

# THE THIRD SUNDAY OF EASTER



**April 14, 2024 10:15 AM**

**ST. CHRYSOSTOM'S EPISCOPAL CHURCH**  
1424 NORTH DEARBORN PARKWAY, CHICAGO  
[www.saintc.org](http://www.saintc.org) 312.944.1083

## Welcome to St. Chrysostom's Episcopal Church in the city of Chicago!

We're glad you've come to worship with us today! Please be sure to introduce yourself if you are new to our community or visiting. You can find out about all that's happening in the life of our church by reviewing the announcement section at the back of this service leaflet.

# ✠ CHORAL EUCHARIST, RITE II ✠

## THE PRELUDE

Andante Sostenuto (*Symphonie Gothique*)

Charles-Marie Widor

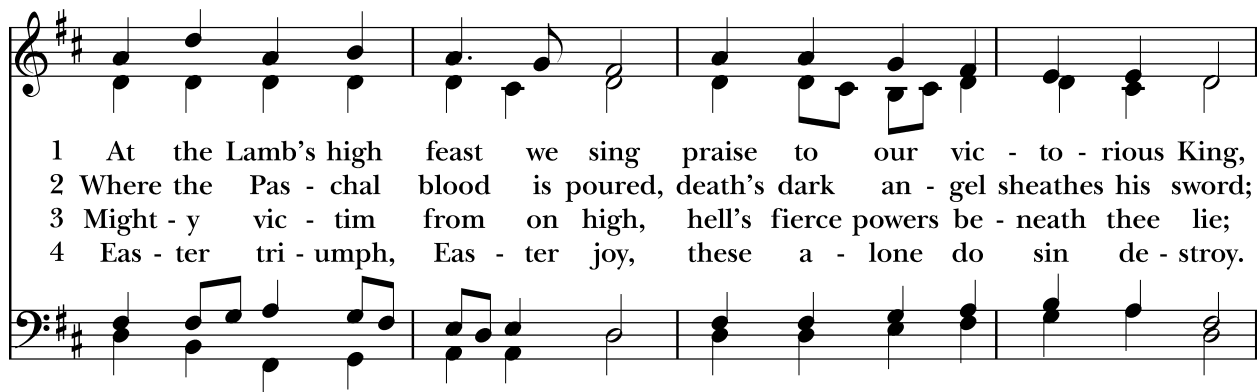
*The People stand as the Ministers and Choir enter the Sanctuary*

*Children are invited to follow the small cross at the end of the procession to Sunday School*

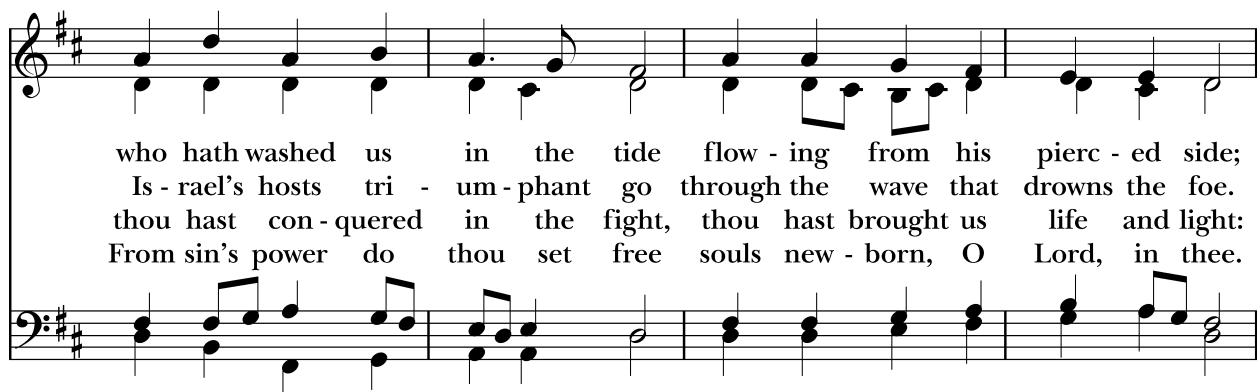
## HYMN 174

At the Lamb's high feast we sing

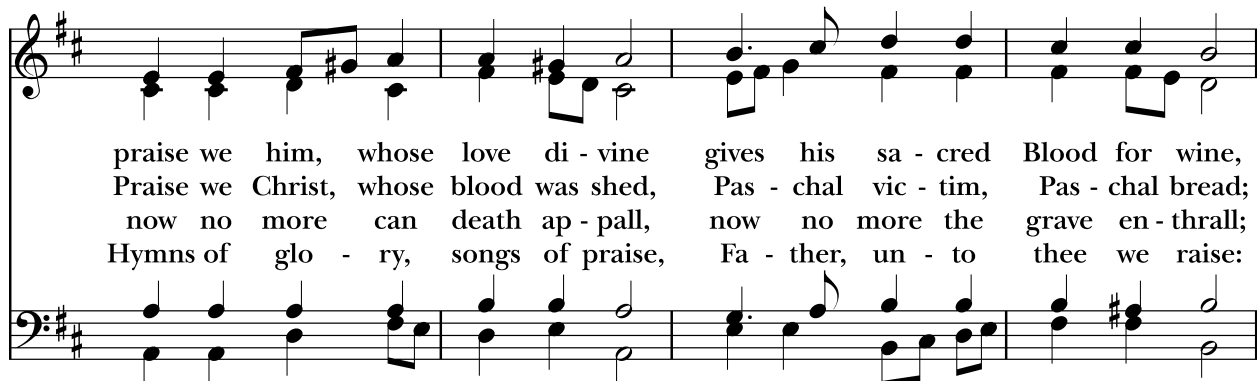
SALZBURG



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## THE OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

## THE COLLECT FOR PURITY

*The Celebrant says* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



## THE COLLECT OF THE DAY

Celebrant           The Lord be with you.  
**People**             **And also with you.**  
Celebrant           Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## ✠ THE WORD OF GOD ✠

---

*The People sit*

### THE FIRST LESSON

Acts 3:12-19

*The Lector says*       A Reading from the Acts of the Apostles.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Lector           The Word of the Lord.  
**People**           **Thanks be to God.**

## PSALM 4

*Cum invocarum*

Tone 8



Answer me when I call, O God, defender of my / cause; \*  
**you set me free when I am hard-pressed; have mercy on / me and hear my prayer.**

“You mortals, how long will you dishonor my / glory; \*  
**how long will you worship dumb idols and run / after false gods?”**

Know that the Lord does wonders for the / faithful; \*  
**when I call upon the Lord, / he will hear me.**

Tremble, then, and / do not sin; \*  
**speak to your heart in si/lence upon your bed.**

Offer the appointed / sacrifices \*  
**and put your / trust in the Lord.**

Many are saying, “Oh, that we might see / better times! \*  
**lift up the light of your countenance up/on us, O Lord.**

You have put gladness in my / heart, \*  
**more than when grain and wine and / oil increase.**

I lie down in peace; at once I / fall asleep; \*  
**for only you, Lord, make me / dwell in safety.**

## THE EPISTLE

1 John 3:1-7

*The Lector says* A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

**HYMN 204**

Now the green blade riseth

NOËL NOUVELET



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

## THE GOSPEL

Luke 24:36b-48

Gospeller            The Holy Gospel of our Lord Jesus Christ according to Luke.  
People                **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeller            The Gospel of the Lord.  
People                **Praise to you, Lord Christ.**

*The People sit*

## THE SERMON

The Rt. Rev. Wayne M. Houglund, Jr.  
*Interim Rector*

*The People stand*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**



For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day, he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on all those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We pray for all those who have died as a result of gun violence in our city this past week: Sydney Cassell (29), Fredrick Arnold (37), Clifton Boyd (55), James Smith Jr. (33), and one person whose name is unknown to us at this time, but who is forever known to you, O Lord.

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

We pray for Amy, Andrew, Ann, Audrey, Arthur, Beth, Bill, Bob, The Chester family and Lili, Cindy, David, Donald, Ed, Esther, Geraldine, Jan, Jeannine, Jenny and her family, Jill and her family, Joan, Jodi, John, Justin, Karen, Leah and her family, Malcolm, Nancy, Pam, Petra, Richard, Sam, and Sebastian; are there others?

*Silence is kept*

We pray for all nations and peoples at war, that aggression, enmity, and hostilities cease, and that justice, mercy, and peace prevail on earth, as in heaven.

*The Celebrant concludes*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **THE PEACE**

Celebrant            The Peace of the Lord be always with you.  
People                **And also with you.**

*The Ministers and People may greet one another in the name of the Lord*

*The People may be seated for the Welcome & Announcements*

## **WELCOME & ANNOUNCEMENTS**

## **BIRTHDAY & ANNIVERSARY BLESSINGS**

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

**O God, our times are in your hand:  
Look with favor, we pray, on your servant(s) as *they* begin another year.  
Grant that *they* may grow in wisdom and grace,  
and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. Amen.**

## THE OFFERTORY



*Offering baskets will be distributed to the congregation; please give as you're able in support of the mission and ministries of St. Chrysostom's. You may also give via QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>*

## OFFERTORY

Salutation

Eriks Ešņvalds

*In one salutation to thee, my God,  
let all my senses spread out and touch this world at thy feet.*

*Like a raincloud of July hung low with its burden of unshed showers  
let all my mind bend down at thy door in one salutation to thee.*

*Let all my songs gather together their diverse strains into a single current  
and flow to a sea of silence in one salutation to thee.*

*Like a flock of homesick cranes flying night and day back to their mountain nests  
let all my life take its voyage to its eternal home in one salutation to thee.*

*Rabindranath Tagore*

*The People stand. As the Offering is brought forward, children of all ages are encouraged to follow the Ushers forward and join the Ministers at the Altar for the Eucharistic Prayer*

## THE DOXOLOGY

LASST UNS ERFREUEN

**Praise God from whom all blessings flow,  
Praise God all creatures here below, alleluia, alleluia!  
Praise God above, ye heavenly host,  
Praise Father, Son and Holy Ghost,  
Alleluia, alleluia. Alleluia, alleluia, alleluia!**



# THE HOLY COMMUNION



## THE GREAT THANKSGIVING

*Eucharistic Prayer A*

Celebrant           The Lord be with you.

**People**            **And also with you.**

Celebrant           Lift up your hearts.

**People**            **We lift them to the Lord.**

Celebrant           Let us give thanks to the Lord our God.

**People**            **It is right to give God thanks and praise.**

*The Celebrant continues* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*A Community Mass*

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**People Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

**THE LORD'S PRAYER** *said by all*

*The Celebrant says* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant offers the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*All baptized people and all those seeking a deeper relationship with Christ are invited to receive Holy Communion. When the time comes for your pew to come forward, please receive the Sacrament from the station along the front aisle that is closest to you. Gluten-free wafers are available upon request.*

*If you prefer instead to receive a blessing, simply cross your arms over your chest.*

*A Chalice will be available on each side of the clergy at the Chancel step for those who wish to receive the Wine; **we ask that you drink rather than intinct (dip).***

## ANTHEM

O salutaris Hostia

Herbert Sumsion

*O saving victim opening wide the gate of heaven to earth below,  
our foes press on from every side,  
thine aid supply, thy strength bestow.  
All praise and thanks to thee ascend,  
forevermore blest One in Three,  
O grant us life that shall not end, in our true native land with thee.*

*att. Thomas Aquinas*

*At the invitation of the Celebrant, the People stand*

**THE POST-COMMUNION PRAYER** *said in unison*

Almighty and ever-living God,  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son,**  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit  
be honor and glory, now and for ever. Amen.

**THE FINAL BLESSING**

*The Celebrant pronounces God's blessing upon the People*

# HYMN 208

Alleluia! The strife is o'er

VICTORY

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]



## THE DISMISSAL

Minister            Let us go forth into the world, rejoicing in the Risen Christ.  
                         Alleluia! Alleluia!

People                **Thanks be to God. Alleluia! Alleluia!**

*The Ministers and Choir process from the Sanctuary during the Postlude*

## THE POSTLUDE

Toccata, b minor

Eugene Gigout



### PARTICIPANTS IN THIS SERVICE

The Rev. Sam Portaro, *Celebrant*  
The Rt. Rev. Wayne M. Hougland, Jr., *Preacher*  
The Choir of St. Chrysostom's Church  
Richard Barrick Hoskins, *Director of Music & Organist*  
Thomas Colao, *Associate Director of Music & Organist*

Tripp Dale, Jim Neaylon, Albie Van Alyea, *Ushers*  
Tom Kohlbeck, *Acolyte*  
Mike Sammon and Jane Nichol Sahlins, *Lectors*  
John Craib-Cox, *Lay Eucharistic Minister*  
Robert Valente, *Intercessor*  
Liz & Adam Cramton, *Altar Guild*  
Angie Yorath and Ryan Kin, *Flower Guild*

### THE CHOIR

Anna Donnelly, Sarah Fisk, Patty Kennedy, Erica Schuller  
Luke Lemmeier, Lili Schiller, Emily Thompson  
Chuck Chandler, Charles Cooney, Joe Shadday, Jonathan Weyant  
Ed Frazier Davis, Mark Haddad, Gabriel Reitmeier

## Notes on the Service Music

Charles Marie Widor (1844-1937) was Organiste-Titulaire at St. Sulpice, Paris, and through his teaching and composing, one of the founders of modern organ playing and composition. The second movement of his final symphony for the organ, the *Symphonie Gothique*, is a lyric aria for the harmonic flute stops of the organ. A gracious melody is presented and then heard in canon.

The great Bengali poet, Rabindranth Tagore, was a polymath known also as a writer, playwright, composer, philosopher, social reformer and painter. He was the first non-European writer to win the Nobel Prize for Literature. His writings were viewed as spiritual, elegant and filled with lyric naturalism and contemplation. His beautiful poem is set to soaring and exultant music by the Latvian composer Ēriks Ešņvalds. Ešņvalds is one of our current and most commissioned composers, writing music of great serenity and grace, in transparent yet harmonically rich textures. Tagore's exquisite poem finds its perfect partner in Ešņvalds' sublime music.

Herbert Sumsion (1899-1995) was one of the last English organists, conductors and composers with direct links to the Elgar era. He was appointed Organist and Master of the Choristers at Gloucester Cathedral in 1928 where he was especially noted for his brilliant leadership of the Three Choirs Festival. He was a prolific composer in an unmistakable English style. His text setting is gracious, heard through lyrical melodies. *O salutaris Hostia* was written for the Choir of Leeds Parish Church.

Eugène Gigout (1844-1925) was, for 62 years, Organist-Titulaire of the church of St. Augustin in Paris, one of those marvelous edifices built as part of Baron Hausmann's reorganization of Paris in the mid-1800's. He was also well-known as a teacher at the Paris Conservatory, teaching organ and improvisation. Many of his students were some of the most respected Parisian organists through the 1960's. He was a prolific composer, his most well-known work being the the Toccata in b minor. It is written in typical French toccata style: rapid figurations over a melody heard in the pedals and ending with dramatic chords on full organ.

The descant to Hymn 174 is by Richard Hoskins.

### MUSIC PERMISSIONS

Permission to stream the music in this service obtained from One License  
with license #A-727567

Hymns and service music by permission of Church Publishing Incorporated

Charles-Marie Widor: Andante sostenuto *Symphonie Gothique*

Ēriks Ešņvalds: Salutation

Herbert Sumsion: O salutaris hostia

Eugene Gigout: Toccata in b minor

# WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

## WEEKLY SCHEDULE

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation (Guild Room)
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II (4 <sup>th</sup> Sundays) <i>includes Children's Christian Formation</i>
	11:25 am	Coffee Hour & Fellowship
	11:30 am	Children's Choir rehearsal
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	10:00 am	Day School Chapel
	10:00 am	St. Chrys's Closet ( <i>@ Church of the Ascension</i> )
	6:30 pm	Alcoholics Anonymous
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am - 4:30 pm

**HELP US THANK REV. WHAYNE!** The Vestry and Transition Committee will celebrate Whyne's last service with a special reception this Sunday at 11:30am in the Harding Room. Join us for light refreshments, pastries, and prosecco to toast Whyne and bid him a fond farewell! There's still time to express your appreciation by:

- Sending a personal email to [whayne@saintc.org](mailto:whayne@saintc.org)
- Sending a personal note to Whyne at 1414 North Dearborn Parkway, 3rd floor, Chicago, IL
- Contributing to a 'thank you' gift in any amount at <https://onrealm.org/SaintC/give/RevWhyneGift> or by check to Nancy in the church office with "Rev. Whyne Gift" in the memo line

## **ADULT FORUM FOR SUNDAY, MAY 5: THE CHIAPAS PROJECT**

For nearly 15 years St. Chrysostom's has sent missionaries to our companion diocese in Southeastern Mexico. Together with three other Chicago churches, Atonement, Church of Our Savior, and Holy Comforter, the lay-led Chiapas Project has served the people of two parishes in San Cristobal de las Casas and Yochib with a food pantry, scholarships for over 40 students, and weekly visits from a healthcare worker. So close is the relationship between St. Chrysostom's and these Chiapas parishes that a community building where classes, Sunday school, and church meetings take place was named in honor of our former rector, Rev. Ray Webster.

Join us on May 5 at 9am in the Guild Room as Charles Stewart from Atonement, and Judy Bross from St. Chrys share what it means to be part of this 'mission of presence'. They will share stories and photos, along with good news from this group's most recent trip to Chiapas in early April.

**THE FIFTY DAYS OF EASTER CAMPAIGN CONTINUES** In celebration of the Fifty Days of Easter, we invite you to share in the spirit of the Resurrection by contributing goods to St. Chrys's Closet and the House of the Good Shepherd. By using the links at the address below, which specify a variety of greatly-appreciated basic items, your gifts will go directly to these projects supported by the volunteer hours of St. Chrysostom's parishioners. St. Chrysostom's Day School is launching a similar campaign for their parents, giving to St. Leonard's Ministries to fill backpacks for new residents of St. Leonard's and Grace House.

Please visit [www.saintc.org/fifty-days](http://www.saintc.org/fifty-days) to see lists of the items we're looking for!

If you would prefer to make a financial contribution, you may do so online, using your Realm giving account and selecting "Fifty Days of Easter" from the drop-down menu, or by sending a check to the Parish Office marked "Fifty Days of Easter". As we celebrate this Easter season, please consider a contribution to this campaign, which aims to make a difference in the lives of so many of our brothers and sisters in need! Questions? Email Judy Bross ([judycbross@aol.com](mailto:judycbross@aol.com)).

**WILLIAM BAKER SINGERS & VOX VENTI IN CONCERT APRIL 28 @ 3 PM**

Please join us Sunday, April 28 at 3:00 PM as Music at St. Chrysostom's presents the William Baker Festival Singers together with Chicago chamber chorus Vox Venti in concert! The program features a mix of timeless classics from composers such as Sean Sweeden, Knut Nystedt, Johannes Brahms's motet, "Schaffe in mir, Gott", and Early American Hymns, Spirituals, and Gospels. Join us to experience great choral music in our beautiful sacred space!

**STAY IN THE LOOP!** Be sure you're on our email list so that you don't miss any news from St. Chrysostom's! To be added to the parish e-mail list, visit <https://bit.ly/2Lmbx8u>, contact the Parish Office at 312-944-1083, or email [info@saintc.org](mailto:info@saintc.org). Find us @StChrysChicago or [www.saintc.org](http://www.saintc.org). Any of our friendly parish clergy, staff, or parishioners will be glad to assist you!

**SUNDAY MORNING CHILDREN'S FORMATION** Sunday School takes place during the 10:15 service. Children follow the Cross to their classrooms during our opening procession, and return for Holy Communion. We use a Montessori-based curriculum, Godly Play, facilitated by teachers from the parish. More helpers are always needed - please consider volunteering!

**SOLEMN COMMUNION CLASS FOR CHILDREN THIS APRIL** Solemn Communion is a longstanding tradition at Saint Chrysostom's that allows children in second grade and up to connect to the sacrament of Communion in a deeper way. Solemn Communion will take place during the 10:15 service on Sunday, May 5. We will have Solemn Communion class on Sunday April 21 and April 28 at 9 AM. Attendance at at least one class is required to participate, and attendance at both is highly encouraged. We'll be exploring the story of the Eucharist, how we get ready to receive the Eucharist, and what Communion means in our lives. If your child would like to participate, please write to [sophie@saintc.org](mailto:sophie@saintc.org).

**ST. CHRYSOSTOM'S BOOK CLUB'S UPCOMING SELECTIONS** We have only one more meeting before we take a break for the summer. We always enjoy having new members join us, and you could also make suggestions for books we'll be reading starting in September. We meet on the 2nd Wednesday of each month at 1:30 PM via Zoom, so you could join from wherever you are. Please email Dee Jarrett Dow ([rosebowl@mac.com](mailto:rosebowl@mac.com)) with any questions and to get notifications and the Zoom link. Our final book this spring and the discussion leader are:

**5/8** *West with Giraffes* by Linda Rutledge (*Eleanor Tippiens*)

**GRIEF SUPPORT CIRCLE** St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. We meet at 9:00 AM the 4th Sunday of each month in the Rector's Study. Email Lynn Belding [lbelding@sbcglobal.net](mailto:lbelding@sbcglobal.net), or Mike Sammon at [mgsammon@aol.com](mailto:mgsammon@aol.com)

**FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS** The Flower Guild's ministry is to provide floral designs to enhance our worship experience. There is a modest line item in the church budget that guarantees a floral presence each week, but that does not cover all the expenses required to maintain this ministry. Donations may be made in memory of a loved one, or in celebration of a blessing or milestone. **A minimum donation of \$100 is requested.** Please contact the Parish Office to advise of your desire to place flowers, and/or use the purple and white "Flowers" envelopes in the pew or at the back of the church. Additionally, for All Saints Sunday, Christmas, Easter, Mothers' Day, and Fathers' Day, donations of any amount (\$10 minimum requested) are combined to provide a more expansive display. At minimum, one week's notice is needed for inclusion in the service leaflet. Thank you for supporting the Flower Guild!

**PEACE AND JUSTICE AND THE EPISCOPAL CHURCH** To learn more about how the Episcopal Church engages on important issues of relevance to our faith, please see the webpage of the The Episcopal Church's Office of Government Relations:

<https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts>.

Some current areas of concern and activism include issues such as: "Call for a Ceasefire Now," "Expand the Child Tax Credit," "Urge Congress to End HIV/AIDS Globally," "Tell Congress to Protect the Human Rights of Palestinian Children," "Urge Congress to Support the Equality Act," and "Help Save Lives in the Holy Land."

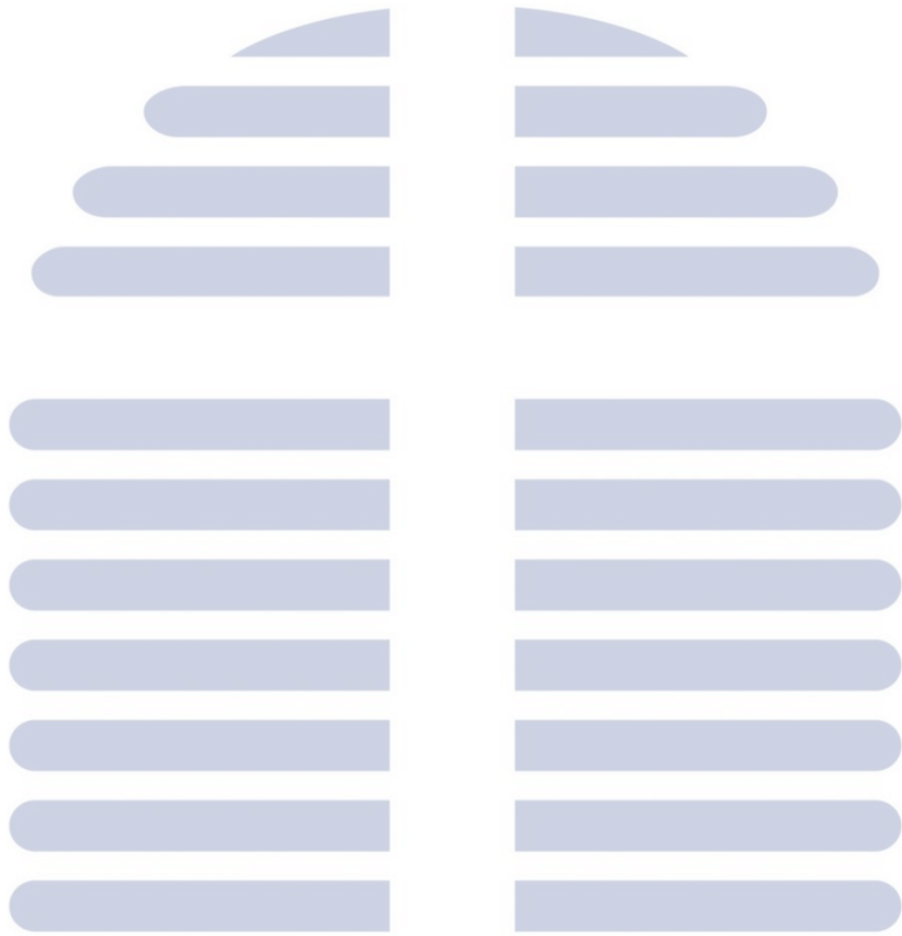
If you have an interest in issues of peace and justice and the Episcopal Church, please learn more about the Episcopal Diocese of Chicago's Peace and Justice Committee at this website

<https://episcopalchicago.org/peace-and-justice-committee/>. This committee also serves as a chapter of the Episcopal Peace Fellowship. <https://www.episcopalpeacefellowship.net>.

There are also resources for reflection and discernment on our web site under Ministry of Justice and Dismantling Racism: <https://saintc.org/ministries/justice-dismantling-racism>

**ST. CHRYS'S KITCHEN MINISTRY** St. Chrys's Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church every Wednesday from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that's easy to peel. We also serve a hot meal on the third Tuesday of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM. Have questions? Interested in participating? Email [info@saintc.org](mailto:info@saintc.org).

**ST. CHRYS'S CLOSET MINISTRY** St. Chrys's Closet needs your help – there continues to be a huge surge of migrants, refugees, and others in great need arriving daily in the city of Chicago, and they often have nothing with them but the clothing on their backs – totally unprepared for the harshness of the winter season to come. St. Chrys's Closet was begun in response to this need and is now housed at Church of the Ascension in Chicago. Volunteers are needed to sort and organize clothes, Mon-Sat 9 am to 4pm or Sundays 12-4pm. Please contact Laurel Cravens [lpcravens@gmail.com](mailto:lpcravens@gmail.com) to coordinate.





# St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

## ST. CHRYSOSTOM'S CLERGY

The Rt. Rev. Wayne M. Hougland, Jr. Interim Rector

The Rev. Dr. Sam Portaro Theologian-in-Residence

The Rev. Conrad Selnick Priest Associate

## ST. CHRYSOSTOM'S STAFF

Tim Crum Director of Operations

Richard Barrick Hoskins Director of Music & Organist

Thomas Colao Associate for Music & Communications

Sophie Grosserode Seminarian for Children's Ministry

Nancy Motomochi Controller

Christian Muratalla Sexton

## ST. CHRYSOSTOM'S DAY SCHOOL

Judy Caraher Head of School

Megan Gagliardo Assistant Head of School

Pam Larsen Finance/Communications/Admissions

Kacky Fetzer Development/Communications/Admissions

Richard Noble Sexton

## FACULTY & SUPPORT STAFF

Sarah Allen

Rosemary

Hopper/Armocida

Audrey Blackwell

Gail Bolton

Megan Gagliardo

Susan Gardaphe

Madeline Guarino

Claire Hanrahan

Kathleen Heaton

Alee Kolbus

Michelle Lau

Joanna Navarez

Kara O'Brien

Kitsy Smith

Kate Snow

Lindsay Tremmel

Katherine Wiemold

## THE VESTRY

Robert Valente Senior Warden | Wende Fox Lawson Junior Warden

Isabel Carpenter, 2027

Jack Denison, 2027

Alex Jacobs, 2027

Jack Butler, 2026

Jeff Dykstra, 2026 | Treasurer

Sarah Helfers, 2026 | Clerk

Kim Vender Moffat, 2026

Angie Yorath, 2026

Pat Schenk, 2025

Karen Meader, 2026

Bradley DeHaan, 2025

Lauren Rector, 2025

## CONNECT WITH US!

[www.saintc.org](http://www.saintc.org)

312.944.1083

