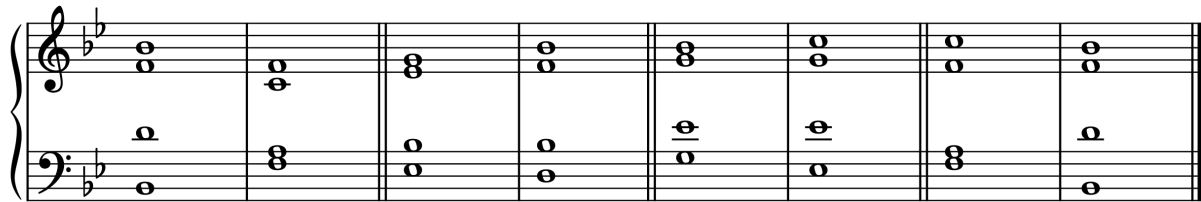
The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector The Word of the Lord.
People Thanks be to God.

PSALM 22:24-30

Deus, Deus meus

CHANT: Richard Hoskins



My praise is of him in the | great assembly; *
I will perform my vows in the presence of / those who worship him.

The poor shall eat and be satisfied,
and those who seek the / Lord shall praise him: *
"May your heart / live for ever!"

All the ends of the earth shall remember and / turn to the Lord; *
and all the families of the nations shall / bow before him.

For kingship be/longs to the Lord; *
he rules / over the nations.

To him alone all who sleep in the earth bow / down in worship; *
all who go down to the dust / fall before him.

My soul shall live for him; my descendants shall / serve him; *
they shall be known as the / Lord's forever.

Second Half

They shall come and make known to a people yet un/born *
the saving / deeds that he has done.

THE EPISTLE

1 John 4:7-21

The Lector says A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

People Thanks be to God.

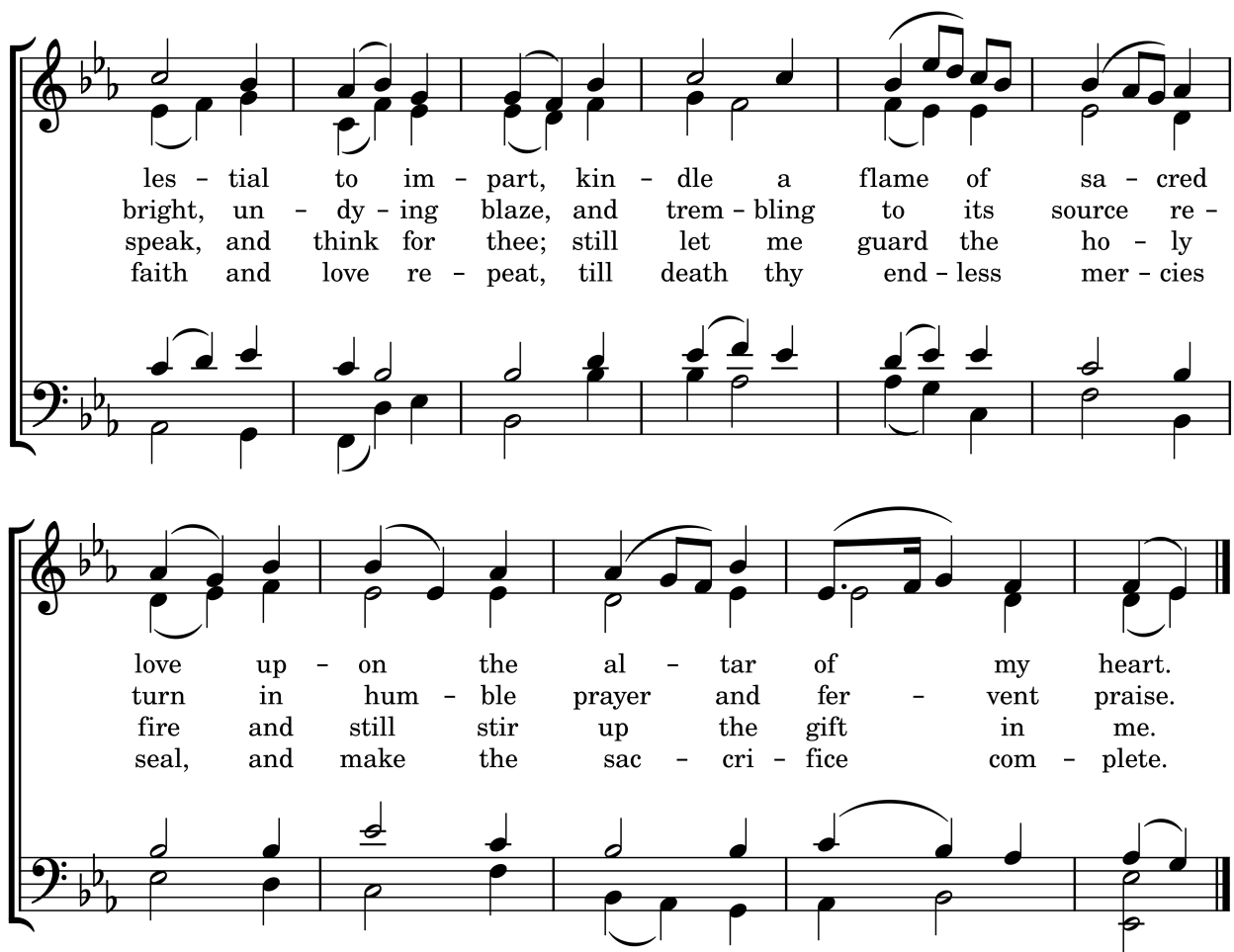
The People stand

HYMN 704

O thou who camest from above

HEREFORD

1. O thou who cam - est from a - bove the fire ce -
2. There let it for thy glo - ry burn with ev - er -
3. Je - sus, con - firm my heart's de - sire to work, and
4. Still let me prove thy per - fect will, my acts of



les - tial to im - part, kin - dle a flame of sa - cred
 bright, un - dy - ing blaze, and trem - bling to its source re -
 speak, and think for thee; still let me guard the ho - ly
 faith and love re - peat, till death thy end - less mer - cies

love up - on the al - tar of my heart.
 turn in hum - ble prayer and fer - vent praise.
 fire and still stir up the gift in me.
 seal, and make the sac - cri - fice com - plete.

THE GOSPEL

John 15:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeller The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Ian Burch
Rector

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on all those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember Sir Andrew Davis, father of choir member Ed Frazier Davis.
Give to the departed eternal rest.
Let light perpetual shine upon them.

We pray for all those who have died as a result of gun violence in our city this past week: Luis Huesca (30), Jamyah Triplett (20), and four people whose names are unknown to us at this time, but who are forever known to you, O Lord.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for Amy, Ann, Audrey, Arthur, Beth, Bill, Bob, The Chester family and Lili, Cindy, David, Donald, Ed, Esther, Geraldine, Jan, Jeannine, Jenny and her family, Jill and her family, Joan, Jodi, John, Justin, Karen, Leah and her family, Malcolm, Nancy, Pam, Petra, Richard, Sam, and Sebastian; are there others?

Silence is kept

We pray for all nations and peoples at war, that aggression, enmity, and hostilities cease, and that justice, mercy, and peace prevail on earth, as in heaven.

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

**O God, our times are in your hand:
Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.**

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

ANTHEM

O be joyful in the Lord

G.F. Händel

Soloist: *O be joyful in the Lord, all ye lands!*

Chorus: *Serve the Lord with gladness and come before His presence with a song.*

The People stand. As the Offering is brought forward, children of all ages are encouraged to follow the Ushers forward and join the Ministers at the Altar for the Eucharistic Prayer

THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow,
Praise God all creatures here below, alleluia, alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost,
Alleluia, alleluia. Alleluia, alleluia, alleluia!**



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

A Community Mass

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

People Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER *said by all*

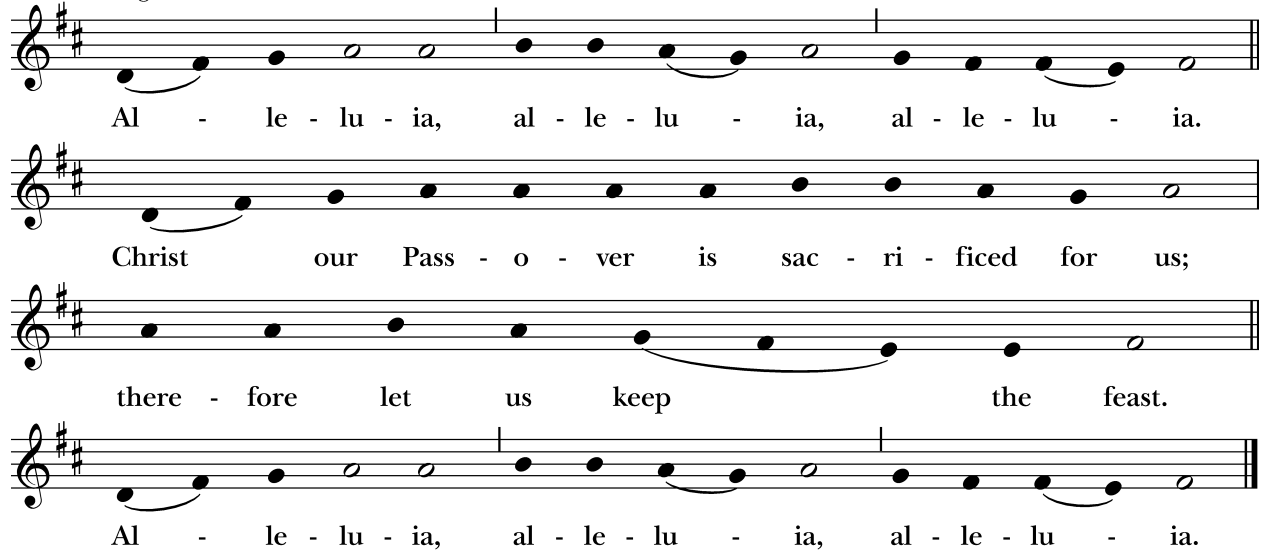
The Celebrant says And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. When the time comes for your pew to come forward, please receive the Sacrament from the station along the front aisle that is closest to you. Gluten-free wafers are available upon request.

If you prefer instead to receive a blessing, simply cross your arms over your chest.

A Chalice will be available on each side of the clergy; we ask that you drink rather than intinct (dip).

ANTHEM

Come down, O Love divine

William H. Harris

*Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;*

*O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.*

*O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.*

*And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till Love create a place
wherein the Holy Spirit makes a dwelling.*

Bianco di Siena

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER *said in unison*

Almighty and ever-living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit
be honor and glory, now and for ever. Amen.

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

HYMN

Love divine, all loves excelling

BLAENWERN

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to
2. Come, al - might - y to de - li - ver, let us all thy
3. Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with thy sal -
 serve thee as thy hosts a - bove, pray, and praise thee with - out
 till in heaven we take our place, till we cast our crowns be -

va - tion, en - ter ev - ery trem - bling heart.
 ceas - ing, glo - ry in thy per - fect love.
 fore thee, lost in won - der, love, and praise.

THE DISMISSAL

Minister Let us go forth into the world, rejoicing in the Risen Christ.

Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Symphonie no. 3: Final

Louis Vierne



*Altar flowers are given by the Day School in celebration of the Rector's arrival;
in celebration of the wedding of Margaret Morton Sauer and Patrick George Leydon;
and in honor of the 60th wedding anniversary of Doris and Jim Durdan*

PARTICIPANTS IN THIS SERVICE

The Rev. Ian Burch, *Celebrant & Preacher*
The Rev. Dr. Sam Portaro, *Assisting Priest*
The Choir of St. Chrysostom's Church
Richard Barrick Hoskins, *Director of Music & Organist*
Thomas Colao, *Associate Director of Music & Organist*

Mike Sammon, *Acolyte*
Brian Quinlan and Jack Denison, *Ushers*
Angela Yorath and James Neaylon, *Lectors*
Lynn Belding, *Lay Eucharistic Minister*
Robert Valente, *Intercessor*
Marilynn Fredricksen, Suzanne Lisle, and Lynn Belding, *Altar Guild*
Angela Yorath, *Flower Guild*

THE CHOIR

Hannah De Priest, Sarah Fisk, Patty Kennedy, Erica Schuller
Lisa Rogers Lee, Luke Lemmeier, Lili Schiller, Emily Thompson
Chuck Chandler, Charles Cooney, Joe Shadday, Jonathan Weyant
Ed Frazier Davis, Mark Haddad, Gabriel Reitmeier

Greg Fudala, Trumpet

ST. CHRYSOSTOM'S SINGERS

Liz Kohlbeck, Karen Meader
Ann Vikstrom, Angela Yorath
John Covell
Jeff Ammons, James Fredericksen, John Kapnick, Ryan Kin

Notes on this week's Service Music

J. S. Bach's *Cantata No. 29: Wir danken dir, Gott*, a wedding cantata, opens with a festive *Sinfonia* which, in the full orchestral score, prominently features a vigorous organ part accompanied by the strings and trumpet. This has, naturally, encouraged organists to transcribe the *Sinfonia*, creating the joyous work which we hear as the Prelude this morning.

G. F. Handel's *Utrecht Jubilate Deo* is a multi-movement work written to celebrate the Peace of Utrecht (1713). Handel sets each verse for soloist and/or chorus, with each movement musically portraying the text. The opening movement is for Alto solo and chorus. Luke Lemmeier, Countertenor, is the soloist.

William Harris (1883-1973) was Organist and Master of the Choristers at St. George's Chapel, Windsor from 1933-1961. Of his many choral works, he is remembered most for two: *Bring us, O Lord God* and *Faire is the Heaven*. Both works are for double choir, employing some of the most elegant text-setting and tone-painting one can hear. He also wrote many choral works which were more intimate in scale, employing the same stylistic traits of his larger settings. *Come down, O Love divine*, sets Bianco de Sienna's (d. 1434) profound text in lines of elegant lyricism.

Louis Vierne, Organiste Titulaire of Notre Dame, Paris until 1937, was a student of César Franck, Charles Marie Widor (co-student with Charles Tournemire), and Alexandre Guilmant as well as a composer and brilliant teacher. He expanded the French symphonic organ tradition he inherited from them with six symphonies and many other works for organ, all highly imaginative in their use of the instrument and in harmonic development. The *Symphonie No. 3* contains some of his most brilliant writing. The Final is a brilliant toccata in the French style: rapid figurations over a strong pedal melody build to an ecstatic resolution.

MUSIC PERMISSIONS

Permission to stream the music in this service obtained from One License
with license #A-727567

Hymns and service music by permission of Church Publishing Incorporated

J. S. Bach: *Sinfonia Cantata No. 29*
Richard Hoskins: LAUDA ANIMA - Descant
Richard Hoskins: HEREFORD - Descant
G. F. Handel: O be joyful in the Lord
William H. Harris: Come down, O Love divine
Richard Hoskins: BLAENHERN - Descant
Louis Vierne: *Symphonie No. 3 – V. Final*

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

WEEKLY SCHEDULE

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation (Guild Room)
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II (4 th Sundays) <i>includes Children's Christian Formation</i>
	11:25 am	Coffee Hour & Fellowship
	11:30 am	Children's Choir rehearsal
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	10:00 am	Day School Chapel
	10:00 am	St. Chrys's Closet (<i>@ Church of the Ascension</i>)
	6:30 pm	Alcoholics Anonymous
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am - 4:30 pm

JOIN US TODAY AS WE WELCOME

THE REV. IAN BURCH
12th Rector of St. Chrysostom's Church



10:15 AM Choral Eucharist

Welcome reception to follow in the Harding Room

Brunch favorites, beverages, & treats will be served!

Come and get to know your new Rector!



1424 North Dearborn Parkway, Chicago
312.944.1083 www.saintc.org info@saintc.org

ADULT FORUM FOR SUNDAY, MAY 5: THE CHIAPAS PROJECT

For nearly 15 years St. Chrysostom's has sent missionaries to our companion diocese in Southeastern Mexico. Together with three other Chicago churches, Atonement, Church of Our Savior, and Holy Comforter, the lay-led Chiapas Project has served the people of two parishes in San Cristobal de las Casas and Yochib with a food pantry, scholarships for over 40 students, and weekly visits from a healthcare worker. So close is the relationship between St. Chrysostom's and these Chiapas parishes that a community building where classes, Sunday school, and church meetings take place was named in honor of our former rector, Rev. Ray Webster.

Join us on May 5 at 9am in the Guild Room as Charles Stewart from Atonement, and Judy Bross from St. Chrys share what it means to be part of this 'mission of presence'. They will share stories and photos, along with good news from this group's most recent trip to Chiapas in early April.

THE FIFTY DAYS OF EASTER CAMPAIGN CONTINUES In celebration of the Fifty Days of Easter, we invite you to share in the spirit of the Resurrection by contributing goods to St. Chrys's Closet and the House of the Good Shepherd. By using the links at the address below, which specify a variety of greatly-appreciated basic items, your gifts will go directly to these projects supported by the volunteer hours of St. Chrysostom's parishioners. St. Chrysostom's Day School is launching a similar campaign for their parents, giving to St. Leonard's Ministries to fill backpacks for new residents of St. Leonard's and Grace House.

Please visit www.saintc.org/fifty-days to see lists of the items we're looking for!

If you would prefer to make a financial contribution, you may do so online, using your Realm giving account and selecting "Fifty Days of Easter" from the drop-down menu, or by sending a check to the Parish Office marked "Fifty Days of Easter". As we celebrate this Easter season, please consider a contribution to this campaign, which aims to make a difference in the lives of so many of our brothers and sisters in need! Questions? Email Judy Bross (judycbross@aol.com).

STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! To be added to the parish e-mail list, visit <https://bit.ly/2Lmbx8u>, contact the Parish Office at 312-944-1083, or email info@saintc.org. Find us @StChrysChicago or www.saintc.org. Any of our friendly parish clergy, staff, or parishioners will be glad to assist you!

WILLIAM BAKER SINGERS & VOX VENTI IN CONCERT TODAY @ 3 PM

Please join us Sunday, April 28 at 3:00 PM as Music at St. Chrysostom's presents the William Baker Festival Singers together with Chicago chamber chorus Vox Venti in concert! The program features a mix of timeless classics from composers such as Sean Sweeden, Knut Nystedt, Johannes Brahms's motet, "Schaffe in mir, Gott", and Early American Hymns, Spirituals, and Gospels. Join us to experience great choral music in our beautiful sacred space!

SUNDAY MORNING CHILDREN'S FORMATION Sunday School takes place during the 10:15 service. Children follow the Cross to their classrooms during our opening procession, and return for Holy Communion. We use a Montessori-based curriculum, Godly Play, facilitated by teachers from the parish. More helpers are always needed - please consider volunteering!

ST. CHRYSOSTOM'S BOOK CLUB'S UPCOMING SELECTIONS We have only one more meeting before we take a break for the summer. We always enjoy having new members join us, and you could also make suggestions for books we'll be reading starting in September. We meet on the 2nd Wednesday of each month at 1:30 PM via Zoom, so you could join from wherever you are. Please email Dee Jarrett Dow (rosebowl@mac.com) with any questions and to get notifications and the Zoom link. Our final book this spring and the discussion leader are:

5/8 *West with Giraffes* by Linda Rutledge (*Eleanor Tippens*)

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Rector's Study. Email Lynn Belding lbelding@sbcglobal.net, or Mike Sammon at mgsammon@aol.com

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience. There is a modest line item in the church budget that guarantees a floral presence each week, but that does not cover all the expenses required to maintain this ministry. Donations may be made in memory of a loved one, or in celebration of a blessing or milestone. **A minimum donation of \$100 is requested.** Please contact the Parish Office to advise of your desire to place flowers, and/or use the purple and white "Flowers" envelopes in the pew or at the back of the church. Additionally, for All Saints Sunday, Christmas, Easter, Mothers' Day, and Fathers' Day, donations of any amount (\$10 minimum requested) are combined to provide a more expansive display. At minimum, one week's notice is needed for inclusion in the service leaflet. Thank you for supporting the Flower Guild!

ST. CHRYS'S KITCHEN MINISTRY St. Chrys's Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church every Wednesday from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that's easy to peel. We also serve a hot meal on the third Tuesday of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM. Have questions? Interested in participating? Email info@saintc.org.

PEACE AND JUSTICE AND THE EPISCOPAL CHURCH To learn more about how the Episcopal Church engages on important issues of relevance to our faith, please see the webpage of the The Episcopal Church's Office of Government Relations:

<https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts>.

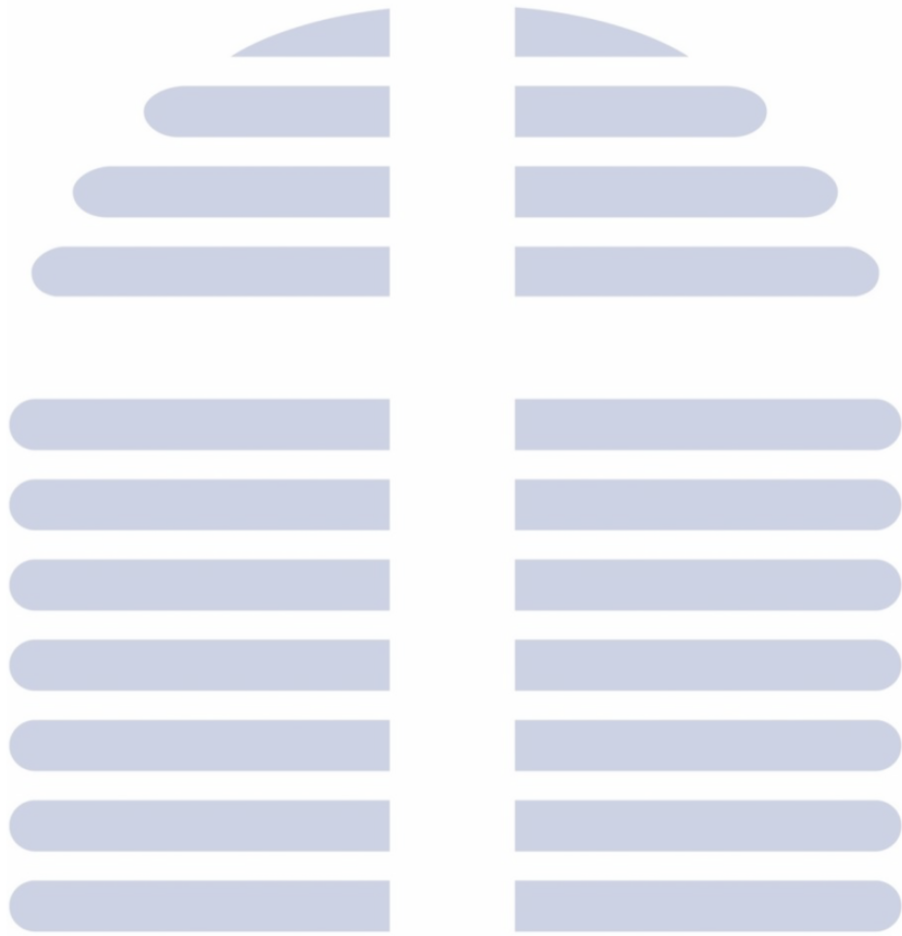
Some current areas of concern and activism include issues such as: "Call for a Ceasefire Now," "Expand the Child Tax Credit," "Urge Congress to End HIV/AIDS Globally," "Tell Congress to Protect the Human Rights of Palestinian Children," "Urge Congress to Support the Equality Act," and "Help Save Lives in the Holy Land."

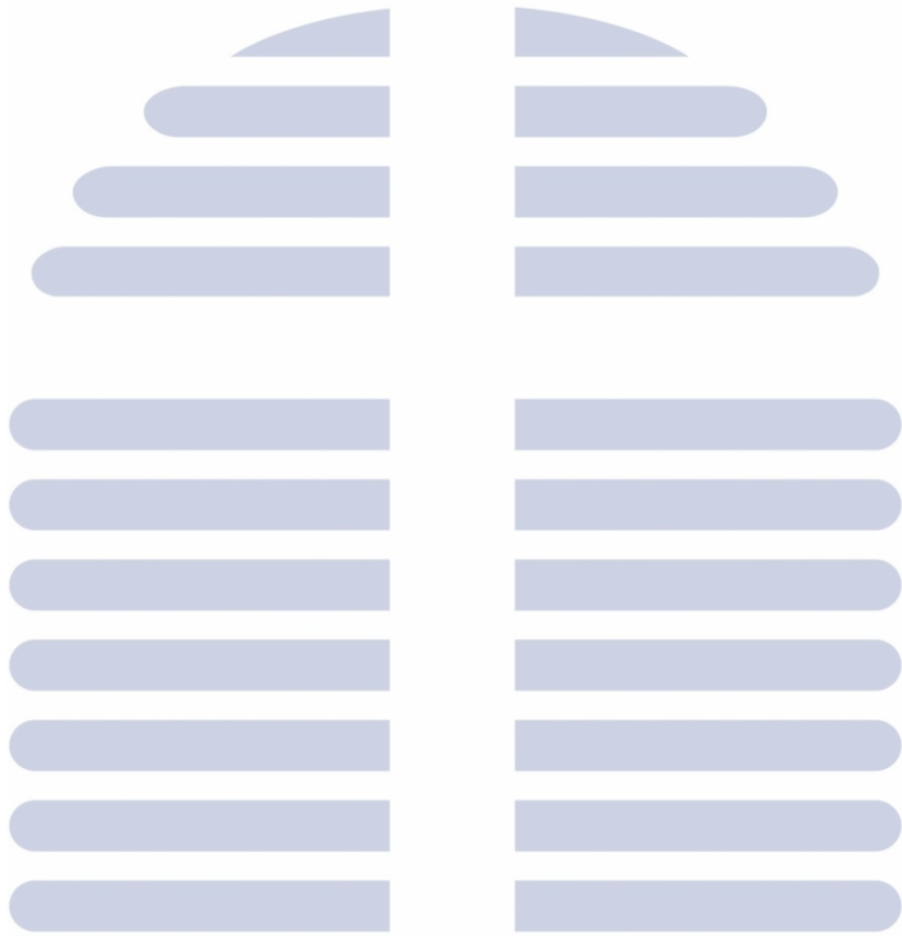
If you have an interest in issues of peace and justice and the Episcopal Church, please learn more about the Episcopal Diocese of Chicago's Peace and Justice Committee at this website

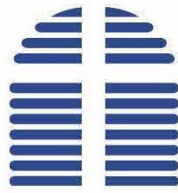
<https://episcopalchicago.org/peace-and-justice-committee/>. This committee also serves as a chapter of the Episcopal Peace Fellowship. <https://www.episcopalpeacefellowship.net>.

There are also resources for reflection and discernment on our web site under Ministry of Justice and Dismantling Racism: <https://saintc.org/ministries/justice-dismantling-racism>

ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet needs your help – there continues to be a huge surge of migrants, refugees, and others in great need arriving daily in the city of Chicago, and they often have nothing with them but the clothing on their backs – totally unprepared for the harshness of the winter season to come. St. Chrys's Closet was begun in response to this need and is now housed at Church of the Ascension in Chicago. Volunteers are needed to sort and organize clothes, Mon-Sat 9 am to 4pm or Sundays 12-4pm. Please contact Laurel Cravens lpcravens@gmail.com to coordinate.







St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rev. Ian Burch Rector
The Rev. Dr. Sam Portaro Theologian-in-Residence
The Rev. Conrad Selnick Priest Associate

ST. CHRYSOSTOM'S STAFF

Tim Crum Director of Operations
Richard Barrick Hoskins Director of Music & Organist
Thomas Colao Associate for Music & Communications
Sophie Grosserode Seminarian for Children's Ministry
Nancy Motomochi Controller
Christian Muratalla Sexton

ST. CHRYSOSTOM'S DAY SCHOOL

Judy Caraher Head of School
Megan Gagliardo Assistant Head of School
Pam Larsen Finance/Communications/Admissions
Kacky Fetzer Development/Communications/Admissions
Richard Noble Sexton

FACULTY & SUPPORT STAFF

Sarah Allen	Madeline Guarino	Kara O'Brien
Audrey Blackwell	Claire Hanrahan	Kitsy Smith
Gail Bolton	Kathleen Heaton	Kate Snow
Megan Gagliardo	Alee Kolbus	Lindsay Tremmel
Susan Gardaphe	Michelle Lau	Katherine Wiemold
	Joanna Navarez	

THE VESTRY

Robert Valente Senior Warden	Wende Fox Lawson Junior Warden	
Isabel Carpenter, 2027	Jeff Dykstra, 2026 Treasurer	Pat Schenk, 2025
Jack Denison, 2027	Sarah Helpers, 2026 Clerk	Karen Meader, 2026
Alex Jacobs, 2027	Kim Vender Moffat, 2026	Bradley DeHaan, 2025
Jack Butler, 2026	Angie Yorath, 2026	Lauren Rector, 2025

CONNECT WITH US!

www.saintc.org

312.944.1083

