

THE SUNDAY OF THE PASSION PALM SUNDAY



March 24, 2024 10:15 AM

St. Chrysostom's Episcopal Church

1424 NORTH DEARBORN PARKWAY, CHICAGO

www.saintc.org

312.944.1083

WORSHIP AT ST. CHRYSOSTOM'S

Welcome to St. Chrysostom's Episcopal Church in the city of Chicago!

We're glad you've come to worship with us today! Please be sure to introduce yourself if you are new to our community or visiting. You can find out about all that's happening in the life of our church by reviewing the announcement section at the back of this service leaflet.

HELPFUL NOTES

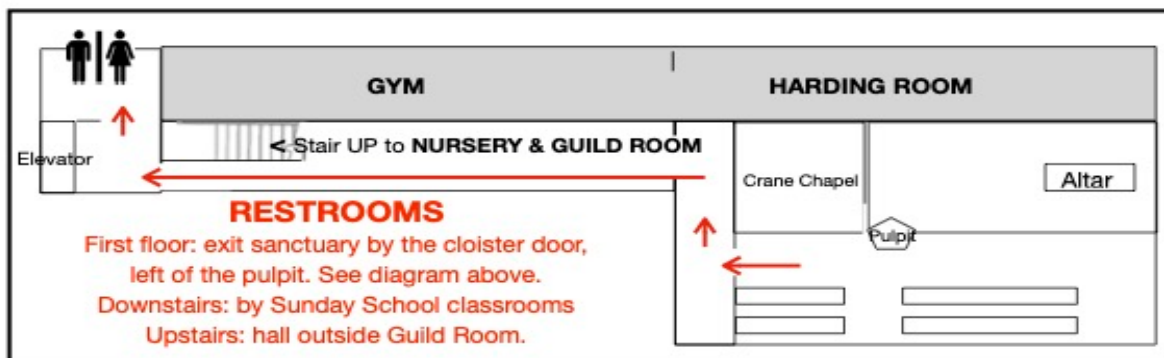
Communion: All baptized people and all those seeking a deeper relationship with Christ are invited to receive the Bread and Wine made holy. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest. A Chalice will be available on each side of the clergy at the Chancel step for those who wish to receive the Wine; we ask that you do not intinct (dip), but simply drink from the Chalice.

Offering: Giving back to God through pledges and tithes is one of the privileges of being a member of God's family. We want our guests to feel no pressure to give. Offerings can be made electronically by QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>.

Connect with us: To be added to the parish e-mail list, visit: <https://bit.ly/2Lmbx8u>, contact the Church at 312.944.1083 or info@saintc.org. Find us @StChrysChicago or www.saintc.org. Any of our friendly parish clergy, staff, or parishioners will be glad to assist you!

Live Streaming: Please be aware that there are cameras in the church for live streaming. Members of the congregation may be visible on-camera during portions of the service.

Simulcast Room: Have a fussy toddler? Need to stretch? Should you need to step outside of the sanctuary, you can do so at any time without missing the service. We simultaneously broadcast our services in the Harding Room, which is outside the sanctuary and just down the hall.



To begin today's liturgy, the People gather in the Courtyard

PRELUDE

Prelude on Valet will ich dir geben

J.S. Bach

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

THE COLLECT

The Celebrant says Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALM GOSPEL

Mark 11:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE BLESSING OVER THE PALMS

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The People hold their palms aloft for the blessing

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Blessed is he who comes in the name of the Lord.

People
Ho - san - na in the high - est.

Deacon *People*
Let us go forth in peace. In the name of Christ. A - men.

Words: Hosanna in the highest. Words and Music: Copyright © The Church Pension Fund.

The People enter the Sanctuary during the hymn

HYMN 154

All glory, laud, and honor VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and ever-living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 50:4-9a

The Lector says A reading from the Book of the prophet Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

PSALM 31:9-16

In te, Domini, speravi.

Tone 8



Have mercy on me, O Lord, for I am in / trouble; *

my eye is consumed with sorrow, and also my throat and / my belly.

For my life is wasted with grief, and my years with / sighing; *

my strength fails me because of affliction, and my bones / are consumed.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac/quaintance; *

when they see me in the street they / avoid me.

I am forgotten like a dead man, / out of mind; *

I am as useless as / a broken pot.

For I have heard the whispering of the crowd; fear is / all around; *

they put their heads to/gether against me; they plot / to take my life.

But as for me, I have trusted in / you, O Lord. *

I have said, / "You are my God.

My times are in your / hand; *

rescue me from the hand of my enemies, and from those who per/secute me."

Make your face to shine upon your / servant, *

and in your loving-kind/ness save me.

The Lector says A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand

CHORAL HYMN

O sacred head, sore wounded Harm.

J.S. Bach

*O sacred head, sore wounded, defiled and put to scorn;
O kingly head, surrounded with mocking crown of thorn:
What sorrow mars thy grandeur? Can death thy bloom deflower?
O countenance whose splendor the hosts of heaven adore!*

*Thy beauty, long-desired, hath vanished from our sight;
Thy power is all expired and quenched the light of light.
Ah me for whom thou diest, hide not so far thy grace:
Show me, O Love most highest, the brightness of thy face.*

THE PASSION GOSPEL

Mark 15:1-39

The People sit. The Passion Gospel is read in parts, led by a narrator.

The customary responses before and after the Gospel reading are omitted on this day.

Evangelist The Passion of our Lord Jesus Christ according to Saint Matthew

Silence

Evangelist Now Jesus stood before the governor, and the governor asked him,

Pilate Are you the King of the Jews?

Jesus You say so.

Evangelist But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Evangelist But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Evangelist For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's wife "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Evangelist Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

People: Barabbas.

Pilate Then what should I do with Jesus who is called the Messiah?

People: Let him be crucified!

Pilate Why, what evil has he done?

Evangelist But they shouted all the more,

People: Let him be crucified!

Evangelist So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate I am innocent of this man's blood, see to it yourselves.

Evangelist So he released Barabbas for them, and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his hand and knelt before him and mocked him, saying,

People: Hail, King of the Jews!

Evangelist They spat on him, and took the reed and stuck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

Here, all stand

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

People: **You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**

Evangelist In the same way the chief priests also, along with the scribes and elders, were mocking him saying,

People: **He saved others, he cannot save himself. If he is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."**

Evangelist The bandits who were crucified with him also taunted him in the same way. From now on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, *Jesus* Eli, Eli, lema sabachthani?

Evangelist That is, "My God, My God, why have you forsaken me?" When some of the bystanders heard it, they said,

People: **This man is calling for Elijah.**

Evangelist At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

People: **Wait, let us see whether Elijah will come to save him.**

Evangelist Then Jesus cried again with a loud voice and breathed his last.

Silence

Evangelist At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion Truly this man was God's Son!

THE SERMON

THE RT. REV. WHAYNE M. HOUGLAND, JR.

INTERIM RECTOR

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on -- and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for Amy, Audrey, Beth, Bill, Bob, The Chester family and Lili, Cindy, Donald, Ed, Esther, Geraldine, Jan, Jeannine, Jenny and her family, Jill and her family, Joan, Jodi, Justin, Leah and her family, Lynne, Malcolm, Sebastian, Nancy, Petra, Richard, Amy, John, Pam and Arthur; are there others?

Silence is kept, during which the People may add their own petitions, silently or aloud

We pray for all nations and peoples at war, that aggression, enmity, and hostilities cease, that justice, mercy, and peace prevail on Earth, as in Heaven.

Silence is kept

We pray for those who have died as a result of gun violence in our city this past week: Bernardo Romero, (25), Gustavo Suarez, (27), Tyree Brown, (14) and 1 person whose name is unknown to us at this time, but who is forever known to you, O Lord.

Silence is kept

The Celebrant concludes

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord

The People may be seated for the Welcome & Announcements

WELCOME & ANNOUNCEMENTS

BIRTHDAY & ANNIVERSARY BLESSINGS

Anyone celebrating a birthday or anniversary is encouraged to come forward

**O God, our times are in your hand:
Look with favor, we pray, on your servant(s) as *they* begin another year.
Grant that *they* may grow in wisdom and grace,
and strengthen *their* trust in your goodness all the days of *their* life;
through Jesus Christ our Lord. Amen.**

THE OFFERTORY



Offering baskets will be distributed to the congregation.

Offerings can also be made by QR Code, texting **GIFTSTC** to **73256** or at <https://onrealm.org/SaintC/give/offertory>

OFFERTORY ANTHEM

Timor et tremor

Francis Poulenc

Great fear and trembling have taken hold on me;
now darkness descends on me, heavy darkness overwhelms me;
be merciful to me, O my Lord,
for my soul has trusted in Thee, trusted in Thy mercy.
Hear my prayer, O God, consider my supplication;
for Thou hast been my strength and my refuge,
Thou art my sure defense.
Hear, O Lord, I call upon Thee;
let me never be confounded.

Response for Matins of Holy Saturday, Second Nocturn

*The People stand. As the Offering is brought forward, children of all ages are encouraged to follow the
Usbers forward and join the Ministers at the Altar for the Eucharistic Prayer*

✠ The Holy Communion ✠

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Missa Marialis* Plainsong – Charles Winfred Douglas

Ho - ly, ho - ly, ho - ly, Lord
God of Hosts: Hea - ven and earth are full
of thy glo - ry. Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the name of the Lord.
Ho - san - na in the high - est.

Music: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944) and Bruce E. Ford (b. 1947). Setting: Copyright © Church Publishing Inc.

The People stand or kneel. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

People Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the

Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast

AGNUS DEI

Missa Marialis

Plainsong – Charles Winfred Douglas

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Music: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944). Setting:
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The Celebrant offers the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The People are invited to come forward to receive Holy Communion. When the time comes for your pew to come forward, please receive the Sacrament from the station along the front aisle that is closest to you. Gluten-free wafers are available upon request.

COMMUNION ANTHEM

Ave verum

William Byrd

*Ave verum corpus, natum de Maria Virgine:
vere passum, immolatum in cruce pro homine:
Cujus latus perforatum, unda fluxit et sanguine:
Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen.*

All hail, O true Body, of the blessed Virgin born,
which in anguish to redeem us did'st suffer upon the cross;
From whose side, when pierced by spear, there came forth both water and blood:
Be to us at our last hour the source of consolation.
O loving, O holy, O Jesu, thou Son of Mary, O have mercy on me. Amen.
Pope Innocent VI

At the invitation of the Celebrant, the People stand

THE POST-COMMUNION PRAYER

said in unison

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

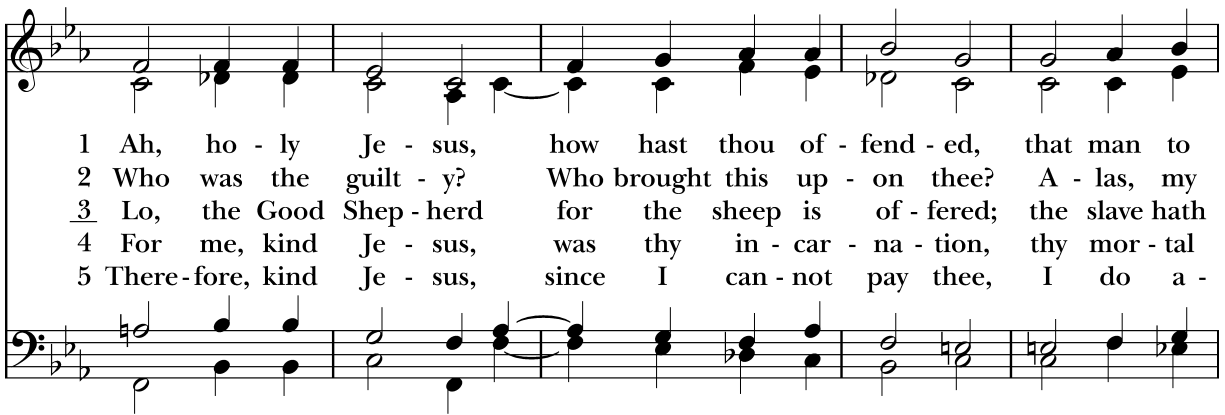
THE FINAL BLESSING

The Celebrant pronounces God's blessing upon the People

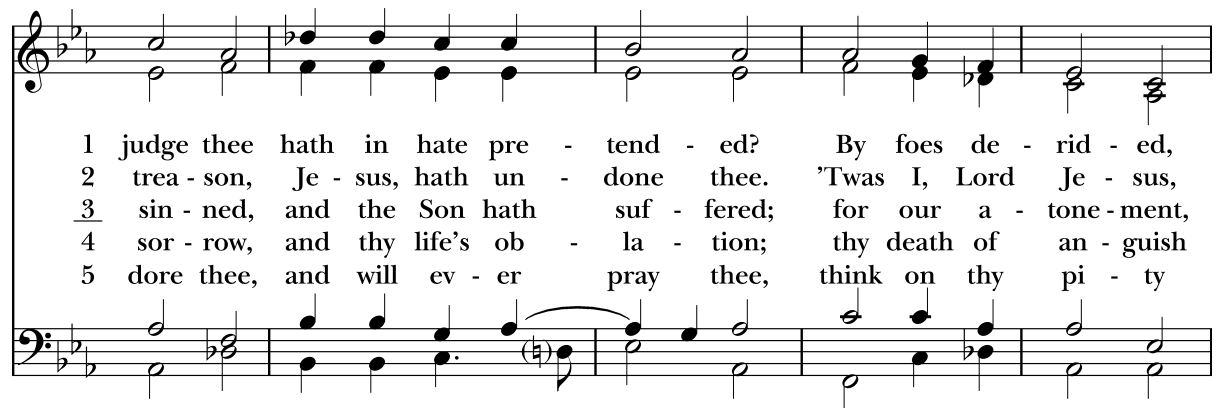
HYMN 158

Ah, holy Jesus, how hast thou offended?

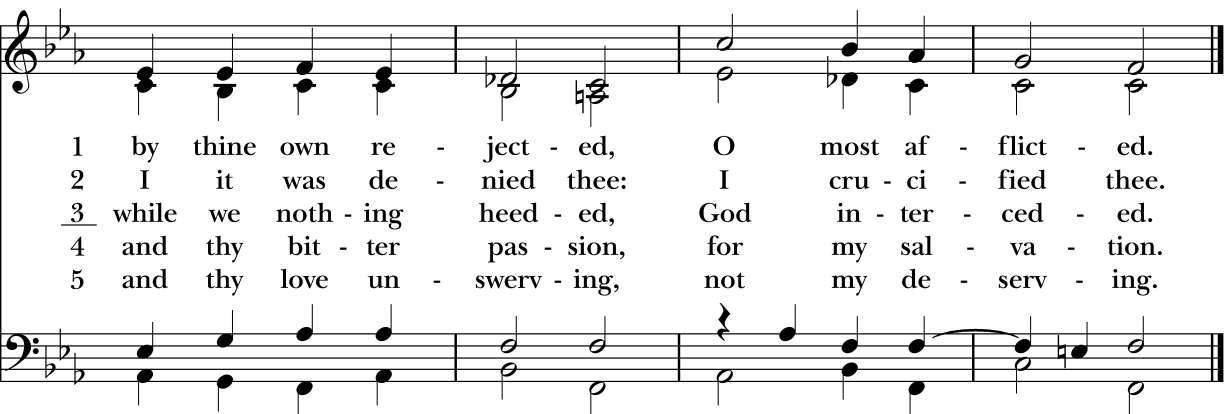
HERZLIEBSTER JESU



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

THE DISMISSAL

Minister Let us go forth in the Name of Christ.
People Thanks be to God.

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE Ah, dearest Jesus, how hast thou offended Johannes Brahms



PARTICIPANTS IN THIS SERVICE

The Rt. Rev. Wayne M. Hougland, Jr., *Preacher*

Rev. Conrad Selnick, *Celebrant*

Rev. Sam Portaro, *Asst. Priest*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

The Choir

Hannah De Priest, Anna Donnelly, Patty Kennedy, Erica Schuller

Luke Lemmeier, Lili Schiller, Emily Thompson

Chuck Chandler, Charles Cooney, Joe Shadday, Jonathan Weyant

Ed Frazier Davis, Mark Haddad, Gabriel Reitmeier, Schyler Vargas

John Bankhurst, *Acolyte*

Martha Proctor Gano, *Lector Early Service*

Suzanne Lisle, Jeffery Ammons, *Lectors*

Lynn Belding, *LEM*

Michael Sammon, *Prayers of The People*

Geoffrey Euston, Brian Quinlan, Pat Schenk *Ushers*

Liz Cramton, Adam Cramton *Altar Guild*

Roger Stanley, *Flower Guild*

THIS MORNING'S MUSIC

Francis Poulenc (1899-1963), one of the outstanding French composers of the mid-twentieth century, wrote music of great beauty. He is most well-known for his many Chansons, his piano music, orchestral music, and for his moving opera *Les Dialogues des Carmelites*. He experienced an intense spiritual awakening after the death of a dear friend. From that point on, some of his most profound music was written for the church. *Timor et tremor* is from a set of four motets written for a Penitential season. The work is dark and foreboding, constantly shifting through contrasting tonal areas highlighting the text.

Richard Dering (c.1580-1630) was a master Tudor composer who, like Peter Philips, chose to leave England during the Reformation, eventually settling in Belgium. His choral works are instantly recognizable for their harmonic complexity and mastery of counterpoint as well as a deep spirituality which glows through the music. His setting of Pope Innocent's poem, a sequence hymn for the Feast of Corpus Christi in honour of the Blessed Sacrament, profound and beautiful, was printed in his *Cantiones Sacrae*

quinque vocum cum Basso Continuo ad Organum, Antwerp, 1634. Dering sets the text in five voices, constantly shifting the tonal center in long lines of serene beauty.

In 1896, at the end of his life, Johannes Brahms began to reflect on the meaning of life and death, composing several works: the *Vier ernste Gesänge op.121* for Baritone, and his final compositions, the *11 Chorale Preludes* for organ. These last works capture the blending of historical and (his) modern style in profound music of great beauty. His setting of *Herzliebster Jesu, was hast du verbrochen* (Hymn 158) places the chorale melody in the soprano voice over an accompaniment which uses descending intervals and dissonant harmonies to portray the text of the chorale.

MUSIC PERMISSIONS

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Hymns and service music by permission of Church Publishing Incorporated

J. S. Bach: O Haupt voll Blut und wunden

Francis Poulenc: Timor et tremor

William Byrd: Ave verum

Johannes Brahms: Herzliebster Jesu, was hast du verbrochen



Office of the Presiding Bishop of The Episcopal Church

Lent 2024

Dear Sisters, Brothers, and Siblings in the Lord,

I greet you in the name of our loving, liberating, and life-giving Savior, Jesus Christ.

Last May, I had the privilege of meeting the Rev. Canon Faiz Basheer Jerjes and his colleague, Sinan Hanna, of St. George's Anglican Episcopal Church in Baghdad—the only Anglican church in Iraq. After a moving conversation, Fr. Faiz asked one thing of our church: **“Please don't forget us.”**

I assured him that we would not forget—and I need your help to honor that pledge, not only to him, but to the whole Anglican Province of Jerusalem and the Middle East, which we have supported through the Good Friday Offering for over a century, through conflict, pandemic, and humanitarian disasters. The Episcopal Church will not forget them. We will not forget our siblings in Christ who cannot worship God freely. We will not forget those caught in the crossfire between warring factions in the land where our Lord walked. We will not forget that every human child of God—Palestinian, Israeli, Iraqi, Cypriot, Lebanese, *everyone*—deserves safety and security. As we mark our Lord's passion and death on Good Friday, we remember those whom he loves facing injustice and oppression today, and remember the urgency of love—true, sacrificial love.

On Good Friday, March 29, I invite you to remember the Anglican Province of Jerusalem and the Middle East through a gift to the Good Friday Offering. By supporting life-giving ministries in the province, including St. George's, Baghdad; the eye clinic in Ras Morbat, Yemen; the Al Ahli Arab Hospital in Gaza; and numerous other institutions identified by their dioceses, you are ensuring that our siblings in Christ are not forgotten.

On the evening of Good Friday, we especially look forward to inviting the whole church to a concert of sacred music recorded at Christ and St. Luke's Church, Norfolk, in the Episcopal Diocese of Southern Virginia. You will find more details about this event, instructions on how to make a gift to the Good Friday Offering, and additional resources at iam.ec/goodfridayoffering.

This is my last Good Friday letter to you as your presiding bishop, and I want to both express my gratitude for your gifts in years past and encourage you to give again to support God's beloved in this area of the world. This is what love asks of us. Any questions about the offering may be directed to Archdeacon Paul Feheley, Middle East partnership officer. He can be reached at (800) 334-7626 x6222 or via email at pfeheley@episcopalchurch.org. I remain

Your brother in Christ,

The Most Rev. Michael B. Curry
Presiding Bishop and Primate The
Episcopal Church





**THE BRILLIANT
AND ACCLAIMED
ORGANIST OF NÔTRE DAME,
PARIS PLAYS OUR SPLENDID FISK**

Acclaimed as one of the premier and most thrilling organists of our time, Vincent Dubois plays an exciting program of French music and music by Bach

CALGARY "... Dubois set a new standard for Bach performance, the freedom and accuracy of his playing captivating from start to finish; the tempo relationships judged to perfection."

The Calgary Herald

"Fluency and freedom characterize Dubois' playing in everything he played. Clearly he is an organist who has long since moved beyond the ranks of the dutiful, well-coached keyboardist to the ranks of those for whom the organ in its widest dimension is an instrument for the conveying of musical ideas in a kaleidoscope of colors. The applause was loud and long ..."

The Calgary Herald

NASHVILLE "Dubois delivered the *D Major* (Bach), grand, sinewy and affirmative, with dazzling relaxed poise ..." "... Dubois' improvised finale ... technically and structurally brilliant ... an astonishing tour de force."

Nashville Scene

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

WEEKLY SCHEDULE

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation (Guild Room)
	10:15 am	Choral Eucharist, Rite II, or Choral Morning Prayer, Rite II (4 th Sundays) <i>includes Children's Christian Formation</i>
	11:25 am	Coffee Hour & Fellowship
	11:30 am	Children's Choir rehearsal
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	10:00 am	Day School Chapel
	10:00 am	St. Chrys's Closet (@ Church of the Ascension)
	6:30 pm	Alcoholics Anonymous
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday from 9:00 am - 4:30 pm

JOIN ST. CHRYSOSTOM'S FOR HOLY WEEK

Palm Sunday

March 24

8 a.m. & 10:15 a.m.

Family Service

5 p.m.

Maundy Thursday

Foot Washing

March 28

6:30 p.m.

Good Friday

March 29

6:30 p.m.

Holy Saturday

Easter Vigil

March 30

6:30 p.m.

Easter Sunday

March 31

8 a.m. & 10:15 a.m.

HELP US THANK REV. WHAYNE HOUGHLAND JR.

As we prepare to welcome our new rector, we will also bid farewell to our interim rector, Rt. Rev. Wayne Houghland, Jr., whose last service with us will be April 14. Since joining St. Chrys on July 1, 2022, Wayne has guided our church and school as we recovered from the aftermath of the Pandemic and worked our way through the process of calling a new rector. Such a period would pose a tremendous challenge for any interim rector, yet with wisdom, a steady hand, a calm demeanor, and an engaging sense of humor Wayne has brought us together as one, and prepared us to usher in a new era for St. Chrysostom's Church and Day School.

The Vestry and Transition Committee plan to honor Wayne for his service and leadership at a special coffee hour following the 10:15 AM service on April 14. Please join us at 11:30 AM in the Harding Room to thank Wayne and bid him a fond farewell!

In the meantime, if you would like to express your appreciation for Wayne's time with us you may:

- Send a personal email to wayne@saintc.org
- Send a personal note to Wayne at 1414 North Dearborn Parkway, 3rd floor, Chicago, IL 60610
- Submit a brief message of thanks (no more than three sentences) to be included in the April 14 Sunday bulletin. Send to info@saintc.org before April 10
- Contribute to a 'thank you' gift in any amount Visit <https://onrealm.org/SaintC/give/RevWayneGift>
- Send a check to Nancy Motomochi at the church office; 1424 N Dearborn Pkwy Chicago, IL 60610 with "Rev. Wayne Gift" in the memo line

EASTER FLOWERS

Floral decorations at Easter are made possible by donations from parish members and friends of the church. We welcome donations in any amount. Include any dedication (in memoriam, in honor of, in celebration of, blessings received). Donations received by March 25 will be acknowledged in the Easter Service Bulletin.

Ways to give:

Mail a check to the church address

Use Online Giving at www.saintc.org

Use the Flowers envelope in the pew

Call the church office 312.944.1083



Scan This Code To Donate

Springtime FLOWER WORKSHOP

This hands-on workshop will explore techniques of using a kenzan as a design mechanic for softer stemmed springtime blossoms.

LOCATION

St. Chrysostom's Episcopal Church
1424 N Dearborn
Chicago, IL 60610

Workshop leaders Angie Yorath and Roger Stanley will give a brief overview and demonstration of working with kenzans.

DATE and TIME

Thursday, April 11, 6:30-8:30 pm
Saturday, April 20, 10 am-12 pm

The remainder of the workshop will be creating your own designs which you will take home.

FEE

\$25 covers flowers, kenzan, and dish

RESERVE YOUR SEAT

e-mail Angie Yorath
mayorath@sbcglobal.net



ANNOUNCING THE FIFTY DAYS OF EASTER

Celebrating in the spirit of the Resurrection and the joy of Easter, the Fifty Days of Easter campaign, initiated once again by our parish's Good Samaritan Committee, will invite parishioners, Day School parents and our larger community to make contributions of goods greatly needed by three organizations beloved by our church. Beginning the week after Easter, please go online to purchase items from a wish list prepared for St. Chrysostom's Closet, the House of the Good Shepard, and St. Leonard's Ministries. Providing the opportunity to commemorate Easter through its 50 Days with genuine generosity, the Good Samaritan Committee, made up of members from the Parish and Day School, has received prioritized need of items that can help others survive and thrive.

Last year, we provided 71 backpacks of fresh-start supplies for new residents of St. Leonard's, over \$2000 of housewares for resettled refugees via Refugee One, over \$2000 of supplies for the women of Deborah's Place, and six wooden story-telling kits to support Tell Me the Truth About Racism. The monetary value of all these gifts is well over \$7000. Please watch for this year's wish list right after Easter.

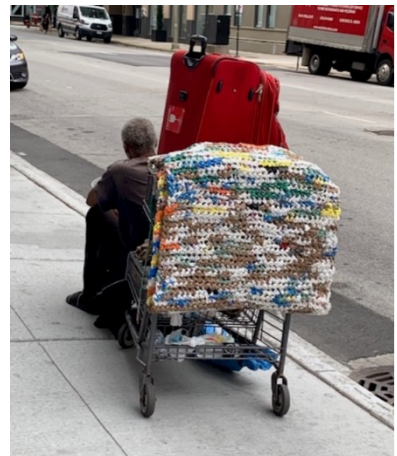
For further information please contact Judy Bross judycbross@aol.com or Mike Sammon mgsammon@aol.com

WEDNESDAY FOOD MINISTRY

Last Wednesday morning the generous and faithful friends of our Wednesday Food Ministry prepared 275 meals for our neighbors in need in Chicago. They delivered 150 lunches to Mother Betty Price Foundation, the only soup kitchen in Englewood and Joy delivered the remaining to Breaking Bread Ministries, an outreach program at, The LaSalle Street Church. A heartfelt thanks goes out to all of you that prepare lunches, drop off lunches, and deliver 8 ounce water bottles; you are key to our Ministry's capability of bringing food to those who need it most. For many it will be the only meal of the day. Your generosity enabled us to deliver over 15,000 meals in 2023! Your faithful support is appreciated on many levels. God bless you all!

YOUR PLASTIC BAGS CAN HELP THE NEEDY | DONATE NOW

We continue to receive lunches from 7:30 to 9:30 AM Wednesday mornings and are again requesting drop-off of those ubiquitous plastic grocery and newspaper delivery bags. The bags will be braided into sleeping mats for the homeless. This is a wonderful use of the bags, especially when recycling centers don't want them. Please take a look at the image on the right for an example. This amazing ministry turns unwanted and eco-unfriendly material into something dearly needed by those who have nothing. Another win win! We can also use large shopping bags to transport the lunches. If you have any questions or suggestions regarding the program please contact me, Mike Sammon mgsammon@aol.com.



PEACE AND JUSTICE AND THE EPISCOPAL CHURCH

To learn more about how the national Church engages on important issues of relevance to our faith, please see the webpage of the The Episcopal Church's Office of Government Relations. <https://www.episcopalchurch.org/ministries/office-government-relations/action-alerts>. Some current areas of concern and activism include issues such as: "Call for a Ceasefire Now," "Expand the Child Tax Credit," "Urge Congress to End HIV/AIDS Globally," "Tell Congress to Protect the Human Rights of Palestinian Children," "Urge Congress to Support the Equality Act," and "Help Save Lives in the Holy Land."

If you have an interest in issues of peace and justice and the Episcopal Church, please learn more about the Episcopal Diocese of Chicago's Peace and Justice Committee at this website <https://episcopalchicago.org/peace-and-justice-committee/>. This committee also serves as a chapter of the Episcopal Peace Fellowship. <https://www.episcopalpeacefellowship.net>. There are also resources for reflection and

discernment in the section of the St. Chrysostom's website on our parish Ministry of Justice and Dismantling Racism <https://saintc.org/ministries/justice-dismantling-racism>, including recordings of the past program presented by our parish on: Christian Discipleship and the Problem of Racism, Seeking Truth in and Justice in Palestine/Israel, Confronting Israel's Apartheid and Confronting the Moral Crisis of Mass Incarceration.

For information on how to support American Friends of the Episcopal Diocese of Jerusalem in their mission to transform the lives of the vulnerable and displaced in the Middle East through the Episcopal Diocese of Jerusalem and its schools, hospitals, and centers for children with disabilities visit <https://afedj.org/give/overview/>.

ADULT FORUM AT 9:00 AM, GUILD ROOM

St. Chrysostom's Lenten Study Adult Forum with an introduction to the book chosen for our small group study, Holy Solitude by Heidi Haverkamp continues. In this book, Heidi Haverkamp offers thoughtful daily reflections and practical spiritual disciplines to discover how time in solitude can open our eyes and hearts to the still, small voice of God and transform us for a life of faith and service. Facilitated by Rev. Wayne, the book will be the featured program and discussion at this hour throughout Lent.

GRIEF SUPPORT CIRCLE

St. Chrysostom offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life's stresses following the death of a loved one. Our goal is to support and pray for one another as we move forward through the loneliness and isolation of grief. We will meet this Sunday and every fourth Sunday of the month in the Rector's Study. Please contact Lynn Belding lbelding@sbcglobal.net or, Mike Sammon mgsammon@aol.com with any questions.

ST. CHRYS' KITCHEN MINISTRY

St. Chrys' Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church every Wednesday from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that's easy to peel. We also serve a hot meal on the third Tuesday of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM. Have questions, or interested in participating? Email info@saintc.org.

SUNDAY MORNING CHILDREN'S FORMATION

Sunday School takes place during the 10:15 AM service. Children follow the Cross to their classrooms during our opening procession, and return for Holy Communion. We continue to use our wonderful Montessori-based curriculum, Godly Play, facilitated by

teachers from the parish. More helpers are always needed, so please consider volunteering to make this ministry possible! Students who have aged out of our Godly Play program (ages fourth grade and up) are invited to “pre-church” every Sunday at 9:30 in the sanctuary. They’ll assist in getting things ready for the service, the Acolytes will vest, and, most importantly, we’ll have a chance to talk about what they’re going to hear in the service that day and how they can connect to it. Please write to sophie@saintc.org with any questions.

ST. CHRYSOSTOM’S BOOK CLUB’S UPCOMING SELECTIONS

We have two more meetings before we take a break for the summer. We would enjoy having new members join us, and you could also make suggestions for books to read starting in September. We meet on the 2nd Wednesday of each month at 1:30 PM via Zoom, so you could join from wherever you are. Please email Dee Jarrett Dow rosebowl@mac.com with any questions and to get notifications and the Zoom link.

Upcoming books and the discussion leader for each are:

4/10 [The Emancipation of Evan Walls](#) by Jeffrey Blount (Anne Brinsmade)

5/8 [West with Giraffes](#) by Linda Rutledge (Eleanor Tippens)

CHILDREN’S CHOIR MEETS EACH SUNDAY AT 11:30

Children’s Choir continues to rehearse each week, and we invite any children in the parish who enjoy music to come and sing with us! You’ll have fun, you’ll learn about God, music, and lots of other interesting things, and you’ll have the opportunity to contribute to our worship in an incredibly meaningful way several times each year. We meet each Sunday after the 10:15 AM service, in the Choir Room on the second floor – grab a drink and a snack after church in the Harding Room and then come upstairs to sing! Speak with Tom Colao or email tom@saintc.org with questions.

ST. CHRYS’S CLOSET COAT DRIVE!

St. Chrys’s Closet needs your help – there continues to be a huge surge of migrants, refugees, and others in great need arriving daily in the city of Chicago, and they often have nothing with them but the clothing on their backs – totally unprepared for the harshness of the winter season to come. Please consider donating new or (gently) used winter coats and jackets to the St. Chrys’s Closet Coat Drive by bringing them to church with you over the next several Sundays!

Volunteers are needed to sort and organize clothes, Mon-Sat 9 am to 4 PM or Sundays 12-4 PM. Please contact Laurel Cravens lpcravens@gmail.com to coordinate.

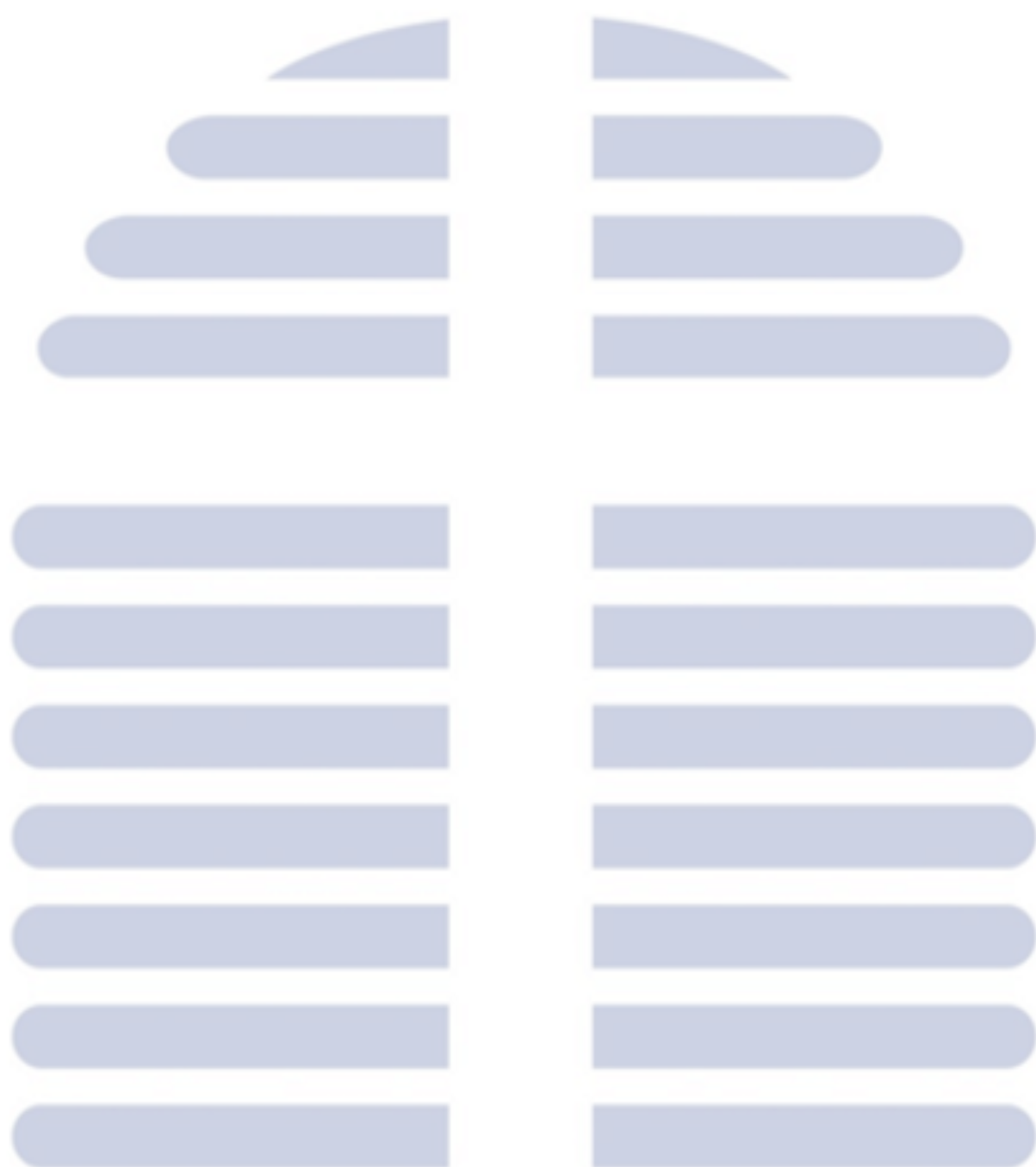
THE CHIAPAS PROJECT

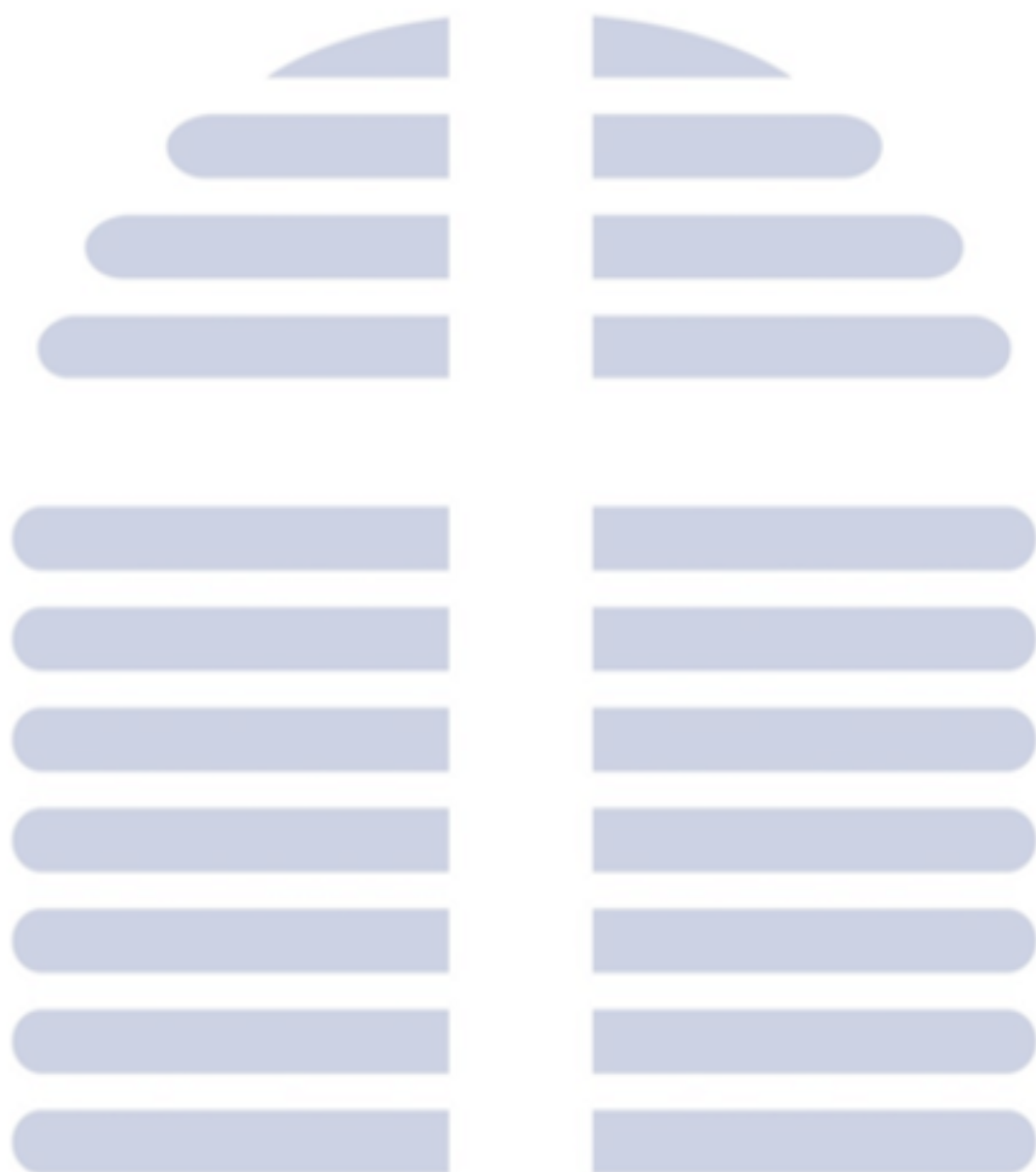
The Chiapas Project, a lay-led part of the Diocese of Chicago's Companionship with the Diocese of Southwest Mexico, is an ongoing collaborative effort between four parishes: St. Chrysostom's, Atonement, Our Savior, and Holy Comforter. Our link is with two churches in Chiapas, at San Cristobal (San Benito) and a mission church in the Mayan Highlands at Yochib (San Mateo). Our major projects now include funding a biweekly food pantry for 45 families facing food insecurity in San Cristobal, scholarships for the children, and a weekly healthcare worker who visits Yochib each Saturday.



FLOWER GUILD MINISTRY & ALTAR FLOWER DEDICATIONS

The Flower Guild's ministry is to provide appropriate floral designs to enhance our worship experience. There is a modest line item in the church budget that guarantees a floral presence each week, but that does not cover all the expenses required to maintain this ministry. Donations may be made in memory of a loved one, or in celebration of a blessing or milestone. If you would like to donate altar flowers, there is a sign-up sheet posted in cloister where you may indicate the date you wish to have a flower dedication. A minimum donation of \$100 is requested. You may also contact the Parish Office to advise of your desire to place flowers, and/or use the purple and white "Flowers" envelopes in the pew or at the back of the church. Additionally, for All Saints Sunday, Christmas, Easter, Mothers' Day, and Fathers' Day, donations of any amount (\$10 minimum requested) are combined to provide a more expansive display. We need a minimum of one week's notice to provide acknowledgment in the Sunday service leaflet. Thank you for supporting the Flower Guild!







ST. CHRYSOSTOM'S CLERGY

The Rt. Rev. Wayne M. Hougland, Jr., *Interim Rector*

The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

The Rev. Conrad Selnick, *Assisting Priest*

ST. CHRYSOSTOM'S STAFF

Tim Crum, *Director of Operations*

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

Brandon Bowman, *Communications Specialist*

Nancy Motomochi, *Controller*

Sophie Grosserode, *Seminarian for Children's Ministry*

Christian Muratalla, *Sexton*

ST. CHRYSOSTOM'S DAY SCHOOL

Judy Caraher, *Head of School*

Megan Gagliardo, *Assistant Head of School*

Pam Larsen, *Finance/Communications/Admissions*

Kacky Fetzer, *Development/Communications/Admissions*

Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen
Rosemary Hopper/Armocida
Audrey Blackwell
Gail Bolton
Megan Gagliardo
Susan Gardaphe

Madeline Guarino
Claire Hanrahan
Kathleen Heaton
Alee Kolbus
Michelle Lau
Joanna Navarez

Kara O'Brien
Kitsy Smith
Kate Snow
Lindsay Tremmel
Katherine Wiemold

THE VESTRY

Robert Valente, Senior Warden | Wende Fox Lawson, Junior Warden

Isabel Carpenter, 2027

Jack Denison, 2027

Alex Jacobs, 2027

Jack Butler, 2026

Jeff Dykstra, 2026 | Treasurer

Sarah Helfers, 2026 | Clerk

Karen Meader, 2026

Kim Vender Moffat, 2026

Angie Yorath, 2026

Bradley DeHaan, 2025

Lauren Rector, 2025

Pat Schenk, 2025

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