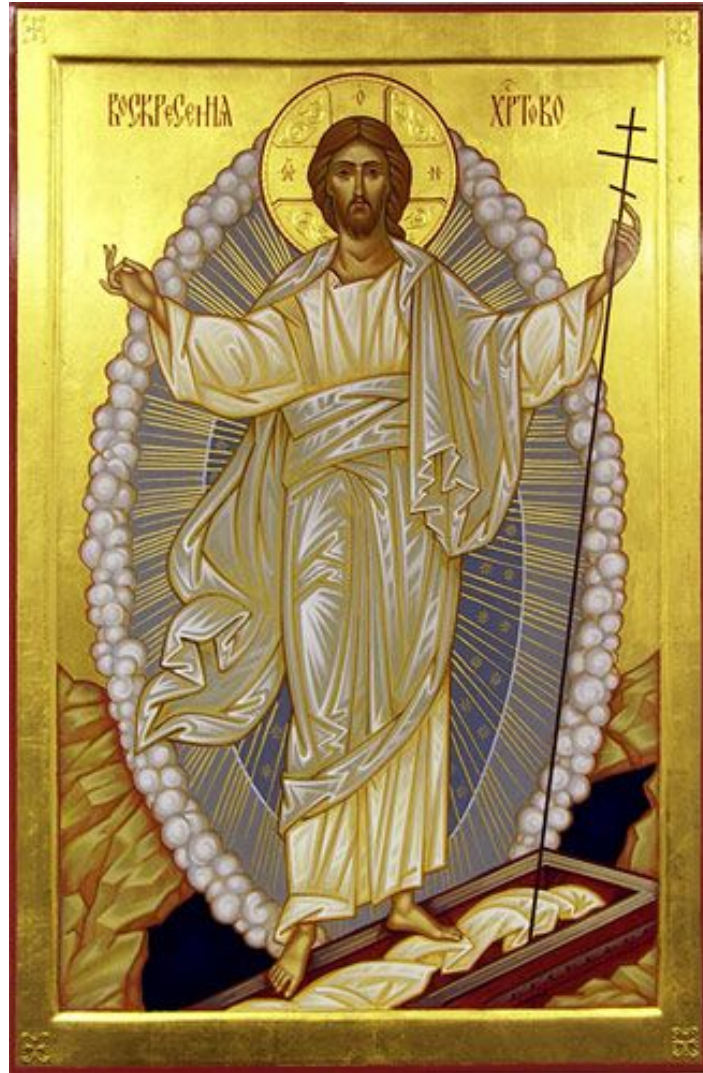


THE FOURTH SUNDAY OF EASTER



April 21, 2024 10:15 AM

ST. CHRYSOSTOM'S EPISCOPAL CHURCH
1424 NORTH DEARBORN PARKWAY, CHICAGO
www.saintc.org 312.944.1083

Welcome to St. Chrysostom's Episcopal Church in the city of Chicago!

We're glad you've come to worship with us today! Please be sure to introduce yourself if you are new to our community or visiting. You can find out about all that's happening in the life of our church by reviewing the announcement section at the back of this service leaflet.

✠ CHORAL EUCHARIST, RITE II ✠

THE PRELUDE

Variations: O FILI ET FILIAE

Naji Hakim

The People stand as the Ministers and Choir enter the Sanctuary

Children are invited to follow the small Cross at the end of the Procession to Sunday School

HYMN 492

Sing, ye faithful, sing with gladness

FINNIAN



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

THE OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

The Celebrant says Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

New Plainsong

David Hurd



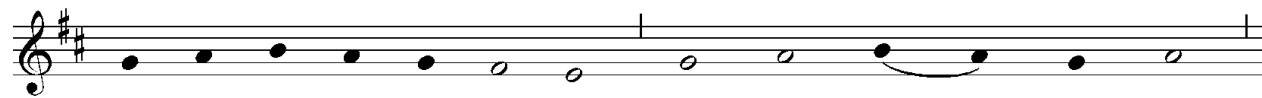
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



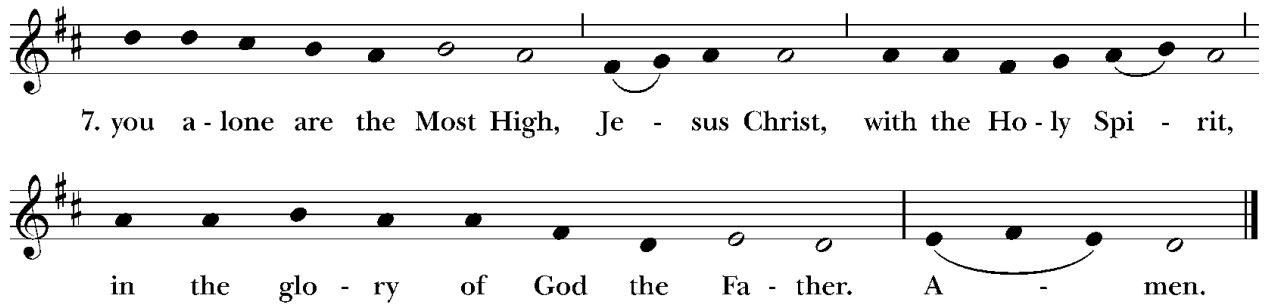
4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
 Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.
Amen.

✠ THE WORD OF GOD ✠

The People sit

THE FIRST LESSON

Acts 4:5-12

The Lector says A Reading from the Acts of the Apostles.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is
 `the stone that was rejected by you, the builders;
 it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 23

Dominus regit me

Chant: H. Walford Davies

The People are invited to listen in prayer as the Choir chants the Psalm

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

THE EPISTLE

1 John 3:16-24

The Lector says A Reading from the First Letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 663

The Lord my God my shepherd is

CRIMOND

1 The Lord my God my shep - herd is; how
2 To whole - ness he re - stores my soul and
3 Yea, e - ven when I must pass through the
4 Thou hast in grace my ta - ble spread se -
5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
2 doth in mer - cy bless, and helps me take for
3 val - ley of death's shade, I will not fear, for
4 cure in all a - larms, and filled my cup, and
5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
2 his Name's sake the paths of right - eous - ness.
3 thou art here, to com - fort and to aid.
4 borne me up in ev - er - last - ing arms.
5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23. Copyright © The Church Pension Fund. Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*.

THE GOSPEL

John 10:11-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit

THE SERMON

The Rev. Dr. Sam Portaro
Theologian-in-Residence

The People stand

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We pray for all those who have died as a result of gun violence in our city this past week: Imanni Miliam (21), Jesus Arce (29), and 9 people whose names are unknown to us at this time, but who are forever known to you, O Lord.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for Amy, Andrew, Ann, Audrey, Arthur, Beth, Bill, Bob, The Chester family and Lili, Cindy, David, Donald, Ed, Esther, Geraldine, Jan, Jeannine, Jenny and her family, Jill and her family, Joan, Jodi, John, Justin, Karen, Leah and her family, Malcolm, Nancy, Pam, Petra, Richard, Sam, and Sebastian; are there others?

Silence is kept

We pray for all nations and peoples at war, that aggression, enmity, and hostilities cease, and that justice, mercy, and peace prevail on earth, as in heaven.

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

**O God, our times are in your hand:
Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.**

THE OFFERTORY



Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

OFFERTORY

My Beloved Spake

Patrick Hadley

*My beloved spake, and said unto me,
Rise up, my love, my fair one, and come away.
For, lo, the winter is past, the rain is over and gone;
the flowers appear on the earth,
the time of the singing of birds is come,
and the voice of the turtle is heard in our land;
the fig-tree putteth forth her green figs,
and the vines with the tender grape give a good smell.
Arise, my love, my fair one, and come away.
The Song of Solomon 2:10-13*

The People stand. As the Offering is brought forward, children of all ages are encouraged to follow the Ushers forward and join the Ministers at the Altar for the Eucharistic Prayer

THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow,
Praise God all creatures here below, alleluia, alleluia!
Praise God above, ye heavenly host,
Praise Father, Son and Holy Ghost,
Alleluia, alleluia. Alleluia, alleluia, alleluia!**



THE HOLY COMMUNION



THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

A Community Mass

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

People Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. When the time comes for your pew to come forward, please receive the Sacrament from the station along the front aisle that is closest to you. Gluten-free wafers are available upon request.

If you prefer instead to receive a blessing, simply cross your arms over your chest.

A Chalice will be available on each side of the clergy at the Chancel step for those who wish to receive the Wine; we ask that you drink rather than intinct (dip).

ANTHEM

Oculi omnium

Eric Whitacre

*The eyes of all look towards thee, O Lord;
thou givest them their meat in due season.
Thou openest thine hand and fillest every living thing with thy blessing.
Sanctify us, we beseech thee, through word and prayer;
and give thy blessing to these thy gifts,
which of thy bounty we are about to receive,
through Jesus Christ our Lord. Amen.*

The Sydney Grace

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER *said in unison*

Almighty and ever-living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit
be honor and glory, now and for ever. Amen.

THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

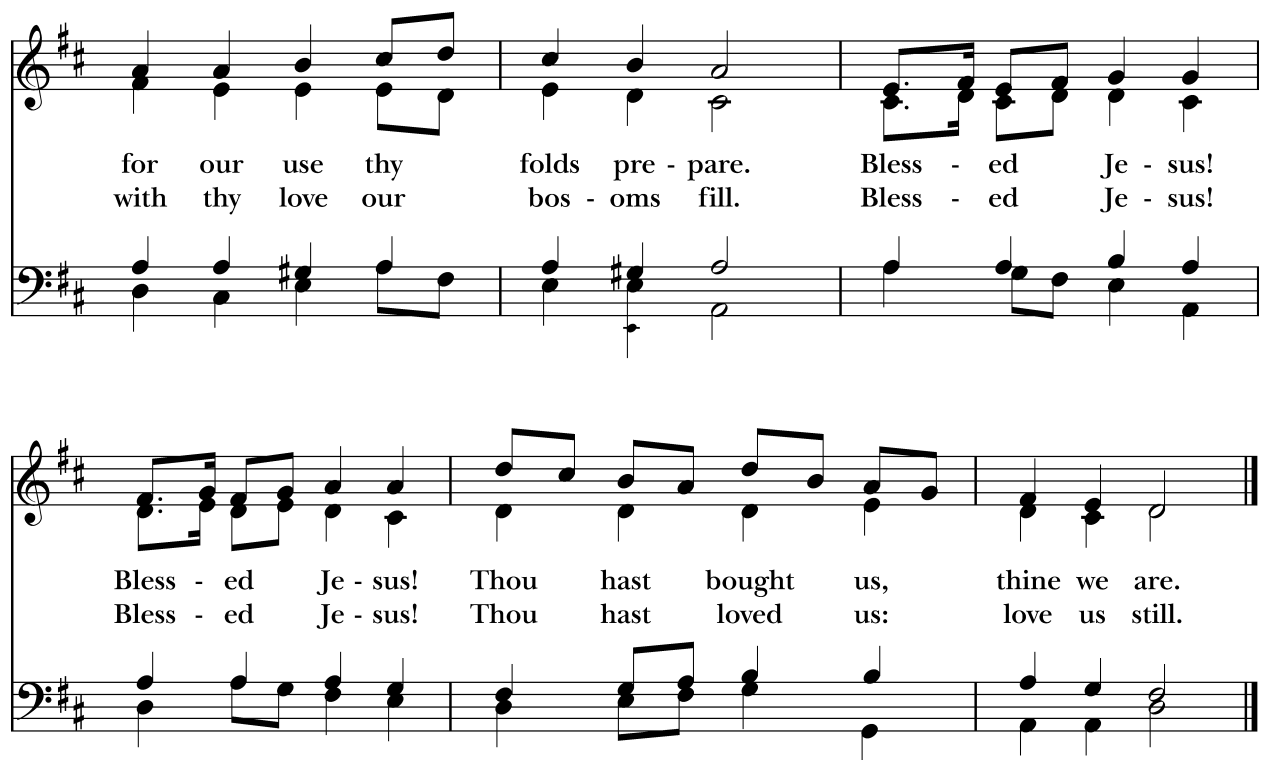
HYMN 708

Savior, like a shepherd lead us

SILICIAN MARINERS

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,



for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

THE DISMISSAL

Minister Let us go forth into the world, rejoicing in the Risen Christ.
 Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Cathédrales

Louis Vierne



PARTICIPANTS IN THIS SERVICE

The Rev. Conrad Selnick, *Celebrant*
The Rev. Dr. Sam Portaro, *Preacher*
The Choir of St. Chrysostom's Church
Richard Barrick Hoskins, *Director of Music & Organist*
Thomas Colao, *Associate Director of Music & Organist*

David Villegas, *Acolyte*
Karen Meader and Larry Wick, *Lectors*
Suzanne Lisle, *Intervessor*
Mike Sammon, *Lay Eucharistic Minister*
Whitney Fershee and Genna Fershee, *Ushers*
Dorothy Ramm and Jack McKenney, *Altar Guild*
Roger Stanley and Kevin Baldwin, *Flower Guild*

THE CHOIR

Anna Donnelly, Sarah Fisk, Patty Kennedy, Erica Schuller
Lisa Rogers Lee, Luke Lemmeier, Lili Schiller
Chuck Chandler, Charles Cooney, Joe Shadday
Ed Frazier Davis, Mark Haddad, Gabriel Reitmeier

Notes on Today's Service Music

Naji Hakim (b. 1955) is a well-respected French-Lebanese organist and composer who has an active career as a concert artist, composer, and professor. Until his retirement he served as Professor of Musical Analysis at the Conservatoire National de Région de Boulogne-Billancourt, and visiting professor of organ, improvisation, analysis, and composition at the Royal Academy of Music, London. He was Organiste-Titulaire at Sacre Coeur, Paris, and then succeeded Olivier Messiaen as Organiste-Titulaire of La Trinité, Paris. His Variations on O FILII ET FILIAE begin with the theme presented on the Cornet over a light and fluid accompaniment of flutes; we then hear a variation in compound meter played on the foundations and reeds, followed by a rather jaunty presentation of the theme in major, and the work concludes with a floridly-decorated variation of the theme punctuated by full, drawn-out statements of the word "Alleluia".

Patrick Hadley (1899-1973) was Fellow at Gonville and Caius College, Cambridge, and appointed to the University's Chair in Music. *My beloved Spake* continues the grand early 20th century style of Anglican music that evolved from Charles Stanford through Ralph Vaughan Williams, Hubert Parry, Edward Bairstow and many others. Note how orchestral the organ accompaniment is, how the voices are heard in contrast to each other, and how he revolves all twelve tones of the musical scale in the short space of two measures at "The fig tree putteth forth".

Eric Whitacre is one of our most fascinating contemporary composers, writing in a lush and mystical style. His music is marked by complexly layered textures, shimmering harmonies, and unusual vocal effects. *Oculi omnium* makes ethereal use of treble voice, layering complex harmonies under a solo voice. The work ends with glorious Amen which divides the choir into a 12-voice texture. The text of the anthem is the 'Sydney Grace', recited at high table and all other campus ceremonies at Sydney Sussex College, Cambridge.

Louis Vierne was Organiste-Titulaire of Nôtre-Dame, Paris, from the early years of last century until 1937. A student of both César Franck and Charles Marie Widor he expanded the French symphonic organ tradition with six symphonies and other works for organ, all highly imaginative in their use of the instrument and in harmonic development. *Cathédrales*, one of the *24 Pièces des Fantaisies*, is a majestic architectural study, highlighting Vierne's famous chromaticism.

The descant to Hymn 492 is by Richard Hoskins.

MUSIC PERMISSIONS

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Naji Hakim: *Variations on O filii et filiae*
Patrick Hadley: My beloved spake
Eric Whitacre: *Oculi omnium*
Louis Vierne: *Cathédrales*

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

WEEKLY SCHEDULE

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation (Guild Room)
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II (4 th Sundays) <i>includes Children's Christian Formation</i>
	11:25 am	Coffee Hour & Fellowship
	11:30 am	Children's Choir rehearsal
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	10:00 am	Day School Chapel
	10:00 am	St. Chrys's Closet (<i>@ Church of the Ascension</i>)
	6:30 pm	Alcoholics Anonymous
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am - 4:30 pm

JOIN US SUNDAY, APRIL 28 AS WE WELCOME

THE REV. IAN BURCH
12th Rector of St. Chrysostom's Church



10:15 AM Choral Eucharist

Welcome reception to follow in the Harding Room

Brunch favorites, beverages, & treats will be served!

Come and get to know your new Rector!



St. Chrysostom's
EPISCOPAL CHURCH & DAY SCHOOL

1424 North Dearborn Parkway, Chicago
312.944.1083 www.saintc.org info@saintc.org

HELP US THANK REV. WHAYNE! Last Sunday, we bid farewell to our Interim Rector, the Rt. Rev. Whayne M. Hougland Jr., and offered the heartfelt thanks of our community for his work shepherding our parish through this time of transition over the past two years. We have been collecting notes and gifts for Rev. Whayne as a way of offering our gratitude for his time with us. There's still time to express your appreciation by:

- Sending a personal email to whayne@saintc.org
- Sending a personal note to Whayne at 1414 North Dearborn Parkway, 3rd floor, Chicago, IL
- Contributing to a 'thank you' gift in any amount at <https://onrealm.org/SaintC/give/RevWhayneGift> or by check to Nancy in the church office with "Rev. Whayne Gift" in the memo line

ADULT FORUM FOR SUNDAY, MAY 5: THE CHIAPAS PROJECT

For nearly 15 years St. Chrysostom's has sent missionaries to our companion diocese in Southeastern Mexico. Together with three other Chicago churches, Atonement, Church of Our Savior, and Holy Comforter, the lay-led Chiapas Project has served the people of two parishes in San Cristobal de las Casas and Yochib with a food pantry, scholarships for over 40 students, and weekly visits from a healthcare worker. So close is the relationship between St. Chrysostom's and these Chiapas parishes that a community building where classes, Sunday school, and church meetings take place was named in honor of our former rector, Rev. Ray Webster.

Join us on May 5 at 9am in the Guild Room as Charles Stewart from Atonement, and Judy Bross from St. Chrys share what it means to be part of this 'mission of presence'. They will share stories and photos, along with good news from this group's most recent trip to Chiapas in early April.

THE FIFTY DAYS OF EASTER CAMPAIGN CONTINUES In celebration of the Fifty Days of Easter, we invite you to share in the spirit of the Resurrection by contributing goods to St. Chrys's Closet and the House of the Good Shepherd. By using the links at the address below, which specify a variety of greatly-appreciated basic items, your gifts will go directly to these projects supported by the volunteer hours of St. Chrysostom's parishioners. St. Chrysostom's Day School is launching a similar campaign for their parents, giving to St. Leonard's Ministries to fill backpacks for new residents of St. Leonard's and Grace House.

Please visit www.saintc.org/fifty-days to see lists of the items we're looking for!

If you would prefer to make a financial contribution, you may do so online, using your Realm giving account and selecting "Fifty Days of Easter" from the drop-down menu, or by sending a check to the Parish Office marked "Fifty Days of Easter". As we celebrate this Easter season, please consider a contribution to this campaign, which aims to make a difference in the lives of so many of our brothers and sisters in need! Questions? Email Judy Bross (judycbross@aol.com).

STAY IN THE LOOP! Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! To be added to the parish e-mail list, visit <https://bit.ly/2Lmbx8u>, contact the Parish Office at 312-944-1083, or email info@saintc.org. Find us @StChrysChicago or www.saintc.org. Any of our friendly parish clergy, staff, or parishioners will be glad to assist you!

WILLIAM BAKER SINGERS & VOX VENTI IN CONCERT APRIL 28 @ 3 PM

Please join us Sunday, April 28 at 3:00 PM as Music at St. Chrysostom's presents the William Baker Festival Singers together with Chicago chamber chorus Vox Venti in concert! The program features a mix of timeless classics from composers such as Sean Sweeden, Knut Nystedt, Johannes Brahms's motet, "Schaffe in mir, Gott", and Early American Hymns, Spirituals, and Gospels. Join us to experience great choral music in our beautiful sacred space!

SUNDAY MORNING CHILDREN'S FORMATION Sunday School takes place during the 10:15 service. Children follow the Cross to their classrooms during our opening procession, and return for Holy Communion. We use a Montessori-based curriculum, Godly Play, facilitated by teachers from the parish. More helpers are always needed - please consider volunteering!

SOLEMN COMMUNION CLASS BEGINS THIS WEEK Solemn Communion is a longstanding tradition at Saint Chrysostom's that allows children in second grade and up to connect to the sacrament of Communion in a deeper way. Solemn Communion will take place during the 10:15 service on Sunday, May 5. We will have Solemn Communion class on Sunday April 21 and April 28 at 9 AM. Attendance at at least one class is required to participate, and attendance at both is highly encouraged. We'll be exploring the story of the Eucharist, how we get ready to receive the Eucharist, and what Communion means in our lives. If your child would like to participate, please write to sophie@saintc.org.

ST. CHRYSOSTOM'S BOOK CLUB'S UPCOMING SELECTIONS We have only one more meeting before we take a break for the summer. We always enjoy having new members join us, and you could also make suggestions for books we'll be reading starting in September. We meet on the 2nd Wednesday of each month at 1:30 PM via Zoom, so you could join from wherever you are. Please email Dee Jarrett Dow (rosebowl@mac.com) with any questions and to get notifications and the Zoom link. Our final book this spring and the discussion leader are:

5/8 West with Giraffes by Linda Rutledge (*Eleanor Tippiens*)

GRIEF SUPPORT CIRCLE St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Rector's Study. Email Lynn Belding lbelding@sbcglobal.net, or Mike Sammon at mgsammon@aol.com

FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS The Flower Guild's ministry is to provide floral designs to enhance our worship experience. There is a modest line item in the church budget that guarantees a floral presence each week, but that does not cover all the expenses required to maintain this ministry. Donations may be made in memory of a loved one, or in celebration of a blessing or milestone. **A minimum donation of \$100 is requested.** Please contact the Parish Office to advise of your desire to place flowers, and/or use the purple and white "Flowers" envelopes in the pew or at the back of the church. Additionally, for All Saints Sunday, Christmas, Easter, Mothers' Day, and Fathers' Day, donations of any amount (\$10 minimum requested) are combined to provide a more expansive display. At minimum, one week's notice is needed for inclusion in the service leaflet. Thank you for supporting the Flower Guild!

PEACE AND JUSTICE AND THE EPISCOPAL CHURCH To learn more about how the Episcopal Church engages on important issues of relevance to our faith, please see the webpage of the The Episcopal Church's Office of Government Relations:

<https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts>.

Some current areas of concern and activism include issues such as: "Call for a Ceasefire Now," "Expand the Child Tax Credit," "Urge Congress to End HIV/AIDS Globally," "Tell Congress to Protect the Human Rights of Palestinian Children," "Urge Congress to Support the Equality Act," and "Help Save Lives in the Holy Land."

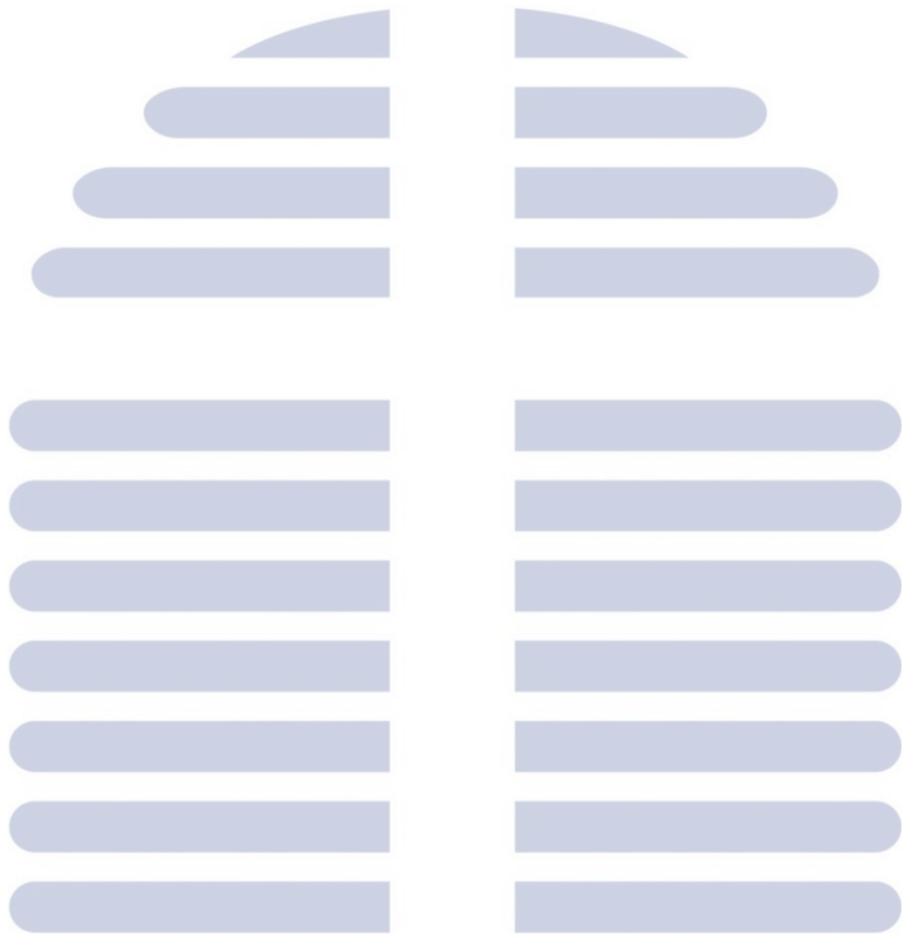
If you have an interest in issues of peace and justice and the Episcopal Church, please learn more about the Episcopal Diocese of Chicago's Peace and Justice Committee at this website

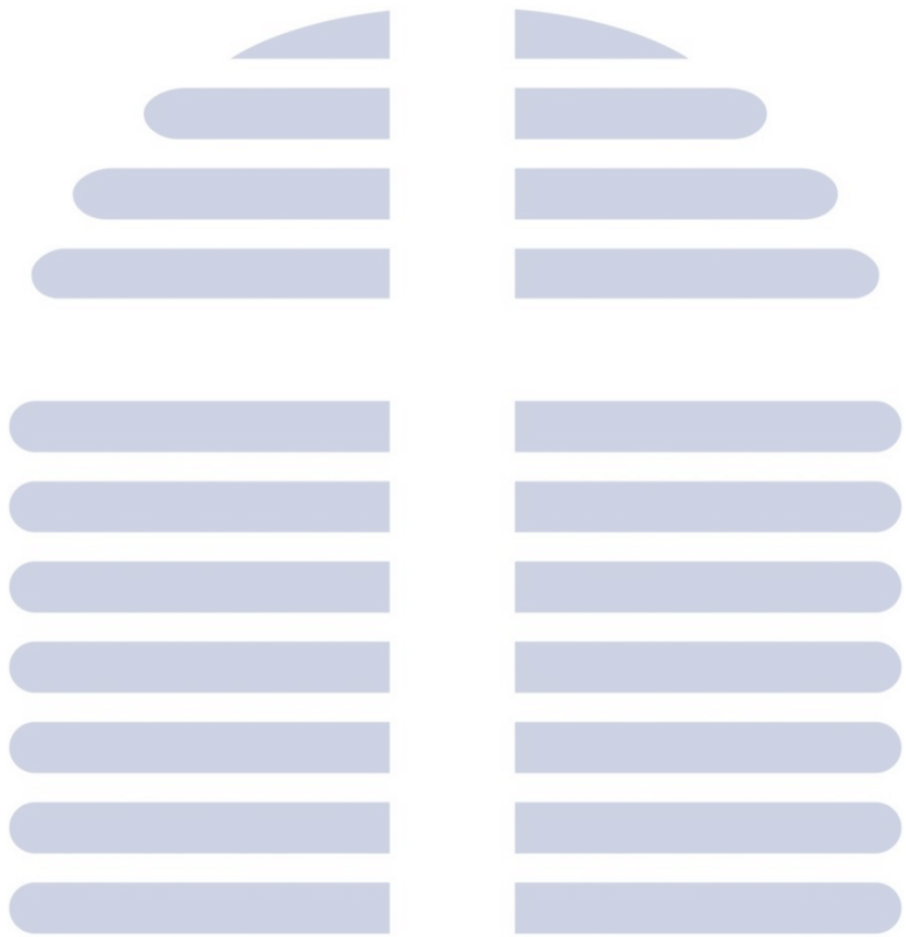
<https://episcopalchicago.org/peace-and-justice-committee/>. This committee also serves as a chapter of the Episcopal Peace Fellowship. <https://www.episcopalpeacefellowship.net>.

There are also resources for reflection and discernment on our web site under Ministry of Justice and Dismantling Racism: <https://saintc.org/ministries/justice-dismantling-racism>

ST. CHRYS'S KITCHEN MINISTRY St. Chrys's Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church every Wednesday from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that's easy to peel. We also serve a hot meal on the third Tuesday of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM. Have questions? Interested in participating? Email info@saintc.org.

ST. CHRYS'S CLOSET MINISTRY St. Chrys's Closet needs your help – there continues to be a huge surge of migrants, refugees, and others in great need arriving daily in the city of Chicago, and they often have nothing with them but the clothing on their backs – totally unprepared for the harshness of the winter season to come. St. Chrys's Closet was begun in response to this need and is now housed at Church of the Ascension in Chicago. Volunteers are needed to sort and organize clothes, Mon-Sat 9 am to 4pm or Sundays 12-4pm. Please contact Laurel Cravens lpcravens@gmail.com to coordinate.







St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rt. Rev. Wayne M. Hougland, Jr. Interim Rector

The Rev. Dr. Sam Portaro Theologian-in-Residence

The Rev. Conrad Selnick Priest Associate

ST. CHRYSOSTOM'S STAFF

Tim Crum Director of Operations

Richard Barrick Hoskins Director of Music & Organist

Thomas Colao Associate for Music & Communications

Sophie Grosserode Seminarian for Children's Ministry

Nancy Motomochi Controller

Christian Muratalla Sexton

ST. CHRYSOSTOM'S DAY SCHOOL

Judy Caraher Head of School

Megan Gagliardo Assistant Head of School

Pam Larsen Finance/Communications/Admissions

Kacky Fetzer Development/Communications/Admissions

Richard Noble Sexton

FACULTY & SUPPORT STAFF

Sarah Allen

Rosemary

Hopper/Armocida

Audrey Blackwell

Gail Bolton

Megan Gagliardo

Susan Gardaphe

Madeline Guarino

Claire Hanrahan

Kathleen Heaton

Alee Kolbus

Michelle Lau

Joanna Navarez

Kara O'Brien

Kitsy Smith

Kate Snow

Lindsay Tremmel

Katherine Wiemold

THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden

Isabel Carpenter, 2027

Jack Denison, 2027

Alex Jacobs, 2027

Jack Butler, 2026

Jeff Dykstra, 2026 | Treasurer

Sarah Helpers, 2026 | Clerk

Kim Vender Moffat, 2026

Angie Yorath, 2026

Pat Schenk, 2025

Karen Meader, 2026

Bradley DeHaan, 2025

Lauren Rector, 2025

CONNECT WITH US!

www.saintc.org

312.944.1083

