

# THE SEVENTEENTH SUNDAY AFTER PENTECOST



September 24, 2023      10:15 AM

**ST. CHRYSOSTOM'S EPISCOPAL CHURCH**

1424 NORTH DEARBORN PARKWAY, CHICAGO

[www.saintc.org](http://www.saintc.org)

312.944.1083

# WORSHIP AT ST. CHRYSOSTOM'S

## Welcome to St. Chrysostom's Episcopal Church in the city of Chicago!

We're glad you've come to worship with us today! Please be sure to introduce yourself if you are new to our community or visiting. You can find out about all that's happening in the life of our church by reviewing the announcement section at the back of this service leaflet.

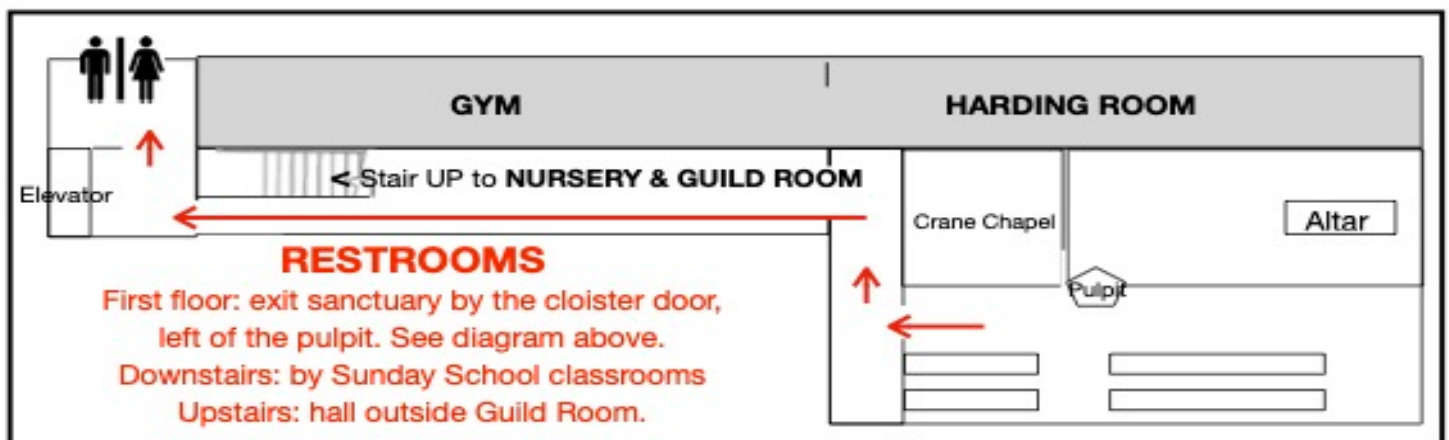
## HELPFUL NOTES

**Communion:** All baptized people and all those seeking a deeper relationship with Christ are invited to receive the Bread and Wine made holy. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest. A Chalice will be available on each side of the clergy at the Chancel step for those who wish to receive the Wine; we ask that you do not intinct (dip), but simply drink from the Chalice.

**Offering:** Giving back to God through pledges and tithes is one of the privileges of being a member of God's family. We want our guests to feel no pressure to give. Offerings can be made electronically by QR Code, texting GIFTSTC to 73256 or at <https://onrealm.org/SaintC/give/offertory>

**Connect with us:** To be added to the parish e-mail list, visit: <https://bit.ly/2Lmbx8u>, contact the Church at 312-944-1083 or [info@saintc.org](mailto:info@saintc.org). Find us @StChrysChicago or [www.saintc.org](http://www.saintc.org). Any of our friendly parish clergy, staff, or parishioners will be glad to assist you!

**Live Streaming:** Please be aware that there are cameras in the church for live streaming. Members of the congregation may be visible on-camera during portions of the service.





# CHORAL MORNING PRAYER, RITE II



## THE PRELUDE

Arrival of the Queen of Sheba (*Solomon*)

G.F. Händel

*The People stand*

## PROCESSIONAL HYMN

Praise to the Lord

LOBE DEN HERREN

*Descant*

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound — from his

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

## THE OPENING SENTENCE

*The Officiant says*

The Lord is in his holy temple; let all the earth keep silence before him.

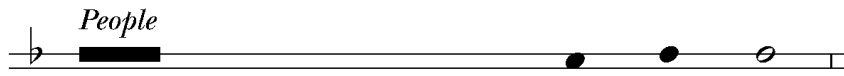
*Habakkuk 2:20*



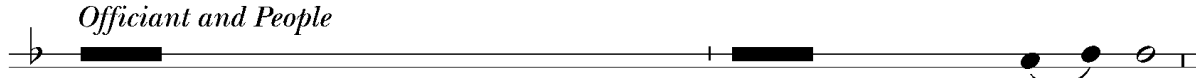
# THE INVITATORY



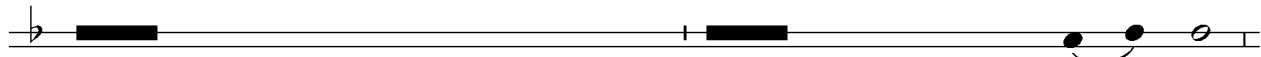
Lord, o - pen our lips.



And our mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

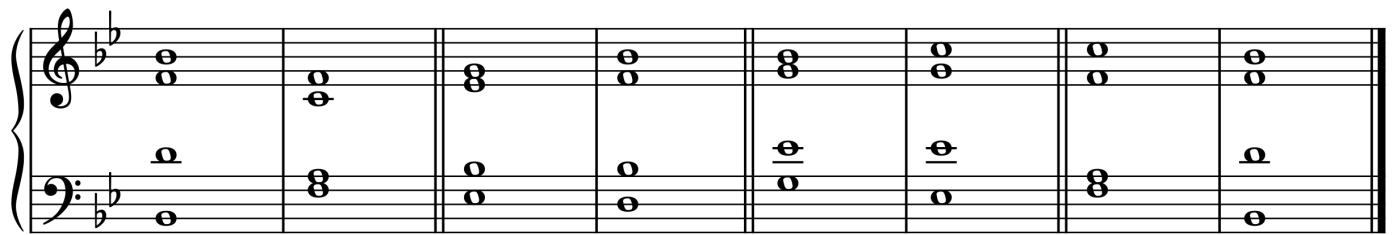
## INVITATORY CANTICLE

*Jubilate in B-flat*

Charles Villiers Stanford

*O be joyful in the Lord, all ye lands:  
Serve the Lord with gladness and come before his presence with a song.  
Be ye sure that the Lord he is God;  
It is he that hath made us, and not we ourselves;  
We are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving:  
And into his courts with praise.  
Be thankful unto him and speak good of his name.  
For the Lord is gracious: his mercy is everlasting:  
And his truth endureth from generation to generation.*

*Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, world without end. Amen.*



Give thanks to the Lord and call upon his | Name, \*  
make known his deeds among the | peoples.

Sing to him, sing | praises to him, \*  
and speak of all his marvelous | works.

Glory in his holy | Name; \*  
let the hearts of those who seek the Lord re | joice.

Search for the Lord and his | strength; \*  
continually seek his | face.

Remember the | marvels he has done, \*  
his wonders and the | judgments of his mouth,  
O offspring of Abraham his | servant, \*  
O children of Jacob his | chosen.

He led out his people with silver and | gold; \*  
in all their tribes there was not | one that stumbled.

Egypt was | glad of their going, \*  
because they were a | fraid of them.

He spread out a cloud for a | covering \*  
and a fire to give light in the night | season.

They asked, and | quails appeared, \*  
and he satisfied them with bread from | heaven.

He opened the rock, and | water flowed, \*  
so the river ran in the | dry places.

For God remembered his holy | Word \*  
and Abraham his | servant.

So he led forth his people with | gladness, \*  
his chosen with shouts of | joy.

He gave his people the lands of the | nations, \*  
and they took the fruit of others' | toil,

*Second Half*

That they might keep his | statutes \*  
and observe his laws. | Hallelujah!

Glory to the Father, and to the | Son, \*  
and to the Holy | Spirit,

As it was in the beginning, is | now \*  
and will be forever. A | men.

## THE FIRST LESSON

Philippians 1:21-30

*The Lector says* A reading from the letter of Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector      The Word of the Lord.

People      Thanks be to God.

*Blessed be the Lord God of Israel, \*  
for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us \*  
in the house of his servant David,  
As he spake by the mouth of his holy prophets, \*  
which have been since the world began:  
That we should be saved from our enemies, \*  
and from the hand of all that hate us;  
To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;  
To perform the oath which he sware to our forefather Abraham, \*  
that he would give us,  
That we being delivered out of the hand of our enemies \*  
might serve him without fear,  
In holiness and righteousness before him, \*  
all the days of our life.*

*And thou, child, shalt be called the prophet of the Highest, \*  
for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people \*  
for the remission of their sins,  
Through the tender mercy of our God, \*  
whereby the dayspring from on high hath visited us;  
To give light to them that sit in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

*The People sit*

## THE SECOND LESSON

Matthew 20:1-16

*The Lector says* A reading from the Gospel of Matthew.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Lector      The Word of the Lord.

People      **Thanks be to God.**

*The People stand*

## CANTICLE 19

How wondrous and great

LYONS

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

*The People sit*

## THE SERMON

The Rev. Will Bouvel  
*Associate Rector*

*The People stand*

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS & SUFFRAGES

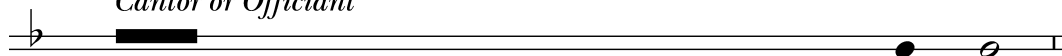


The Lord be with you. And also with you. Let us pray.

*The People kneel*

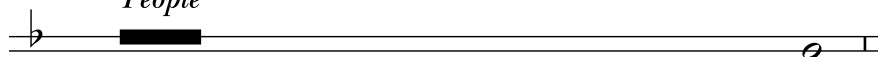
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*Cantor or Officiant*

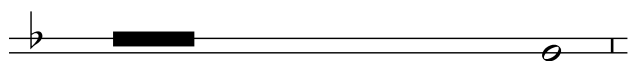


V. Save your people, Lord, and bless your inher - i - tance;

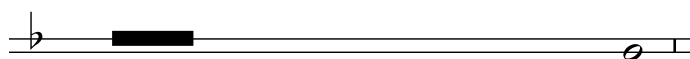
*People*



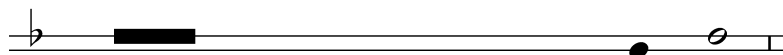
R. Govern and uphold them, now and al - ways.



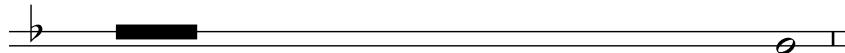
V. Day by day we bless you;



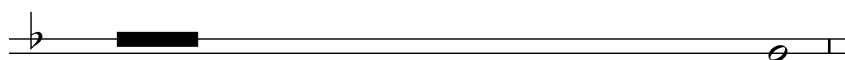
R. We praise your Name for ev - er.



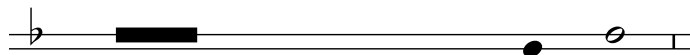
V. Lord, keep us from all sin to - day;



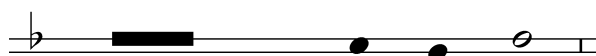
R. Have mercy on us, Lord, have mer - cy.



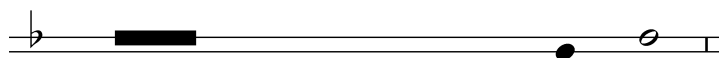
V. Lord, show us your love and mer - cy;



R. For we put our trust in you.



V. In you, Lord, is our hope;



R. And we shall never hope in vain.



## THE COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## PRAYERS FOR THE PARISH

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. **Amen.**

We lift up all those in our community in need of healing, relief from pain, and wholeness. We pray for Audrey, Bill, Bob, Chuck, Cindy, David, Donald, Donna, Ed, Forrest, Geraldine, Jan, Jeannine, Jeffrey, Joan, Jodi, John, Kate and her family, Leah and her family, Love, Lynn, Malcolm, Marguerite, Peggy B., Petra, Tom, Ray, Tom, and Tye; are there others?

*The People may offer their own petitions, silently or aloud*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may offer their own thanksgivings, silently or aloud*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We remember and place into your loving care all those who have died, that they may have a place in your eternal kingdom.

We especially remember Jeffrey Chester.

*The People may offer their own remembrances, silently or aloud*

We pray for those who have died as a result of gun violence in our city this past week: Abnerd Joseph (32) and five people whose names are unknown to us at this time, but who are forever known to you, O Lord.

*The People may add their own petitions, silently or aloud*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

## **A COLLECT FOR MISSION**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our prayers and supplications which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.  
**Amen.**

*The People stand*

## **THE PEACE**

Officiant    The Peace of the Lord be always with you.

**People      And also with you.**

*The Ministers and People may greet one another in the name of the Lord*

*The People sit*

## **WELCOME & ANNOUNCEMENTS**

## **BIRTHDAY & ANNIVERSARY BLESSINGS**

*Anyone celebrating a birthday or anniversary is encouraged to come forward*

**O God, our times are in your hand:**

**Look with favor, we pray, on your servant(s) as *they* begin another year.**

**Grant that *they* may grow in wisdom and grace,**

**and strengthen *their* trust in your goodness all the days of *their* life;  
through Jesus Christ our Lord. Amen.**

## THE OFFERTORY



Offering baskets will be distributed to the congregation.

Offerings can also be made by QR Code, texting **GIFTSTC** to **73256** or at <https://onrealm.org/SaintC/give/offertory>

**OFFERTORY ANTHEM**    It is a good thing to give thanks

David Hurd

*It is a good thing to give thanks to the Lord,  
And to sing praises unto your Name, O Most High.  
To tell of your loving-kindness early in the morning,  
And of your faithfulness in the night season.*

*On the psaltery and on the lyre,  
And to the melody of the harp.*

*For you have made me glad by your acts, O Lord:  
And I shout for joy because of the works of your hands.*

*Psalm 92:1-4*

*The People stand*

## THE DOXOLOGY

OLD 100TH

**Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above, ye heavenly host,  
Praise Father, Son and Holy Ghost.**

## THE GENERAL THANKSGIVING *said in unison*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.

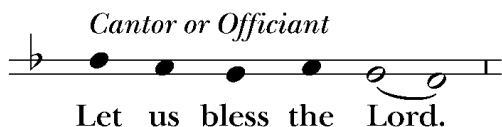
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

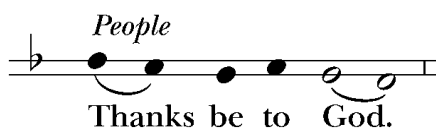
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A PRAYER OF ST. JOHN CHRYSOSTOM

*The Officiant says* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

## THE CONCLUDING VERSICLE & RESPONSE

*Cantor or Officiant*  
  
Let us bless the Lord.


*People*  
  
Thanks be to God.

*The Officiant says* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

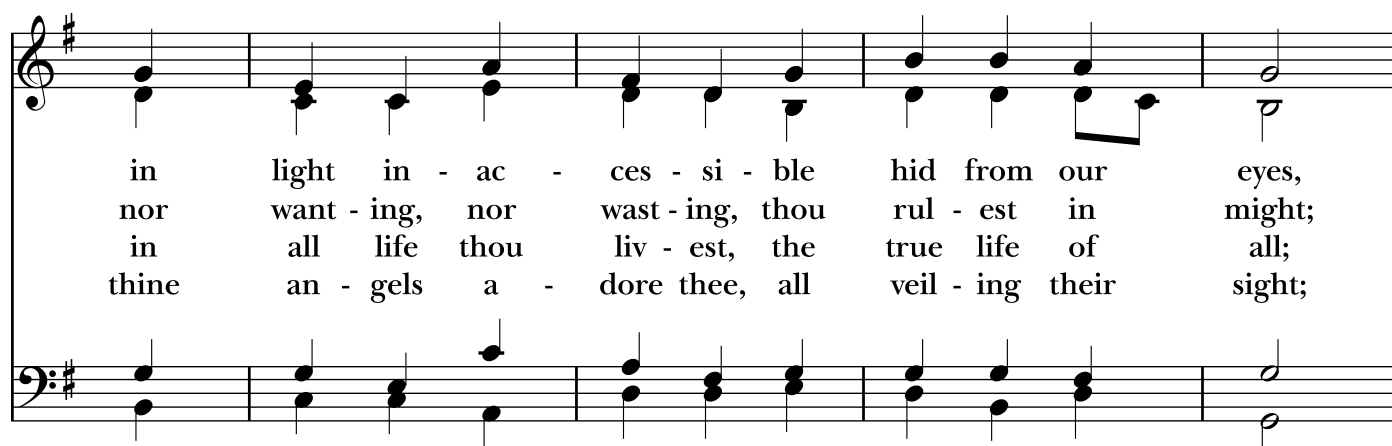
## FINAL HYMN

Immortal, invisible, God only wise

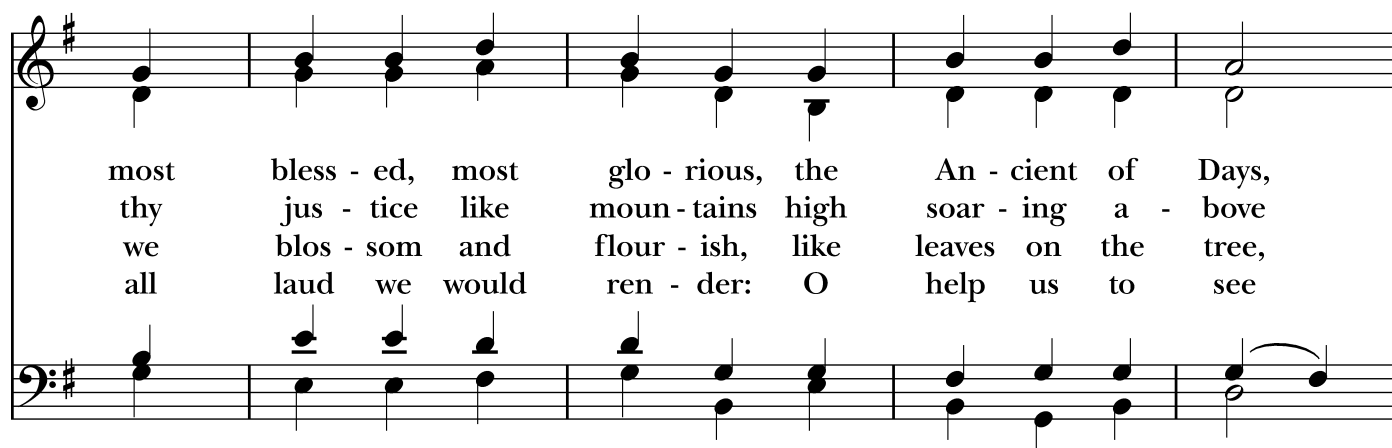
ST. DENIO



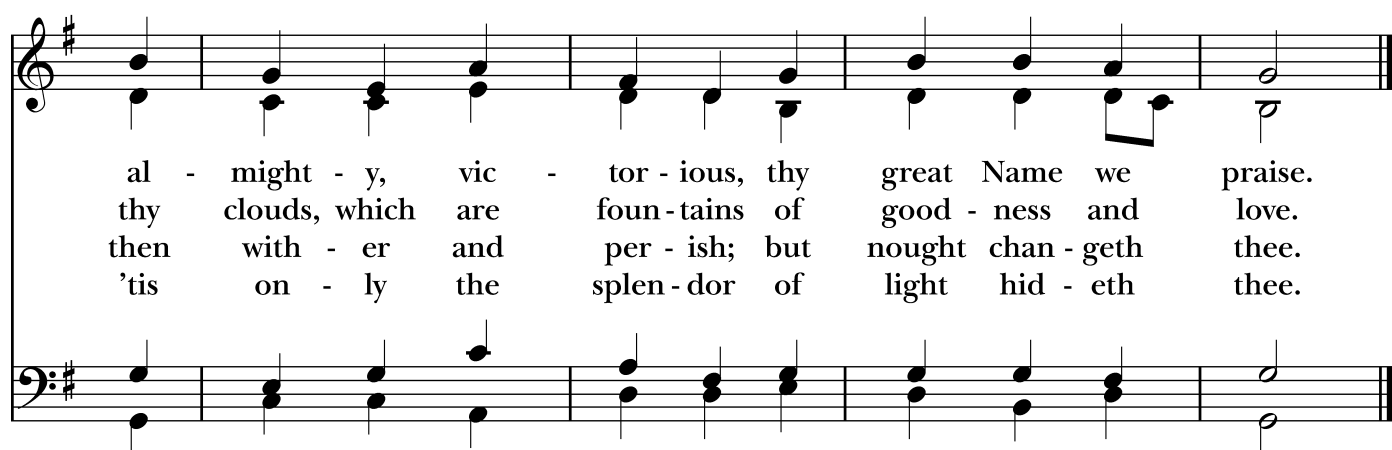
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.



**PARTICIPANTS IN THIS SERVICE**

The Rt. Rev. Wayne M. Hougland Jr., *Officiant*

The Rev. Will Bouvel, *Preacher*

Sophie Grosserode, *Children’s Minister*

The Choir of St. Chrysostom’s Church

St. Chrysostom’s Singers

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

David Villegas, *Acolyte*

John Craib-Cox & Karen Meader, *Lectors*

Geoff Euston, Lauren Rector, & Pat Schenk, *Ushers*

Lynn Belding, Marilyn Frederiksen & Suzanne Lisle, *Altar Guild*

**MUSIC PERMISSIONS**

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G. F. Handel: Arrival of the Queen of Sheba

Charles Villiers Stanford: Jubilate in B-flat

Philip Moore: Benedictus

David Hurd: It is a Good Thing to Give Thanks

J. S. Bach: Prelude, C Major 9/8

**THE CHOIR**

Hannah De Priest, Anna Kain, Patty Kennedy, Erica Schuller

Amber Farish, Lisa Rogers Lee, Luke Lemmeier

Chuck Chandler, Charles Cooney, Jianghai Ho

Ed Frazier Davis, Gabriel Reitmeier, Nick Ward

**George Frideric Handel** composed the music for the oratorio *Solomon* in 1748, and it had its premiere in London in 1749. Well-established in England as a composer of opera, cultural and religious stigma against the stage gradually encouraged Handel to turn his attention to concert performances of his operas, eventually giving rise to the birth of the English oratorio. *Solomon* was one of a string of these large-scale, religious choral and orchestral works which were quite successful both during Handel's lifetime and after his death, with snippets of their music remaining in the popular canon even to the present day. "Arrival of the Queen of Sheba" is an orchestral movement from the third act of the oratorio that features sparkling dialogues between the *tutti* and solo voices.

**Sir Charles Villiers Stanford** (1852-1924), born in Dublin, Organist-Choirmaster of and Professor at Trinity College, Cambridge, was responsible for training most of last century's greatest English composers. He was a prolific composer composing several settings of the canticles for the Morning and Evening Services, as well as many choral anthems. The Service in B Flat Major is a joyous and gracious collection. The Jubilate Deo shares the same melodic materials as the Te Deum, Benedictus, Magnificat and Nunc Dimittis, and is written in Stanford's lyrical, forthright and tuneful manner.

**Philip Moore** was the Organist-Choirmaster at York Minster from 1983-2008, where he led a distinguished program of choral music. A prolific composer, he wrote a great body of choral works for the choir there. The Benedictus is a serene and mystical setting, alternating verses set to plainchant (Tonus Peregrinus) with fauxbourdons in four-part harmonies. The organ accompanies with spare chordal harmonies.

**David Hurd** (b. 1950), one of our most illustrious composers and organists, is the Director of Music & Organist at St. Mary the Virgin, New York City. He was most notably on the Faculty of New York's General Seminary for 28 years. He is represented prominently in our 1982 Hymnal, with several hymn and service music settings. Indeed, we sing his new plainsong Gloria, Sanctus and Agnus Dei here regularly. He is a brilliant organist, having studied at Oberlin College and the Juilliard School of Music. His more than 100 choral and organ compositions are sung and played internationally and regularly recorded, and he is in demand for commissions of new works. His lovely setting of verses from Psalm 92 begins and ends with chant-like music framing lyrical passages for four-part choir.

The Prelude & Fugue in C is one of **J.S. Bach's** most remarkable works. The Prelude, in a dance-like 9/8 meter, is built on the C major scale, similar to the opening phrases of Bach's Epiphany Cantata No. 65: Sie werden alle aus Saba kommen (*All they from Sheba shall come*)

# WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

## WEEKLY SCHEDULE

SUNDAYS	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation (Guild Room)
	10:15 am	Choral Eucharist, Rite II, <i>or</i> Choral Morning Prayer, Rite II (4 <sup>th</sup> Sundays) <i>includes Children's Christian Formation September - May</i>
	11:25 am	Coffee Hour & Fellowship
TUESDAYS	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAYS	7:30 am	St. Chrys. Kitchen lunch drop-off (until 9:00)
	10:00 am	Day School Chapel
	10:00 am	St. Chrys's Closet ( <i>@ Church of the Ascension</i> )
	6:30 pm	Alcoholics Anonymous
THURSDAYS	10:00 am	Zoom Bible Study

The Parish Office is open Monday – Friday 9:00 am - 4:30 pm



### **ADULT FORUM SUNDAYS @ 9AM, GUILD ROOM**

Join our Adult Forum at 9:00am in the Guild Room this week as we continue our "Conversations that Matter" series with Martha Gano, who will be sharing about her work in hospice care. Martha has been a member of St. Chrysostom's for over 30 years and has served in various volunteer capacities, including as a lector and lay Eucharistic minister. Her career background includes dentistry and recent training in nursing. She completed Spiritual Care Visitor Training through Bishop Anderson House and has served on their board. Her current interests include pastoral care and hospice volunteering.

**Next week**, we look forward to welcoming Bill Herzog, who will lead our conversation around Chicago history. Join us!

**"PRE-CHURCH" CHILDREN'S FORMATION CONTINUES** For students who have aged out of our Godly Play program (ages fourth grade and up), we're offering something new. Older children are invited to "pre-church" every Sunday at 9:30 in the sanctuary. They'll assist in getting things ready for the service, the acolytes will vest, and, most importantly, we'll have a chance to talk about what they're going to hear in the service that day and how they can connect to it. Please write to [sophie@saintc.org](mailto:sophie@saintc.org) with any questions.



**YOUTH ACOLYTES WANTED** An acolyte is someone who participates in our services by carrying crosses and torches in our processions and assisting clergy during the service. Serving as an acolyte isn't just for kids, but it is a wonderful way for young people to learn more about the service and how important they are to it. We are looking for youth to join our acolyte corps! If you have a child in fourth grade or older, please write to [sophie@saintc.org](mailto:sophie@saintc.org) or find Sophie after the service to learn more about signing them up.

### **SUNDAY SCHOOL CONTINUES DURING 10:15 SERVICE**

Sunday School takes place during the 10:15 service. Children follow the cross to their classrooms during our opening hymn and return for Holy Communion. We continue to use our wonderful Montessori-based curriculum, Godly Play, with wonderful teachers from the parish. With enough support from volunteers, we hope to operate two age-appropriate classrooms each Sunday (Age 3- K & 1st -2nd Grade). More helpers are needed, so please consider volunteering to make this ministry possible. Formation for older kids to become worship leaders (acolytes, readers, etc.) will take place at 9:30am.

### **MUSIC AT ST. CHRYSOSTOM'S PRESENTS "VOICES OF THE WINDY CITY" NEXT SUNDAY, OCT. 1 AT 3 PM**

Join us for a festive celebration of Chicago choral music sung by

Vox Venti – Ed Frazier Davis, Artistic Director & William Baker, Guest Conductor

La Caccina – Carling Fitzsimmons, Artistic Director

Spirito Singers – Carling FitzSimmons, Artistic Director

Chicago Choral Artists – Michael D. Costello, Artistic Director

These stellar groups will each perform choral works and join together in works by Ed Frazier Davis. Tickets are \$25 and available at the door or at [www.festivalsingers.org/concerts](http://www.festivalsingers.org/concerts)

### **YOUNG PROFESSIONALS GAME NIGHT**

Let's have some fun! Join the Young Professionals for games and pizza in the Guild Room on Wednesday, October 11th at 6:30 PM. Our "St. C's Young Professionals" fellowship group is a place to meet new friends, gather for good conversation, eat together, explore all that Chicago has to offer and discuss the mysteries of faith. The group has informal gatherings to get to know one another and grow in fellowship through social events. Email Lauren Rector ([laurenrector@hotmail.com](mailto:laurenrector@hotmail.com)) for more information!

**VOLUNTEER AT ST. CHRYSOSTOM'S!** If you'd like to volunteer at St. Chrysostom's there are many opportunities to get involved! Starting on a Sunday as an usher, Altar Guild, Flower Guild, Hospitality Guild, lector, acolyte, lay eucharistic minister, or Sunday School teacher, just contact the parish office or go online: [www.saintc.org/ministries](http://www.saintc.org/ministries) to learn more about volunteer service. We are always looking for new volunteers!

**SEARCH COMMITTEE UPDATE** We are very pleased to announce the position of Rector of St. Chrysostom's is officially posted as of August 4 and will be open for 60 days. We anticipate reviewing applications in October with interviews of the best candidates to follow. ([View the Parish Profile](#)) The application opportunity will remain open until September 29, 2023, at which point, our work of applicant review and selection will begin.

As we continue the work we will endeavor to be better, more regular communicators. Our thanks go to all in our parish community for their patience, the thoughts and suggestions that they have passed along, and for the many prayers for this effort.

*Judith Stockdale & Geoff Euston, co-chairs*

**ST. CHRYSOSTOM'S BOOK CLUB** The St. Chrysostom's Book Club has resumed its regular meetings, both in-person at the church and via Zoom. We meet on the 2<sup>nd</sup> Wednesday of each month and have lively, interesting discussions led by a different member each month, usually accompanied by mid-afternoon treats! We would love to have new members join us this fall. The books selected for the next few months and the discussion leader for each are below. Contact Dee Jarrett Dow (rosebowl@mac.com) with any questions!

Oct. 11 - The Marriage Portrait - A Novel by Maggie O'Farrell, led by Caroline Cracraft

Nov. 8 - SAVED - A War Reporter's Mission To Make It Home by Benjamin Hall, led by Pat White

Dec. 13 - The Barbizon -The Hotel That Set Women Free by Paulina Bren, led by Eleanor Tippens

**GRIEF SUPPORT CIRCLE** St. Chrysostom's offers a Grief Support Circle that provides a deep level of care for the grieving person who is interested in dealing with the emotions of life stresses following the death of a loved one. Our goal will be to support and pray for one other as we move forward through the loneliness and isolation of grief. **We meet at 9:00 AM the 4th Sunday of each month.** Please contact Lynn Belding by emailing lbelding@sbcglobal.net.

**NEW RECTOR AT CHURCH OF THE ASCENSION** The Wardens & Vestry of The Church of the Ascension request your prayers and presence at the institution of The Rev. Carlos de la Torre as their eighteenth Rector. The service will take place on the Feast of Michael and All Angels, Friday, September 29, 2023, at 7:00 PM. A reception will follow.

# OUTREACH & DONATION OPPORTUNITIES

**ST. CHRYS'S KITCHEN MINISTRY** St. Chrys's Kitchen, our parish feeding ministry, offers weekly bagged lunches to people who need them. Parishioners and friends prepare lunch items and drop them off at the church **every Wednesday** from 7:30-9:00 AM. Each bag should include 1 sandwich (2 if possible), 1 snack, and 1 piece of fruit that's easy to peel.

We also serve a hot meal on the **third Tuesday** of each month on our campus at 1424 N. Dearborn from 4:30-5:00 PM.

Have questions, or interested in participating? Email [info@saintc.org](mailto:info@saintc.org).

**ST. CHRYS'S CLOSET UPDATE** Response to our newest outreach initiative, St. Chrys's Closet, has continued to be nothing short of remarkable, both in terms of the great need that exists in the refugee community, as well as the wonderful spirit of generosity that has risen to meet it! We're excited to share that our friends at Church of the Ascension are joining in this work, and that the physical location of this ministry will now be on their premises at **1133 N. LaSalle Drive** in Chicago. We at St. Chrysostom's will continue to support this work with both our time and resources as we have done so far during this ongoing crisis.

Please note:

Donations for St. Chrys's Closet will no longer be accepted at 1424 N. Dearborn.

If you have items you'd like to donate, please contact the Parish Office (312.944.1083)

Your generosity continues to be most appreciated!

**THE CHIAPAS PROJECT** The Chiapas Project, a lay-led part of the Diocese of Chicago's Companionship with the Diocese of Southwest Mexico, is an ongoing collaborative effort between four parishes: St. Chrysostom's, Atonement, Our Savior, and Holy Comforter. Our link is with two churches in Chiapas, at San Cristobal (San Benito) and a mission church in the Mayan Highlands at Yochib (San Mateo). Our major projects now include funding a biweekly food pantry for 45 families facing food insecurity in San Cristobal, scholarships for the children, and a weekly healthcare worker who visits Yochib each Saturday.

[Read the most current issue of the Chiapas Project Newsletter here!](#)



## ST. CHRYSOSTOM'S CLERGY

The Rt. Rev. Whayne M. Hougland, Jr. *Interim Rector*

The Rev. Will Bouvel, *Associate Rector*

The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

## ST. CHRYSOSTOM'S STAFF

Tim Crum, *Director of Operations*

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Media Director*

Sophie Grosserode, *Seminarian for Children's Ministry*

Nancy Motomochi, *Controller*

Ann Vikstrom, *Administrative Assistant*

Christian Muratalla, *Sexton*

## ST. CHRYSOSTOM'S DAY SCHOOL

Judy Caraher, *Head of School*

Megan Gagliardo, *Assistant Head of School*

Pam Larsen, *Finance/Communications/Admissions*

Kacky Fetzner, *Development/Communications/Admissions*

Richard Noble, *Sexton*

## FACULTY & SUPPORT STAFF

Sarah Allen  
Rosemary Hopper/Armocida  
Audrey Blackwell  
Gail Bolton  
Megan Gagliardo  
Susan Gardaphe

Madeline Guarino  
Claire Hanrahan  
Kathleen Heaton  
Alee Kolbus  
Michelle Lau  
Joanna Navarez

Kara O'Brien  
Kitsy Smith  
Kate Snow  
Lindsay Tremmel  
Katherine Wiemold

## THE VESTRY

John Bankhurst, Senior Warden | Wende Fox Lawson, Junior Warden

Austin Carpenter, 2024

Alex Jacobs, 2024

Priscilla Whittier, 2024

Matt Garrison, 2025 | Treasurer

Robert Rodman, 2025

Sarah Helfers, 2026 | Clerk

Kim Vender Moffat, 2026

Angie Yorath, 2026

Pat Schenk, 2025

Karen Meader, 2026

Robert Valente, 2026

Jeff Dykstra, 2026

## CONNECT WITH US!

[www.saintc.org](http://www.saintc.org)

312.944.1083

