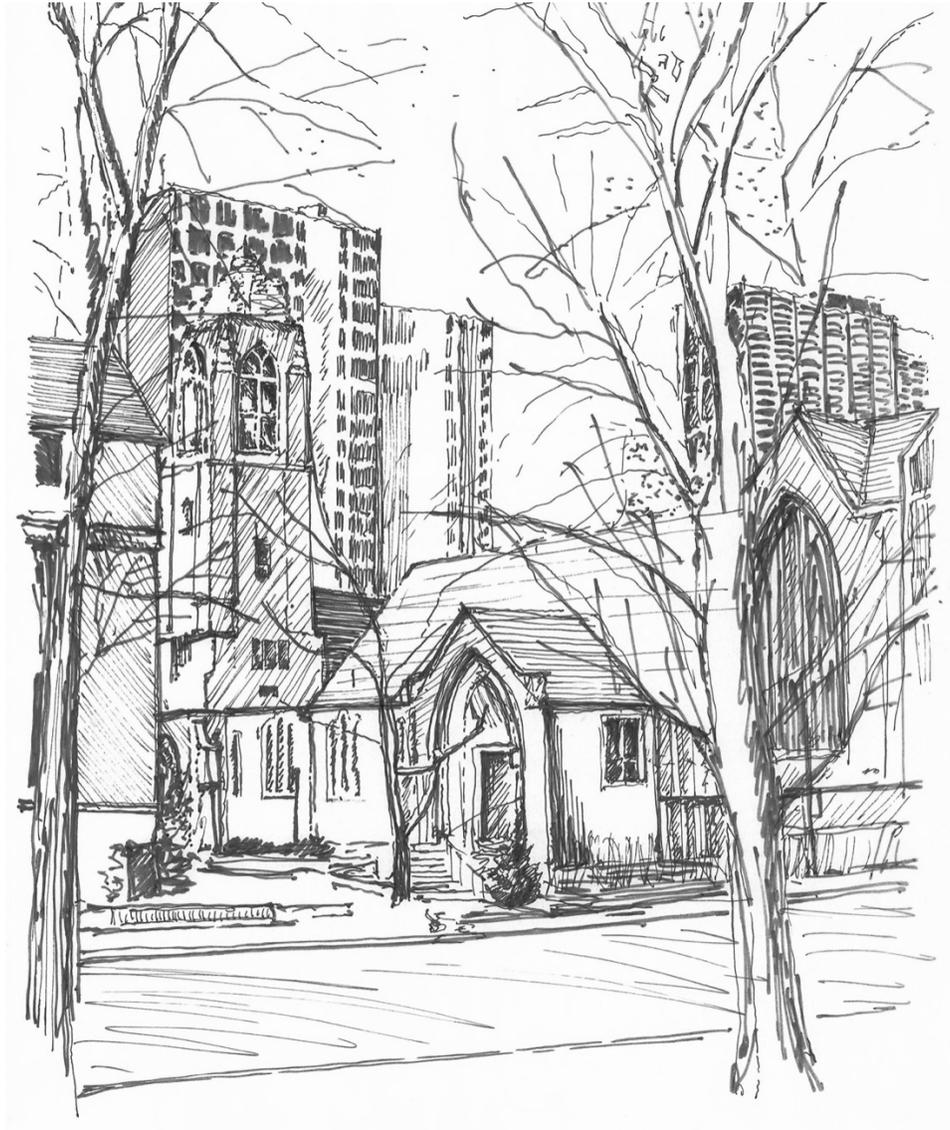


THE THIRD SUNDAY IN LENT



March 12, 2023

10:15 AM

St. Chrysostom's Episcopal Church

1424 NORTH DEARBORN PARKWAY, CHICAGO

www.saintc.org

312.944.1083

WORSHIP AT ST. CHRYSOSTOM'S

Welcome to St. Chrysostom's Episcopal Church in the city of Chicago!
We're glad you've come to worship with us today! Please be sure to introduce yourself if you are new to our community or visiting. You can find out about all that's happening in the life of our church by reviewing the announcement section at the back of this service leaflet.

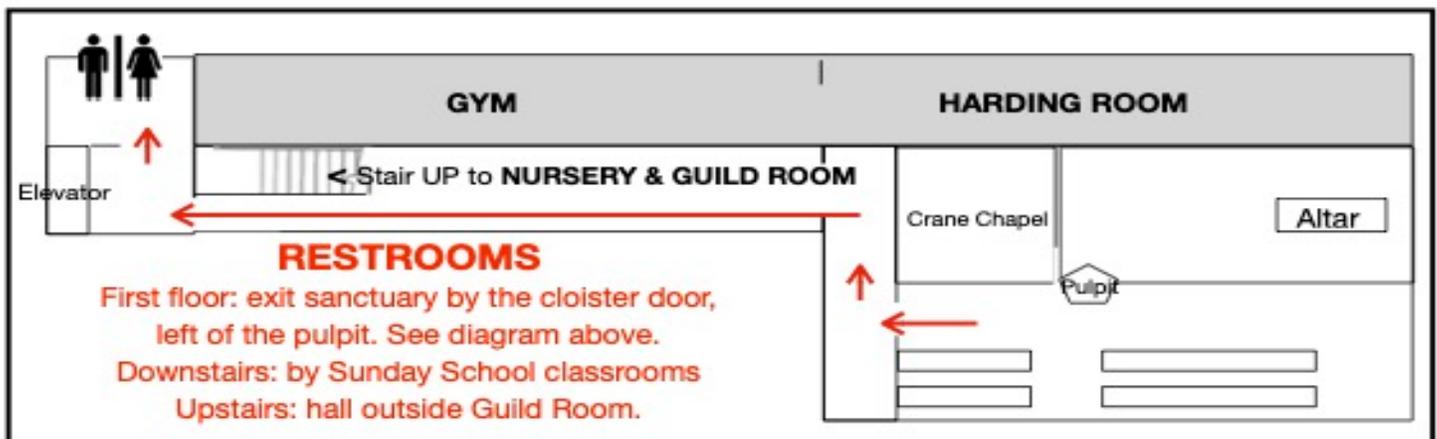
HELPFUL NOTES

Communion: *All baptized people and all those seeking a deeper relationship with Christ are invited to receive the Bread and Wine made holy. Gluten-free wafers are available upon request. If you prefer instead to receive a blessing, simply cross your arms over your chest. A Chalice will be available on each side of the clergy at the Chancel step for those who wish to receive the Wine; we ask that you do not intinct (dip), but simply drink from the Chalice.*

Offering: *Giving back to God through pledges and tithes is one of the privileges of being a member of God's family. We want our guests to feel no pressure to give. Offerings can be made electronically by QR Code, texting **GIFTSTC** to **73256** or at <https://onrealm.org/SaintC/give/offertory>*

Connect with us: *To be added to the parish e-mail list, visit: <https://bit.ly/2Lmbx8u>, contact the Church at 312-944-1083 or info@saintc.org | Find us @StChrysChicago or www.saintc.org. Any of our friendly parish clergy, staff, or parishioners will be glad to assist you!*

Live Streaming: *Please be aware that there are cameras in the church for live streaming. Members of the congregation may be visible on-camera during portions of the service.*



✠ Choral Eucharist, Rite II ✠

THE PRELUDE

Prélude sûr l'Attende Domine

Jeanne Demessieux

"Hear us, O Lord, for we have sinned against thee"

The People stand

HYMN ???

Come down, O love divine

DOWN AMPNEY

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

THE PENITENTIAL ORDER

Celebrant Blessed be the God of our salvation:
People Who bears our burdens and forgives our sins.

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

A Minister says Let us confess our sins against God and our neighbor.

The congregation may kneel.

A brief period of silence is kept, after which the Ministers and People say in unison:

God of all mercy,
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love
 and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

✠ The Word of God ✠

The People sit

THE FIRST LESSON

Exodus 17:1-7

The Lector says A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

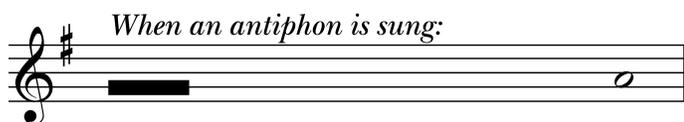
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

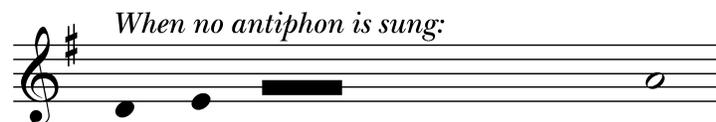
PSALM 95

Venite

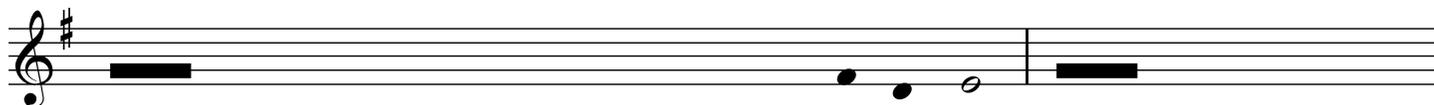
Chant: Tone 8



1. O come, let us sing unto the Lord;



1. O come, let us sing unto the Lord;



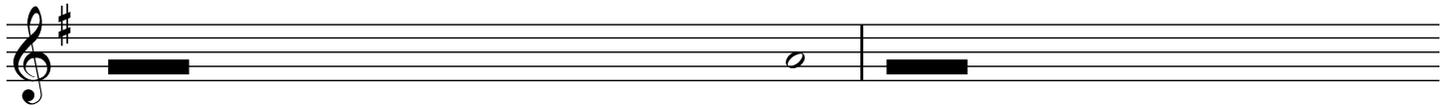
let us heartily rejoice in the strength of our sal-va-tion. 2. Let us come before his



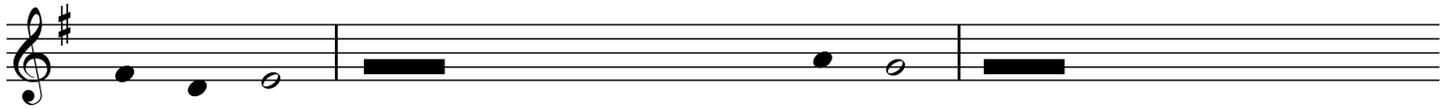
presence with thanks - giv - ing, and show ourselves glad in him with psalms.[Ant.]



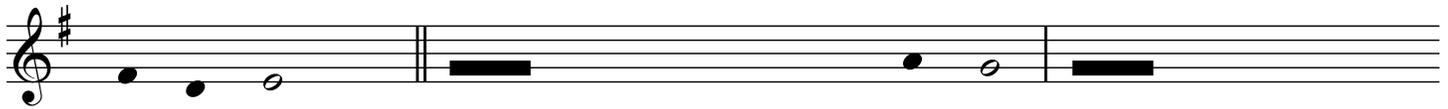
3. For the Lord is a great God, and a great King a - bove all gods.



4. In his hand are all the corners of the earth, and the strength of the hills is



his al - so. 5. The sea is his and he made it, and his hands prepared



the dry land. [Ant.] 6. O come, let us worship and fall down and kneel before the



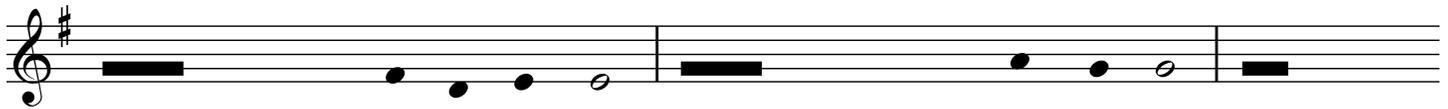
Lord our Ma - ker. 7. For he is the Lord our God, and we are the people



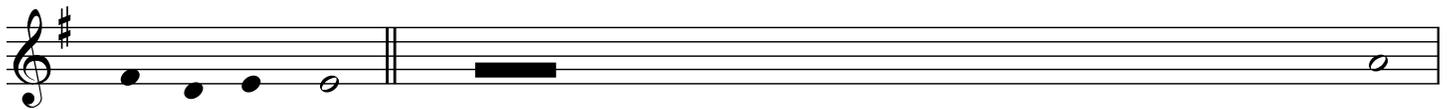
of his pasture and the sheep of his hand. [Ant.] 8. Today if ye will hear



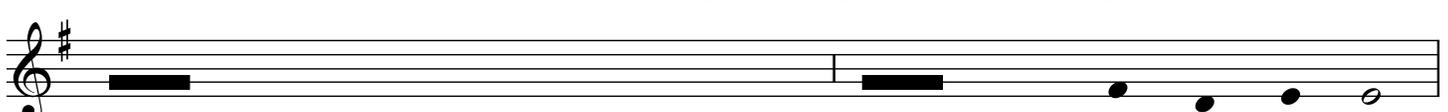
his voice, harden not your hearts as in the provocation, and as in the day



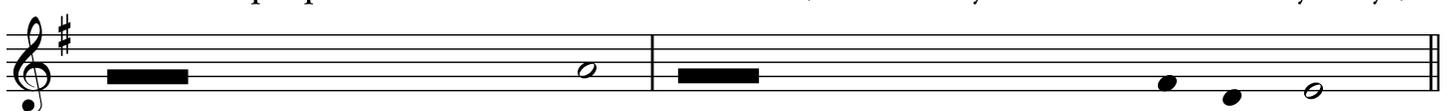
of temptation in the wil - der - ness; 9. When your fathers tempt - ed me, proved me,



and saw my works. 10. Forty years long was I grieved with this generation, and said,



It is a people that do err in their hearts, for they have not known my ways;



11. Unto whom I swear in my wrath, that they should not enter in - to my rest. [Ant.]

THE EPISTLE

Romans 5:1-11

The Lector says A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

The People stand

HYMN 482

Lord of all hopefulness

SLANE



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,
 your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*.

THE GOSPEL

John 5:5-42

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no

husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Children are invited to follow the banner to Children's Chapel!

The People sit

THE SERMON

The Rev. Will Bouvel
Associate Rector

The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on Audrey, Bob, Cindy, David, Donna, Forrest, Joan, Kate and her family, Leah, Malcolm, Tom, Marguerite, Petra, Tom, Ray, Tye, and all those who suffer from any grief or trouble;
That they may be delivered from their distress.

We offer prayer and thanksgiving for the life and ministry of the Most Rev. Frank Tracy Griswold III, the 8th Bishop of Chicago and the 25th Presiding Bishop of the Episcopal Church, who was born into eternal life March 5, 2023.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We pray especially for those who have died as a result of gun violence in our city this past week: Kenyetta Barlow, 45; Genesis Escobar, 21; Jamel Fields, 28; Rendiz Lipscomb, 31; Bridgette Myles, 58; Reina Cristina Ical Seb, 20; Tracy Allen Showers, 54; Karena Emma Silva, 30; Danny Smith, Jr., 25; Andres Vàsquez-Lasso, 32; Derrick Walker, 24; Brandy Watts, 46; Dartanyon Wheeler, 25; and five persons whose names are unknown to us at this time, but who are forever known to you, O Lord.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept

The People stand. As the Offering is brought forward, children of all ages are encouraged to follow the Ushers forward and join the Ministers at the Altar for the Eucharistic Prayer

✠ The Holy Communion ✠

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer I

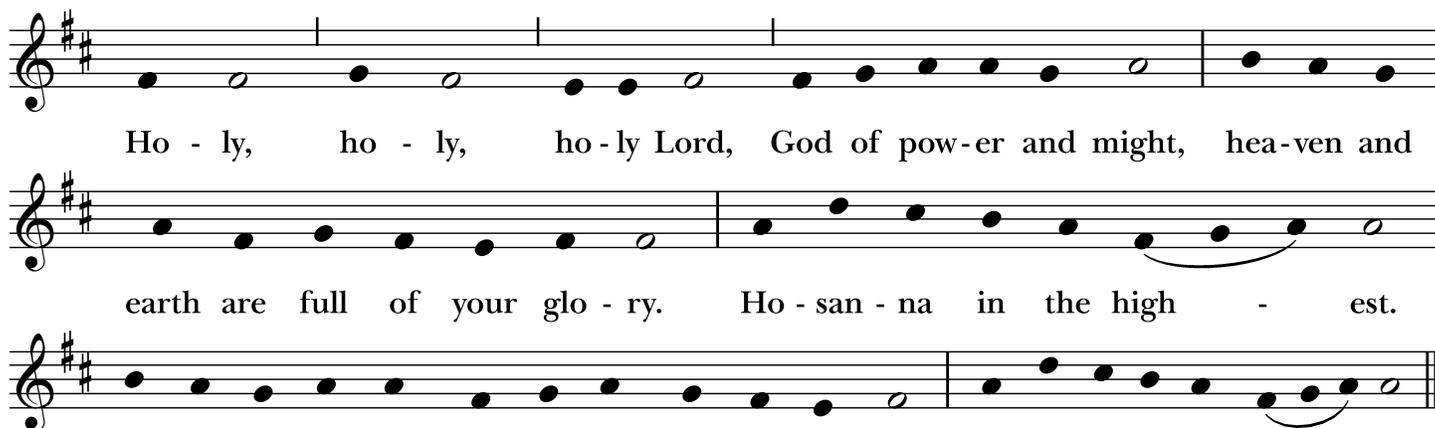
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing,

SANCTUS & BENEDICTUS

David Hurd



The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff continues with "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff concludes with "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The melody is simple and homophonic, using quarter and eighth notes.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The People stand or kneel. The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died
People Christ is risen.
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with John Chrysostom and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER *said by all*

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

AGNUS DEI

Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

HYMN 448 O love, how deep, how broad, how high **DEUS TUORUM MILITUM**



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

THE DISMISSAL

Minister Let us go forth in the Name of Christ.
People Thanks be to God.

The Ministers and Choir process from the Sanctuary during the Postlude

THE POSTLUDE

Sonata II: I. Lebhaft

Paul Hindemith



PARTICIPANTS IN THIS SERVICE

The Rev. Dr. Sam Portaro, *Celebrant*

The Rev. Will Bouvel, *Preacher*

The Choir of St. Chrysostom's Church

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Organist*

THE GENTLEMEN OF THE THE CHOIR

Chuck Chandler, Charles Cooney, Jianghai Ho

Ed Davis, Mark Haddad, Gabe Reitemeier

Jeanne Dèmessieux (1921-1968), one the 20th century's most acclaimed French virtuosos was Organiste Titulaire at the Madeleine, Paris. A student of Marcel Dupré, she had a brilliant performing and composing career, until her early death. Her music, influenced by the richness of styles current in the 1940-60's, is marked by lush harmony and a willingness to explore unusual tonalities. beautiful line, and a willingness to explore unusual tonalities. In Attende Domine, one of 12 preludes written on Gregorian hymns, the melody of of the plainchant (which we sing during the Penitential Rite) is heard in the soprano voice, accompanied by rich and solemn chord progressions.

Jean-Baptiste Lully (1632-1687), the most successful and powerful musician of his time was singularly responsible for the shape of French music at the court of Louis XIV. Born in Italy, he came to the attention of Louis XIV while serving at the court of Mlle. De Montpensier. When she was exiled during the Fronde, he joined the Royal court where he began to advance in prestige as well as throughout France. Louis appointed him Superintendent of Music and subsequently, Master of Music for the Royal Family, giving him unrivaled power over the French musical establishment. Although not connected with the Chapelle Royale he wrote a large number of works for it, all in the grand style which he created and which all other French composers emulated. Ave coeli munus supernum is a perfect example of Lully's Petit Motet style. Set for Haute-Contre, Taille, and Baryton, it evokes a perfect Lully moment of grandeur, poignancy and beauty.

Francis Poulenc (1899-1963), one of the most important French composers of the 20th century, composed brilliantly in every genre. Towards his middle age he experienced an intense spiritual awakening, resulting in a more profound and richly layered composing style. He began composing sacred music, eventually writing several works for choir based on texts for Holy Week, Christmas, and other sacred sources. He set four texts of prayers by St. Francis of Assisi to music of great simplicity and restraint. These works were originally written for a monastery choir and show a marvelous use of sonority and harmony. The Choir sings the third of this group of motets.

Paul Hindemith (1895-1963) composer, conductor and teacher, was one of outstanding composers of the 20th century. He wrote three Sonatas for organ, each major works, which have remained in the repertoire. Hindemith left Europe in 1940, settling in America and teaching at Yale until his return to Europe (Zurich) where he taught at the University there. Hindemith was a proponent of the Orgelbewegung movement which strove to return organ composition to the ideals of the 18th century.

MUSIC PERMISSIONS

Permission to stream the music in this service obtained from One License
with license #A-727567

Hymns and service music by permission of Church Publishing Incorporated
Jeanne Demessieux: *Prélude sur l'Attende Domine*
Jean-Baptiste: Ave coeli munus supernum
Francis Poulenc: Seigneur, je vous en prie
Paul Hindemith: Sonata II – I. Lebhaft

WHAT'S HAPPENING AT ST. CHRYSOSTOM'S

WEEKLY OFFERINGS at ST. CHRYSOSTOM'S

SUNDAY	8:00 am	Holy Eucharist, Rite II
	9:00 am	Adult Christian Formation
	9:30 am	Sunday School for children
	10:15 am	Choral Eucharist, Rite II , with Children's Chapel or Choral Morning Prayer, Rite II (4 th Sundays)
	11:25 am	Coffee Hour & Fellowship
	11:30 am	Children's Choir rehearsal
TUESDAY	12:00 pm	The Rector's Weekly Bible Study
	6:30 pm	Zoom Bible Study
WEDNESDAY	7:30 am	St. Chrys. Kitchen lunch drop-off (<i>until 9:00</i>)
THURSDAY	10:00 am	Zoom Bible Study
FRIDAY	10:00 am	Zoom Bible Study

NO 9:00 AM SUNDAY ADULT FORMATION THIS SUNDAY, 3-12 This Sunday's Adult Formation session, which meets each week at 9:00 AM, is **cancelled** this Sunday, March 12. This session will resume at its usual time and location this coming Sunday, March 19!

"HOMELESSNESS & HUNGER: CHANGING LIVES TOGETHER" THURS. MARCH 9 @ 5:30 PM

WOSC is pleased to partner with St. Chrys' Kitchen feeding ministry to offer you a dining experience similar that served to our third Tuesday guests. Before the meal enjoy wine (not standard SCK offering!) and appetizers while visiting stations set up to show everyone attending why we say St. Chrys' Kitchen is so much more than just a meal! At the reception attendees can learn more about several important initiatives. Attendees can stop at the St. Chrys' Kitchen informational table displaying some of the items we collect and distribute in cooperation with our various meal programs. We accept donations of plastic and large paper bags, and clothing of all kinds to send to numerous organizations. We need odds and ends silverware so we can stop using disposables/save the environment. **YOU CAN ALSO DROP OFF DONATIONS THAT EVENING!** You can also sign up or ask questions by emailing Liz Kohlbeck at elizabethkohlbeck@yahoo.com.

YOUNG PROFESSIONALS "FOUNDATIONS OF FAITH" STUDY The Young Professionals are kicking off a new Foundations of Faith study to explore the principles of our Christian faith from the ground up. Upcoming sessions are listed below. This will be a great opportunity to explore what we believe and why we believe it! Each session meets on Sunday at 11:30 in the Rector's Study. **March 12 – March 26 – April 16 – April 30**

MUSIC AT ST. CHRYSOSTOM'S PRESENTS CAFÉ ZIMMERMANN – CELEBRATE BACH'S BIRTHDAY WITH US FRIDAY, MARCH 24 AT 7:30 PM Ars Musica Chicago returns for their annual celebration of Bach's birthday with our coffeehouse concert. AMC plays music by Bach, Georg Philipp Telemann, George Frideric Handel, Antonio Vivaldi, and François Couperin.

Hannah De Priest, *soprano* Benjamin Lenzmeier, *baroque violin*
Cora Swenson Lee, *baroque cello* Brandon Acker, *archlute*
Jason J. Moy, *harpsichord*

Admission is FREE; a suggested donation of \$20 will be collected at the door, with all proceeds benefiting the performers.

Our congregation extends its heartfelt condolences to the family and friends of

Alice Evangeline Moss

Our beloved sister in Christ departed this life on Saturday, February 25, 2023

"The souls of the righteous are in the hand of God, and no torment will ever touch them."

Wisdom 3:1

**A service in celebration of Alice's life will be held at St. Chrysostom's Church
Saturday, March 18 at 11:00 AM**

Our congregation extends its heartfelt condolences to the family and friends of

David Squire Belding Jr.

This beloved son of our sister Lynn Belding departed this life on Wednesday, February 22, 2023.

"The first things have passed away. And the one who was seated on the throne said, See, I am making all things new." Rev. 21:4-5

A private service in celebration of David's life will be held at St. Chrysostom's Church in the coming weeks. Please keep the Belding family in your prayers.

CHICAGO CHAMBER CHORUS "VOX VENTI" PERFORMS MARCH 11 at 7:30 PM

Vox Venti presents the third concert of their inaugural season, "Incandescence", a performance of radiant music on the themes of fire and light. Founded by composer/baritone/conductor Ed Frazier Davis in 2022, Vox Venti is a semi-professional ensemble of 30 singers from the Chicagoland area, dedicated to the synthesis and performance of unique, diverse, and emotionally powerful choral repertoire. Featured works include selections by Rollo Dilworth, Cecilia McDowall, Michael McGlynn, Stephen Paulus, Vox Venti's own Rhone Talsma, Eric Whitacre, and Zhou Long, plus Morten Lauridsen's iconic Fire Songs and the world premiere of a new commission from JD Daniel.

LENTEN WORSHIP & FORMATION OPPORTUNITIES

SMALL GROUP ADULT FORMATION THIS LENT This Lent the parish is gathering in small groups, virtually and in person to consider the spiritual wisdom of the wonderful book Jesus and the Disinherited by Howard Thurman. This plainly written and accessible classic of theology offers a lens not only on the problems of its day (1940s) but continues to illuminate faith journeys of all people. Each week we'll share a video reflection from parishioner Michelle Harrington, PhD in Christian Ethics from University of Chicago. Group leaders will facilitate a discussion and spiritual reflection with the group. The reading each week is short and our materials will offer summaries so everyone can participate. The following groups are scheduled. If you're not already connected to one, please contact the church office by email (info@saintc.org) with your preference. Classes will begin starting February 28th. Visit <https://saintc.org/small-group-adult-formation-this-lent> for the most up-to-date information!

Sundays 8:45 am: At Church and On Zoom

Tuesdays 6:30pm: At Church

Wednesdays 6:30pm: Streeterville Dinner Group *FULL*

Thursdays 10:00 am: Location TBD

Thursdays 5:30pm: At Church Family Group with Childcare

ADULT FORMATION - Sunday mornings 9:00-10:00 Lenten Adult formation will take parishioners into deeper reflection over the core practices of our faith. Rev. Wayne will lead the group in different offerings each week including Reconciliation, The Liturgy of the Word, the Liturgy of the Table, and preparation for Holy Week services.

MAJOR LENT/EASTER WORSHIP SERVICES

Palm Sunday - 10:15 AM Choral Eucharist

Maundy Thursday - 6:30 PM Choral Eucharist with the Washing of Feet

Good Friday - 6:30 PM Solemn Liturgy for Good Friday

Easter Vigil - 6:30 PM Choral Eucharist

Easter Sunday - 8:00 AM Holy Eucharist, 10:15 AM Choral Eucharist

ST. CHRYSOSTOM'S BOOK CLUB – 2nd WEDNESDAYS at 1:30 PM

The St. Chrysostom's Book Club continues to meet both in-person and via Zoom! All are welcome to join. Please contact Anne Brinsmade (abrinsmade@yahoo.com) for more information.

April 12 The Lion House Christopher Bellaigue. (Caroline Cracraft)

May 10 Operation Mincemeat Ben MacIntyre (Pat White)

VOLUNTEER AT ST. CHRYSOSTOM'S! If you'd like to volunteer at St. Chrysostom's **there are many opportunities to get involved!** Starting on a Sunday as an usher, Altar Guild, Flower Guild, Hospitality Guild, lector, acolyte, lay eucharistic minister, Sunday School teacher, nursery worker, just contact the parish office or go online: www.saintc.org/ministries to learn more about volunteer service. **We are always looking for new volunteers!**



DANIEL ROTH AT ST. CHRYSOSTOM'S MARCH 14, 7:30 PM

The Organiste-Titulaire of St-Sulpice, Paris, returns for his fifth concert at St. Chrysostom's! Daniel will play an exciting program of French organ music as well as finishing the concert with an improvisation on submitted themes. Don't miss this opportunity to hear one of the world's most respected musicians here on our magnificent Fisk organ!

SEARCH COMMITTEE UPDATE The Search Committee is working diligently on drafting both our Parish Profile and candidate-facing documents. More specifically, the Parish Profile will be a public document which thoroughly describes our community, church facilities and ministries. The OTM document is the official job posting and will only be seen by eligible candidates who are seeking a Rector position. Once approved, the Chicago Diocese and Episcopal Church will post the documents, which will be available across the Episcopal community. Once this occurs, the St. Chrysostom's Rector position will officially be open for applications. We anticipate our posting will "go live" sometime in March and remain open for 60 days, after which the search committee will begin the process of reviewing the submissions and the discernment process. As always, you're welcome to reach out to any committee member and access more information on the Church website: <https://saintc.org/transition/>

STEWARDSHIP 2023 – The 100% Campaign

We are in the midst of the 100% Campaign here at St. Chrysostom's. The 100% Campaign will be running throughout the season of Lent and aims to demonstrate the strength and breadth of our very special community here at St. Chrysostom's by inviting each and every one of us—from those who have been here for decades to those who have been here for weeks—to stand up and to be counted by making a 2023 financial pledge. We will be putting the names of all those who make a 2023 pledge on the church website here: <https://saintc.org/giving/>. Thank you! If you are debating whether or not to make a pledge--or considering how much to pledge--St. Chrysostom's needs your support more than ever this year. The truth is that we are behind on Stewardship--we've raised about \$580k as compared to \$800k+ by this time in the prior two years and to our goal of \$925,000. And this gap comes at a particularly difficult time. As many of you also know, St. Chrysostom's is in the middle of a Rector search, and in order to attract the best candidates, the ones best suited to shape our community over the coming decade, it is important that we demonstrate that we have a strong, broad, and financially supportive community here at St. Chrysostom's. Whether you've been at St. Chrysostom's for weeks or for decades, please consider helping to fill the gap by making a pledge today at <https://onrealm.org/SaintC/-/form/pledge/23pledge>, or by simply emailing our Director of Operations, Tim Crum, at tim@saintc.org. If you are interested in learning a little more about what a pledge is and what the money goes towards, please see this brochure here: <https://saintc.org/wp-content/uploads/2022/10/Stewardship-Brochure-2023.pdf>. To those who have already made your pledge for 2023, thank you!

OUTREACH & DONATION OPPORTUNITIES

St. Chrys' Kitchen Ministry

Helping our Neighbors in Chicago

Weekly Meal



Delivering Lunches

**DROP OFF BAG LUNCHES
EVERY WEDNESDAY
7:30AM-9:00AM
1424 N. DEARBORN ST**



Each bag should include:
**1 sandwich (2 if possible)
1 snack
1 piece of fruit (easy to peel)**

Monthly Meal

Serving a Hot Meal

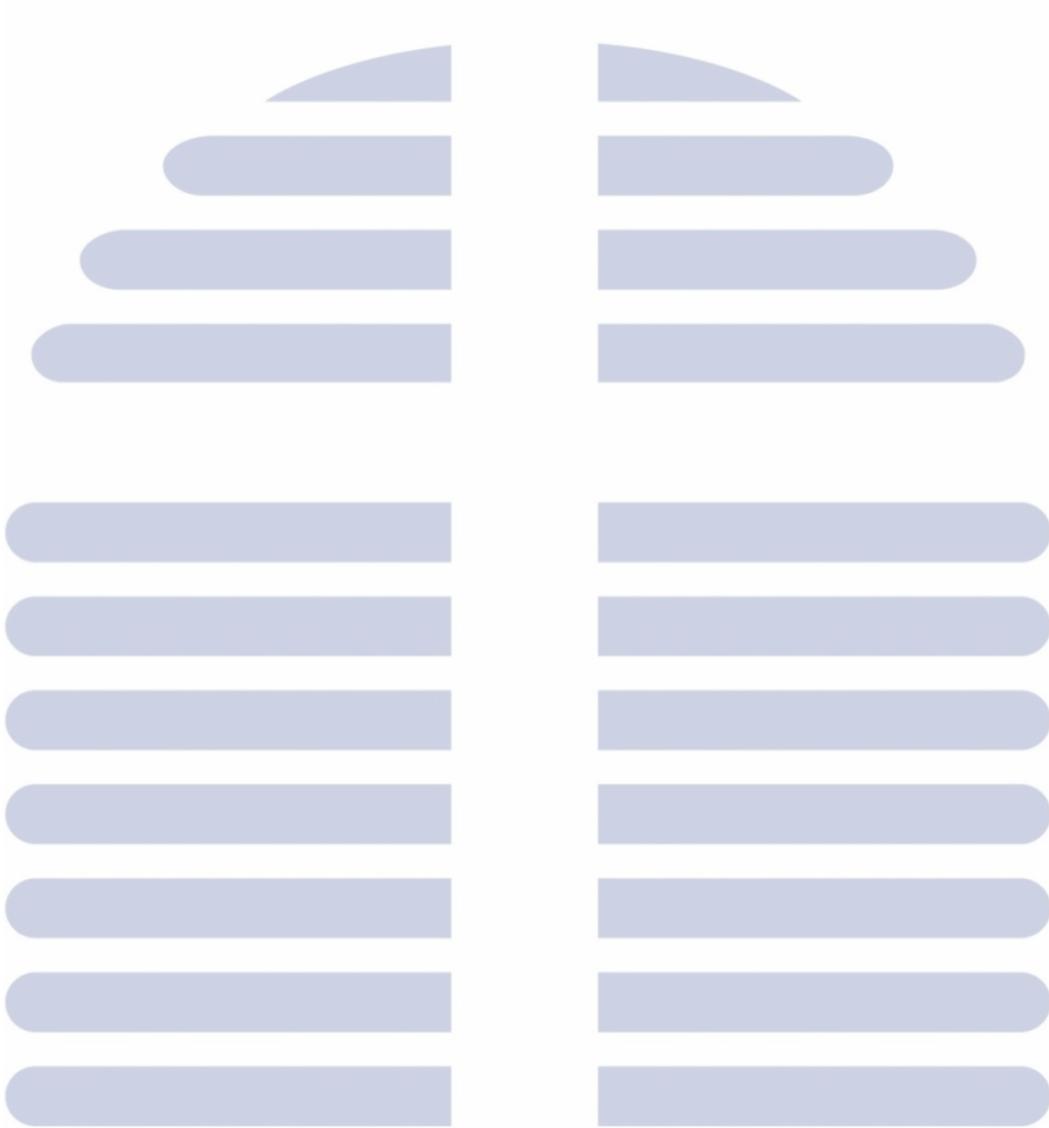
**3RD TUESDAY
4:30PM-5:00PM
1424 N. DEARBORN ST**

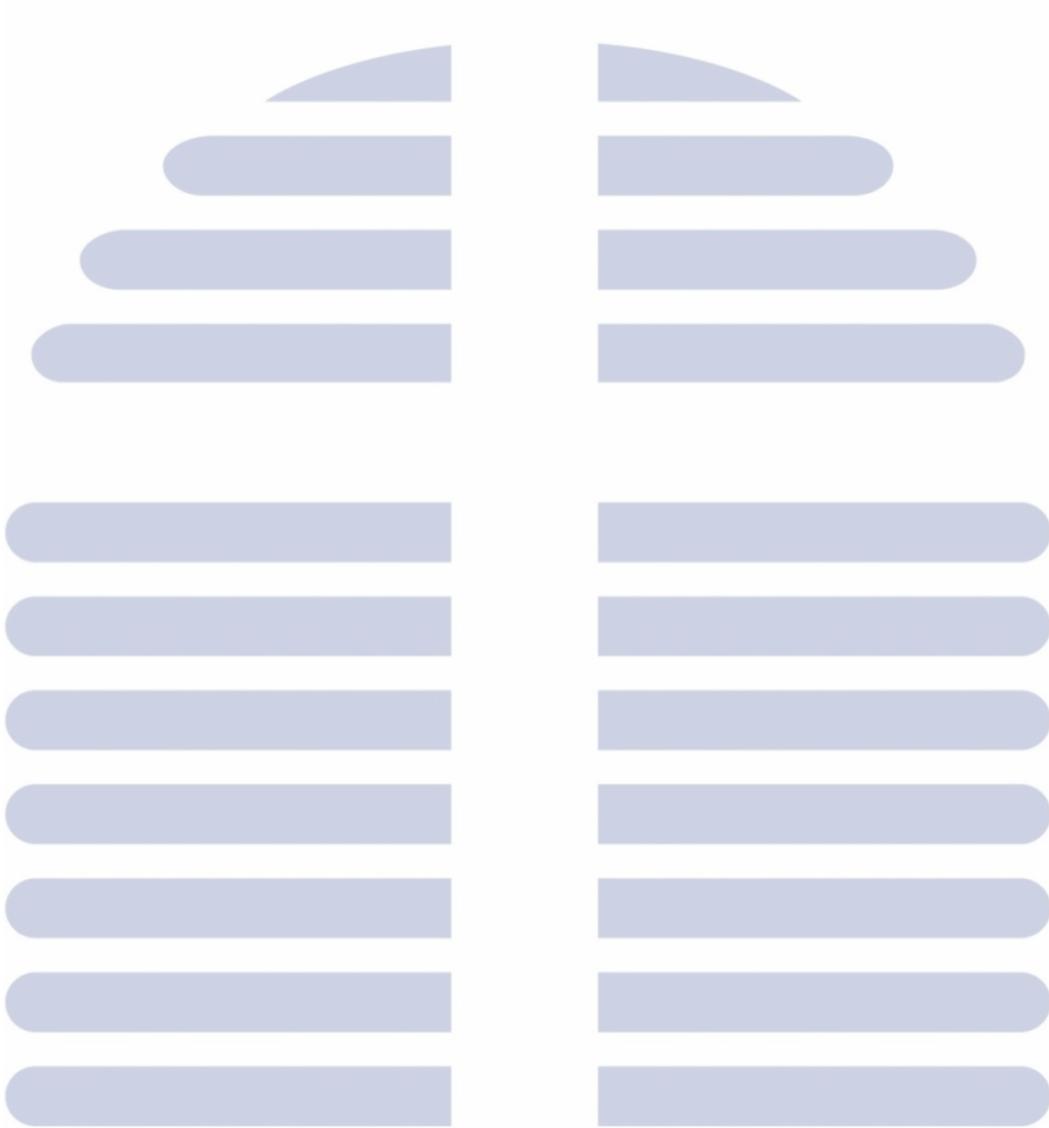


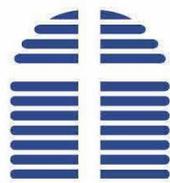
For Questions or Information: info@saintc.org

REFUGEE SUPPORT “I was a stranger and ye took me in” Refugees and asylum seekers arriving in sanctuary cities such as Chicago are in urgent need of welcome in the form of new or gently used clothing, including new adult and children’s underwear, warm winter items, hygiene-kit items and toiletries, and baby care supplies. They also need short- and long-term housing. If you can contribute donations, please bring them to the St. Chrysostom’s office. For questions or more details, or to make financial contributions, please contact Priscilla Read at read.priscilla@gmail.com. If you can help locate lodging, please contact the Rev. Sandra Castillo, Diocesan Sanctuary Task Force Chair, at sca652@yahoo.com or 773.899.3579.

FROM CHIAPAS WITH LOVE: The over 100 children the St. Chrysostom’s Mission team worshiped with this past week in Chiapas send love and thanks for all the wonderful school supplies, toys, sports equipment, and other gifts you sent with us for them. At church services, Sunday School, dance and musical performances, programs for young women and girls, sports activities, Bible Study and other times together, children and their parents heard about how much our church cares for them and their community ministries. So often the team—The Rev. Conrad Selnick, John Craib-Cox, Mike Sammon, Anne Driscoll, Deb Shannon, and Judy Bross—found our conversation centered on Hope. Through the pandemic our congregations more than doubled in both San Cristobal and in the tiny Mayan Highlands town of Yochib. The number of scholarships given tripled and a Pantry to help the community now reaches over 60 families, thanks in part to our church’s donations and to the hard work of our partners in Chiapas. We are especially grateful to the Good Samaritan Fund which has supported the Pantry, Scholarships and special events for our churches there. We will write more soon, but just wanted to thank you for making so many children so happy with your gifts.







St. Chrysostom's

EPISCOPAL CHURCH & DAY SCHOOL

ST. CHRYSOSTOM'S CLERGY

The Rt. Rev. Whayne M. Hougland, Jr. *Interim Rector*

The Rev. Will Bouvel, *Associate Rector*

The Rev. Dr. Sam Portaro, *Theologian-in-Residence*

ST. CHRYSOSTOM'S STAFF

Tim Crum, *Director of Operations*

Richard Barrick Hoskins, *Director of Music & Organist*

Thomas Colao, *Associate Director of Music & Media Director*

Sophie Grosserode, *Intern for Youth & Children's Ministries*

Nancy Motomochi, *Controller*

Ann Vikstrom, *Administrative Assistant*

ST. CHRYSOSTOM'S DAY SCHOOL

Judy Caraher, *Head of School*

Megan Gagliardo, *Assistant Head of School*

Pam Larsen, *Finance/Communications/Admissions*

Kacky Fetzer, *Development/Communications/Admissions*

Richard Noble, *Sexton*

FACULTY & SUPPORT STAFF

Sarah Allen
Rosemary Hopper/Armocida
Audrey Blackwell
Gail Bolton
Megan Gagliardo
Susan Gardaphe

Madeline Guarino
Claire Hanrahan
Kathleen Heaton
Alee Kolbus
Michelle Lau
Joanna Navarez

Kara O'Brien
Kitsy Smith
Kate Snow
Lindsay Tremmel
Katherine Wiemold

THE VESTRY

John Bankhurst, Senior Warden | Wende Fox Lawson, Junior Warden

Austin Carpenter, 2024

Alex Jacobs, 2024

Priscilla Whittier, 2024

Matt Garrison, 2025 | Treasurer

Robert Rodman, 2025

Sarah Helfers, 2026 | Clerk

Kim Vender Moffat, 2026

Angie Yorath, 2026

Pat Schenk, 2025

Karen Meader, 2026

Robert Valente, 2026

Jeff Dykstra, 2026

CONNECT WITH US!

www.saintc.org

312.944.1083

